



The Second Sunday after Pentecost: Proper 7

June 22, 2025 | 9:00am

Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

What's Happening

The bulletin is your guide to everything happening in our parish. It contains everything you need to fully participate in the service. Some of the music we will sing can be found here in the bulletin or the Red or Blue hymnal in your pew.

Receiving Communion

- *You're Invited: This is Jesus' table; he made no restrictions, and neither do we.*
- *Host: Our communion is by bread or wafer. The priest or deacon will place the sacrament in your hand.*
- *Wine: You are invited to receive the wine by the common cup, either by sipping (please guide the chalice with your hand) or by intinction (dipping the wafer in the wine).*
- *If you would like to receive in the single-serving cups, a Eucharistic Minister will have a tray of cups by the right ambulatory.*
- *Gluten-free wafers are available. Ask the priest for one when you come up.*
- *Healing Prayer: If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.*

Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex

(lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

Online Worship

We record and broadcast our services via Zoom. You can find the link to the Zoom on our electronic Parish News.

Additionally, if you are not comfortable or do not consent to your image being shown on our broadcast, we encourage you to be aware of the camera and ask you to consider taking a seat behind the camera on the left side of the Nave.

Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

In-person, indoor worship

- If you are not feeling well, please stay home.
- **Masks are optional inside. Please gauge your own continuum of safety.**

Please ask an usher or worship leader for assistance with anything you need.

The Liturgy of the Word

Prelude

Please stand as you are able.

Opening Hymn

#388, v. 1-3, *The Hymnal 1982*
O worship the King, all glorious above

Opening Proclamation

Celebrant: Blessed be the one, holy, living God.

People: **Glory to God for ever and ever.**

Collect for Purity

Celebrant and People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

Amen.

Song of Praise

#376, v. 1, *The Hymnal 1982*
Joyful, joyful we adore thee

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Please be seated.

The First Lesson

Isaiah 65:1-9

Reader: A reading from the Prophet Isaiah.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am," to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;
a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;
who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;
who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay;

I will indeed repay into their laps their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for
there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
I will bring forth descendants from Jacob, and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Psalm

Psalm 22:18-27

Reader: Let us respond to the Psalm, saying, "I will stand in the congregation and praise you."

Reader: Be not far away, O LORD; you are my strength; hasten to help me. Save me
from the sword, my life from the power of the dog.

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

People: I will stand in the congregation and praise you.

Reader: I will declare your Name to my brethren; in the midst of the congregation I
will praise you. Praise the LORD, you that fear him; stand in awe of him, O
offspring of Israel; all you of Jacob's line, give glory.

People: I will stand in the congregation and praise you.

Reader: For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; but when they cry to him he hears
them. My praise is of him in the great assembly; I will perform my vows in the
presence of those who worship him.

People: I will stand in the congregation and praise you.

Reader: The poor shall eat and be satisfied, and those who seek the LORD shall praise him: "May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall bow before him. For kingship belongs to the LORD; he rules over the nations.

People: *I will stand in the congregation and praise you.*

The Second Lesson

Galatians 3:23-29

Reader: A reading from Paul's letter to the Galatians.
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gospel Acclamation

Thy Word is a lamp
Amy Grant and Michael W Smith

Thy Word is a lamp un - to my feet and a light un - to my

path. Thy word is a lamp un-to my feet and a light un - to my

path. When I feel a-fraid and I think I've lost my way, I will not for-get Your love for me, my and yet my

still, You're there right be - side me. Noth-ing will I fear as heart for - ev - er is wan - der - ing. Je - sus be my guide and

long as you are near. Please be near me to the end. hold me to your side. I will love You to the end.

The Gospel

Luke 8:26-39

Deacon:

The Holy Gospel of our Lord Jesus Christ according to Luke.

People:

Glory to you, Lord Christ.

Deacon:

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

The Sermon

The Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son who is
worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.***

Amen.

Prayers of the People, Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church. This morning we pray for Fort Dauphin in the Diocese of Toliara, the Diocese of Renk, the Diocese of Southeastern Mexico, and the Anglican Church of Mozambique and Angola.

People ***That we all may be one.***

Leader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons; Sean, our Presiding Bishop, Paula our Bishop, Pastor Jenni, Deacon Anne, Rev Jane, and Deacon Linda.

People ***That they may be faithful ministers of your Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Leader Have compassion on those who suffer from any grief or trouble.

People ***That they may be delivered from their distress.***

Leader: We pray, Lover of souls, for all those who are being exploited. We pray for those in bondage. We pray for those who suffer because of the greed of others. This morning we pray for: ***The peace of Jerusalem, for the victims of gun violence; the people served by Sunrise Assisted Living, PADS and the Community Meal program, for those in war-torn places, especially Sudan, Gaza, Syria, Ukraine, Lebanon, Congo, and Haiti.***

Leader Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Leader Let us pray for our own needs and those of others.

Silence

Leader: This morning we pray especially for ***Nicky, Susan, Ron, Mary Pat, Donnie, Karen and Jon, Bonnie, Kate, Sharon, Wendy, Tina, Doug, Lisa, Karen, Mark, Kaye, Jill, Matt, Dan, Walter, Frank, Linda, Jerry; A.S.***

Leader: This morning we pray for the birthday of ***Selena McClain (6/27).***

Leader: We pray for our friends in Madagascar: ***Laundrina, Clarita, Manirisoa, Norbert, Louisiano***; for our scouts and leaders; and for all those who serve in the Armed Forces, including ***Moshe McLain, Liam Mellen, Christopher Pavy, Nick Unda, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking.***

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: ***Amen.***

The Confession

Deacon: God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do.

We are truly sorry.

Forgive us our sins, and deliver us from the power of evil.

For the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

The Peace

Celebrant: We meet in Christ's name.

People: *Let us share his peace.*

After you have greeted others, please have a seat.

Offertory Hymn

#529, *The Hymnal 1982*
In Christ there is no east or west

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Sending Forth of Lay Eucharistic Visitors

Celebrant: Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread and wine that it, also, may be the Sacrament of the precious Body and Blood of your Son Jesus Christ our Lord, who took bread and the cup and said, "This is my Body, this is my Blood."

People: *Amen.*

Deacon: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

The Holy Communion

Please stand as you are able.

The Great Thanksgiving

Scottish Prayer Book 1982, Prayer IV

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus #S-125, The Hymnal 1982

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory.

In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your children.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

People: AMEN!

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we say:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: The disciples knew the Lord Jesus in the breaking of the bread. The bread which we break is the communion of the body of Christ. Alleluia.

People: *We are one body because we share one bread and one cup. Alleluia.*

Invitation to Communion

Celebrant: God has called us to the heavenly banquet, the table is blessed and ready, let all come.

Communion Hymn

#711, *The Hymnal 1982*
See ye first the kingdom of God

Postcommunion Prayer

Celebrant: Let us pray.
You're invited to stand or kneel, as able.

Celebrant and People: *Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humankind; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.*

Blessing

Celebrant: The Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious to you. The Lord lift up his countenance upon you, and give you peace. The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

People: *Amen.*

Welcome & Announcements

Closing Hymn

#410, *The Hymnal 1982*
Praise, my soul, the king of heaven

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia!

People: *Thanks be to God. Alleluia, alleluia, alleluia!*

Postlude

Worship Ministers

<i>Crucifer/Acolyte</i>	Charles O'Morchoe	<i>Ushers</i>	Jane and Brian Penticoff
<i>1st Reader & Psalm</i>	Bob Coates	<i>Sunrise Minister</i>	Elizabeth Danos, Jay Stripling, and Steve Kublis
<i>2nd Reader</i>	Chris Schrantz	<i>Digital Verger</i>	Beth Hagan
<i>Prayers</i>	Debbie Rakestraw	<i>Altar Guild</i>	Br. Dunstan, OLV
<i>Euch. Minister</i>	Tom Crafton and Jane Penticoff	<i>Musicians</i>	Ron and Elaine O'Neil
<i>Healing Minister</i>	Linda Waynick		

Staff & Leadership

Rector

The Rev. Jenni Liem - rector@annunciationgurnee.org

Deacon

The Rev. Anne Smith - deacon.annunciation@gmail.com

Wardens - Andrea Lindblad and Leanne Ulmer

Vestry - Terry Kline, Kim Fulton, Chris Schrantz, Debbie Rakestraw, Gin Bosserman, David McClain

Clerk of the Vestry - Bob Coates

Treasurer - Elaine O'Neil

treasurer@annunciationgurnee.org



Annunciation
of Our Lady

EPISCOPAL CHURCH

Annunciation is a place...

To be included

To be honest

To be challenged

To be empowered

To find hope