



*Working Together For The
Greater Good Of Jefferson County*

**JEFFERSON COUNTY MAYORS ASSOCIATION
2022 Handbook**



ADAMSVILLE | ARGO | BESSEMER | BIRMINGHAM
BRIGHTON | BROOKSIDE | CENTER POINT | CLAY
COUNTY LINE | FAIRFIELD | FULTONDALE
GARDENDALE | GRAYSVILLE | HOMEWOOD
HOOVER | HUEYTOWN | IRONDALE | KIMBERLY
LAKE VIEW | LEEDS | LIPSCOMB | MAYTOWN
MIDFIELD | MORRIS | MOUNTAIN BROOK
MULGA | NORTH JOHNS | PINSON
PLEASANT GROVE | SYLVAN SPRINGS | TARRANT
TRAFFORD | TRUSSVILLE | VESTAVIA HILLS
WARRIOR | WEST JEFFERSON



Your Jefferson County Mayors Association is actively involved in fulfilling the Mission: ***Working Together For The Greater Good Of Jefferson County.***

A non-profit organization which serves as a network of all the mayors of municipalities in Jefferson County, the Jefferson County Mayors Association oversees the Jefferson County Emergency Management Agency. It also appoints several members to many county-wide and regional authorities, including the board of the Birmingham

Jefferson County Transit Authority, the Storm Water Management Authority (SWMA), the Red Mountain Greenway and Recreational Commission, and the Birmingham Water Works board. Listed below are some Jefferson County Mayors Association initiatives:

- **Good Neighbor Pledge** - A non poaching agreement adopted by the JCMA where cities pledge not to poach businesses from other cities.
- **911 Consolidation Study** - Goal to reduce the number of 911 Centers which will allow for a more timely response.
- **Jail Consolidation Study** - Jefferson County has more jails than most counties in the United States. Consolidation could reduce cost and liability while enhancing security.
- **Human Trafficking Awareness Program** - Encourage cities to become a Trafficking Free Zone.
- **Census participation** - Be Counted.
- **Improve Condition of Interstate Lighting** - Work with ALDOT and Alabama Power to establish a maintenance program to keep lights burning.
- **Non-Vaping Ordinance**
- **Support Mental Health Diversion Center for Jefferson County**
- **Improvement of ambulance service throughout the county**
- **Explore issues involving the Disaster Relief Support Threshold**
- **Consolidation of Trash/Recycling Service.**
- **Support of:**
 - Crime stoppers
 - Exceptional Foundation
 - Turkey Creek Classroom Pavilion

JEFFERSON COUNTY MAYORS ASSOCIATION

CONTENTS

JEFFERSON COUNTY MAYORS ASSOCIATION OFFICERS.....	05-07		
CITY MAYOR	MAYOR CITY		
ADAMSVILLE PAM PALMER.....	08	BALDWIN, TONJA LIPSCOMB.....	18
ARGO BETTY BRADLEY.....	08	BRADLEY, BETTY ARGO.....	08
BESSEMER KENNETH GULLEY.....	09	BRASSEALE, JERRY PLEASANT GROVE..	22
BIRMINGHAM RANDALL WOODFIN.....	09	BROCATO, FRANK HOOVER.....	15
BRIGHTON EDDIE COOPER.....	10	BRYAN, MIKE BROOKSIDE.....	10
BROOKSIDE MIKE BRYAN.....	10	CHOAT, BUDDY TRUSSVILLE.....	24
CENTER POINT BOBBY SCOTT.....	11	COCHRAN, RICHARD “JOE” PINSON.....	21
CLAY CHARLES WEBSTER.....	11	COOPER, EDDIE BRIGHTON.....	10
COUNTY LINE BUDDY SELF.....	12	CURRY, ASHLEY VESTAVIA HILLS.....	24
FAIRFIELD EDDIE J. PENNY.....	12	DAVIS, J. CLARK “JULIO” GRAYSVILLE..	14
FULTONDALE LARRY HOLCOMB.....	13	DUDLEY, ADRAIN LAKE VIEW.....	17
GARDENDALE STAN HOGELAND.....	13	ELLERBROCK, BOB KIMBERLY.....	16
GRAYSVILLE J. CLARK “JULIO” DAVIS....	14	GULLEY, KENNETH BESSEMER.....	09
HOMEWOOD PATRICK McCLUSKY.....	14	HAYES, KIM TRAFFORD.....	23
HOOVER FRANK BROCATO.....	15	HOGELAND, STAN GARDENDALE.....	13
HUEYTOWN STEVE WARE.....	15	HOLCOMB, LARRY FULTONDALE.....	13
IRONDALE JAMES D. STEWART JR.....	16	LINDSAY, KENNETH NORTH JOHNS.....	21
KIMBERLY BOB ELLERBROCK.....	16	McCLUSKY, PATRICK HOMEWOOD.....	14
LAKE VIEW ADRAIN DUDLEY.....	17	MILLER, DAVID LEEDS.....	17
LEEDS DAVID MILLER.....	17	NEWTON, WAYMAN TARRANT.....	23
LIPSCOMB TONJA BALDWIN.....	18	NIX, CHARLES WEST JEFFERSON.....	25
MAYTOWN DEANNA ROE.....	18	PALMER, PAM ADAMSVILLE.....	08
MIDFIELD GARY RICHARDSON.....	19	PARSONS, STEVEN SYLVAN SPRINGS....	22
MORRIS JOE PYLANT.....	19	PENNY, EDDIE FAIRFIELD.....	12
MOUNTAIN BROOK STEWART WELCH...20		PYLANT, JOE MORRIS.....	19
MULGA KEITH VARNER.....	20	RAGLAND, JOHNNY WARRIOR.....	25
NORTH JOHNS KENNETH LINDSAY.....	21	RICHARDSON, GARY MIDFIELD.....	19
PINSON RICHARD “JOE” COCHRAN.....	21	ROE, DEANNA MAYTOWN.....	18
PLEASANT GROVE JERRY BRASSEALE..22		SCOTT, BOBBY CENTER POINT.....	11
SYLVAN SPRINGS STEVEN PARSONS....22		SELF, BUDDY COUNTY LINE.....	12
TARRANT WAYMAN NEWTON.....	23	STEWART JR, JAMES IRONDALE.....	16
TRAFFORD KIM HAYES	23	VARNER, KEITH MULGA.....	20
TRUSSVILLE BUDDY CHOAT.....	24	WARE, STEVE HUEYTOWN.....	15
VESTAVIA HILLS ASHLEY CURRY.....	24	WEBSTER, CHARLES CLAY.....	11
WARRIOR JOHNNY RAGLAND.....	25	WELCH, STEWART MOUNTAIN BROOK..20	
WEST JEFFERSON CHARLES NIX.....	25	WOODFIN, RANDALL BIRMINGHAM.....	09
JEFFERSON COUNTY COMMISSIONERS.....	26-28		
JCMA PARTNERS.....	29-47		



JACK FIELDS
EXECUTIVE DIRECTOR
JEFFERSON COUNTY MAYORS ASSOCIATION

It is a privilege to serve as the Executive Director of the Jefferson County Mayors Association. The opportunity to work with the mayors of the county's thirty-six cities, other elected representatives and our partner organizations to move our county forward is extremely exciting.

I believe by building relationships, unifying resources and focusing on common goals, the JCMA can have a great impact for the citizens of Jefferson County.

BIO:

Jack graduated from the University of Alabama in 1967 with a Marketing/Management Degree. He served four years in the United States Air Force as an Academic Instructor. Upon leaving the Air Force, he worked for ten years as a shopping center manager with additional activities in land development, leasing and sales management.

In 1983, with a partner, he formed TransSouth Realty, a commercial real estate company involved in shopping center development, leasing, sales and management.

In 1990, Jack became Real Estate Director and later Executive Director of the Birmingham-Jefferson Convention Complex (BJCC), for 21 years. As executive director, responsibilities included overseeing all properties and activities including the Sheraton Hotel. Also, lead expansion efforts consisting of additional land acquisition, development of the Westin Hotel and the Uptown Entertainment Center.

Upon retirement from the BJCC, he established Jack Fields Realty LLC, a commercial real estate company.

Jack presently serves as Chairman of the Gardendale Planning and Zoning Commission. He served as President of Gardendale Rotary Club, President of Gardendale Chamber of Commerce, Director of Birmingham Association of Realtors, graduate of Leadership Birmingham and was recognized as Birmingham Commercial Realtor of the Year and Birmingham Realtor of the Year.

Jack and his wife, Judy, live in Gardendale. They have two children and four grandsons. He is a member of Gardendale First Baptist Church where he serves as a deacon.



MAYOR ASHLEY CURRY
2022 PRESIDENT
JEFFERSON COUNTY MAYORS ASSOCIATION

I am honored to serve as the President of the Jefferson County Mayors Association for the term 2021-2022. I have been involved with the association since my election in 2016. It has been very beneficial for me, as a newly-elected mayor, to learn from other dedicated public servants how they handle items of mutual interest within their cities.

This sharing of information and working together on issues that impact us all is the major benefit of our association. Recent issues of mutual interest include public transportation, sanitation services, emergency medical services, disaster relief, 911 services, and many more that will be addressed. Our association can have a voice in these issues for the good of all of our cities.

Together, we can serve the citizens within our respective cities as well as the other citizens in Jefferson county.

I look forward to working with all of you.

BIO:

Mayor Ashley Curry is a 35 year resident of Vestavia Hills. He finished high school in Montgomery, Alabama and attended college at the University of Alabama. He obtained his undergraduate degree in Industrial Management and worked in production supervision, sales, and accounting with Milliken & Company of Spartanburg, SC.

After obtaining his MBA degree from the University of South Carolina, he was recruited by the FBI. He joined the FBI as a Special Agent in 1978 and was assigned to the Tampa field office. In 1980 he was transferred to Birmingham where he remained until his retirement from the FBI in 2003.

After the Bureau, he became the Assistant Federal Security Director for Law Enforcement with the newly-created U.S. Department of Homeland Security, specifically the Transportation Security Administration and was assigned to the Birmingham International Airport. In 2005, he left law enforcement and moved back into the corporate arena as the Corporate Recruiter for EBSCO Industries. He retired from EBSCO in 2014. In 2016 he was elected Mayor of the City of Vestavia Hills. Mayor Curry ran for re-election and began serving his second term in office in November 2020.

CITY HALL: 1032 Montgomery Hwy | Vestavia Hills, AL 35216 | P.O. Box 660854 | Vestavia Hills, AL 35266

Office: (205) 978-0100 | **Web:** <http://vhal.org>

MAYOR CONTACT: Office: (205) 978-0130 | **Email:** acurry@vhal.org

REPRESENTATIVE CONTACT: Joanie Alfano, Admin. Assistant | **Direct:** (205) 978-0142

Email: jalfano@vhal.org



JOANIE ALFANO
2022 EXECUTIVE SECRETARY
JEFFERSON COUNTY MAYORS ASSOCIATION

Joanie Alfano serves at the Executive Secretary for the Jefferson County Mayors Association. She has worked with the City of Vestavia Hills since 2017. She is the Administrative Assistant to Vestavia Hills Mayor Ashley Curry and also assists City Manager Jeff Downes. Mrs. Alfano is a graduate of Auburn University at Montgomery with a degree in business administration. She and her husband, Joe, have been residents of Vestavia Hills for over 20 years and have two children.

CONTACT: Joanie Alfano, Admin. Assistant | **Direct:** (205) 978-0142 | **Email:** jalfano@vhal.org

CITY HALL: 1032 Montgomery Hwy | Vestavia Hills, AL 35216

Office: (205) 978-0100 | **Web:** <http://vhal.org>



J. KEN THOMPSON, ESQ
LEGAL ADVISOR

JEFFERSON COUNTY MAYORS ASSOCIATION

J. Ken Thompson fills the role of General Counsel to the Jefferson County Mayors Association – an organization that he has been involved with since its inception more than 10 years ago.

Prior to starting a solo practice in 2011, 14 years were spent with the Hand Arendall, LLC law firm in Birmingham. Before that time he practiced with Johnston, Hinesley, Flowers, & Clenney, P.C. in Dothan, Alabama.

In addition to representing private sector clients, Mr. Thompson serves as the City Attorney for Gardendale, Alabama – a position he has held since 2004. He has served on the Mountain Brook Planning Commission, and he is involved in many civic, community and charitable endeavors.

THOMPSON LAW: PO Box 43116 | Birmingham, Alabama 35243 | **Office:** (205) 601-5624

Email: kent@jkenthompsonlaw.com | **Web:** <http://jkenthompsonlaw.com>



CITY OF ADAMSVILLE | MAYOR PAM PALMER

Mayor Pam Palmer was first elected in August 2008, and is the first female mayor elected in the City of Adamsville.

Mayor Palmer serves on several boards and committees within the city government. Her participation on other boards and committees outside of the City of Adamsville include being Chairperson of the Solid Waste Authority of Adamsville.

In her personal life, Mayor Palmer is the owner of Crazy Bill's Fireworks, Inc. Her retail fireworks business spans the State of Alabama with approximately 30 locations state wide. She is the Founder and President of the Alabama Fireworks Association.

As a Christian, she is very active in her church, St. Patrick Catholic Church in Adamsville, where she is a member of the Finance

Committee, the Ladies Auxiliary and Chairperson of SPRINGFEST for the past three years.

Mayor Palmer is a Charter Member of the West Jefferson Civitan Club where she also served as Club President for 5 years.

A Registered Nurse, wife, mother of 4, step mother of 6, grandmother of 23 and great grandmother of 2 keeps her pretty busy in her spare time.

Raised in Adamsville and a graduate of Minor High School Class of 1981, Mayor Palmer loves her community and continues to work toward improving The City of Adamsville.

CITY HALL: 4828 Main Street, Adamsville, AL 35005 | P.O. Box 309 | **Office:** (205) 674-5671

MAYOR CONTACT: Cell: 205-908-0160 | **Email:** pyropam@charter.ne

REPRESENTATIVE CONTACT: Janna Gardner, City Clerk | **Email:** jgardener@cityofadamsville.org

DEMOGRAPHICS: 2020 Census: 4,366 | **Total Area:** 25.2 square miles



CITY OF ARGO | MAYOR BETTY BRADLEY

Mayor Betty Bradley previously served as an Argo councilwoman. She attended Hewitt-Trussville High School, Jeff State Community College and UAB, where she obtained a degree in business administration.

Mayor Bradley and her husband have owned a small business for more than forty years.

Mayor Bradley attended continuing education classes through the Alabama League of Municipalities. She is certified as a Basic and Advanced Municipal Official through the University of North Alabama, earning a certificate as a Certified Alabama Planning and Zoning Official.

Argo now ranks as the 5th largest city in St Clair County, and the city limits include a section of Jefferson County. Mayor Betty Bradley attended the St. Clair County Leadership Program designed to develop a leadership network and educate leaders on issues the United States is currently facing.

She is CERT trained (Community Emergency Response Team) on the Springville/Argo CERT team to respond to emergencies and disasters.

CITY HALL: 100 Blackjack Road | Argo, AL 35173 | **Office:** 205-352-2120 | **Fax:** 205-352-2118

Web: <http://www.cityofargo.org>

MAYOR CONTACT: Cell: (205) 914-4113 | **Email:** bettybradley12@gmail.com

REPRESENTATIVE CONTACT: Casie Bethune, City Clerk | **Direct:** (205) 352-2120

Email: city.argo@gmail.com

DEMOGRAPHICS: 2020 Census: 4,368 | **Total Area:** 10.7 square miles



CITY OF BESSEMER | MAYOR KENNETH GULLEY

Mayor Kenneth E. Gulley is serving his third term as Mayor of Bessemer, having been first elected to office in October 2010.

Mayor Gulley was re-elected by a large margin in August 2014. The two-term mayor set an agenda to make the City of Bessemer a force in the state economically, and a place its residents can be proud to call home.

In his three terms in office, Gulley’s administration has significant accomplishments, including improving city finances from millions in debt to a budget surplus. A business-friendly administration resulted in the recruitment of more business and industry to Bessemer. About 2,000 jobs have been created. Staffing levels and technology at the Bessemer Police Department were improved to combat crime, resulting in a dramatic drop in the city’s overall crime rate over the past four years. A unified working relationship between the Mayor and the Council; transparency in city government; funding for a new city Recreation Center and City Hall, new equipment; improvements in the city’s aging infrastructure; working to make sure city employees are compensated among the best in Jefferson County; are all accomplishments Mayor Gulley’s administration have provided for Bessemer.

CITY HALL: 1700 Third Avenue North | Bessemer, AL 35020

Office: (205) 424-4060 | **Fax:** (205) 428-3517 | **Web:** <http://bessemeral.org>

MAYOR CONTACT: (205) 424-4060 x 4201 | **Email:** maherron@bessemeral.org

REPRESENTATIVE CONTACT: Mary Ann Herron, Executive Assistant | **Direct:** (205) 424-4060 x 4201
Email: maherron@bessemeral.org

DEMOGRAPHICS: 2020 Census: 26,019 | **Total Area:** 40.5 square miles



CITY OF BIRMINGHAM | MAYOR RANDALL WOODFIN

Randall L. Woodfin was sworn in as the 30th mayor of Birmingham, Alabama on November 28, 2017.

A native of Birmingham and graduate of Cumberland School of Law, Mayor Woodfin is an attorney and former president of the Birmingham Board of Education. Throughout his career, he has worked in various positions for the City of Birmingham.

Mayor Woodfin cares about Birmingham and its future. He’s committed to bringing a new vision, a new dedication and a new energy to a city where he wants citizens to have every opportunity to work, play and grow to their fullest potential.

His commitment to customer service, efficiency, effectiveness, transparency and accountability, coupled with his focus on economic development, neighborhood revitalization, fighting crime, removing blight and improving the city’s 99 neighborhoods, puts Mayor Woodfin in a position to make a real difference for Birmingham.

CITY HALL: Third Floor, 710 20th Street North, Birmingham, AL 35203

Office: (205) 205.254.2771 | **Web:** <https://www.birminghamal.gov>

MAYOR CONTACT: (205) 254-2283 | **Email:** randall.woodfin@birminghamal.gov

REPRESENTATIVE CONTACT: Sylvia Bowen, Executive Administrator | **Direct:** (205) 254-2283,
Email: sylvia.bowen@birminghamal.gov

DEMOGRAPHICS: 2020 Census: 200,733 | **Total Area:** 146 square miles



CITY OF BRIGHTON | MAYOR EDDIE COOPER
Mayor Eddie Cooper

CITY HALL: 3700 Main Street | Brighton, AL 35020 | **Office:** (205) 425-4446
MAYOR CONTACT: (205) 425-4446 | **Email:** cityofbrighton@att.net
REPRESENTATIVE CONTACT: Hazel Williams, City Clerk | **Direct:** (205) 424-0069
Email: cityofbrighton@att.net
DEMOGRAPHICS: 2020 Census: 2,337 | **Total Area:** 1.4 square miles



TOWN OF BROOKSIDE | MAYOR MIKE BRYAN
Mayor Mike Bryan has been a resident of Brookside for 16 years, serving on the City Council for 12 years. Appointed Mayor in November 2021, after the Honorable Mayor Roger McCondichie's passing, he will continue to pursue to make Brookside prosperous with aggressive business growth, and to continue to make Brookside the safest town to live and raise a family.
A graduate of West End High School in 1972, Mike attended both Jefferson State and UAB. Following school, he was employed and worked at American Cast Iron Pipe Company, and retired in 2014 with 40 years of service. After retirement, he started Bryan Consulting Services LLC., specializing in the design and fabrication of production services, and production units.

Mike and his wife are very active in their children's and grandkid's activities and their church, Victory Christian Fellowship, which they helped start in 1985, and continue to this day. He immensely enjoys being with his wife and family, and also enjoys participating in triathlons, duathlons, and mountain bike racing.

Mike has served on many boards over the years, and is currently serving on the Freshwater Land Trust Executive Board, and Boys and Girls Club Executive Board.

CITY HALL: 2711 Municipal Drive | P.O. Box 142 | Brookside, AL 35036
Office: (205) 674-9275 | **Fax:** (205) 674-9547 | **Web:** <http://www.brooksidealabama.com>
MAYOR CONTACT: Office: (205) 674-9275
REPRESENTATIVE CONTACT: Debbie Keedy, Town Clerk | **Direct:** (205) 674-9275
Email: dkeedy@townofbrookside.net
DEMOGRAPHICS: 2020 Census: 1,253 | **Total Area:** 6.4 square miles



CITY OF CENTER POINT | MAYOR BOBBY SCOTT

Bobby Scott was elected Mayor of Centerpoint on October 6, 2020, and served on the City Council from November 2016 to October 2020. He has a degree in computer information systems from Herzing college and for the last sixteen years has worked as a software engineer design tech for a fortune 500 company that specializes in banking software.

Mayor Scott is a member of the Bush Hills Church of Christ and is a husband and a father to two amazing kids. Mayor Scott was born and raised in Hale County, AL but he has lived in Center Point for over 15 years. While in Center Point, Mayor Scott has been an active parent in the schools as well as a baseball coach and team dad for Center Point youth sports. Mayor Scott is the sole proprietor of BLS Photography which is a small business located in the City of Center Point.

CITY HALL: 2209 Center Point Parkway | Center Point, AL 35215 | P.O. Box 9847, Center Point, AL 35220 | **Office:** (205) 854-4460 | **Fax:** (205) 854-4814 | **Web:** <http://www.thecityofcenterpoint.org>

MAYOR CONTACT: **Direct:** (205) 854-4460 x 7 | **Email:** mayorbobbyscott@centerpointal.org

REPRESENTATIVE CONTACT: Michelle Richardson, Mayor's Assistant | **Direct:** (205) 854-4460, **Email:** reception@centerpointal.org

DEMOGRAPHICS: 2020 Census: 16,406 | **Total Area:** 6.2 square miles



CITY OF CLAY | CHARLES WEBSTER

Mayor Charles Webster has been mayor of the City of Clay since November 2012. Mayor Webster attended Hewitt Trussville High School. He currently is employed by Jefferson County Schools. Before serving as Mayor, Webster worked in sales and management in the construction materials industry. Mayor Webster teaches Masonry at the Alabama Workforce Training Center (AWTC).

CITY HALL: 2441 Old Springville Road | Birmingham, AL 35215 | P.O. Box 345 | Clay, AL 35048
Office: (205) 680-1223 | **Web:** <http://www.clayalabama.org>

MAYOR CONTACT: (205) 680-1223 | **Email:** cwebster@clayalabama.org

REPRESENTATIVE CONTACT: Ronnie Dixon, City Manager | **Direct:** (205) 680-1223
Email: rdixon@clayalabama.org

DEMOGRAPHICS: 2020 Census: 10,291 | **Total Area:** 10 square miles



TOWN OF COUNTY LINE | MAYOR BUDDY SELF

Arthur E. “Buddy” Self is Mayor of County Line, Alabama.

The town sits on the county line between Blount and Jefferson Counties. Approximately 30% of the Town is in Jefferson County and the remainder in Blount County.

CITY HALL: 2843 County Line Drive | County Line, AL | P.O.Box 130 | Trafford, AL 35172-0130

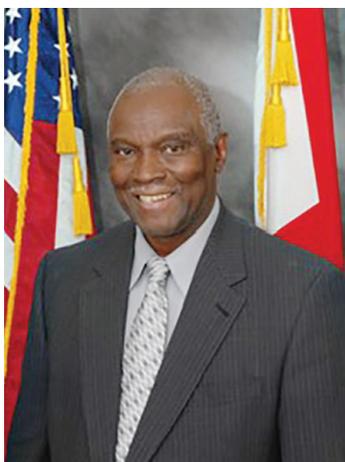
Office: (205) 590-1649 | **Web:** <http://mycountyline.org>

MAYOR CONTACT: (205) 590-1649 | **Email:** mayor@mycountyline.org

REPRESENTATIVE CONTACT: Lucy Kiley, Town Clerk | **Cell:** (205) 590-1649,

Email: clerk@mycountyline.org

DEMOGRAPHICS: 2020 Census: 311 | **Total Area:** 1 square mile



CITY OF FAIRFIELD | EDDIE J. PENNY

Eddie J. Penny was sworn in as Mayor of the City of Fairfield on February 12, 2019. Elected to public office and serving two years as City Council President, Mayor Penny has been actively involved in evaluating effective methods of providing comprehensive resolutions to the City’s problems. He maintains his involvement with the Community by continuing visibility of leadership and community awareness through attending Neighborhood Association meetings and creating an open door policy for citizens to meet and discuss specific problems or concerns. Mayor Penny’s primary goal is the restoration of City finances through consistent involvement with the Finance and Revenue Committee as well as the City Council to make informed decisions regarding the City’s financial ventures.

As a retired educator and former member of the Fairfield Board of Education, Mayor Penny shows great interest in equipping the youth with a quality education and empowering them with economic options upon graduation. His desire is to inspire students to become degree seekers on the Bachelors, Masters and Doctoral levels which are all offered in this great City. Mayor Penny aspires to make the City a great environment for the collegiate base, corporate, and blue collar working class and their families. His vision is for the City to again have a growing economy, be conducive to job placement, maintain secure and safe communities, and encourage entrepreneurship.

Mayor Penny is a graduate of Alabama A & M University and University of Alabama at Birmingham. He loves to relax by playing golf and enjoying the great outdoors.

CITY HALL: 4701 Gary Ave | P.O. Box 437 | Fairfield, AL 35064 | **Office:** (205) 788-2492

MAYOR CONTACT: (205) 788-2492

REPRESENTATIVE CONTACT: Mary Roberson, City Clerk | **Direct:** (205) 788-2492 x 3112

Email: mroberson@fairfield.al.us

ADDITIONAL CONTACT: Becountiss T. Lawrence, Administrative Analyst | **Direct:** (205) 279-3170

Email: btartt@fairfieldal.us

DEMOGRAPHICS: 2020 Census: 10,000 | **Total Area:** 3.5 square miles



CITY OF FULTONDALE | MAYOR LARRY D. HOLCOMB

Mayor Larry Holcomb is currently serving his first term as Mayor of Fultondale. He is a lifelong resident of Jefferson County, raised in Mount Olive, AL. A 1983 graduate of Mortimer Jordan High School, Mayor Holcomb earned his bachelor's degree in Fire Science from Columbia Southern University in 2005.

In 1989 Mayor Holcomb moved to Fultondale, where he immediately became involved with the Fultondale Fire and Rescue Service. He moved up within the department, becoming Fire Chief in 2008, and served in this capacity until 2012. He is currently an Apparatus Operator/Sergeant with nineteen years of service with the Birmingham Fire and Rescue. Mayor Holcomb is a business owner in Fultondale. He also serves as a voting member of the Fresh Water Land Trust.

CITY HALL: 1210 Walker Chapel Road | P.O. Box 699 | Fultondale, AL 35068
Office: (205) 841-4481 | **Web:** <http://www.cityoffultondale.com>

MAYOR CONTACT: **Cell:** (205) 492-5318 | **Email:** Lholcomb@fultondaleal.gov

REPRESENTATIVE CONTACT: Kim Freeman, Mayor's Assistant | **Direct:** (205) 841-4481
Email: kfreeman@fultondaleal.gov

DEMOGRAPHICS: 2020 Census: 9,876 | **Total Area:** 12.2 square miles



CITY OF GARDENDALE | MAYOR STAN HOGELAND

Mayor Stan Hogeland was born and raised in Gardendale. He was employed by the City of Gardendale for over thirty-five years, working through nine administrations and three mayors. Mayor Hogeland retired as the Gardendale Parks and Recreation Director in 2012. Mayor Hogeland served as the Gardendale City Council President from the time he was elected in October 2012, until he was appointed mayor on August 2, 2015. After finishing out the appointed term, Stan ran for mayor unopposed in 2016 and is now serving his second term. Mayor Hogeland has served the community outside his work with the city. He has served on numerous boards and committees, including the Gardendale Miracle League Organizational Board of Directors, the Board of Directors for Cornerstone Ranch, and the Gardendale

Chamber of Commerce Board of Directors. In addition to his mayoral duties, Mayor Hogeland currently serves as a member of the Birmingham Business Alliance Board of Directors and as a Past President of the Jefferson County Mayors Association.

CITY HALL: 925 Main Street | P.O. Box 889 | Gardendale, AL 35071 | **Office:** (205) 631-8789
Fax: (205) 631-1700 | **Web:** <http://cityofgardendale.com>

MAYOR CONTACT: **Cell:** (205) 234-9079 | **Email:** stan@cityofgardendale.com

REPRESENTATIVE CONTACT: Robin Crocker, Executive Assistant | (205) 631-8327
Email: rcrocker@cityofgardendale.com

REPRESENTATIVE CONTACT: Bill Casaday, Assistant to the Mayor | **Direct:** (205) 586-4526
Email: bcasaday@cityofgardendale.com

DEMOGRAPHICS: 2020 Census: 16,044 | **Total Area:** 22.9 square miles



CITY OF GRAYSVILLE | MAYOR J. CLARK “JULIO” DAVIS
Born and raised in the Birmingham area, Mayor Clark “Julio” Davis graduated from Dora High School in 1983. His career includes marketing management, retail sales, distributor securing & consulting, client service negotiations, and engaging & interacting with the public.

Mayor Davis uses his twenty years in business management to assist him in seeking to run the City of Graysville more efficiently, and to promote growth to make the city prosper.

CITY HALL: 246 South Main Street | P.O. Box 130 | Graysville, Alabama 35073
Office: (205) 674-5643 | **Fax:** (205) 674-5646 | **Web:** <http://www.graysvillecity.com>

MAYOR CONTACT: Direct: (205) 674-5643 x 3027 | **Email:** mayordavis2017@bellsouth.net

REPRESENTATIVE CONTACT: Rachel Cato, Administrative Assistant | **Direct:** (205) 674-5643 x 3300
Email: rcato@graysvillecity.org

DEMOGRAPHICS: 2020 Census: 1,950 | **Total Area:** 17 square miles



CITY OF HOMEWOOD | MAYOR PATRICK McCLUSKY
Mayor McClusky has lived in Homewood his entire life and served on the council for 2 terms. He and his wife Leah have three children.

CITY HALL: 2850 19th St. South | Homewood, AL 35209 | P.O. Box 59666 | Homewood, AL 35259
Office: (205) 332-6100 | **Web:** <https://www.homewoodal.net>

MAYOR CONTACT: Direct: (205) 746-4695 | **Email:** patrick.mcclusky@homewoodal.org

REPRESENTATIVE CONTACT: J.J. Bischoff, Chief of Staff | **Office:** (205) 332-6112
Cell: (205) 281-1939 | **Email:** j.j.bischoff@homewoodal.org

DEMOGRAPHICS: 2020 Census: 26,414 | **Total Area:** 8.3 square miles



CITY OF HOOVER | MAYOR FRANK BROCATO

Mayor Frank Vincent Brocato has a long history of service with the City of Hoover. Mayor Brocato began his career with Hoover Fire Department in 1973. During that time, he became the first paramedic for Hoover. After 42 years of service, Mayor Brocato retired in 2015 as the Chief of Operations and Fire Marshal. He received his Paramedic License from UAB in 1974, his A.A.S. in Fire Science in 1979 from Jefferson State, and a Bachelor’s Degree in Psychology and Sociology in 1982 from Birmingham Southern College.

Mayor Brocato was sworn in as the 10th mayor of Hoover on November 7, 2016. He recognizes the importance of a strong public safety system, an exceptional school system, and the need for planning the City of Hoover’s growth. Mayor Brocato embraces the diversity of Hoover and believes we are a stronger community functioning as one.

As we look to the future Mayor Brocato will concentrate on recruiting high quality businesses with a focus on the STEM (Science, Technology, Engineering, and Mathematics) industry.

CITY HALL: 100 Municipal Lane | Hoover, AL 35216 | P.O. Box 360628 | Hoover, AL 35236-0628
Office: (205) 444-7500 | **Web:** <http://www.hooveralabama.gov/>

MAYOR CONTACT: (205) 444-7510 | **Email:** mayorsoffice@hooveralabama.gov

REPRESENTATIVE CONTACT: Ellen Madden-Williams, Executive Assistant | **Direct:** (205) 444-7510
Email: ellen.williams@hooveralabama.gov

DEMOGRAPHICS: 2020 Census: 92,606 | **Total Area:** 47.9 square miles



CITY OF HUEYTOWN | MAYOR STEVE WARE

Mayor Steve Ware is a life-long resident of Hueytown having grown up in the Garywood Community. He has been a Funeral Director in this city for over 30 years. In 1985 he began his career at Brown Service West Chapel on Allison Bonnett Memorial Drive. He took over management there in 1993 and continued at Brown Service until 2001 when he became manager of Peoples Chapel Funeral Home where he continues to serve today.

Being involved in the community both locally and at the state level have always been extremely important to Steve. He has been asked to serve in many roles here in Hueytown. Steve has served as a member of the following organizations: Hueytown Chamber of Commerce, Hueytown Park Board, Hueytown Little League Football Board and Served as President of the Hueytown Quarterback Club. He was also nominated by his peers in Hueytown as the 2013 Citizen of the Year. On the state level he has served two terms as District Governor for the Alabama Funeral Directors Association and currently serves on the Legislative Committee for the same organization.

CITY HALL: 1318 Hueytown Road | PO Box 3650 | Hueytown, AL 35023
Office: (205) 491-7010 | **Web:** <http://www.hueytownal.gov>

MAYOR CONTACT: (205) 491-7010 | **Email:** sware@hueytownal.gov

REPRESENTATIVE CONTACT: Leah Wallace, Mayor’s Assistant | **Direct:** (205) 616-9607
Email: cityhall@hueytownal.gov

DEMOGRAPHICS: 2020 Census: 16,776 | **Total Area:** 19.7 square miles



CITY OF IRONDALE | MAYOR JAMES D. STEWART JR.

James Douglas Stewart, Jr. has over 33 years of experience in public and personal finances. He is a graduate of Tennessee State University with a Bachelor of Business in Accounting. He is also graduated from the University of Alabama at Birmingham's Master of Public Administration program. He was employed at the United States Postal Service for 12 years as an accountant. Before becoming mayor, he served the last seven years as the City Clerk for the City of Irondale, in which his responsibilities were to administer a 25-million-dollar budget. James also served the City of Irondale as a Councilor for approximately six years. During this time, he served as Mayor Pro Tempore', chaired the Finance and Library Committees, and assisted on the Economic Development, Fire Department, Senior Citizens, Public Relations, and Public Works/Utilities Committees.

James was the Pastor of The Lighthouse from 2010-2014. He currently attends Church of the Highlands, where he is a Small Group Leader.

James and his wife have been married and residents of the Stoneridge and Old Overton Trail communities, Irondale neighborhoods, for thirty years and have two children.

CITY HALL: 101 20th Street South | P. O. Box 100188 | Irondale, AL 35210 | **Office:** (205) 956-9200
Fax: (205) 951-1425 | **Email:** info@cityofirondaleal.gov | **Web:** http://cityofirondaleal.gov

MAYOR CONTACT: (205) 956-9200 | **Email:** mayor@cityofirondaleal.gov

REPRESENTATIVE CONTACT: Leigh Allison, Mayor's Assistant | **Direct:** (205) 956-9200
Email: lallison@cityofirondaleal.gov

DEMOGRAPHICS: 2020 Census: 13,497 | **Total Area:** 17.3 square miles



CITY OF KIMBERLY | MAYOR BOB ELLERBROCK

Mayor Bob Ellerbrock is an Employee Benefits and Executive Compensation Attorney at Ogletree Deakins, former Attorney at Balch & Bingham.

Mayor Ellerbrock received his BA in Business from Webster University in St. Louis, Missouri, and his JD and LL.M. in Tax Law degrees from the University of Alabama.

CITY HALL: 9256 Stouts Road | P.O. Box 206 | Kimberly, AL 35091

Office: (205) 647-5551 | **Fax:** (205) 647-5231 | **Web:** http://www.kimberlyal.org

MAYOR CONTACT: Office: (205) 647-5551 | **Email:** mayor@kimberlyal.org

REPRESENTATIVE CONTACT: Sandy Waid, City Clerk | **Direct:** (205) 647-5551
Email: clerk@kimberlyal.org

DEMOGRAPHICS: 2020 Census: 3,841 | **Total Area:** 5.86 square miles



CITY OF LAKE VIEW | MAYOR ADRAIN DUDLEY

Mayor Adrain Dudley, PhD, is a retired Army Sergeant Major with 36 years of service (6 years US Army Reserve and 30 years Active US Army), a graduate of the NCO Leadership Center of Excellence Sergeant Majors Course, Army Senior Leaders Course, and Advanced Leaders Course.

Mayor Dudley is a graduate of Ensley High School, the University of Alabama (BA), Cameron University (MSBS), Capella University (PhD), and the University of Missouri (Graduate Certificate).

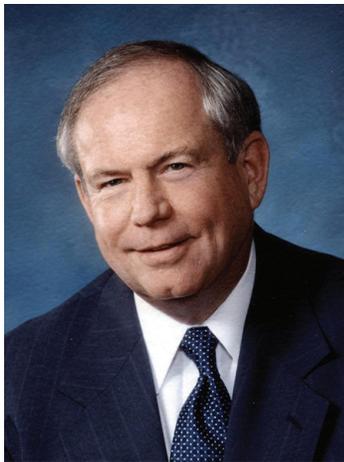
He is an experienced leader with years of working with International Partners, Governmental Agencies, all US Military Services, and Civilian Agencies.

CITY HALL: 22757 Central Park Drive | Lake View, AL 35111 | **Office:** 205-477-1999

Web: <https://lakeviewalabama.gov/>

MAYOR CONTACT: **Office:** 205-477-1999 | **Email:** mayor@lakeviewalabama.gov

DEMOGRAPHICS: **2020 Census:** 3,560 | **Total Area:** 2.1 square miles



CITY OF LEEDS | MAYOR DAVID MILLER

Mayor David Miller was born in Leeds and graduated from Leeds High School. Following high school, David graduated from the University of Alabama with a Bachelor Degree in Finance and after commissioning, entered the Navy's flight school at Pensacola. He earned the Bronze Star and the Cross of Gallantry with two Silver Stars and numerous other awards while in Vietnam. He graduated from the US Air Force War College and earned a Master's Degree in Political Science and Public Administration from Auburn University. In his last Navy tour as Commanding Officer Navy Technical Training Center Meridian, Commander Miller functioned as Superintendent of a seven school, 3000 student school system and earned an EdS degree in Educational Leadership and School Administration from Mississippi State University.

Finishing his 21 years of Navy service in the rank of Commander, he returned to Leeds and took a job as Asia Pacific Marketing Manager at Hayes Targets. While working at Hayes, David progressed through the management ranks, eventually becoming President in 1997. While working at Hayes, he served 8 years on the Leeds City Council. David was elected Mayor of the City of Leeds in 2012.

CITY HALL: 1400 9th Street | Leeds, AL 35094 | **Office:** (205) 699-2585 | **Fax:** (205) 719-6555

MAYOR CONTACT: **Office:** (205) 864-5258 | **Email:** cmdrmler@cs.com

REPRESENTATIVE CONTACT: Brad Watson City Administrator | **Direct:** (205) 699-0903,
Email: bwatson@leedsalabama.gov

DEMOGRAPHICS: **2020 Census:** 12,324 | **Total Area:** 22.5 square miles

CITY HALL: 5512 Avenue H | Bessemer, AL 35020 | **Office:** (205) 428-6374 | **Fax:** (205) 428-6373

MAYOR CONTACT: (205) 428-6374 x2 | **Email:** tblipscombmayor@gmail.com

REPRESENTATIVE CONTACT: DeMarcia Nash, City Clerk | **Direct:** (205) 428-6374 x3

Email: lipscombcityclerk1@gmail.com

DEMOGRAPHICS: 2020 Census: 2,086 | **Total Area:** 1.2 square miles



TOWN OF MAYTOWN | MAYOR DEANNA ROE

Mayor Deanna Roe previously served on the Town of Maytown council. She enjoys living in and serving the small town where she was raised. Mayor Roe graduated from Minor High school. She has worked for a local school system for 23 years, first as an office assistant and presently as an IDEA Compliance Specialist in the Exceptional Education department.

She and her husband have been married for 39 years. They love spending time with their three grown children and their families, which currently includes 8 precious grandchildren.

CITY HALL: 4509 Town Hall Drive | Maytown, AL 35118 | **Office:** (205) 786-8611

MAYOR CONTACT: (205) 786-8611 | **Email:** townofmaytown@gmail.com

DEMOGRAPHICS: 2020 Census: 316 | **Total Area:** 2.7 square miles



CITY OF MIDFIELD | MAYOR GARY RICHARDSON

Mayor Gary Richardson holds a Master of Education degree in Technical Education from Alabama A&M University, Bachelor of Science in Electrical Engineering Technology from Excelsior College in Albany NY, Bachelor of Business Administration from Faulkner University in Montgomery AL and two Associate degrees (Electronics Engineering Technology and Mass Communications) from Jefferson State Community College in Birmingham AL.

Gary is actively involved in his community having received numerous awards for community service and business. Gary currently serves as President of the Conference of Black Mayors (National), President of the Midfield Voters League, Past President of the Jefferson County Mayors Association, President of the Board of Directors for (JCCEO) Jefferson County Committee for Economic Opportunity, the Board of Commissioners of Red Mountain Park Commission, Past Member

Board of Directors for the Regional Planning Commission of Greater Birmingham, Chairman, Alabama Chapter of the National Business League. Gary previously served as President of the Alabama Conference of Black Mayors.

In 2004, he was elected to his current position as Mayor of the City of Midfield, Alabama, the first African-American elected as Mayor. Gary was re-elected in 2008, 2012, 2016 and 2020. Gary is a member of Faith Chapel Christian Church, and attributes all of his success to his faith in his lord and savior Jesus Christ.

CITY HALL: 725 Bessemer Super Highway | Midfield, AL 35228 | **Office:** (205) 923-7578

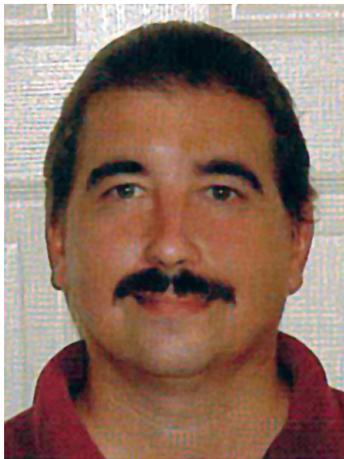
Web: <http://www.cityofmidfield.com>

MAYOR CONTACT: (205) 923-7578

REPRESENTATIVE CONTACT: Ashley D. Lewis, City Clerk | **Office:** (205) 923-7578

Email: adlewis@cityofmidfield.com

DEMOGRAPHICS: 2020 Census: 5,211 | **Total Area:** 2.7 square miles



TOWN OF MORRIS | MAYOR JOE PYLANT

Mayor Joe Pylant is the current mayor of the Town of Morris and is in his second four-year term as mayor. Prior to that, he served two four-year terms as a member of the Morris Town Council.

Mayor Pylant is a member of the Cullman-Jefferson Counties Gas Districts' Board of Directors. As a former small business owner, the experience of running a business serves him well as it relates to conducting the business of a town.

Mayor Pylant was raised in the Morris-Gardendale area, but spent some of his youth in California. He is a graduate of Gardendale High School and has lived in Morris for more than 20 years. Joe and his wife, Betty, and family are members of the Church of the Highlands

where he serves as an Usher, and really enjoys meeting and greeting people as they arrive for church. When not working and serving as mayor, Joe likes to restore old vehicles, and enjoys cooking and grilling. He also enjoys helping and serving others, and as Mayor, he gets many opportunities to do just that.

CITY HALL: 8304 Stouts Rd | Morris, AL 35116 | **Office:** (205) 647-0596 | **Fax:** (205) 647-3709

MAYOR CONTACT: (205) 647-0596 | **Email:** townmorris@bellsouth.net

REPRESENTATIVE CONTACT: Bebe McCool, Town Clerk | **Direct:** (205) 647-0596

Email: townmorris@bellsouth.net

DEMOGRAPHICS: 2020 Census: 2,259 | **Total Area:** 3.1 square miles



CITY OF MOUNTAIN BROOK | MAYOR STEWART WELCH

Mayor Welch was born and raised in Mountain Brook, Alabama, and went through the Mountain Brook school system. He attended the University of Alabama in Tuscaloosa, Alabama, and upon graduation, returned home to begin his career. Mayor Welch built a nationally recognized fee-only financial advisory firm serving clients throughout the United States. In addition to being an entrepreneur, Mayor Welch has authored several books on personal finance. He has served on the boards of both local and national charities, and is a member of the Kiwanis Club of Birmingham. His first foray into politics was as Mayor of the City of Mountain Brook. He took office in November 2016.

CITY HALL: 56 Church Street | PO Box 130009 | Mountain Brook AL 35213 | **Office:** (205) 802-2400,
Fax: (205) 879.6913 | **Web:** <http://www.mtnbrook.org>

MAYOR CONTACT: **Direct:** (205) 802-3804 | **Email:** stewart@welchgroup.com

REPRESENTATIVE CONTACT: Janet Forbes, Assistant to City Manager | **Direct:** (205) 802-3800,
Email: forbesj@mtnbrook.org

DEMOGRAPHICS: 2020 Census: 22,461 | **Total Area:** 12.8 square miles



TOWN OF MULGA | MAYOR KEITH VARNER

Mayor Keith Varner’s whole life has been spent as a public servant. He has attended council meetings since he was 14 years old and served over 20 years as a volunteer fireman, holding every rank in the department except assistant chief. When he finished his career as the Fire Chief, Mayor Varner served on the Town Council for two terms, also serving as Mayor Pro Tem.

He worked with Jefferson County Sheriff’s Department and Bessemer Police Department, and currently works full time as a bailiff for Birmingham Municipal Court.

CITY HALL: 505 Mulga Loop Rd | P.O. Box 549 | Mulga, AL 35118 | **Office:** (205) 781-0645

MAYOR CONTACT: **Office:** (205) 781-0645 | **Email:** townofmulga01@aol.com

REPRESENTATIVE CONTACT: Gail Boyd, Town Clerk | **Direct:** (205) 781-0645
Email: townofmulga01@aol.com

DEMOGRAPHICS: 2020 Census: 784 | **Total Area:** 0.6 square miles

CITY HALL: 4411 Town Hall Drive | P. O. Box 156 | Adger, AL 35006 | **Office:** no working #
DEMOGRAPHICS: 2020 Census: 127 | **Total Area:** 0.20 square miles



CITY OF PINSON | MAYOR RICHARD "JOE" COCHRAN

Mayor Joe Cochran has been a resident of Pinson since 1991. Mayor Cochran is a Fultondale native graduating from FHS in 1982. Mayor Cochran served on the Pinson City Council for the first twelve years after incorporation with a large part of that time as Mayor Pro Tem. He has been involved with the community in many capacities from school athletics to the Pinson Education Foundation. Mayor Cochran has spent his working life in the printing industry and has recently concluded 35 years with NCP Solutions in Birmingham in Operations Management and Procurement.

CITY HALL: 4410 Main Street | P.O. Box 1599 | Pinson, AL 35126 | **Office:** (205) 680-5556
Fax: (205) 680-5554 | **Web:** <https://www.thecityofpinson.com>

MAYOR CONTACT: (205) 680-5556 | **Email:** jcochran@thecityofpinson.com

REPRESENTATIVE CONTACT: Marie Turner, City Clerk | **Direct:** (205) 680-5556
Email: mturner@thecityofpinson.com

DEMOGRAPHICS: 2020 Census: 7,215 | **Total Area:** 11.59 square miles



CITY OF PLEASANT GROVE | MAYOR JERRY BRASSEALE

Mayor Jerry Brasseale was born in Fairfield, Alabama, June 17, 1948 at Lloyd Nolan Hospital. He attended Pleasant Grove Elementary, Pleasant Grove Jr. High and Hueytown High School, class of 1966.

Mayor Jerry Brasseale attended Jacksonville State University and played baseball for the Gamecocks. He graduated in 1970, with a major in Business and a minor in Economics.

Voted to Pleasant Grove Council in 1992, he served on the council for eight years. He was then elected Mayor and has served for eighteen years.

Mayor Jerry Brasseale enjoys his family and grandchildren, and his hobbies are fishing and hunting.

CITY HALL: 501 Park Road | Pleasant Grove, AL, 35127 | **Office:** (205) 744-1720

Web: <https://cityofpg.com>

MAYOR CONTACT: **Office:** (205) 744-1724 | **Email:** pgmayor@cityofpg.net

REPRESENTATIVE CONTACT: Angie Traywick, Administrative Assistant | **Direct:** (205) 744-1724

Email: pgmayor@cityofpg.net

DEMOGRAPHICS: 2020 Census: 9,544 | **Total Area:** 9.9 square miles



TOWN OF SYLVAN SPRINGS | MAYOR STEVAN PARSONS

Growing up in Sylvan Springs, AL, Mayor Stevan H. Parsons understands and appreciates the strong foundations that have been laid by previous town leaders. It is these very foundations upon which he bases his visions for the future of Sylvan Springs. Through the leadership of Mayor Stev, the town has been able to build a Municipal Complex, attract more businesses and provide better services for the citizens of Sylvan Springs.

Mayor Stev has been active in the Jefferson County Mayors Association, having served as vice president and president of the association. He has served on the Jefferson County Metropolitan Planning Commission and currently serves on the Jefferson County

911 Board and the Emergency Management Agency. He truly believes that although we are a small town, we need to have a seat at the table informing others of issues that affect small towns.

Mayor Stev graduated from Hueytown High School in 1975. He graduated from Auburn University College of Veterinary Medicine in 1982.

CITY HALL: 100 Rock Creek Rd | Sylvan Springs, AL 35118 | **Office:** (205) 491-3210

Web: <http://www.sylvanspringsal.com>

MAYOR CONTACT: **Office:** (205) 491-3210

REPRESENTATIVE CONTACT: Peggy Shadix, Town Clerk | **Direct:** (205) 491-3210 x 1

Email: pshadix@sylvanspringsal.org

DEMOGRAPHICS: 2020 Census: 1,653 | **Total Area:** 8.7 square miles



CITY OF TARRANT | MAYOR WAYMAN NEWTON

Mayor Wayman Newton grew up in the Collegeville community. He graduated from the Alabama Schools of Fine Arts High School. He believes that his experiences growing up in these diverse settings, and learning to build bridges with people of all backgrounds, is one of the reasons for his success as a lawyer and as an entrepreneur.

Wayman graduated from the University of Pennsylvania and received his law degree from the University of Virginia School of Law. After law school, Wayman worked for a large law firm in Philadelphia, Pennsylvania as a commercial real estate associate. He later returned to Alabama to be closer to family and to start a law practice centered around helping everyday people.

Through his legal practice, Wayman has worked hard to protect the rights and interests of ordinary people. He has represented personal injury and family law clients, churches, non-profits, and small businesses throughout the state. In addition to his law practice, Wayman is also an active real estate investor. He specializes in value-added properties and affordable housing.

Wayman serves as a member of the board of the Foot Soldiers Internationals and he is a member of Alpha Phi Alpha Fraternity, Inc. He is married and he has two daughters. When he is not spending time with his family or working Wayman enjoys traveling and cooking.

CITY HALL: 1604 Pinson Valley Parkway | P.O. Box 170220 | Tarrant, AL 35217

Office: (205) 849-2800 | **Web:** <http://www.cityoftarrant.com>

MAYOR CONTACT: Direct: (205) 849-2800 x 1031

REPRESENTATIVE CONTACT: Gail Hill, Administrative Assistant | **Direct:** (205) 849-2800 x 1030

Email: ghill@cityoftarrant.com

DEMOGRAPHICS: 2020 Census: 6,124 | **Total Area:** 6.4 square miles

TOWN OF TRAFFORD | MAYOR KIM HAYES

CITY HALL: 9239 East Commercial Ave | Trafford, AL 35172 | **Office:** (205) 647-3751

MAYOR CONTACT: (205) 647-3751 | **Email:** traffordtownof@bellsouth.net

REPRESENTATIVE CONTACT: Duane Johnson, Town Clerk | **Direct:** (205) 647-3751

Email: traffordtownof@bellsouth.net

DEMOGRAPHICS: 2020 Census: 613 | **Total Area:** 2.4 square miles



CITY OF TRUSSVILLE | MAYOR BUDDY CHOAT

Mayor Buddy Choat is currently serving his second term as Mayor. He served two terms as a city council member after many years of involvement in the Trussville community.

Buddy is a member of the Trussville Daybreak Rotary Club and volunteered for service with both the HTHS athletic and band boosters. He also helped to form the Grow Trussville committee that promoted economic development for the city of Trussville.

During his time on the council Buddy served as liaison to Trussville City Schools BOE, Parks and Recreation, Library, and the Trussville Downtown Redevelopment Authority. He served as President of the

city council from 2013-2014. .

CITY HALL: 131 Main Street | Trussville, AL 35173

Office: (205) 655-7478 | **Fax:** (205) 655-7487 | **Web:** <http://trussville.org>

MAYOR CONTACT: (205) 661-4052 | **Email:** bchoat@trussville.org

REPRESENTATIVE CONTACT: Stacy Frazier, Mayor’s Administrative Assistant | **Direct:** (205) 661-4046

Email: sfrazier@trussville.org

DEMOGRAPHICS: 2020 Census: 26,123 | **Total Area:** 34.3 square miles



CITY OF VESTAVIA HILLS | MAYOR ASHLEY CURRY

Mayor Ashley Curry is a 35 year resident of Vestavia Hills. He finished high school in Montgomery, Alabama and attended college at the University of Alabama. He obtained his undergraduate degree in Industrial Management and worked in production supervision, sales, and accounting with Milliken & Company of Spartanburg, SC.

After obtaining his MBA degree from the University of South Carolina, he was recruited by the FBI. He joined the FBI as a Special Agent in 1978 and was assigned to the Tampa field office. In 1980 he was transferred to Birmingham where he remained until his retirement from the FBI in 2003.

After the Bureau, he became the Assistant Federal Security Director for Law Enforcement with the newly-created U.S. Department of Homeland Security, specifically the Transportation Security Administration and was assigned to the Birmingham International Airport. In 2005, he left law enforcement and moved back into the corporate arena as the Corporate Recruiter for EBSCO Industries. He retired from EBSCO in 2014. In 2016 he was elected Mayor of the City of Vestavia Hills. Mayor Curry ran for re-election and began serving his second term in office in November 2020.

CITY HALL: 1032 Montgomery Hwy | Vestavia Hills, AL 35216 | P.O. Box 660854 | Vestavia Hills, AL 35266

Office: (205) 978-0100 | **Web:** <http://vhal.org>

MAYOR CONTACT: Office: (205) 978-0130 | **Email:** acurry@vhal.org

REPRESENTATIVE CONTACT: Joanie Alfano, Admin. Assistant | **Direct:** (205) 978-0142

Email: jalfano@vhal.org

DEMOGRAPHICS: 2020 Census: 39,102 | **Total Area:** 19.9 square miles



CITY OF WARRIOR | MAYOR JOHNNY RAGLAND

Mayor Johnny Ragland was born and raised in the City of Warrior and was educated in the Warrior educational system. He married and raised a family in the City of Warrior.

Mayor Ragland retired from a mining company after twenty-four years of service, and drove a Jefferson County School bus for sixteen years.

Mayor Ragland was elected to the Warrior City Council where he served for eight years and served as the chairperson overseeing the Police Department. He was then elected Mayor, and has served five years as Mayor of the City of Warrior.

CITY HALL: 215 Main Street | Warrior, AL 35180 | **Office:** (205) 647-0520

Web: <http://cityofwarrior.com>

MAYOR CONTACT: **Office:** (205) 647-0520 | **Email:** jragland@cityofwarrior.com

REPRESENTATIVE CONTACT: Demetra Mixon, City Clerk | **Direct:** (205) 647-0520

Email: dmixon@cityofwarrior.com

DEMOGRAPHICS: 2020 Census: 3,224 | **Total Area:** 9.8 square miles



TOWN OF WEST JEFFERSON | MAYOR CHARLES NIX

Mayor Charles Nix was elected Mayor of the Town of West Jefferson on August 26, 2008. Mayor Nix previously served the town from 1982 to 2007 as Utility Supervisor. As Mayor, he now serves as manager of the water and gas system. He currently carries grade 1 water certification, Master Plumber, and Master Gas Fitters certifications.

A lifelong resident of West Jefferson, Mayor Nix graduated from West Jefferson High School in 1979.

CITY HALL: 7000 West Jefferson Road | P.O. Box158 | Quinton, AL 35130

Office: (205) 674-3219 | **Web:** <https://townofwestjefferson.com>

MAYOR CONTACT: (205) 674-3219

REPRESENTATIVE CONTACT: Ruthie Sexton, Town Clerk | **Direct:** (205) 674-3219

Email: wjtownclerk@yahoo.com

DEMOGRAPHICS: 2020 Census: 417 | **Total Area:** 1.8 square miles



JEFFERSON COUNTY COMMISSIONERS

COMMISSION RESPONSIBILITIES

THE COMMISSION IS THE GOVERNING BODY OF JEFFERSON COUNTY. THE FIVE COMMISSIONERS ARE ELECTED FROM FIVE DISTRICTS WITHIN THE COUNTY FOR FOUR-YEAR TERMS.

THE COMMISSION:

- Administer the County's finances
- Serve as custodians of all of the County's property
- Collect taxes as set by state law
- Allocate resources for the construction of buildings, roads and other public facilities
- Provide for the delivery of services that by law are the County's responsibility (such as sewer service and law enforcement)
- Make appointments to various governmental boards and agencies



JEFFERSON COUNTY COMMISSION COMMISSIONER LASHUNDA SCALES (DISTRICT 1)

PRESIDENT PRO TEMPORE

The Honorable Lashunda Scales was elected in 2018 to serve as the Jefferson County Commissioner for District 1 in Jefferson County, Alabama. Scales was unanimously voted as President Pro-Tem by her peers upon taking office. She is a former City Council Member for the City of Birmingham (2009-2018) and an active resident in the metro area for 25 years.

Scales is best known for her public policy advocacy for underserved residents of Jefferson County, building regional alliances to support local governments, advancing equal opportunities for small businesses and women in government.

Lashunda Scales is an alumna of the prestigious Harvard Kennedy School of Government, Leadership Birmingham, Jefferson State Community College and Stillman College (attended). She is a 20-year veteran public relations and marketing professional. She and her husband Michael have been married for 29 years. They have two beautiful daughters and are faithful members of Faith Chapel Christian Center Birmingham, AL.

Commissioner Lashunda Scales serves as Chair of the Public Works, Community Services, Inter-Governmental Relations and NACO/NOBCO Committees; Vice-Chair of the Economic Development Committee; Member of all Jefferson County Commission committees.

Contact Information: Jefferson County Commission, Jefferson County Courthouse
716 Richard Arrington Jr Blvd North - Suite 240 | Birmingham, AL 35203
Phone: (205) 214-5507 | **Fax:** (205) 325-5950 | **E-mail:** scalesl@jccal.org



JEFFERSON COUNTY COMMISSION PRESIDENT PRO TEMPORE
COMMISSIONER SHEILA TYSON (DISTRICT 2)

The Birmingham native is a business accountant, former president of the West End community and the Birmingham Citizens Advisory Board. Commissioner Tyson studied business accounting at the Quartermaster School operated by the U.S. Army.

Commissioner Tyson maintains a reputation as a community leader for the people. Her most proud and notable accomplishment is the act of leading the Alabama Coalition on Black Civic Participation in its pursuit to concentrate on the formerly incarcerated population to engage and mobilize them to participate in the 2008 presidential election. The Secretary of State office purged 9,000 ex-felons from the registration rolls, which was further complicated because of the confusion and difficulty in identifying which allowed ex-felons

to register and vote and which ones were not. While the law stated ex-felons who were not convicted of crimes of moral turpitude were allowed to vote, it failed to identify specifically which crimes were excluded from this definition. Coalition members visited local jails in Birmingham and registered more than 500 offenders currently serving time, and delivered the mail absentee ballots. All 500 voted.

Commissioner Tyson not only cares about her community, but Alabama as a whole. Working overtime to insure her community and surrounding communities are safe. Hoping residents will feel proud of the area they call home.

Contact Information: Jefferson County Commission, Jefferson County Courthouse

716 Richard Arrington Jr Blvd North - Suite 250 | Birmingham, AL 35203

Phone: (205) 325-5074 | **Fax:** (205) 325-4878 | **E-mail:** tysons @jccal.org



JEFFERSON COUNTY COMMISSION PRESIDENT
JAMES A. (JIMMIE) STEPHENS (DISTRICT 3)

Commissioner Stephens is a lifelong resident of District 3, a Mason (Flinthill #810 and Birmingham Scottish Rites) as well as a lifelong member of Canaan Baptist Church. He is married to Mona and they have three children. Among his hobbies, he enjoys flying, hunting and Alabama football.

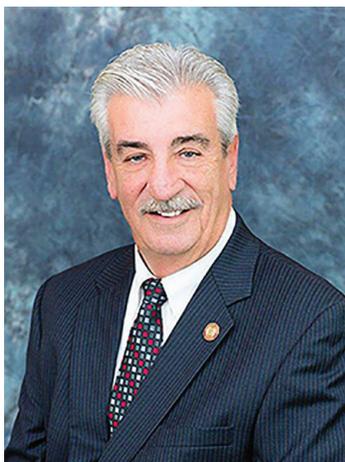
Commissioner Stephens grew up just South of Bessemer and attended Bessemer High School and Samford University, obtaining a Bachelor of Science in Business Administration and a Masters of Business Administration in 1975. He is a member of Alpha Kappa Psi, Professional Business Fraternity, Pi Gamma Mu, Social Science Honor Society and Pi Kappa Phi, Social Fraternity.

Commissioner Stephens business experience includes, Assistant Director of Meat Operations and Director of Retail Development, Associated Grocers of Alabama. Past President, Food Centers, Inc. Past Member Board of Directors, Associated Grocers of Alabama, Past owner of Jimmies Food Center and President, Stephens and Son Enterprises. Commissioner Stephens is a former Bessemer City Councilor, Past Chairman of the Bessemer Board of zoning Adjustments, Past Chairman of the Bessemer, Airport Authority, Past Chairman of the Bessemer Commercial Development Authority and Chairman of Exit 108 Commercial Development District and served on the Legacy YMCA Board of Directors. Commissioner Stephens serves on the Birmingham Jefferson Civic Center Authority Board of Directors, Jefferson County Department of Health Board, Birmingham Business Alliance Board and the Rotary Club of Birmingham.

Contact Information: Jefferson County Commission, Jefferson County Courthouse

716 Richard Arrington Jr Blvd North - Suite 210 | Birmingham, AL 35203

Phone: (205) 325-5555 | **Fax:** (205) 325-4860 | **E-mail:** stephensj@jccal.org



JEFFERSON COUNTY COMMISSION
COMMISSIONER JOE KNIGHT (DISTRICT 4)

Commissioner Joe Knight is the Jefferson County Commission Finance Chair and believes in sound fiscal policies as it relates to county government. He also chairs the Budget Management Committee, the General Services Committee, the Development Services Committee, the Emergency Management Committee and the 911 Emergency Communications Committee.

He is the liaison to the Board of Registrars, the Circuit Clerks, the District Attorney, the State Courts and the Probate Court. He is an advocate for animals and continues to be a supporter of efforts to establish a new facility for the care of our furry friends.

In addition, Joe serves on the Executive Committee for the World Games 2022, is the vice-chair of the Greater Birmingham Convention

and Visitors Bureau, a board member of the Regional Planning Commission of Greater Birmingham and a past member of the Cooper Green Mercy Healthcare Authority.

Originally from Miami, Florida, Joe grew up in Pascagoula, Mississippi and has been a resident of Jefferson County for forty-five years. He and his wife, Caryl, live in Trussville, have three children and three grandchildren. They attend Holy Infant of Prague Catholic Church.

Joe is an attorney and has been practicing for thirty years. He is a former Certified Registered Nurse Anesthetist (CRNA) and serves as the General Counsel for the Alabama Association of Nurse Anesthetists.

Joe is a member of many professional associations, is a member of the Jefferson County Republican Party and the Trussville Rotary Club. He enjoys golf (not very good), reading and hanging out with his grandchildren.

Contact Information: Jefferson County Commission, Jefferson County Courthouse

716 Richard Arrington Jr Blvd North - Suite 220 | Birmingham, AL 35203

Phone: (205) 325-5070 | **E-mail:** KnightJoe@jccal.org



JEFFERSON COUNTY COMMISSION
COMMISSIONER STEVE AMMONS (DISTRICT 5)

As a Veteran of the U.S. Navy, public service is something Steve has always felt passionate about. His parents always stressed the importance of giving back to the community and his country, a lesson Steve took to heart.

A long time resident of Vestavia Hills and a graduate of Vestavia Hills High School, Steve was first elected to the Vestavia Hills City Council in 2008, and served two full terms with honor and integrity. While on the council, he was Mayor Pro Tem, the liaison to Vestavia Hills Public Safety (Police and Fire) and an Ex-Efficio member of the Parks and Recreation Board. He also received specialized training and certification from the Federal Emergency Management Agency and the U.S. Department of Homeland Security in multi-hazard emergency planning for schools.

During his tenure, the city saw an increase in revenues, allowing for many quality of life and infrastructure initiatives; among them, the new state-of-the-art City Hall and Police Headquarters. Dozens of new businesses opened in the city. Steve was also instrumental in the planning of the Sicard Hollow Athletic Complex, which provided the city with needed additional playing fields.

Professionally, Steve is the President and CEO of Background IQ, and previously CEO of Bullet Screening Services. He is a veteran of the U.S. Navy.

When he's not working, Steve is involved in a variety of community based activities. He is a board member for the Jefferson County Economic and Industrial Development Authority. He helped develop the Vestavia Hills Police Foundation, and currently serves as its President. Steve is also a President of the Sunrise Rotary Club, and an active member of the growing Birmingham lacrosse community, having served as President of the Greater Birmingham Youth Lacrosse Association and a member of the Alabama Lacrosse Association.

Steve is a member of the Jefferson County Republican Party Executive Committee, and Vice President of the Mid-Alabama Republican Club.

He is married to Alli McGill Ammons. They have four children, and are members of Church of the Highlands.

Contact Information: Jefferson County Commission, Jefferson County Courthouse

716 Richard Arrington Jr Blvd North - Suite 230 | Birmingham, AL 35203

Phone: (205) 325-5503 | **E-mail:** ammons@jccal.org



JEFFERSON COUNTY MAYORS ASSOCIATION PARTNER LIST

ALABAMA POWER.....	30
ALABAMA VIRTUAL LIBRARY.....	31
BIRMINGHAM BUSINESS ALLIANCE (BBA).....	32
BIRMINGHAM JEFFERSON COUNTY TRANSIT AUTHORITY.....	33
BIRMINGHAM WATER WORKS BOARD (BWVB).....	34
CRIMESTOPPERS.....	35
EMERGENCY MANAGEMENT AGENCY (EMA).....	36
FEDERAL EMERGENCY MANAGEMENT AGENCY REGION 4 (FEMA).....	37
FIVE MILE GREENWAY PARTNERSHIP.....	38
JEFFERSON COUNTY ALABAMA CONSOLIDATED 9-1-1 CENTER.....	39
JEFFERSON COUNTY DEPARTMENT OF HEALTH.....	40
JEFFERSON COUNTY LIBRARY COOPERATIVE.....	41
JEFFERSON COUNTY METRO AREA CRIME CENTER.....	42
JEFFERSON COUNTY / MUNICIPALITIES OUTDOOR SIREN MAINTENANCE AGREEMENTS.....	43
JEFFERSON COUNTY / MUNICIPALITIES THROUGH-ROAD AGREEMENTS.....	44
METROPOLITAN PLANNING ORGANIZATION (MPO).....	45
REGIONAL PLANNING COMMISSION (RPC).....	46
STORM WATER MANAGEMENT.....	47



Alabama Power provides the valuable combination of unparalleled service, reliable electricity supply and competitive prices to more than 1.4 million homes, businesses and industries across the state. More than 84,000 miles of power lines carry electricity to customers throughout the company’s 44,500-square-mile service territory.

Alabama Power is an active participant in the communities it serves. The Alabama Power Foundation supports a wide spectrum of nonprofit organizations throughout the state, and Alabama Power employees and retirees volunteer their time and resources to support communities through the Alabama Power Service Organization and the Energizers retiree service organization.

Economic development has been engrained in Alabama Power’s culture for more than a century. The company established the first economic development department for an electric utility in the country in 1913. With a strong record of meeting or doing better than environmental standards set by state and federal environmental agencies, the company is focused on preserving and protecting Alabama’s natural resources.

Alabama Power is a part of Southern Company (NYSE:SO), a leading U.S energy company serving nine million electric and gas utility customers in 18 states through its subsidiaries.

ALABAMA POWER

WEB: <https://www.alabamapower.com>

ADDRESS: 600 18th Street North, Birmingham, AL 35243

CONTACTS:

Terry Smiley

External Affairs and Marketing Manager | 205.226.1744

Alison Howell

Government and Community Relations Manager | 205.226.1742

Ralph Williams

Government and Community Relations Manager | 205.226.1969



The Alabama Virtual Library provides all students, teachers, and citizens of the State of Alabama with online access to essential library and information resources. It is primarily a group of online databases that have magazine, journal, and newspaper articles for research. Through the AVL, an equitable core of information sources is available to every student and citizen in Alabama, raising the level of excellence in schools and communities across the state.

AVL is a legislated entity governed by a board of representatives from Higher Education, Community College System, K12, Public Libraries and the Alabama Supercomputer Authority. Members are appointed by their agency directors and work together to build a digital library of academic and general interest publications that benefit students from all four governing agencies, teachers, and the public. Funding is appropriated from the Education Trust Fund, and 94% of funds are spent on resources. The remaining 6% covers administrative costs. Resources are carefully selected and vetted to ensure the needs of Alabama citizens are met.

ALABAMA VIRTUAL LIBRARY

WEB: <http://www.avl.lib.al.us>

PHONE: (256) 971-7448 | (800) 276-0370

EMAIL: avlhelpdesk@asc.edu

FACEBOOK: <https://www.facebook.com/Alabama-Virtual-Library-337907443374/>



The Birmingham Business Alliance (BBA) is the leading economic development organization for the Birmingham seven-county region, including Bibb, Blount, Chilton, Jefferson, St. Clair, Shelby and Walker counties.

Birmingham is the centerpiece of a thriving region that embraces the spirit of innovation, progress and growth. It is a community known for its unique quality of life, where strategic partnerships are forged and jobs are created, bolstering the region's competitiveness as a desirable location for businesses to grow and prosper.

The BBA takes a leadership role in promoting the region's economic development and business prosperity through four key initiatives:

- Creating a unified forum for business and community leaders
- Capitalizing on the region's strengths to unleash its potential
- Implementing an aggressive program for economic development
- Cultivating a 21st century workforce.

BIRMINGHAM BUSINESS ALLIANCE (BBA)

WEB: <https://birminghambusinessalliance.com>

ADDRESS: 505 20th Street N, Suite 200 | Birmingham AL 35203

PHONE: 205.324.2100 | **FAX:** 205.324.2560



MAX, which stands for Metro Area Express, is the bus system operated by the **Birmingham Jefferson County Transit Authority (BJCTA)**. We average approximately 3 million riders each year.

Our mission is to refine, refocus and rebuild public transportation. We want to develop and maintain an effective, efficient, and safe system that is responsive to the mobility needs of the community. MAX transit can be trusted to maintain and encourage the use of public transportation which shall in return contribute to the economic vitality of the community, the conservation of natural resources and the protection of the environment.

Currently, BJCTA does not receive dedicated funding from the Alabama Department of Transportation. Aside from federal funds, we are able to operate using our partnerships with local businesses and municipalities. From new technology on our buses to a state-of-the-art Intermodal facility, we are changing the dynamics within our industry.

**BIRMINGHAM JEFFERSON COUNTY TRANSIT AUTHORITY
(BJCTA)**

WEB: <https://maxtransit.org>

SEE THE CONTACT PAGE FOR NUMBERS
<https://maxtransit.org/contact-us/>

EMAIL: info@bjcta.org

ADMINISTRATIVE OFFICE: 1801 Morris Avenue, Birmingham, AL 35203

CENTRAL STATION: 1700 Morris Avenue, Birmingham, Alabama 35203

MAINTENANCE FACILITY: 3105 Rev. Abraham Woods Jr. Blvd.
Birmingham, Alabama 35203



The primary focus at Birmingham Water Works is to provide our customers with the highest quality water possible at the most affordable rates. Since 1951, the company has met this goal successfully, and is a highly regarded leader in the water purification industry. The people of Birmingham elected to establish an independent Water Board in 1950, rather than have a water system controlled by City Hall. Their reasoning has been proven as the efficient operation has been directed by the members of the Board. Operating the water system as a profit driven business increased productivity, reduced wasteful spending and kept rates low for area customers. Good source water is the result of the Birmingham Water Works' aggressive environmental protection policy. While water systems nationwide are regulated by provisions of the Environmental Protection Agency, Birmingham Water Works has always been a good steward of the environment since its creation. Our Watershed Protection Policy limits development in areas close to our water sources, which reduces pollutants. Purchasing land to increase our watershed decreases the amount of treatment required for raw water – and the associated costs – giving our customers a better tasting product at an affordable price.

BIRMINGHAM WATER WORKS BOARD (BWWB)

WEB: <https://www.bwwb.org>

PHONE: (205) 244-4000

Email contact through web site



Crime Stoppers is comprised of diverse, active and dedicated community representatives. Crime Stoppers provides a method for local law enforcement to receive information on crimes. These efforts increase tips, which in turn increase arrests in our community.

The Police, Sheriffs' Deputies, and other Law Enforcement agencies partner with Crime Stoppers by providing information on unsolved crimes and wanted criminals. Crime Stoppers publishes this information in hopes of getting tips that will solve the crime or lead to an arrest. Callers to Crime Stoppers are given a unique code number and NEVER give their names. Crime Stoppers forwards the information, or tips, to its Law Enforcement Partners for investigation. If the tip leads to identifying and charging a felony offender, the caller is eligible for a CASH REWARD. The unique number provided to the Caller is the means by which a reward is claimed. The Caller remains ANONYMOUS.

CRIMESTOPPERS

WEB: <http://www.crimestoppersmetroal.com>

TIP HOTLINE: (205) 254-7777

Frank Barefield, Chairman
Charles Knight, Vice President
Matt Limbaugh, Treasurer
William L. Welch, Secretary



The Jefferson County Emergency Management Agency is the first line of official public responsibility for emergency management activity in Jefferson County.

As such, the EMA is charged with planning efforts for the county. This includes developing and maintaining an ongoing program of mitigation, preparedness, response, and recovery.

The Jefferson County EMA works with local governments, nonprofit organizations and private sector companies in Jefferson County to develop plans and capabilities to respond to hazards which seriously threaten the county.

Jefferson County EMA's Mission Statement

“To save lives and protect property by developing programs and emergency operational capabilities that mitigate, prepare for, respond to, and recover from any emergency or disaster.”

EMERGENCY MANAGEMENT AGENCY (EMA)

WEB: <http://www.jeffcoema.org>

Jefferson County Emergency Management Agency
709 North 19th Street
Birmingham, Alabama 35203

PHONE: (205) 254-2039

EMAIL: emainfo@jccal.org

James “Jim” Coker, Director

Jim St. John, EM Officer

Chris Tate, EM Officer

Matt Carrier, EM Officer

Melissa Sizemore, EM Officer

Baylee Pope, EM Officer

Gay Nell White, Administrative Supervisor



FEMA

FEMA Region IV serves the southeastern states of Alabama, Florida, Georgia, Kentucky, Mississippi, North

Carolina, South Carolina and Tennessee. The Regional Office is located in Atlanta, Ga., and the Federal Regional Center is located in Thomasville, Ga.

Region IV's natural risks include hurricanes, tornadoes, flooding, droughts, ice storms, earthquakes, wildfires, and tropical storms. Six of our eight states are hurricane-prone, so Federal Coordinating Officers have been pre-designated to plan for hurricane response issues and work closely with the state emergency management agencies.

Because Region IV houses both nuclear power facilities and chemical weapon stockpiles, we have an increased risk for a manmade disaster. Currently, there are 17 nuclear power facilities and applications for nine new sites. Those facilities supply 29 percent of the nation's electrical power output, and the addition of the new sites will increase that capacity by 51 percent. There are two chemical weapons stockpiles within Region IV.

FEDERAL EMERGENCY MANAGEMENT AGENCY REGION 4 (FEMA)

WEB: <https://www.fema.gov/region-iv-al-fl-ga-ky-ms-nc-sc-tn>

Email contact through web site

Robert D. Samaan, Deputy Regional Administrator for Region IV
of the Federal Emergency Management Agency (FEMA)



The Five Mile Creek Partnership envisions a network of greenways and water trails (blueways) along Five Mile Creek from its headwaters in Center

Point to its confluence with the Locust Fork of the Black Warrior River. The Five Mile Creek Greenway Plan expands on that work.

The Five Mile Creek Partnership was formalized in 2002 with an intergovernmental agreement executed among the cities of Center Point, Tarrant, Fultondale, Birmingham, Brookside, Graysville and Gardendale, the Jefferson County Commission, the Freshwater Land Trust, Cawaco Resource Conservation and Development Council (Cawaco) and the RPCGB.

Financial Contributors: Alabama Power Foundation, CAWACO RC&D Council, Community Foundation of Greater Birmingham, Freshwater Land Trust, Regional Planning Commission of Greater Birmingham, Jefferson County, Jefferson County Department of Health, City of Birmingham, City of Brookside, City of Center Point, City of Fultondale, City of Gardendale, City of Graysville, City of Tarrant.

FIVE MILE CREEK GREENWAY

WEB: <http://www.fivemilecreekgreenway.org>



The Jefferson County 9-1-1 Emergency Communications District is the largest fully consolidated 9-1-1 Center in Alabama. We utilize fifty-eight (58) full-time and twelve (12) part-time positions to staff the center 24/7. We serve all unincorporated areas and most of the cities and towns within Jefferson County. This includes the Jefferson County Sheriff's Office, nineteen (19) incorporated cities and towns, and seventeen (17) additional fire districts and volunteer fire departments. Our 9-1-1 Center processes over 200,000 9-1-1 calls for service per year and an additional 250,000 administrative calls.

JEFFERSON COUNTY 9-1-1

WEB: <http://jeffcoal911.org>

ADMINISTRATIVE OFFICES

2659 Center Point Pkwy | Birmingham, AL 35215

BUSINESS OFFICE

205-783-1911 | Fax 205-520-9885

Director Donnie P. West

WestD@jeffcoal911.org

Deputy Director Michael Lee

leemg@jeffcoal911.org



SERVICES CLINICS

Adult Clinic
Dental Clinic
Family Planning Clinic
Maternity Clinic (UAB)
Naloxone Clinic
Optometry Clinic (UAB)
Pediatric Clinic
Tobacco Cessation Clinic
WIC Clinic (Women, Infants, And Children)

SPECIALTY CLINICS

Adult Immunization And International Travel Clinic
Sexually Transmitted Disease Clinic
Tuberculosis Clinic

BOARD OF HEALTH MEMBERS

Max Michael, MD
Commissioner Jimmie Stephens
Hernando Carter, MD
Sylvie Stacy, MD, MPH
Iris Fancher, MD, FAAP
Kenny Murray, MD, MPH

JEFFERSON COUNTY DEPARTMENT OF HEALTH

1400 Sixth Avenue South | Birmingham, AL 35233

WEB: <http://www.jcdh.org>

PHONE: (205) 933-9110

Email contact through web site



40 Libraries . 1 County . 1 Card

The Jefferson County Library Cooperative's mission is to connect all citizens countywide by providing resources and

community-building opportunities that inspire life long learning. The Public Libraries in Jefferson County serve as free, accessible, interactive resource and technology centers for all citizens countywide.

With emphasis on lifelong learning and focus on the needs of our members, the collective strength of the Public Libraries in Jefferson County is realized through unity of purpose and excellent library service.

By collaborating with community, institutional and corporate partners, the Public Libraries in Jefferson County will continue to strengthen available services, programming and community-building opportunities.

JEFFERSON COUNTY LIBRARY COOPERATIVE

WEB: <https://www.jclc.org>

MAILING ADDRESS: 2100 Park PL, Birmingham, AL 35203-2794

PHONE: (205) 226-3615 | **Fax:** (205) 226-3617



Sheriff Mike Hale opened the Metro Area Crime Center (MACC) in October of 2016. The MACC was specifically designed to operate as a multi-agency unit with the primary

mission of being a centralized body wherein each Metro Agency can be represented and contribute to the process of gathering and sharing information. The MACC collects, evaluates, analyzes and disseminates information and intelligence data regarding criminal activity in, and around, the Jefferson County Metropolitan Area.

The MACC is divided into two components: Investigations and the Video Center. Investigations is made up of investigators representing law enforcement agencies throughout Jefferson and surrounding counties. Investigators assigned to the MACC utilize cutting edge investigative resources to combat crime in, and around, the Jefferson County Metropolitan area and beyond. Currently, the MACC maintains partnerships with 16 agencies.

JEFFERSON COUNTY METRO AREA CRIME CENTER

WEB: <https://jeffcosherriff.com/macc>

SEE THE CONTACT PAGE FOR ASSISTANCE IN YOUR AREA

<https://jeffcosherriff.com/contact/>

PHONE: (205) 325-5700

Emergency Number: 911



**COUNTY/CITY/EMA
OUTDOOR SIREN
MAINTENANCE AGREEMENTS**

The Jefferson County Commission, the Municipalities and Townships in Jefferson County and the Jefferson County EMA are entering into agreements to ensure that the 254 outdoor warning sirens in Jefferson County are updated, maintained and are in good working order. Although technology affords us many new options forewarning of disasters that may occur in Jefferson County, the outdoor siren system remains a valuable tool in warning citizens of impending threats. In that light, the municipalities will pay for siren maintenance of those sirens within their city limits, the Jefferson County Commission will fund the repair and replacement of failed sirens and the Jefferson County EMA will coordinate the program. Working together, this collaboration assures the citizens that their safety is of the utmost importance in times of peril.



**JEFFERSON COUNTY /
MUNICIPALITY
THROUGH-ROAD AGREEMENT
INITIATIVE**

The Jefferson County Commission and the municipalities in Jefferson have worked together to re-establish **through-road agreements**.

In some instances when a county road passes through a municipality, uncertainty arises as to who is responsible for maintaining the portion of the road that lies within the city limits of the municipality. To alleviate this uncertainty, the through-road agreement program began in 1992 when the first agreements were made between the County and the Cities.

In 1995, a law was passed in Alabama that attempted to define the municipal parameters and responsibilities for roads when the cities annexed unincorporated areas of the County. One provision of this law allows the county and cities to enter into agreements for roads in question. The 1992 agreements were later modified in 2002. Due to the precarious financial nature of the County in 2008, the County unilaterally rescinded the agreements in 2009 which led to confusion and misunderstandings.

After exiting Bankruptcy, the County and municipalities have once again entered into updated through-road agreements that are mutually satisfactory to the governmental entities responsible to our citizens.



The Birmingham Metropolitan Planning Organization (MPO) is the group of local, elected officials, transit operators, and state officials

who are responsible for the coordination of a planning process that results in a Long Range Plan (25 year) and a short term (four year) Transportation Improvement Program (TIP). The Birmingham MPO is comprised of a Policy Committee, Advisory Committee, a Transportation Technical Committee (TTC), and a Transportation Citizens Committee (TCC). The committee process is managed by MPO Staff. The Birmingham MPO operates under federal authority as provided for in the Moving Ahead for Progress in the 21st Century (MAP-21) the federal law governing surface transportation.

OFFICERS:

Ms. Eunice Rogers, Chairman
Mr. Chester Jolly, Vice-Chairman
Mr. Jeff Downes, Secretary

METROPOLITAN PLANNING ORGANIZATION (MPO)

WEB: <https://www.rpcgb.org/metropolitan-planning-organization>

Regional Planning Commission of Greater Birmingham
2 20th Street North, Suite 1200 | Birmingham, AL 35203

PHONE: (205) 251-8139 | Email contact through web site



The Regional Planning Commission of Greater Birmingham (RPCGB) provides planning services, economic

development services and multiple initiatives for six counties and 84 communities throughout central Alabama. Annual dues provided by the member governments of these counties and communities make it possible for the RPCGB to provide valuable resources. These services and initiatives are innovative and far-reaching. The Commission works through a consultation process with local governments, citizens, non-profits and the private sector in Blount, Chilton, Jefferson, St. Clair, Shelby and Walker counties. It is through this process that opportunities and cost effective solutions are identified to assure physical and economic growth for everyone.

BOARD OF DIRECTORS:

Download the Regional Planning Commission Board of Directors from the link below:

<https://www.rpcgb.org/board-of-directors-1>

REGIONAL PLANNING COMMISSION (RPC)

WEB: <http://rpcgb.org>

Regional Planning Commission of Greater Birmingham
2 20th Street North, Suite 1200 | Birmingham, AL 35203

PHONE: (205) 251-8139 | **Fax:** (205) 328-3304

Email contact through web site



Stormwater Management

The Watershed Management Division strives to bring an enhanced quality of life through

services and partnerships that promote a quality environment and economic development opportunities.

CHIEF WATERSHED ENGINEER

George Putman
205-254-2822

PUBLIC OUTREACH

Direcus Cooper, Stormwater Program Manager
205-254-7771

KEEP BIRMINGHAM BEAUTIFUL (KBB)

Sade Hammonds, Director
205-787-5222

SPILLS AND INVESTIGATION

Angela Moss, Stormwater Specialist
205-297-8300

STORMWATER UTILITY FEE

Alexcia Moore, Stormwater Specialist
205-297-8301

WATER QUALITY

Direcus Cooper, Stormwater Program Manager
205-254-7771

Troy Perry, Stormwater Specialist
205-254-2499

STORM WATER MANAGEMENT

WEB: <https://www.birminghamal.gov/stormwatermanagement>

Call-311 to report drainage problem

Call-911 to report an accidental hazardous spill



**JEFFERSON COUNTY MAYORS ASSOCIATION
OFFICERS**

EXECUTIVE OFFICERS

EXECUTIVE DIRECTOR: Jack Fields

EXECUTIVE SECRETARY: Joanie Alfano

ELECTED OFFICERS

PRESIDENT: Mayor Ashley Curry

VICE-PRESIDENT: Mayor Johnny Ragland

Meetings are held each month

**JEFFERSON COUNTY MAYORS ASSOCIATION
PO BOX 794 | GARDENDALE, AL 35071**