



A Nonprofit, Public Benefit Corporation, Federal I.D. # 33-0027847

CYPRESS CHILI COOKOFF AND SALSA COMPETITION

You are invited to participate in the fun and exciting **40th Annual Cypress Chili Cook-off and Salsa Competition** set for **Saturday, October 9, 2021**, held at Oak Knoll Park, 5700 Orange Avenue, Cypress, CA 90630. The Cypress Chili Cook-off and Salsa Competition is held in conjunction with the Cypress Community Festival which offers a full day of activities including arts & crafts booths, 'new' children's activities (games, rides, etc.), games, food, and entertainment, attracting 10,000 participants! Of course, inside the Chili Area we'll have a great band, dancing, refreshments, and plenty of chili heads and salsa heads. We will also feature a Car Show!

We offer chili cookers an easy access to help with the booth set-up/take-down. Unfortunately, **there is *no* parking of any vehicle(s) behind your booth(s) this year (No exception). Your vehicle must be removed after setting up.**

The **COVID-19** (Coronavirus) outbreak is an ongoing and developing situation. The City of Cypress and the Cypress Recreation and Park District encourage the community to monitor publicly available information and to always follow federal, state and county public health guidance and government mandates. While participating in these activities, you are required to follow all applicable social distancing orders and guidelines. By potentially being exposed to others who might have COVID-19, you assume the risks of exposure to COVID-19 and assume all potential health risks to yourself and that could cause harm to you and your family. The City and District are following recommended steps by County health officials. The City and District cannot protect you and your family against all possible risks of COVID-19. We encourage you to wash your hands frequently and take all necessary steps to protect your health consistent with federal, state and county public health guidelines.

Enclosed is an application packet with all the information needed to apply. Please read all information, there are changes this year due COVID-19 requirements and the changes in our area.

The deadline to return your "completed application is September 17th (due to limited space)

Booth space(s) are **given on a first-come-first-received basis and spaces are limited**; therefore, we will make every attempt to accommodate your request. Your requested number of spaces is subject to change based upon the overall needs of the community. All proceeds benefit the many projects our group supports which have included the building of baseball score booths, dugouts, sponsorships, and the re-design of the community parks to meet the needs of multi-users.

Businesses or "for-profit entity" and all participants must complete and return the enclosed declaration along with your entry form stipulating you will receive no monetary benefit other than that resulting from recognition by participating in this event.

If you have any questions, please don't hesitate to call Jeannette Garrouette at (714) 337-3377. We look forward to your participation in this year's Chili Cook-off and Salsa Competition.

Sincerely,

Jeannette Garrouette

Jeannette Garrouette
President
Friends of Cypress Recreation and Park



Cypress Community Festival
40th Annual Chili Cook-off / Salsa Competition

Saturday, October 9, 2021

Chili Cook-off & Salsa Competition

1. **Location:** Oak Knoll Park, 5700 Oak Knoll Avenue, Cypress, CA 90630 (Behind the Community Center)
 2. **Fees:**

Chili	\$40.00	TASTER'S CHOICE Awards
Salsa	\$30.00	ALL Categories
- Make all checks payable to Friends of Cypress Recreation and Parks, Inc. (FCRP)**
3. **Taster's Choice:** A "Taster's Choice" award will be given for the Most Preferred Chili and Most Preferred Salsa as voted on by the general public. The public will be able to purchase a ballot and taste your chili from **3:00 pm – 8:30 pm** that day. Awards at be announced between 9:00 – 9:30 PM. You will be provided with 1oz. cups.
 4. **Booths:** Booth space is ***approximately* 12' x 12'** and spaces are limited; therefore, we will make every attempt to accommodate your request. Your requested number of spaces is subject to change based upon the overall needs of FCRP. Electricity will be provided at cost, see application for details. No generators and you must bring your own set-up.
 5. **Participation:** Booth space is **given on a first-come-first-served basis**. We will not be in the same area as past festivals. All Chili/Salsa booth locations will be determined by FCRP.
 6. **Set-Up:** will be governed by the Community Festival. I apologize, there is **No parking** on field or in back of booths this year.
 7. **Tear Down:** The Festival concludes at 10:00 pm. **VEHICLES WILL BE ALLOWED TO ENTER OR EXIT THE CHILI COOKOFF / SALSA CONTEST AFTER 10:00 PM. AS A COURTESY TO ALL PARTICIPANTS, PLEASE DO NOT BEGIN TEAR DOWN OF YOUR BOOTH / DISPLAY UNTIL AFTER THAT TIME.**
 8. **Unloading / Loading Parking:** One (1) Unloading / Loading Permit Pass will be distributed to each booth. No assistance will be available for loading and unloading of equipment. Maps, unloading permits, and booth assignments will be advised at the Cooks' meeting.
NOTE: This will be governed by the Festival Community.
 9. **Tables:** No tables will be supplied.
 10. **Electrical Outlets** are not supplied in the Chili/Salsa area.

11. **Literature:** Distribution of any literature is limited within the confines of the booth that the individual or organization has rented.
12. **Waiver:** A signed and dated waiver **MUST** accompany each application. The Cypress Community Festival Association, the Cypress Recreation and Park District, the City of Cypress, nor Friends of Cypress Recreation and Park, Inc. can be held responsible or liable for injury to any person or loss / damage to property during this event. The waiver is included in the packet and must be signed.
13. **Refunds:** Refund requests must be made in writing to Chili Cook-off, PO Box 1199, CA 90630-9998, and must be received no later than September 17th. No refunds after this date.
14. **Fire Extinguishers:** All chili cooks **MUST** have a fire extinguisher in their booth at all times. Cooks must provide their own fire extinguishers (minimum 4-A rating).
15. **Loud Music:** Any music that interferes with scheduled entertainment will not be tolerated.
16. **Alcohol Beverage: No outside alcohol;** kegs, multiple cases of beer or hard liquor is allowed. Any beverages containing alcohol may **not be sold or given** to the public. **Public drunkenness will lead to team disqualification.** Alcohol will be available to purchase at the Festival.

Important Note:

The Fire Marshal and the Health Inspector will be onsite to verify booths are in compliance.

You MUST return the following forms with payment by September 17th to:

**Friends of Cypress Recreation and Parks, Inc.
PO Box 1199, Cypress, CA 90630-9998**

Please make checks payable to FCRP and submit payment with the following *required* forms:

1. **Chili Cook-off and Salsa Contest Application**
2. **WAIVER, RELEASE AND INDEMNITY AGREEMENT**
3. **DECLARATION OF FOR-PROFIT ENTITY**



40th Annual Cypress Community Festival Booth & Vendor Waiver

OCTOBER 8TH & 9TH, 2021 – CYPRESS COMMUNITY CENTER

THIS AGREEMENT MUST BE SIGNED BY ALL FESTIVAL VENDORS

The COVID-19 (Coronavirus) outbreak is an ongoing and developing situation. The Cypress Community Festival Association ("CCFA") encourage the community to monitor publicly available information and to always follow federal, state and county public health guidance and government mandates. While participating in these activities, you are required to follow all applicable social distancing orders and guidelines. By potentially being exposed to others who might have COVID-19, you assume the risks of exposure to COVID-19 and assume all potential health risks to yourself and that could cause harm to you and your family. The CCFA is following recommended steps by County health officials. The CCFA cannot protect you nor your family against all possible risks of COVID-19. We encourage you to wash your hands frequently and take all necessary steps to protect your health consistent with federal, state and county public health guidelines.

In exchange for participating in the Cypress Community Festival (the "Festival"), I hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, company or other entity, of any form or type, representatives, administrators, insurers, successors and assigns, distributees, guardians and/or other legal representatives (collectively the "Releasing Parties") to fully release, discharge and to not make any claim against, file a lawsuit against, attach the property of, or prosecute the CCFA, Cypress Chamber of Commerce (the "Chamber"), City of Cypress (the "City"), and/or Cypress Recreation and Park District (the "District") and/or either of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on its/their behalf (collectively the "Released Parties") for any and all claims, causes of action, including, but not limited to, emotional distress, bodily injury, death, or property damage arising out of any actions by any of the Released Parties' employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on the Released Parties' behalf in connection with the Festival. In addition, the Released Parties will indemnify the Releasing Parties for damages due to the negligent or willful acts of the Released Parties. **I UNDERSTAND THIS RELEASE SHALL BE EFFECTIVE EVEN IF THE LOSS, DAMAGE OR INJURY WAS NOT FORESEEABLE OR RESULTS, IN WHOLE OR IN PART, FROM THE NEGLIGENCE OF THE RELEASED PARTIES AND/OR ANY OF THE ABOVE PERSONS.**

I further understand that my participation in certain activities during the Festival could involve the risk of serious injury and even death, and agree to assume any and all risk of serious injury or death in participating in those activities. In case of an accident or other emergency, personnel of the Released Parties and/or their agents, are hereby authorized to secure medical care deemed necessary by them, as a result of that accident or injury, for me at my expense. I further agree to indemnify and defend the Released Parties and to pay for any and all costs incurred (including, but not limited to, medical treatment, pain and suffering, emotional distress, any settlement paid or judgment, legal costs and/or attorneys' fees) as a result of any injury and all claims of any nature caused by and/or as a result of Releasing Parties' conduct at the Festival. I also consent to the use of activity/event photography and/or video taping of me and the display of those pictures for promotional use, including on the Released Parties websites and social media sites.

By signing below, I acknowledge and represent that **I HAVE COMPLETED THE VENDOR BOOTH APPLICATION, READ THIS AGREEMENT AND THE BOOTH VENDOR POLICIES AND PROCEDURES CAREFULLY, I FULLY UNDERSTAND THEIR CONTENTS, MY FINANCIAL OBLIGATIONS AND I VOLUNTARILY AGREE TO THEIR TERMS.** No oral representations, statements or inducements, apart from this written agreement, have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is signed by a parent or legal guardian on behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the parent or legal guardian acting on behalf of and binding the minor to this agreement.

I declare under the penalty of perjury under the laws of the State of California that I am eighteen (18) years of age or older and am fully competent to sign this agreement. IF THE PARTICIPANT IS UNDER 18 YEARS OF AGE, by signing below, I declare under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and am authorized to sign this agreement on their behalf.

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40th Annual Cypress Community Festival Booth & Vendor Waiver

OCTOBER 8TH & 9TH, 2021 – CYPRESS COMMUNITY CENTER

If signing for a company/entity, the person executing this agreement on behalf of that party represents and warrants that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this agreement on behalf of said party and to bind that party, including its members, agents and assigns, (iii) by so executing this agreement, such party is formally bound to the provisions of this agreement, and (iv) the entering into this agreement does not violate any provision of any other agreement to which said party is bound.

PRINT NAME

COMPANY/ENTITY NAME

SIGNATURE

DATE

EMAIL ADDRESS

PHONE NUMBER

THIS AGREEMENT MUST BE SIGNED BY ALL FESTIVAL VENDORS AND INCLUDED WITH THE VENDOR APPLICATION AND PAYMENT TO AVOID ANY DELAYS IN PROCESSING THE REQUEST.



Cypress Community Festival
Saturday, October 9, 2021

Chili Cook-off and Salsa Contest Application

Yes, I want to participate in the Cypress Chili Cook-off and/or Salsa Contest:
(Please type or print)

Organization: _____

Contact Person: _____

Business Address: _____

City: _____ State: _____ Zip Code: _____

Phone (Work): _____ (Home/Cell): _____

E-mail: _____

One (1) space is approximately 12' x 12' and spaces are limited; therefore, we will make every attempt to accommodate your request. Your requested number of spaces is subject to change based upon the overall needs of the FCRP. There is no parking on this field or behind booth(s) this year, no exception; our area has been moved and we are limited.

Type of Booth & Power (circle one):

- | | | |
|-------------------------------|----------------------------------|----------|
| (1) Chili Booth | Number of booths _____ x \$40.00 | \$ _____ |
| (2) Salsa Booth | Number of booths _____ x \$30.00 | \$ _____ |
| (3) Power for Booth(s) | Number of booths _____ x \$40.00 | \$ _____ |

Total Amount Due: _____ \$ _____

I have read all the enclosed information, understand my financial obligation, and agree to comply with the Festival & Chili Cook-off policies and decisions.

Signature: _____ Date: _____

Return your application, waiver, and booth fees to:
 Friends of Cypress Recreation and Parks, Inc.
 PO Box 1199, Cypress, CA 90630-9998

MANDATORY COOKS MEETING

(***NO*** exception, either you 'or' a representative **MUST** attend this meeting)

Meeting on Wednesday September 22th, 2020 at 7:00 P.M.

We will provide details regarding your space location, parking locations,
 and where you can enter to set up/take down and times.

Location of meeting will be announced prior to meeting via email. Please make sure your

email is legible and you can include more than once email address.
ALL CHILI /SALSA BOOTHS MUST COMPLETE AND RETURN THIS FORM

ATTACHMENT I

DECLARATION
OF FOR-PROFIT ENTITY

This declaration is to affirm that _____
(Name of for-profit entity)

is requesting exemption from State Law requirements for Temporary Food Facilities under provisions of Section 113789(c)(4) of the California Retail Food Code, and will be giving or selling food at:

Cypress Chili Cook-off and Salsa Contest
(Name of Event)

Oak Knoll Park, 5700 Orange Avenue
(Location and address)

Cypress, 90630
(City, Zip)

Date(s) of Event: Saturday, October 9, 2021

For the benefit of Friends of Cypress Recreation and Parks, Inc.
(Name of Sponsoring Nonprofit Association)

I certify that the above is true and correct to the best of my knowledge and belief. I further certify under penalty of perjury that the above-named for-profit entity **will receive no monetary benefit**, other than that resulting from recognition for participating in the event.

Name: _____ (Print) Phone: _____

Email: _____

Address: _____

City: _____ Zip: _____

Signature: _____ Title: _____

Date: _____

Please complete and return form by September 17th, 2021 to:

Cypress Chili Cook-off and Salsa Contest
c/o Jeannette Garrouette/ Jodie Thomas
PO Box 1199, Cypress, CA 90630-9998



2021 Cypress Chili Cook-off Awards

Taster's Choice (Best overall Chili)

1st Place

2nd Place

3rd Place

2021 Cypress Best Decorated Booth Award

(Best overall Chili or Salsa Booth)

1st Place

2nd Place

2021 Cypress Salsa Awards

Taster's Choice (Best overall Salsa)

1st Place

2nd Place

3rd Place