

# **THE GOD FAMILY DESTINY:**

## **Unlocking the Scriptural Truth of Mankind's Eternal Purpose**

*A Comprehensive Scriptural Narrative Exposing the Human Origins of Trinitarianism and  
Restoring the Revelations of the King James Bible*

### **Introduction: The Great Paradox of Church History**

For nearly seventeen centuries, mainstream religious institutions have taught that God is an absolute, inseparable mystery—a closed circle of three distinct, co-equal persons in one divine substance, known as the Trinity. To the average person sitting in a church pew, this doctrine is presented not only as fundamental truth but as the very baseline of what Jesus Christ and His original apostles taught. However, when we strip away centuries of human tradition, church political councils, and complex philosophical jargon, an undeniable historical reality emerges: the early New Testament church did not preach a Trinitarian God.

Where, then, did this concept originate? Historians and theologians freely admit that the precise vocabulary required to define the Trinity—words like substance, essence, and co-equal entities—is completely missing from the biblical text. Instead, these terms were borrowed directly from ancient Greek philosophy centuries after the crucifixion of Christ. Critics and secular historians have long pointed out that the idea of grouping deities into threes was a common pagan custom found in ancient Egypt (Osiris, Isis, Horus), Hinduism (Brahma, Vishnu, Shiva), and imperial Rome. When Christianity became the state religion of the Roman Empire in the fourth century, thousands of pagan converts brought their existing cultural mindsets with them, laying a fertile ground for human philosophy to reshape biblical truth.

But the true tragedy of the Trinitarian shift is not simply its adoption of philosophical vocabulary; it is what the doctrine completely conceals. By defining God as a rigid, finished, and permanently closed circle of three persons, mainstream theology has inadvertently locked mankind out of his own destiny. It leaves human beings as permanent, distant creations who merely worship a static deity from afar.

When we examine the pages of the King James Bible with an open mind, a vastly more beautiful, logical, and profound reality unfolds. God is not a closed Trinity. God is an open, growing, divine Family. The purpose of this narrative is to systematically restore this scriptural blueprint using the

exact timeline of God's Word, proving that the Father is the supreme individual Head, Jesus Christ is the firstborn Elder Brother, and true human believers are destined to become literal, immortal spirit-born members of that very same Family for all eternity.

## Chapter 1: The Internal Paradox and the Human Shift

To understand why human theological definitions changed, we must first look at the core scriptural truth that early Christians were trying to reconcile. The original followers of Christ were strictly monotheistic Jews who firmly believed the Old Testament declaration: "Hear, O Israel: The LORD our God is one LORD" (Deuteronomy 6:4). Yet, when they witnessed the life, death, and resurrection of Jesus Christ, and read the inspired writings of the apostles, they faced an extraordinary paradox. The Gospel of John begins with these clear words:

*"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." (John 1:1-2)*

A few verses later, the text confirms exactly who this Word is: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14). This presents an unmistakable fact: in the very beginning, there were two distinct Beings. The Word was with God, indicating a separate personal relationship, and yet the Word simultaneously was God, indicating they shared the exact same divine nature.

How could the Church explain this without sounding like they believed in multiple, competing pagan gods? Over the course of several centuries, theologians began to step away from the simple, relational language of the Bible and turn toward Greco-Roman philosophy. In the fourth century, political pressures forced a quick resolution. Roman Emperor Constantine convened the Council of Nicaea in 325 AD, not out of a deep love for truth, but to unify his fractured empire. At this council, the Church established that the Father and the Son were of the exact same substance. Decades later, at the Council of Constantinople in 381 AD, the Holy Spirit was officially elevated to the same personal, divine status, completing the Trinitarian formula used by mainstream churches today.

By turning God into an abstract, philosophical essence, the mainstream church moved completely away from the clear form of Christianity brought by Jesus Christ. Rather than holding fast to the literal revelation of a Father and a Son, they adopted a closed, multi-person concept that obscured the true structure of the Godhead. As we will see, this shift was entirely unnecessary, because the Bible itself provides the perfect answer to how two distinct Beings are one: they are a Family.

## Chapter 2: The Supremacy and Singularity of the Father

Mainstream Trinitarianism asserts that the Father, Son, and Holy Spirit are completely co-equal in power and authority. Yet, when Jesus Christ walked the earth, He repeatedly and explicitly shattered this idea, declaring that He was completely subordinate to His Father. In John 14:28,

Christ states as an absolute fact: "...if ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I." This is not a temporary limitation of Christ's human flesh; it is an eternal reality of their relationship. The Son consistently looks to the Father as the Leader, stating, "The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise" (John 5:19).

The absolute singularity of the Father as the supreme individual was most powerfully demonstrated at the climax of Christ's suffering on the cross. In Mark 15:34, Jesus cries out in His native Aramaic tongue: "Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?" By using the term Eloi—the strictly singular possessive form meaning 'My God'—Jesus was addressing one individual Person, the Father. He was not praying to a collective Trinity or an inseparable three-in-one divine essence. If God were an indivisible substance, the Father could not turn His back on the Son without destroying the very nature of God itself. Christ's cry proves they are two separate, individual entities with real, distinct minds and wills, operating within a strict chain of command.

This hierarchy does not end with Christ's resurrection. Mainstream churches often claim that Jesus only submitted to the Father while He was a human on earth. However, the Apostle Paul, writing decades after Christ had returned to His full, glorious spirit state in heaven, explicitly reveals that the Father remains the supreme Head over Christ for all eternity. Paul states in 1 Corinthians 11:3: "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." Furthermore, Paul outlines the ultimate conclusion of the prophetic timeline, showing that when all things are finally subdued under Christ's feet, the Son will officially step under the Father's authority:

*"And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." (1 Corinthians 15:28)*

Even in the final book of prophecy, Jesus Christ Himself refers to the Father as His God, promising the overcomer: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God..." (Revelation 3:12). A co-equal Trinity has absolutely no room for one divine person to have a God, or to be eternally subject to another. But in a literal Family, this structure is perfect, beautiful, and completely logical.

## **Chapter 3: The Creation Blueprint and the 'Us' of Genesis**

To discover why the Family of God was formed, we must return to the very first page of Holy Scripture. In Genesis 1:26, we encounter a remarkable grammatical statement: "And God said, Let us make man in our image, after our likeness..." The Hebrew word translated as 'God' throughout this chapter is Elohim, a uni-plural noun that can accommodate more than one individual acting as a

single unit—just like the words family, church, or team. As we have already proven from John 1:1, the "Us" and "Our" in Genesis refers directly to the Father and the Word working together in absolute harmony.

When God set out to create the animal kingdom, He established an unchangeable law of biology: every living creature must reproduce "after his kind" (Genesis 1:24-25). Cattle produce cattle, birds produce birds, and fish produce fish. But when God reached the pinnacle of His creative work, He did not create man after the animal kind, nor after the angelic kind. He said, "Let us make man in our image, after our likeness." This means that mankind was explicitly created after the God-kind.

Physical human families, with fathers, mothers, brothers, and sisters, were designed by the Creator to be a literal, flesh-and-blood copy of a heavenly reality. God used the physical creation to reveal His overarching purpose. He created man in His physical form so that man could eventually grow into His spiritual form. The physical human family is simply stage one of an immense, divine reproductive process. God is literally replicating Himself.

## Chapter 4: The Firstborn and the Spirit-Begotten Children

This truth illuminates the precise vocabulary used by the apostles to describe Jesus Christ. The Bible never calls Jesus the 'second person of a Trinity.' Instead, it uses explicit family terminology. In Romans 8:29, Paul writes: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren." Consider the literal definition of a firstborn child. A firstborn implies that more children are inevitably going to follow in that very same family. If Jesus is the firstborn among many brothers and sisters, then the ultimate goal of the Gospel is to bring those other siblings into existence.

The writer of Hebrews confirms this exact timeline, stating that it was entirely fitting for God, "in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings" (Hebrews 2:10). This process of entering the Family mimics human reproduction perfectly. Right now, a true Christian who has received the Holy Spirit is not yet spirit-born; they are spirit-begotten. They are a child of God growing inside a protective physical shell. Paul describes this state in Romans 8:16-17:

*"The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."*

A joint-heir is someone who inherits an equal share of the estate alongside their older brother. Mainstream theology claims that we are only 'adopted' in a distant, legal sense, remaining fundamentally distinct from God forever. But the King James text uses the language of literal inheritance and shared glory. We are to inherit what Christ inherits, and we are to be glorified with the exact same divine glory that He possesses.

## Chapter 5: Christ's Defense and the Ultimate Transformation

The idea that humans are destined to become literal divine members of the God Family sounds shocking to ears trained in mainstream Trinitarian tradition. In fact, the religious leaders of Christ's day reacted with the exact same shock and outrage. In John 10:30–36, when Jesus stated, "I and my Father are one," the Jews instantly took up stones to murder Him for blasphemy, accusing Him: "...for a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God" (John 10:33). They perfectly understood that the title 'Son of God' meant possessing the exact same divine nature as the Father.

Notice how Jesus defended Himself. He did not retreat, hide behind abstract philosophical concepts, or tell them they misunderstood. He stood His ground and quoted the Old Testament: "Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?" (John 10:34-36). Christ was quoting Psalm 82:6, where God Himself addresses mortal humans, declaring: "I have said, Ye are gods; and all of you are children of the most High." In the original Hebrew text, the word for 'gods' here is Elohim. Christ explicitly confirmed that because humans are the potential children of the Most High, they carry the embryonic nature of the Godhead within them, and the scripture cannot be broken.

How does this ultimate transformation take place? In 1 Cor 15, the Apostle Paul provides the detailed biological and spiritual mechanics of this change. He explains that "flesh and blood cannot inherit the kingdom of god; neither doth corruption inherit incorruption" (1 Corinthians 15:50). The physical body we inhabit is merely a temporary vessel—a seed planted in the earth. Paul contrasts the two models of human existence: "The first man is of the earth, earthy: the second man is the Lord from heaven" (1 Corinthians 15:47). He then delivers the ultimate promise of the resurrection: "And as we have borne the image of the earthy, we shall also bear the image of the heavenly" (1 Corinthians 15:49).

At the exact moment of the last trumpet, an instant metamorphosis will take place: "...the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality" (1 Corinthians 15:52-53). We will literally be transformed from temporary flesh-and-blood creations into immortal, glorious spirit beings, completely fulfilling the law of reproduction by fully matching the image of our Parent.

### The Scriptural Blueprint: From Creation to Family Inheritance

| Thematic Stage | Core King James Scriptures | The Literal Family Reality |
|----------------|----------------------------|----------------------------|
|----------------|----------------------------|----------------------------|

|                       |                                                    |                                                                                                                                                                                |
|-----------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Eternal Hierarchy | John 14:28; 1 Cor 11:3;<br>1 Cor 15:28; Mark 15:34 | The Father (Eloi) is the singular, supreme individual Head. The Son is completely and eternally subject to Him, shattering the concept of a co-equal Trinity.                  |
| The Creation Template | Genesis 1:26-27;<br>John 1:1-3                     | The Father and the Word (Elohim) created human families as a physical copy of the heavenly reality. Mankind is created strictly after the 'God-kind' to reproduce spiritually. |
| The Conception Stage  | Romans 8:16-17;<br>Ephesians 3:14-15               | True believers are spirit-begotten children and joint-heirs with Christ, carrying the Father's family name and developing inside a temporary physical body.                    |
| The Immortal Birth    | 1 Cor 15:49-53;<br>1 John 3:2; Rev 3:12            | At the resurrection, the mortal shell is cast aside. Believers are born as literal spirit Elohim, bearing the heavenly image and fully entering the expanding Family.          |

## Conclusion: The Grandeur of Your True Destiny

When we bring all these interconnected threads together, the final scripture of the Bible snaps into perfect focus. In Ephesians 3:14-15, Paul bows his knees unto "the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named." The name of God is not a description of a mysterious, closed three-in-one entity. God is a Family Name.

The Apostle John perfectly summarizes this breathtaking truth in 1 John 3:1-2: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God... Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." To see Christ as He is—in His full, blinding, lightning-like spirit glory—means that we must possess the exact same spiritual eyes and divine composition to endure His presence. We will be like Him because we will be composed of the exact same spirit substance.

The humanly devised doctrine of the Trinity, born out of a desire to appease pagan cultural mindsets and articulated through Greek philosophical terms, strips this profound hope away from mankind. It closes the door to the Godhead and tells human beings that they can never truly be more than servants. But the plain, unadulterated text of the King James Bible throws that door wide open. It reveals that the universe is not ruled by a static, closed triad, but by a loving Father and a glorious Elder Brother who are actively expanding their Family business. You were not created merely to watch from the sidelines; you were created to put on immortality, bear the heavenly image, inherit the universe as a joint-heir with Christ, and carry the name of your Father as a literal, born member of the God Family for all eternity.