## SOUTHERN POINT CAMPGROUND

## **ON BLOUNTS CREEK, NC**

68 PATCH CREEK ROAD CHOCOWINITY, NC 27817

## 252-402-CAMP (2267) Main 252-826-2635 Fax

## southernpointcampground@outlook.com www.facebook.com/southernpointcampgroundonblountscreeknc www.southernpointcampground.com

| LEASE DATE:LOT ADDRESS:                  | E:LOT ADDRESS:         |                        | LEASE AMOUNT \$:    |                           |  |
|--|------------------------|------------------------|---------------------|---------------------------|--|
| NAME (1):                                |                        | (2):                   |                     |                           |  |
| (If married, spot                        | ıse's name and inforn  | nation to be listed in | item 2 throughout t | his form)                 |  |
| SOCIAL SECURITY # (1):                   | DOB                    | (2):                   |                     | _DOB                      |  |
| MAILING ADDRESS:                         |                        | CITY:                  | STATE:              | ZIP:                      |  |
| PHYSICAL ADDRESS:                        |                        |                        |                     |                           |  |
|  | previous address if le |                        |                     |                           |  |
| PREVIOUS ADDRESS:                        |                        | CITY:                  | STATE:              | ZIP:                      |  |
| HOME PHONE:O                             | CELL (1):              |                        | (2):                |                           |  |
| EMAIL (1):                               |                        | (2):                   |                     |                           |  |
| DEPENDANT(S) FIRST NAME & AGE:           |                        |                        |                     |                           |  |
| (If living in your home and conside      |                        | · · · · · ·            | -                   |                           |  |
| EMPLOYER (1):                            |                        | _(2):                  |                     |                           |  |
| PHONE (1):                               |                        | _(2):                  |                     |                           |  |
| CAMPER MAKE:                             |                        | LENGTH A               | AND WIDTH:          |                           |  |
| MODEL:                                   |                        | SERIAL #:              |                     |                           |  |
| INSURANCE COVERAGE HELD WITH             |                        | POLICY NUMBER          |                     |                           |  |
| INSURANCE AGENTS NAME                    |                        | INSURANCE AGENTS PHONE |                     |                           |  |
| PREFERRED METHOD OF BILLING:             | EMAIL 🗖                | US MAI                 |                     | LEFT ON DOOR 🗖            |  |
| EMERGENCY CONTACT:                       |                        | PHONE:                 |                     |                           |  |
| PERSONAL REFERENCE:                      |                        | PHONE:                 |                     |                           |  |
| DRIVERS LICENSE (1):                     |                        | (2):                   |                     |                           |  |
| I authorize Southern Point Campground on | Blount's Creek, NC     | to obtain a crimin     | al background cheo  | ck (1): <u>(</u> Initial) |  |
| Lauthorize Southern Point Campground on  | Blount's Creek, NC     | to obtain a crimin     | al background cheo  | ck (2): (Initial)         |  |
|  | ,                      |                        |                     | (*******)                 |  |
|  |                        |                        |                     |                           |  |
|  |                        |                        |                     |                           |  |
| SIGNATURE (1):                           |                        |                        | DATE:               |                           |  |

SIGNATURE (2):\_\_\_\_\_\_DATE: \_\_\_\_\_