



*Working Together For The  
Greater Good Of Jefferson County*

**JEFFERSON COUNTY MAYORS ASSOCIATION  
2020-2021 Handbook**



# JEFFERSON COUNTY MAYORS ASSOCIATION

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**JACK FIELDS**  
**EXECUTIVE DIRECTOR**  
**JEFFERSON COUNTY MAYORS ASSOCIATION**

It is a privilege to serve as the Executive Director of the Jefferson County Mayors Association. The opportunity to work with the mayors of the county's thirty-six cities, other elected representatives and our partner organizations to move our county forward is extremely exciting.

I believe by building relationships, unifying resources and focusing on common goals, the JCMA can have a great impact for the citizens of Jefferson County.

**BIO:**

Jack graduated from the University of Alabama in 1967 with a Marketing/Management Degree. He served four years in the United States Air Force as an Academic Instructor. Upon leaving the Air Force, he worked for ten years as a shopping center manager with additional activities in land development, leasing and sales management.

In 1983, with a partner, he formed TransSouth Realty, a commercial real estate company involved in shopping center development, leasing, sales and management.

In 1990, Jack became Real Estate Director and later Executive Director of the Birmingham-Jefferson Convention Complex (BJCC), for 21 years. As executive director, responsibilities included overseeing all properties and activities including the Sheraton Hotel. Also, lead expansion efforts consisting of additional land acquisition, development of the Westin Hotel and the Uptown Entertainment Center.

Upon retirement from the BJCC, he established Jack Fields Realty LLC, a commercial real estate company.

Jack presently serves as Chairman of the Gardendale Planning and Zoning Commission. He served as President of Gardendale Rotary Club, President of Gardendale Chamber of Commerce, Director of Birmingham Association of Realtors, graduate of Leadership Birmingham and was recognized as Birmingham Commercial Realtor of the Year and Birmingham Realtor of the Year.

Jack and his wife, Judy, live in Gardendale. They have two children and four grandsons. He is a member of Gardendale First Baptist Church where he serves as a deacon.



**MAYOR BUDDY CHOAT**  
**PRESIDENT**  
**JEFFERSON COUNTY MAYORS ASSOCIATION**

Before serving as Mayor of the City of Trussville, Buddy Choat served two terms as a city council member after many years of involvement in the Trussville community.

Buddy is a member of the Trussville Daybreak Rotary Club and volunteered for service with both the HTHS athletic and band boosters. He also helped to form the Grow Trussville committee that promoted economic development for the city of Trussville.

During his time on the council Buddy served as liaison to Trussville City Schools BOE, Parks and Recreation, Library, and the Trussville Downtown Redevelopment Authority. He served as President of the city council from 2013-2014.

**CITY HALL:** 131 Main Street | Trussville, AL 35173

**Office:** (205) 655-7478 | **Fax:** (205) 655-7487 | **Web:** <http://trussville.org>

**MAYOR CONTACT: Direct:** (205) 661-4052

**REPRESENTATIVE CONTACT:** Stacy Frazier, Mayor's Administrative Assistant | **Direct:** (205) 661-4046

**Email:** [sfrazier@trussville.org](mailto:sfrazier@trussville.org)



**MAYOR ASHLEY CURRY**  
VICE PRESIDENT  
JEFFERSON COUNTY MAYORS ASSOCIATION

Mayor Ashley Curry is a 30 year resident of Vestavia Hills. He finished high school in Montgomery, Alabama and attended college at the University of Alabama. He obtained his undergraduate degree in Industrial Management and worked in production supervision, sales, and accounting with Milliken & Company of Spartanburg, SC.

After obtaining his MBA degree from the University of South Carolina, he was recruited by the FBI. He joined the FBI as a Special Agent in 1978 and was assigned to the Tampa field office. In 1980 he was transferred to Birmingham where he remained until his retirement from the FBI in 2003.

After the Bureau, he became the Assistant Federal Security Director for Law Enforcement with the newly-created U.S. Department of Homeland Security, specifically the Transportation Security Administration and was assigned to the Birmingham International Airport. In 2005, he left law enforcement and moved back into the corporate arena as the Corporate Recruiter for EBSCO Industries. He retired from EBSCO in 2014. In 2016 he was elected Mayor of the City of Vestavia Hills.

**CITY HALL:** 1032 Montgomery Hwy | Vestavia Hills, AL 35216 | P.O. Box 660854 | Vestavia Hills, AL 35266

**Office:** (205) 978-0100 | **Web:** <http://vhal.org>

**MAYOR CONTACT: Direct:** (205) 978-0130

**REPRESENTATIVE CONTACT:** Joanie Alfano, Admin. Assistant | **Direct:** (205) 978-0142

**Email:** [jalfano@vhal.org](mailto:jalfano@vhal.org)

**DEMOGRAPHICS: 2010 Census:** 34,033 | **Total Area:** 19.98 square miles (51.74 km<sup>2</sup>)

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**J. KEN THOMPSON, ESQ**  
LEGAL ADVISOR  
JEFFERSON COUNTY MAYORS ASSOCIATION

J. Ken Thompson fills the role of General Counsel to the Jefferson County Mayors Association – an organization that he has been involved with since its inception more than 10 years ago.

Prior to starting a solo practice in 2011, 14 years were spent with the Hand Arendall, LLC law firm in Birmingham. Before that time he practiced with Johnston, Hinesley, Flowers, & Glenney, P.C. in Dothan, Alabama.

In addition to representing private sector clients, Mr. Thompson serves as the City Attorney for Gardendale, Alabama – a position he has held since 2004. He has served on the Mountain Brook Planning Commission, and he is involved in many civic, community and charitable endeavors.

**THOMPSON LAW:** PO Box 43116 | Birmingham, Alabama 35243 | **Office:** (205) 601-5624

**Email:** [kent@jkenthompsonlaw.com](mailto:kent@jkenthompsonlaw.com) | **Web:** <http://jkenthompsonlaw.com>

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**STACY FRAZIER**  
EXECUTIVE SECRETARY  
JEFFERSON COUNTY MAYORS ASSOCIATION

Stacy Frazier serves as the Executive Secretary for The Jefferson County Mayors Association. She is the Assistant to Mayor Buddy Choat of Trussville and also serves as the Public Relations Coordinator for Trussville. Mayor Choat is in his second term as Mayor of Trussville and she has served in that position since he took office. Prior to that she worked for the Trussville Board of Education. Mrs. Frazier graduated from UAB with degrees in Marketing and Management. She has been a resident of Trussville for over 30 years

with her husband and four children.

**CONTACT:** Stacy Frazier, Mayor's Administrative Assistant | Direct: (205) 661-4046 |  
Email: [sfrazier@trussville.org](mailto:sfrazier@trussville.org)

**CITY HALL:** 131 Main Street | Trussville, AL 35173

**Office:** (205) 655-7478 | **Fax:** (205) 655-7487 | **Web:** <http://trussville.org>

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**JOHN GUTHRIE JR.**  
LOBBYIST  
JEFFERSON COUNTY MAYORS ASSOCIATION

John Guthrie Jr. serves as Lobbyist for the Jefferson County Mayors Association. Mr. Guthrie has been a registered lobbyist in the State of Alabama since 1992. In addition to serving the thirty plus member cities of the association he has served individual governing bodies such as Fultondale, Irondale, Vestavia Hills, Birmingham, and others including Jefferson County.

Mr. Guthrie began his work in Governmental relations when he served as administrative assistant and chief lobbyist for Mayor Richard Arrington Jr. and the City of Birmingham from 1992 to 2000. Since then he has worked as a contract lobbyist, advocating for a diverse group of clients including afore mentioned cities as well as private sector clients in prison and jail construction, disaster cleanup and infrastructure development. Guthrie has represented trade associations in the medical and healthcare field as well. In addition, Mr. Guthrie is an associate consultant with The Bloom Group Inc., one of the premier governmental relations and lobbying firms based in Montgomery AL.

**CONTACT:** 1806 Loch Ave. | Cullman AL. 35055 | **Office:** (205) 908-3060  
**Email:** [jjgj@bellsouth.net](mailto:jjgj@bellsouth.net)





#### CITY OF ADAMSVILLE | MAYOR PAM PALMER

Mayor Pam Palmer was first elected in August 2008, and is the first female mayor elected in the City of Adamsville.

Mayor Palmer serves on several boards and committees within the city government. Her participation on other boards and committees outside of the City of Adamsville include being Chairperson of the Solid Waste Authority of Adamsville.

In her personal life, Mayor Palmer is the owner of Crazy Bill's Fireworks, Inc. Her retail fireworks business spans the State of Alabama with approximately 30 locations state wide. She is the Founder and President of the Alabama Fireworks Association.

As a Christian, she is very active in her church, St. Patrick Catholic Church in Adamsville, where she is a member of the Finance

Committee, the Ladies Auxiliary and Chairperson of SPRINGFEST for the past three years.

Mayor Palmer is a Charter Member of the West Jefferson Civitan Club where she also served as Club President for 5 years.

A Registered Nurse, wife, mother of 4, step mother of 6, grandmother of 23 and great grandmother of 2 keeps her pretty busy in her spare time.

Raised in Adamsville and a graduate of Minor High School Class of 1981, Mayor Palmer loves her community and continues to work toward improving The City of Adamsville.

**CITY HALL:** 4828 Main Street, Adamsville, AL 35005 | P.O. Box 309 | **Office:** (205) 674-5671

**MAYOR CONTACT:** Cell: 205-908-0160 | **Email:** pyropam@charter.net

**REPRESENTATIVE CONTACT:** Janna Gardner, City Clerk | **Email:** jgardener@cityofadamsville.org

**DEMOGRAPHICS:** 2010 Census: 4,522 | **Total Area:** 19.6 square miles (51 km<sup>2</sup>)

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#### CITY OF ARGO | MAYOR BETTY BRADLEY

Mayor Betty Bradley previously served as an Argo councilwoman. She attended Hewitt-Trussville High School, Jeff State Community College and UAB, where she obtained a degree in business administration.

Mayor Bradley and her husband have owned a small business for more than forty years.

Mayor Bradley attended continuing education classes through the Alabama League of Municipalities. She is certified as a Basic and Advanced Municipal Official through the University of North Alabama, earning a certificate as a Certified Alabama Planning and Zoning Official.

Argo now ranks as the 5th largest city in St Clair County, and the city limits include a section of Jefferson County. Mayor Betty Bradley attended the St. Clair County Leadership Program designed to develop a leadership network and educate leaders on issues the United States is currently facing.

She is CERT trained (Community Emergency Response Team) on the Springville/Argo CERT team to respond to emergencies and disasters.

**CITY HALL:** 100 Blackjack Road | Argo, AL 35173 | **Office:** 205-352-2120 | **Fax:** 205-352-2118

**Web:** <http://www.cityofargo.org>

**MAYOR CONTACT:** **Office:** 205-352-2120

**REPRESENTATIVE CONTACT:** Casie Bethune, City Clerk | **Direct:** (205) 352-2120

**Email:** city.argo@gmail.com

**DEMOGRAPHICS:** 2010 Census: 4,071 | **Total Area:** 12.3 square miles (32 km<sup>2</sup>)





## CITY OF BESSEMER | MAYOR KENNETH GULLEY

Mayor Kenneth E. Gulley is serving his second term as Mayor of Bessemer, having been first elected to office in October 2010.

Mayor Gulley was re-elected by a large margin in August 2014. The two-term mayor set an agenda to make the City of Bessemer a force in the state economically, and a place its residents can be proud to call home.

In his two terms in office, Gulley's administration has significant accomplishments, including improving city finances from millions in debt to a budget surplus. A business-friendly administration resulted in the recruitment of more business and industry to Bessemer. About 2,000 jobs have been created. Staffing levels and technology at the Bessemer Police Department were improved to combat crime, resulting in a dramatic drop in the city's overall crime rate over the past four years. A unified working relationship between the Mayor and the Council; transparency in city government; funding for a new city Recreation Center and City Hall, new equipment; improvements in the city's aging infrastructure; working to make sure city employees are compensated among the best in Jefferson County; are all accomplishments Mayor Gulley's administration have provided for Bessemer.

**MAYOR CONTACT:** (205) 424-4060 x 4201 | **Email:** maherron@bessemeral.org

**CITY HALL:** 1700 Third Avenue North | Bessemer, AL 35020

**Office:** (205) 424-4060 | **Fax:** (205) 428-3517 | **Web:** <http://bessemeral.org>

**REPRESENTATIVE CONTACT:** Mary Ann Herron, Executive Assistant | **Direct:** (205) 424-4060 x 4201  
**Email:** maherron@bessemeral.org

**DEMOGRAPHICS: 2010 Census:** 27,456 | **Total Area:** 40.8 square miles (106 km<sup>2</sup>)

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## CITY OF BIRMINGHAM | MAYOR RANDALL WOODFIN

Randall L. Woodfin was sworn in as the 30th mayor of Birmingham, Alabama on November 28, 2017.

A native of Birmingham and graduate of Cumberland School of Law, Mayor Woodfin is an attorney and former president of the Birmingham Board of Education. Throughout his career, he has worked in various positions for the City of Birmingham.

Mayor Woodfin cares about Birmingham and its future. He's committed to bringing a new vision, a new dedication and a new energy to a city where he wants citizens to have every opportunity to work, play and grow to their fullest potential.

His commitment to customer service, efficiency, effectiveness, transparency and accountability, coupled with his focus on economic development, neighborhood revitalization, fighting crime, removing blight and improving the city's 99 neighborhoods, puts Mayor Woodfin in a position to make a real difference for Birmingham.

**MAYOR CONTACT:** (205) 254-2283 | **Email:** randall.woodfin@birminghamal.gov

**CITY HALL:** Third Floor, 710 20th Street North, Birmingham, AL 35203

**Office:** (205) 205.254.2771 | **Web:** <https://www.birminghamal.gov>

**REPRESENTATIVE CONTACT:** Sylvia Bowen, Executive Administrator | **Direct:** (205) 254-2283,  
**Email:** sylvia.bowen@birminghamal.gov

**DEMOGRAPHICS: 2010 Census:** 212,237 | **Total Area:** 148.54 square miles (384.71 km<sup>2</sup>)



## CITY OF BRIGHTON | MAYOR EDDIE COOPER

Mayor Eddie Cooper

**MAYOR CONTACT:** (205) 425-4446 | **Email:** cityofbrighton@att.net

**CITY HALL:** 3700 Main Street | Brighton, AL 35020 | **Office:** (205) 425-4446

**REPRESENTATIVE CONTACT:** Hazel Williams, City Clerk | **Direct:** (205) 424-0069  
**Email:** cityofbrighton@att.net

**DEMOGRAPHICS: 2010 Census:** 2,945 | **Total Area:** 1.42 square miles (3.67 km<sup>2</sup>)

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## TOWN OF BROOKSIDE | MAYOR ROGER McCONDICHIE

Mayor Roger McCondichie is a lifelong resident of Brookside, and has been mayor for twenty-seven years, since 1992. He served fifteen years on the town council. Since becoming mayor he has spearheaded a resurgence in the town's development efforts and in its regional profile.

Mayor McCondichie is Past President of the Jefferson County Mayors Association & M.P.O. He retired from the insurance industry after twenty-five years.

Mayor McCondichie has been a member of Bivens Chapel United Methodist Church for 50 years.

**MAYOR CONTACT: Office:** (205) 674-9275 | **Email:** dkeedy@townofbrookside.net

**CITY HALL:** 2711 Municipal Drive | P.O. Box 142 | Brookside, AL 35036

**Office:** (205) 674-9275 | **Fax:** (205) 674-9547 | **Web:** <http://www.brooksidealabama.com>

**REPRESENTATIVE CONTACT:** Debbie Keedy, Town Clerk | **Direct:** (205) 674-9275  
**Email:** dkeedy@townofbrookside.net

**DEMOGRAPHICS: 2010 Census:** 1,363 | **Total Area:** 6.41 square miles (16.61 km<sup>2</sup>)

CITY OF CENTER POINT | MAYOR BOBBY SCOTT  
Mayor Bobby Scott

**MAYOR CONTACT:** Direct: (205) 854-4460 x 7 | **Email:** cpmayor@centerpointal.org  
**CITY HALL:** 2209 Center Point Parkway | Center Point, AL 35215 | P.O. Box 9847, Center Point, AL 35220 | **Office:** (205) 854-4460 | **Fax:** (205) 854-4814 | **Web:** <http://www.thecityofcenterpoint.org>  
**REPRESENTATIVE CONTACT:** Michelle Richardson, Mayor's Assistant | **Direct:** (205) 854-4460, **Email:** reception@centerpointal.org  
**DEMOGRAPHICS:** 2010 Census: 16,921 | **Total Area:** 6.21 square miles (16.09 km2)

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CITY OF CLAY | CHARLES WEBSTER

Mayor Charles Webster has been mayor of the City of Clay since November 2012. Mayor Webster attended Hewitt Trussville High School. He currently is employed by Jefferson County Schools. Before serving as Mayor, Webster worked in sales and management in the construction materials industry. Mayor Webster teaches Masonry at the Alabama Workforce Training Center (AWTC).

**MAYOR CONTACT:** (205) 680-1223 | **Email:** cwebster@clayalabama.org  
**CITY HALL:** 2441 Old Springville Road | Birmingham, AL 35215 | P.O. Box 345 | Clay, AL 35048  
**Office:** (205) 680-1223 | **Web:** <http://www.clayalabama.org>  
**REPRESENTATIVE CONTACT:** Ronnie Dixon, City Manager | **Direct:** (205) 680-1223 | **Email:** rdixon@clayalabama.org  
**DEMOGRAPHICS:** 2010 Census: 9,708 | **Total Area:** 9.99 square miles (25.87 km2)



#### TOWN OF COUNTY LINE | MAYOR BUDDY SELF

Arthur E. "Buddy" Self is Mayor of County Line, Alabama.

The town sits on the county line between Blount and Jefferson Counties. Approximately 30% of the Town is in Jefferson County and the remainder in Blount County.

**CITY HALL:** 2843 County Line Drive | County Line, AL | P.O.Box 130 | Trafford, AL 35172-0130

**Office:** (205) 590-1649 | **Web:** <http://mycountyline.org>

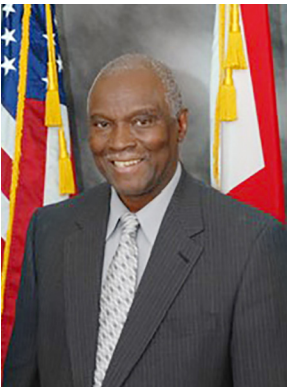
**MAYOR CONTACT:** (205) 590-1649 | **Email:** [countyline-mayor@att.net](mailto:countyline-mayor@att.net)

**REPRESENTATIVE CONTACT:** Lucy Kiley, Town Clerk | **Cell:** (205) 590-1649,

**Email:** [countyline-clerk@att.net](mailto:countyline-clerk@att.net)

**DEMOGRAPHICS: 2010 Census:** 258 | **Total Area:** .96 square miles (2.50 km2)

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#### CITY OF FAIRFIELD | EDDIE J. PENNY

Eddie J. Penny was sworn in as Mayor of the City of Fairfield on February 12, 2019. Elected to public office and serving two years as City Council President, Mayor Penny has been actively involved in evaluating effective methods of providing comprehensive resolutions to the City's problems. He maintains his involvement with the Community by continuing visibility of leadership and community awareness through attending Neighborhood Association meetings and creating an open door policy for citizens to meet and discuss specific problems or concerns. Mayor Penny's primary goal is the restoration of City finances through consistent involvement with the Finance and Revenue Committee as well as the City Council to make informed decisions regarding the City's financial ventures.

As a retired educator and former member of the Fairfield Board of Education, Mayor Penny shows great interest in equipping the youth with a quality education and empowering them with economic options upon graduation. His desire is to inspire students to become degree seekers on the Bachelors, Masters and Doctoral levels which are all offered in this great City. Mayor Penny aspires to make the City a great environment for the collegiate base, corporate, and blue collar working class and their families. His vision is for the City to again have a growing economy, be conducive to job placement, maintain secure and safe communities, and encourage entrepreneurship.

Mayor Penny is a graduate of Alabama A & M University and University of Alabama at Birmingham. He loves to relax by playing golf and enjoying the great outdoors.

**CITY HALL:** 4701 Gary Ave | P.O. Box 437 | Fairfield, AL 35064 | **Office:** (205) 788-2492

**MAYOR CONTACT:** (205) 788-2492

**REPRESENTATIVE CONTACT:** Mary Roberson, City Clerk | **Direct:** (205) 788-2492 x 3112

**Email:** [mrobertson@fairfield.al.us](mailto:mrobertson@fairfield.al.us)

**DEMOGRAPHICS: 2010 Census:** 11,117 | **Total Area:** 3.47 square miles (8.99 km2)



CITY OF FULTONDALE | MAYOR LARRY D. HOLCOMB  
Mayor Holcomb

**CITY HALL:** 1210 Walker Chapel Road | P.O. Box 699 | Fultondale, AL 35068

**Office:** (205) 841-4481 | **Web:** <http://www.cityoffultondale.com/>

**MAYOR CONTACT:** **Cell:** (205) 492-5318 | **Email:** [larryholcomb2020@gmail.com](mailto:larryholcomb2020@gmail.com)

**REPRESENTATIVE CONTACT:** Sue McKay, Mayor's Assistant | **Direct:** (205) 841-6559

**Email:** [sbfcity@bellsouth.net](mailto:sbfcity@bellsouth.net)

**DEMOGRAPHICS: 2010 Census:** 8380 | **Total Area:** 12.20 square miles (31.59 km<sup>2</sup>)

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CITY OF GARDENDALE | MAYOR STAN HOGELAND

Mayor Stan Hogeland was born and raised in Gardendale. He was employed by the City of Gardendale for over thirty-five years, working through nine administrations and three mayors. Mayor Hogeland retired as the Gardendale Parks and Recreation Director in 2012. Mayor Hogeland served as the Gardendale City Council President from the time he was elected in October 2012, until he was appointed mayor on August 2, 2015. After finishing out the appointed term, Stan ran for mayor unopposed in 2016 and is now serving his second term. Mayor Hogeland has served the community outside his work with the city. He has served on numerous boards and committees, including the Gardendale Miracle League Organizational Board of Directors, the

Board of Directors for Cornerstone Ranch, and the Gardendale Chamber of Commerce Board of Directors. In addition to his mayoral duties, Mayor Hogeland currently serves as a member of the Birmingham Business Alliance Board of Directors and as a Past President of the Jefferson County Mayors Association.

**CITY HALL:** 925 Main Street | P.O. Box 889 | Gardendale, AL 35071 | **Office:** (205) 631-8789

**Fax:** (205) 631-1700 | **Web:** <http://cityofgardendale.com>

**MAYOR CONTACT:** **Cell:** (205) 234-9079 | **Email:** [stan@cityofgardendale.com](mailto:stan@cityofgardendale.com)

**REPRESENTATIVE CONTACT:** Robin Crocker, Executive Assistant | (205) 631-8327

**Email:** [rcrocker@cityofgardendale.com](mailto:rcrocker@cityofgardendale.com)

**REPRESENTATIVE CONTACT:** Bill Casaday, Assistant to the Mayor | **Direct:** (205) 586-4526

**Email:** [bcasaday@cityofgardendale.com](mailto:bcasaday@cityofgardendale.com)

**DEMOGRAPHICS: 2010 Census:** 13,893 | **Total Area:** 23.0 square miles (59.56 km<sup>2</sup>)



**CITY OF GRAYSVILLE | MAYOR J. CLARK “JULIO” DAVIS**  
Born and raised in the Birmingham area, Mayor Clark “Julio” Davis graduated from Dora High School in 1983. His career includes marketing management, retail sales, distributor securing & consulting, client service negotiations, and engaging & interacting with the public.

Mayor Davis uses his twenty years in business management to assist him in seeking to run the City of Graysville more efficiently, and to promote growth to make the city prosper.

**CITY HALL:** 246 South Main Street | P.O. Box 130 | Graysville, Alabama 35073  
**Office:** (205) 674-5643 | **Fax:** (205) 674-5646 | **Web:** <http://www.graysvillecity.com>

**MAYOR CONTACT: Direct:** (205) 674-5643 x 3027 | **Email:** [mayordavis2017@bellsouth.net](mailto:mayordavis2017@bellsouth.net)

**REPRESENTATIVE CONTACT:** Rachel Cato, Administrative Assistant | **Direct:** (205) 674-5643 x 3300  
**Email:** [rcato@graysvillecity.org](mailto:rcato@graysvillecity.org)

**DEMOGRAPHICS: 2010 Census:** 2,165 | **Total Area:** 16.92 square miles (43.83 km<sup>2</sup>)

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**CITY OF HOMEWOOD | MAYOR PATRICK McCLUSKY**  
Mayor McClusky

**CITY HALL:** 2850 19th St. South | Homewood, AL 35209 | P.O. Box 59666 | Homewood, AL 35259  
**Office:** (205) 332-6100 | **Web:** <https://www.homewoodal.net>

**MAYOR CONTACT: Direct:** (205) 746-4695 | **Email:** [patrick.mcclusky@homewoodal.org](mailto:patrick.mcclusky@homewoodal.org)

**REPRESENTATIVE CONTACT:** J.J. Bischoff, Chief of Staff | **Cell:** (205) 281-1939  
**Email:** [j.j.bischoff@homewoodal.org](mailto:j.j.bischoff@homewoodal.org)

**DEMOGRAPHICS: 2010 Census:** 25,167 | **Total Area:** 8.41 square miles (21.78 km<sup>2</sup>)





#### CITY OF HOOVER | MAYOR FRANK BROCATO

Mayor Frank Vincent Brocato has a long history of service with the City of Hoover. Mayor Brocato began his career with Hoover Fire Department in 1973. During that time, he became the first paramedic for Hoover. After 42 years of service, Mayor Brocato retired in 2015 as the Chief of Operations and Fire Marshal. He received his Paramedic License from UAB in 1974, his A.A.S. in Fire Science in 1979 from Jefferson State, and a Bachelor's Degree in Psychology and Sociology in 1982 from Birmingham Southern College.

Mayor Brocato was sworn in as the 10th mayor of Hoover on November 7, 2016. He recognizes the importance of a strong public safety system, an exceptional school system, and the need for planning the City of Hoover's growth. Mayor Brocato embraces the

diversity of Hoover and believes we are a stronger community functioning as one.

As we look to the future Mayor Brocato will concentrate on recruiting high quality businesses with a focus on the STEM (Science, Technology, Engineering, and Mathematics) industry.

**CITY HALL:** 100 Municipal Lane | Hoover, AL 35216 | P.O. Box 360628 | Hoover, AL 35236-0628  
**Office:** (205) 444-7500 | **Web:** <http://www.hooveralabama.gov/>

**MAYOR CONTACT:** (205) 444-7510 | **Email:** [mayorsoffice@ci.hoover.al.us](mailto:mayorsoffice@ci.hoover.al.us)

**REPRESENTATIVE CONTACT:** Ellen Madden-Williams, Executive Assistant | **Direct:** (205) 444-7510  
**Email:** [maddene@ci.hoover.al.us](mailto:maddene@ci.hoover.al.us)

**DEMOGRAPHICS: 2010 Census:** 83,000 | **Total Area:** 48.07 square miles (124.50 km<sup>2</sup>)

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#### CITY OF HUEYTOWN | MAYOR STEVE WARE

Mayor Steve Ware is a life-long resident of Hueytown having grown up in the Garywood Community. He has been a Funeral Director in this city for over 30 years. In 1985 he began his career at Brown Service West Chapel on Allison Bonnett Memorial Drive. He took over management there in 1993 and continued at Brown Service until 2001 when he became manager of Peoples Chapel Funeral Home where he continues to serve today.

Being involved in the community both locally and at the state level have always been extremely important to Steve. He has been asked to serve in many roles here in Hueytown. Steve has served as a member of the following organizations: Hueytown Chamber

of Commerce, Hueytown Park Board, Hueytown Little League Football Board and Served as President of the Hueytown Quarterback Club. He was also nominated by his peers in Hueytown as the 2013 Citizen of the Year. On the state level he has served two terms as District Governor for the Alabama Funeral Directors Association and currently serves on the Legislative Committee for the same organization.

**CITY HALL:** 1318 Hueytown Road | PO Box 3650 | Hueytown, AL 35023  
**Office:** (205) 491-7010 | **Web:** <http://www.hueytownal.gov>

**MAYOR CONTACT:** (205) 491-7010 | **Email:** [sware@hueytownal.gov](mailto:sware@hueytownal.gov)

**REPRESENTATIVE CONTACT:** Leah Wallace, Mayor's Assistant | **Direct:** (205) 616-9607  
**Email:** [cityhall@hueytownal.gov](mailto:cityhall@hueytownal.gov)

**DEMOGRAPHICS: 2010 Census:** 16,105 | **Total Area:** 19.87 square miles (51.47 km<sup>2</sup>)



CITY OF IRONDALE | MAYOR JAMES D. STEWART JR.  
Mayor Stewart

**CITY HALL:** 101 20th Street South | P. O. Box 100188 | Irondale, AL 35210 | **Office:** (205) 956-9200  
**Fax:** (205) 951-1425 | **Email:** [info@cityofirondaleal.gov](mailto:info@cityofirondaleal.gov) | **Web:** <http://cityofirondaleal.gov>  
**MAYOR CONTACT:** (205) 956-9200 | **Email:** [mayor@cityofirondaleal.gov](mailto:mayor@cityofirondaleal.gov)  
**REPRESENTATIVE CONTACT:** Leigh Allison, Mayor's Assistant | **Direct:** (205) 956-9200  
**Email:** [llallison@cityofirondaleal.gov](mailto:llallison@cityofirondaleal.gov)  
**DEMOGRAPHICS: 2010 Census:** 12,349 | **Total Area:** 17.48 square miles (45.28 km<sup>2</sup>)

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CITY OF KIMBERLY | MAYOR BOB ELLERBROCK

Mayor Bob Ellerbrock is an Employee Benefits and Executive Compensation Attorney at Ogletree Deakins, former Attorney at Balch & Bingham.

Mayor Ellerbrock received his BA in Business from Webster University in St. Louis, Missouri, and his JD and LL.M. in Tax Law degrees from the University of Alabama.

**CITY HALL:** 9256 Stouts Road | P.O. Box 206 | Kimberly, AL 35091  
**Office:** (205) 647-5551 | **Fax:** (205) 647-5231 | **Web:** <http://www.kimberlyal.org>  
**MAYOR CONTACT:** **Office:** (205) 647-5551 | **Email:** [mayor@kimberlyal.org](mailto:mayor@kimberlyal.org)  
**REPRESENTATIVE CONTACT:** Sandy Waid, City Clerk | **Direct:** (205) 647-5551  
**Email:** [clerk@kimberlyal.org](mailto:clerk@kimberlyal.org)  
**DEMOGRAPHICS: 2010 Census:** 2,711 | **Total Area:** 5.85 square miles (15.15 km<sup>2</sup>)



#### CITY OF LEEDS | MAYOR DAVID MILLER

Mayor David Miller was born in Leeds and graduated from Leeds High School. Following high school, David graduated from the University of Alabama with a Bachelor Degree in Finance and after commissioning, entered the Navy's flight school at Pensacola. He earned the Bronze Star and the Cross of Gallantry with two Silver Stars and numerous other awards while in Vietnam. He graduated from the US Air Force War College and earned a Master's Degree in Political Science and Public Administration from Auburn University. In his last Navy tour as Commanding Officer Navy Technical Training Center Meridian, Commander Miller functioned as Superintendent of a seven school, 3000 student school system and earned an EdS degree in Educational Leadership and School Administration from Mississippi State University.

Finishing his 21 years of Navy service in the rank of Commander, he returned to Leeds and took a job as Asia Pacific Marketing Manager at Hayes Targets. While working at Hayes, David progressed through the management ranks, eventually becoming President in 1997. While working at Hayes, he served 8 years on the Leeds City Council. David was elected Mayor of the City of Leeds in 2012.

**CITY HALL:** 1400 9th Street | Leeds, AL 35094 | **Office:** (205) 699-2585 | **Fax:** (205) 719-6555

**MAYOR CONTACT: Office:** (205) 864-5258 | **Email:** tarbitelle@leedsalabama.gov

**REPRESENTATIVE CONTACT:** Toushi Arbitelle, City Clerk | **Direct:** (205) 864-5258,  
**Email:** tarbitelle@leedsalabama.gov

**DEMOGRAPHICS: 2010 Census:** 11,773 | **Total Area:** 22.70 square miles (58.8 km2)

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#### CITY OF LIPSCOMB | MAYOR TONJA BALDWIN

Mayor Tonja Baldwin

**CITY HALL:** 5512 Avenue H | Bessemer, AL 35020 | **Office:** (205) 428-6374

**MAYOR CONTACT: Office:** (205) 428-6374 | **Email:** lipscombmayor@gmail.com

**REPRESENTATIVE CONTACT:** Velma Ford, Municipal Clerk | **Direct:** (205) 428-6374  
**Email:** lipscombcityclerk@gmail.com

**DEMOGRAPHICS: 2010 Census:** 2,210 | **Total Area:** 1.17 square miles (3.04 km2)



#### TOWN OF MAYTOWN | MAYOR DEANNA ROE

Mayor Deanna Roe previously served on the Town of Maytown council. She enjoys living in and serving the small town where she was raised. Mayor Roe graduated from Minor High school. She has worked for a local school system for 23 years, first as an office assistant and presently as an IDEA Compliance Specialist in the Exceptional Education department.

She and her husband have been married for 39 years. They love spending time with their three grown children and their families, which currently includes 8 precious grandchildren.

**MAYOR CONTACT:** (205) 786-8611 | **Email:** townofmaytown@gmail.com

**CITY HALL:** 4509 Town Hall Drive | Maytown, AL 35118 | **Office:** (205) 786-8611

**DEMOGRAPHICS:** 2010 Census: 385 | **Total Area:** 2.68 square miles (6.95 km<sup>2</sup>)

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#### CITY OF MIDFIELD | MAYOR GARY RICHARDSON

Mayor Gary Richardson holds a Master of Education degree in Technical Education from Alabama A&M University, Bachelor of Science in Electrical Engineering Technology from Excelsior College in Albany NY, Bachelor of Business Administration from Faulkner University in Montgomery AL and two Associate degrees (Electronics Engineering Technology and Mass Communications) from Jefferson State Community College in Birmingham AL.

Gary is actively involved in his community having received numerous awards for community service and business. Gary currently serves as President of the Conference of Black Mayors (National), President of the Midfield Voters League, President of the Jefferson County Mayors Association, President of the Board of Directors for (JCCEO) Jefferson County Committee for Economic Opportunity, the Board of Commissioners of Red Mountain Park Commission, Past Member

Board of Directors for the Regional Planning Commission of Greater Birmingham, Chairman, Alabama Chapter of the National Business League. Gary previously served as President of the Alabama Conference of Black Mayors.

In 2004, he was elected to his current position as Mayor of the City of Midfield, Alabama, the first African-American elected as Mayor. Gary was re-elected in 2008, 2012 and 2016. Gary is a member of Faith Chapel Christian Church, and attributes all of his success to his faith in his lord and savior Jesus Christ.

**CITY HALL:** 725 Bessemer Super Highway | Midfield, AL 35228 | **Office:** (205) 923-7578

**Web:** <http://www.cityofmidfield.com>

**MAYOR CONTACT:** **Office:** (205) 923-7578 | **Email:** rcobb@cityofmidfield.com

**REPRESENTATIVE CONTACT:** Recarda Cobb, City Clerk | **Cell:** (205) 213-4635

**Email:** rcobb@cityofmidfield.com

**DEMOGRAPHICS:** 2010 Census: 5,365 | **Total Area:** 2.65 square miles (6.87 km<sup>2</sup>)



## TOWN OF MORRIS | MAYOR JOE PYLANT

Mayor Joe Plyant is the current mayor of the Town of Morris and is in his second four-year term as mayor. Prior to that, he served two four-year terms as a member of the Morris Town Council.

Mayor Plyant is a member of the Cullman-Jefferson Counties Gas Districts' Board of Directors. As a former small business owner, the experience of running a business serves him well as it relates to conducting the business of a town.

Mayor Plyant was raised in the Morris-Gardendale area, but spent some of his youth in California. He is a graduate of Gardendale High School and has lived in Morris for more than 20 years. Joe and his wife, Betty, and family are members of the Church of the Highlands

where he serves as an Usher, and really enjoys meeting and greeting people as they arrive for church. When not working and serving as mayor, Joe likes to restore old vehicles, and enjoys cooking and grilling. He also enjoys helping and serving others, and as Mayor, he gets many opportunities to do just that.

**CITY HALL:** 8304 Stouts Rd | Morris, AL 35116 | **Office:** (205) 647-0596 | **Fax:** (205) 647-3709

**MAYOR CONTACT:** **Office:** (205) 647-0596 | **Email:** townmorris@bellsouth.net

**REPRESENTATIVE CONTACT:** Bebe McCool, Town Clerk | **Direct:** (205) 647-0596  
**Email:** townmorris@bellsouth.net

**DEMOGRAPHICS: 2010 Census:** 1,859 | **Total Area:** 3.04 square miles (7.87 km<sup>2</sup>)

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## CITY OF MOUNTAIN BROOK | MAYOR STEWART WELCH

Mayor Welch was born and raised in Mountain Brook, Alabama, and went through the Mountain Brook school system. He attended the University of Alabama in Tuscaloosa, Alabama, and upon graduation, returned home to begin his career. Mayor Welch built a nationally recognized fee-only financial advisory firm serving clients throughout the United States. In addition to being an entrepreneur, Mayor Welch has authored several books on personal finance. He has served on the boards of both local and national charities, and is a member of the Kiwanis Club of Birmingham. His first foray into politics was as Mayor of the City of Mountain Brook. He took office in November 2016.

**CITY HALL:** 56 Church Street | PO Box 130009 | Mountain Brook AL 35213 | **Office:** (205) 802-2400,  
**Fax:** (205) 879.6913 | **Web:** <http://www.mtnbrook.org>

**MAYOR CONTACT:** **Direct:** (205) 802-3804 | **Email:** [stewart@welchgroup.com](mailto:stewart@welchgroup.com)

**REPRESENTATIVE CONTACT:** Janet Forbes, Assistant to City Manager | **Direct:** (205) 802-3800,  
**Email:** [forbesj@mtnbrook.org](mailto:forbesj@mtnbrook.org)

**DEMOGRAPHICS: 2010 Census:** 20,413 | **Total Area:** 12.85 sq mi (33.27 km<sup>2</sup>)



## TOWN OF MULGA | MAYOR KEITH VARNER

Mayor Keith Varner's whole life has been spent as a public servant. He has attended council meetings since he was 14 years old and served over 20 years as a volunteer fireman, holding every rank in the department except assistant chief. When he finished his career as the Fire Chief, Mayor Varner served on the Town Council for two terms, also serving as Mayor Pro Tem.

He worked with Jefferson County Sheriff's Department and Bessemer Police Department, and currently works full time as a bailiff for Birmingham Municipal Court.

**CITY HALL:** 505 Mulga Loop Rd | P.O. Box 549 | Mulga, AL 35118 | **Office:** (205) 781-0645

**MAYOR CONTACT:** **Office:** (205) 781-0645 | **Email:** townofmulga01@aol.com

**REPRESENTATIVE CONTACT:** Gail Boyd, Town Clerk | **Direct:** (205) 781-0645  
**Email:** townofmulga01@aol.com

**DEMOGRAPHICS: 2010 Census:** 836 | **Total Area:** 0.61 square miles (1.59 km<sup>2</sup>)

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## TOWN OF NORTH JOHNS | MAYOR KENNETH LINDSAY

**CITY HALL:** 4411 Town Hall Drive | P. O. Box 156 | Adger, AL 35006

**DEMOGRAPHICS: 2010 Census:** 145 | **Total Area:** 0.20 square miles (0.53 km<sup>2</sup>)



JOE COCHRAN - MAYOR

#### CITY OF PINSON | MAYOR RICHARD "JOE" COCHRAN

Mayor Joe Cochran has been a resident of Pinson since 1991. Mayor Cochran is a Fultondale native graduating from FHS in 1982. Mayor Cochran served on the Pinson City Council for the first twelve years after incorporation with a large part of that time as Mayor Pro Tem. He has been involved with the community in many capacities from school athletics to the Pinson Education Foundation. Mayor Cochran has spent his working life in the printing industry and has recently concluded 35 years with NCP Solutions in Birmingham in Operations Management and Procurement.

**CITY HALL:** 4410 Main Street | P.O. Box 1599 | Pinson, AL 35126 | **Office:** (205) 680-5556

**Fax:** (205) 680-5554 | **Web:** <https://www.thecityofpinson.com>

**MAYOR CONTACT:** **Office:** (205) 680-5556 | **Email:** [jcochran@thecityofpinson.com](mailto:jcochran@thecityofpinson.com)

**REPRESENTATIVE CONTACT:** Marie Turner, City Clerk | **Direct:** (205) 680-5556

**Email:** [mturner@thecityofpinson.com](mailto:mturner@thecityofpinson.com)

**DEMOGRAPHICS:** 2010 Census: 7,163 | **Total Area:** 11.40 square miles (29.52 km<sup>2</sup>)



#### CITY OF PLEASANT GROVE | MAYOR JERRY BRASSEALE

Mayor Jerry Brasseale was born in Fairfield, Alabama, June 17, 1948 at Lloyd Nolan Hospital. He attended Pleasant Grove Elementary, Pleasant Grove Jr. High and Hueytown High School, class of 1966.

Mayor Jerry Brasseale attended Jacksonville State University and played baseball for the Gamecocks. He graduated in 1970, with a major in Business and a minor in Economics.

Voted to Pleasant Grove Council in 1992, he served on the council for eight years. He was then elected Mayor and has served for eighteen years.

Mayor Jerry Brasseale enjoys his family and grandchildren, and his hobbies are fishing and hunting.

**CITY HALL:** 501 Park Road | Pleasant Grove, AL, 35127 | **Office:** (205) 744-1720

**Web:** <https://cityofpg.com>

**MAYOR CONTACT:** **Office:** (205) 744-1720 | **Email:** [pgmayor@cityofpg.net](mailto:pgmayor@cityofpg.net)

**REPRESENTATIVE CONTACT:** Rita Wright, Administrative Assistant | **Direct:** (205) 410-6993

**Email:** [pgmayor@cityofpg.net](mailto:pgmayor@cityofpg.net)

**DEMOGRAPHICS:** 2010 Census: 10,110 | **Total Area:** 9.90 square miles (25.63 km<sup>2</sup>)





**TOWN OF SYLVAN SPRINGS | MAYOR STEVEN PARSONS**  
Growing up in Sylvan Springs, AL, Mayor Stevan H. Parsons understands and appreciates the strong foundations that have been laid by previous town leaders. It is these very foundations upon which he bases his visions for the future of Sylvan Springs. Through the leadership of Mayor Stev, the town has been able to build a Municipal Complex, attract more businesses and provide better services for the citizens of Sylvan Springs.

Mayor Stev has been active in the Jefferson County Mayors Association, having served as vice president and president of the association. He has served on the Jefferson County Metropolitan Planning Commission and currently serves on the Jefferson County 911 Board and the Emergency Management Agency. He truly believes that although we are a small town, we need to have a seat at the table informing others of issues that affect small towns. Mayor Stev graduated from Hueytown High School in 1975. He graduated from Auburn University College of Veterinary Medicine in 1982.

**CITY HALL:** 100 Rock Creek Rd | Sylvan Springs, AL 35118 | **Office:** (205) 491-3210  
**Web:** <http://www.sylvanspringsal.com>

**MAYOR CONTACT:** **Office:** (205) 491-3210

**REPRESENTATIVE CONTACT:** Peggy Shadix, Town Clerk | **Direct:** (205) 491-3210 x 1  
**Email:** [pshadix@sylvanspringsal.org](mailto:pshadix@sylvanspringsal.org)

**DEMOGRAPHICS:** **2010 Census:** 1,542 | **Total Area:** 8.69 square miles (22.50 km<sup>2</sup>)

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**CITY OF TARRANT | MAYOR WAYMAN NEWTON**  
Mayor Wayman Newton

**CITY HALL:** 1604 Pinson Valley Parkway | P.O. Box 170220 | Tarrant, AL 35217  
**Office:** (205) 849-2800 | **Web:** <http://www.cityoftarrant.com>

**MAYOR CONTACT:** **Direct:** (205) 849-2800 x 1031

**REPRESENTATIVE CONTACT:** Gail Hill, Administrative Assistant | **Direct:** (205) 849-2800 x 1030  
**Email:** [ghill@cityoftarrant.com](mailto:ghill@cityoftarrant.com)

**DEMOGRAPHICS:** **2010 Census:** 6,397 | **Total Area:** 6.40 square miles (16.58 km<sup>2</sup>)



**CITY HALL:** 9239 East Commercial Ave | Trafford, AL 35172 | **Office:** (205) 647-3751

**MAYOR CONTACT: Office:** (205) 647-3751

**REPRESENTATIVE CONTACT:** Duane Johnson, Town Clerk | **Direct:** (205) 647-3751  
**Email:** traffordtownof@bellsouth.net

**DEMOGRAPHICS: 2010 Census:** 646 | **Total Area:** 2.44 square miles (6.32 km2)

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#### CITY OF TRUSSVILLE | MAYOR BUDDY CHOAT

Mayor Buddy Choat is currently serving his first term as Mayor. He served two terms as a city council member after many years of involvement in the Trussville community.

Buddy is a member of the Trussville Daybreak Rotary Club and volunteered for service with both the HTHS athletic and band boosters. He also helped to form the Grow Trussville committee that promoted economic development for the city of Trussville.

During his time on the council Buddy served as liaison to Trussville City Schools BOE, Parks and Recreation, Library, and the Trussville Downtown Redevelopment Authority. He served as President of the

city council from 2013-2014. .

**CITY HALL:** 131 Main Street | Trussville, AL 35173

**Office:** (205) 655-7478 | **Fax:** (205) 655-7487 | **Web:** <http://trussville.org>

**MAYOR CONTACT: Office:** (205) 661-4052 | **Email:** [bchoat@trussville.org](mailto:bchoat@trussville.org)

**REPRESENTATIVE CONTACT:** Stacy Frazier, Mayor's Administrative Assistant | **Direct:** (205) 661-4046  
**Email:** [sfrazier@trussville.org](mailto:sfrazier@trussville.org)

**DEMOGRAPHICS: 2010 Census:** 19,933 | **Total Area:** 33.70 square miles (87.29 km2)



#### CITY OF VESTAVIA | MAYOR ASHLEY CURRY

Mayor Ashley Curry is a 30 year resident of Vestavia Hills. He finished high school in Montgomery, Alabama and attended college at the University of Alabama. He obtained his undergraduate degree in Industrial Management and worked in production supervision, sales, and accounting with Milliken & Company of Spartanburg, SC.

After obtaining his MBA degree from the University of South Carolina, he was recruited by the FBI. He joined the FBI as a Special Agent in 1978 and was assigned to the Tampa field office. In 1980 he was transferred to Birmingham where he remained until his retirement from the FBI in 2003.

After the Bureau, he became the Assistant Federal Security Director for Law Enforcement with the newly-created U.S. Department of Homeland Security, specifically the Transportation Security Administration and was assigned to the Birmingham International Airport. In 2005, he left law enforcement and moved back into the corporate arena as the Corporate Recruiter for EBSCO Industries. He retired from EBSCO in 2014. In 2016 he was elected Mayor of the City of Vestavia Hills.

**CITY HALL:** 1032 Montgomery Hwy | Vestavia Hills, AL 35216 | P.O. Box 660854 | Vestavia Hills, AL 35266

**Office:** (205) 978-0100 | **Web:** <http://vhal.org>

**MAYOR CONTACT:** (205) 978-0130 | **Email:** [acurry@vhal.org](mailto:acurry@vhal.org)

**REPRESENTATIVE CONTACT:** Joanie Alfano, Admin. Assistant | **Direct:** (205) 978-0142

**Email:** [jalfano@vhal.org](mailto:jalfano@vhal.org)

**DEMOGRAPHICS: 2010 Census:** 34,033 | **Total Area:** 19.98 square miles (51.74 km<sup>2</sup>)

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#### CITY OF WARRIOR | MAYOR JOHNNY RAGLAND

Mayor Johnny Ragland was born and raised in the City of Warrior and was educated in the Warrior educational system. He married and raised a family in the City of Warrior.

Mayor Ragland retired from a mining company after twenty-four years of service, and drove a Jefferson County School bus for sixteen years.

Mayor Ragland was elected to the Warrior City Council where he served for eight years and served as the chairperson overseeing the Police Department. He was then elected Mayor, and has served five years as Mayor of the City of Warrior.

**CITY HALL:** 215 Main Street | Warrior, AL 35180 | **Office:** (205) 647-0520

**Web:** <http://cityofwarrior.com>

**MAYOR CONTACT: Office:** (205) 647-0520 | **Email:** [jragland@cityofwarrior.com](mailto:jragland@cityofwarrior.com)

**REPRESENTATIVE CONTACT:** Demetra Mixon, City Clerk | **Direct:** (205) 647-0520

**Email:** [dmixon@cityofwarrior.com](mailto:dmixon@cityofwarrior.com)

**DEMOGRAPHICS: 2010 Census:** 3,176 | **Total Area:** 9.77 square miles (25.31 km<sup>2</sup>)



## TOWN OF WEST JEFFERSON | MAYOR CHARLES NIX

Mayor Charles Nix was elected Mayor of the Town of West Jefferson on August 26, 2008. Mayor Nix previously served the town from 1982 to 2007 as Utility Supervisor. As Mayor, he now serves as manager of the water and gas system. He currently carries grade 1 water certification, Master Plumber, and Master Gas Fitters certifications.

A lifelong resident of West Jefferson, Mayor Nix graduated from West Jefferson High School in 1979.

**CITY HALL:** 7000 West Jefferson Road | P.O. Box158 | Quinton, AL 35130

**Office:** (205) 674-3219 | **Web:** <https://townofwestjefferson.com>

**MAYOR CONTACT:** (205) 674-3219

**REPRESENTATIVE CONTACT:** Ruthie Sexton, Town Clerk | **Direct:** (205) 674-3219

**Email:** [wjtownclerk@yahoo.com](mailto:wjtownclerk@yahoo.com)

**DEMOGRAPHICS:** 2010 Census: 338 | **Total Area:** 0.93 square miles (2.42 km<sup>2</sup>)



# JEFFERSON COUNTY COMMISSIONERS

## COMMISSION RESPONSIBILITIES

THE COMMISSION IS THE GOVERNING BODY OF JEFFERSON COUNTY. THE FIVE COMMISSIONERS ARE ELECTED FROM FIVE DISTRICTS WITHIN THE COUNTY FOR FOUR-YEAR TERMS.

### THE COMMISSION:

- Administer the County's finances
- Serve as custodians of all of the County's property
- Collect taxes as set by state law
- Allocate resources for the construction of buildings, roads and other public facilities
- Provide for the delivery of services that by law are the County's responsibility (such as sewer service and law enforcement)
- Make appointments to various governmental boards and agencies



### JEFFERSON COUNTY COMMISSION COMMISSIONER LASHUNDA SCALES (DISTRICT 1)

#### PRESIDENT PRO TEMPORE

An outspoken advocate for underserved residents and communities, Commissioner Scales eagerly works with community partners to provide equitable solutions to the payday advance and title loan industries within the corporate city limits of Birmingham. Commissioner Scales has served frequently for the National Urban League's community advocacy symposium as an expert panelist during the highly acclaimed Essence Festival Empowerment Experience, on behalf of the City of Birmingham.

Commissioner Scales is a proud native of Birmingham, Alabama and was educated in the Birmingham City Schools system. She is a 2015-2016 alumna of Harvard Kennedy School completing Harvard's 21st Century Leadership and Leading Economic Growth programs; a 2016 Leadership Birmingham – Graduate; and a 2005 Jefferson State Community College – Graduate, with a degree in Applied Science.

Commissioner Scales continues to broaden her horizons by listening, educating and sharing valuable information with the citizens of Birmingham and abroad. Commissioner Scales is an accomplished business executive ranking supreme in the arena of public relations and marketing. Her firm began in February 2000 and is appropriately titled, Scales PR Marketing Firm, Incorporated.

**ADDRESS:** 716 Richard Arrington Jr Blvd North - Suite 240 | Birmingham, AL 35203

**COMMISSIONER CONTACT:** Direct: (205) 214-5507 | Fax: (205) 325-5950 | Email: scalesl@jccal.org



**JEFFERSON COUNTY COMMISSION PRESIDENT PRO TEMPORE  
COMMISSIONER SHEILA TYSON (DISTRICT 2)**

The Birmingham native is a business accountant, former president of the West End community and the Birmingham Citizens Advisory Board. Commissioner Tyson studied business accounting at the Quartermaster School operated by the U.S. Army.

Commissioner Tyson maintains a reputation as a community leader for the people. Her most proud and notable accomplishment is the act of leading the Alabama Coalition on Black Civic Participation in its pursuit to concentrate on the formerly incarcerated population to engage and mobilize them to participate in the 2008 presidential election. The Secretary of State office purged 9,000 ex-felons from the registration rolls, which was further complicated because of the confusion and difficulty in identifying which allowed ex-felons

to register and vote and which ones were not. While the law stated ex-felons who were not convicted of crimes of moral turpitude were allowed to vote, it failed to identify specifically which crimes were excluded from this definition. Coalition members visited local jails in Birmingham and registered more than 500 offenders currently serving time, and delivered the mail absentee ballots. All 500 voted.

Commissioner Tyson not only cares about her community, but Alabama as a whole. Working overtime to insure her community and surrounding communities are safe. Hoping residents will feel proud of the area they call home.

**ADDRESS:** 716 Richard Arrington Jr Blvd North - Suite 250 | Birmingham, AL 35203

**COMMISSIONER CONTACT:** Direct: (205) 325-5074 | Fax: (205) 325-4878 | Email: tysons@jccal.org

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**JEFFERSON COUNTY COMMISSION PRESIDENT  
JAMES A. (JIMMIE) STEPHENS (DISTRICT 3)**

**CHAIR:** ADMINISTRATIVE, PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE;  
**PRIMARY LIAISON:** TO JEFFERSON COUNTY SHERIFF'S OFFICE, REGIONAL PLANNING COMMISSION OF GREATER BIRMINGHAM AND THE METROPOLITAN PLANNING COMMISSION.

Commissioner Stephens grew up just South of Bessemer and attended Bessemer High School and Samford University, obtaining a Bachelor of Science in Business Administration and a Masters of Business Administration in 1975. He is a member of Alpha Kappa Psi, Professional Business Fraternity, Pi Gamma Mu, Social Science Honor Society and Pi Kappa Phi, Social Fraternity.

Commissioner Stephens is a former Bessemer City Councilor, Past Chairman of the Bessemer Board of zoning Adjustments, Past Chairman of the Bessemer, Airport Authority, Past Chairman of the Bessemer Commercial Development Authority and Chairman of Exit 108 Commercial Development District and served on the Legacy YMCA Board of Directors.

Commissioner Stephens serves on the Birmingham Jefferson Civic Center Authority Board of Directors, Jefferson County Department of Health Board, Birmingham Business Alliance Board and the Rotary Club of Birmingham.

**ADDRESS:** 716 Richard Arrington Jr Blvd North - Suite 210 | Birmingham, AL 35203

**COMMISSIONER CONTACT:** Direct: (205) 325-5555 | Fax: (205) 325-4860 | Email: stephensj@jccal.org

**REPRESENTATIVE CONTACT:** Chris Willis | Cell: (205) 862-2170 | Email: willisc@jccal.org



JEFFERSON COUNTY COMMISSION  
COMMISSIONER JOE KNIGHT (DISTRICT 4)



**CHAIR:** JUDICIAL ADMINISTRATION, EMERGENCY MANAGEMENT, BOARD OF REGISTRARS AND LAND DEVELOPMENT SERVICES. **PRIMARY LIASON:** TO THE DISTRICT ATTORNEY OFFICES, THE STATE COURTS, PROBATE COURT, CIRCUIT CLERKS, LAW LIBRARY, EMERGENCY MANAGEMENT AGENCY, E 911 EMERGENCY COMMUNICATIONS BOARD, THE JEFFERSON COUNTY MAYORS'S ASSOCIATION AND TO THE BIRMINGHAM METRO WORLD GAMES COMMITTEE. **SERVES:** AS VICE-CHAIR ON THE GREATER BIRMINGHAM VISITORS AND CONVENTION BUREAU, AS A BOARD MEMBER OF THE REGIONAL PLANNING COMMISSION OF GREATER BIRMINGHAM AND AS A COMMISSIONER ON THE JEFFERSON COUNTY RACING COMMISSION..

Joe Knight is the Jefferson County Commissioner representing District 4 comprised of approximately 133,000 citizens and includes Trussville, Gardendale, Fultondale, Morris, Kimberly, Warrior, Trafford, County Line, Pinson, Palmerdale, Bradford, Clay, Grayson Valley, Irondale and portions of Leeds, Centerpoint, Birmingham and Argo. Professionally, Joe is an attorney and the past 28 years he has been the principal in The Law Offices of T. Joe Knight, LLC where he represents citizens from across Jefferson County in a variety of matters. In addition, Joe is the General Counsel for the Alabama Association of Nurse Anesthetists. Prior to becoming an attorney, Joe was a Certified Registered Nurse Anesthetist (CRNA). He holds several degrees and attended The Mississippi Gulf Coast Community College, The University of Southern Mississippi, The University of Alabama at Birmingham and The Birmingham School of Law. Joe is a member of the Trussville Daybreak Rotary Club, The Alabama State Bar, The Birmingham Bar Association, the American Association of Nurse Anesthetists, The Alabama Association of Nurse Anesthetists and the Southern Appalachian Dulcimer Association. Joe is a big supporter of the ten senior service centers in his district and is an avid fan of The Independence Place in Trussville.

**ADDRESS:** 716 Richard Arrington Jr Blvd North - Suite 220 | Birmingham, AL 35203

**COMMISSIONER CONTACT:** Direct: (205) 325-5070 | Email: KnightJoe@jccal.org

JEFFERSON COUNTY COMMISSION  
COMMISSIONER STEVE AMMONS (DISTRICT 5)



**CHAIRMAN:** COMMITTEE OF ECONOMIC DEVELOPMENT, COMMITTEE OF INFORMATION TECHNOLOGY

**SERVES:** AS A MEMBER OF THE BIRMINGHAM ZOO OVERSIGHT COMMITTEE

**PRIMARY LIAISON:** ALABAMA DEPARTMENT OF COMMERCE, THE BIRMINGHAM BUSINESS ALLIANCE'S ECONOMIC DEVELOPMENT DIVISION, ECONOMIC DEVELOPMENT PARTNERSHIP OF ALABAMA AND THE JEFFERSON COUNTY ECONOMIC AND INDUSTRIAL DEVELOPMENT AUTHORITY

**REPRESENTS JEFFERSON COUNTY TO THE:** METROPOLITAN PLANNING ORGANIZATION, REGIONAL PLANNING COMMISSION OF GREATER BIRMINGHAM, EMERGENCY MANAGEMENT AGENCY, EMERGENCY COMMUNICATIONS DISTRICT

**OVERSIGHT:** ALL GENERAL OBLIGATION DEBT, ENTERPRISE FUNDS, COUNTY CAPITAL PLANNING AND STRATEGIC INVESTMENTS.

Steve Ammons serves as the District 5 Jefferson County Commissioner. Before becoming commissioner, Steve served two terms on the Vestavia Hills City Council with honor and integrity. While on the council, he was Mayor Pro Tem, the liaison to Vestavia Hills Public Safety and an Ex-Efficio member of the Parks and Recreation Board.

Professionally, Steve is the President and CEO of Background IQ. He was previously CEO of Bullet Screening Services.

Steve helped develop the Vestavia Hills Police Foundation. He is Past-President of the Sunrise Rotary Club and is a member of the Jefferson County Republican Party Executive Committee, and Vice President of the Mid-Alabama Republican Club. Steve is a US Navy Veteran.

**ADDRESS:** 716 Richard Arrington Jr. Blvd North - Suite 230 | Birmingham, AL 35203

**COMMISSIONER CONTACT:** Direct: (205) 325-5503 | Email: ammons@jccal.org



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Alabama Power provides the valuable combination of unparalleled service, reliable electricity supply and competitive prices to more than 1.4 million homes, businesses and industries across the state. More than 84,000 miles of power lines carry electricity to customers throughout the company's 44,500-square-mile service territory.

Alabama Power is an active participant in the communities it serves. The Alabama Power Foundation supports a wide spectrum of nonprofit organizations throughout the state, and Alabama Power employees and retirees volunteer their time and resources to support communities through the Alabama Power Service Organization and the Energizers retiree service organization.

Economic development has been engrained in Alabama Power's culture for more than a century. The company established the first economic development department for an electric utility in the country in 1913. With a strong record of meeting or doing better than environmental standards set by state and federal environmental agencies, the company is focused on preserving and protecting Alabama's natural resources.

Alabama Power is a part of Southern Company (NYSE:SO), a leading U.S energy company serving nine million electric and gas utility customers in 18 states through its subsidiaries.

### **ALABAMA POWER**

**WEB:** [www.alabamapower.com](http://www.alabamapower.com)

**ADDRESS:** 600 18th Street North, Birmingham, AL 35243

#### **CONTACTS:**

Terry Smiley

External Affairs and Marketing Manager | 205.226.1744

Alison Howell

Government and Community Relations Manager | 205.226.1742

Ralph Williams

Government and Community Relations Manager | 205.226.1969



The Alabama Virtual Library provides all students, teachers, and citizens of the State of Alabama with online access to essential library and information resources. It is primarily a group of online databases that have magazine, journal, and newspaper articles for research. Through the AVL, an equitable core of information sources is available to every student and citizen in Alabama, raising the level of excellence in schools and communities across the state.

AVL is a legislated entity governed by a board of representatives from Higher Education, Community College System, K12, Public Libraries and the Alabama Supercomputer Authority. Members are appointed by their agency directors and work together to build a digital library of academic and general interest publications that benefit students from all four governing agencies, teachers, and the public. Funding is appropriated from the Education Trust Fund, and 94% of funds are spent on resources. The remaining 6% covers administrative costs. Resources are carefully selected and vetted to ensure the needs of Alabama citizens are met.

### **ALABAMA VIRTUAL LIBRARY**

**WEB:** <http://www.avl.lib.al.us>

**PHONE:** (256) 971-7487 | (800) 276-0370

**EMAIL:** [avlhelpdesk@asc.edu](mailto:avlhelpdesk@asc.edu)

**FACEBOOK:** [avlhelpdesk@asc.edu](https://www.facebook.com/avlhelpdesk@asc.edu) [https://www.facebook.com/](https://www.facebook.com/avlhelpdesk@asc.edu)

[Alabama-Virtual-Library-337907443374/](https://www.facebook.com/avlhelpdesk@asc.edu)



**birmingham**  
**businessalliance**  
THE CHAMBER FOR REGIONAL PROSPERITY

The Birmingham Business Alliance (BBA) is the leading economic development organization for the Birmingham seven-county region, including Bibb, Blount, Chilton, Jefferson, St. Clair, Shelby and Walker counties.

Birmingham is the centerpiece of a thriving region that embraces the spirit of innovation, progress and growth. It is a community known for its unique quality of life, where strategic partnerships are forged and jobs are created, bolstering the region's competitiveness as a desirable location for businesses to grow and prosper.

The BBA takes a leadership role in promoting the region's economic development and business prosperity through four key initiatives:

- Creating a unified forum for business and community leaders
- Capitalizing on the region's strengths to unleash its potential
- Implementing an aggressive program for economic development
- Cultivating a 21st century workforce.

### **BIRMINGHAM BUSINESS ALLIANCE (BBA)**

**WEB:** <https://birminghambusinessalliance.com>

**ADDRESS:** 505 20th Street N, Suite 200 | Birmingham AL 35203

**PHONE:** 205.324.2100 | **FAX:** 205.324.2560



MAX, which stands for Metro Area Express, is the bus system operated by the **Birmingham Jefferson County Transit Authority (BJCTA)**. We average approximately 3 million riders each year.

Our mission is to refine, refocus and rebuild public transportation. We want to develop and maintain an effective, efficient, and safe system that is responsive to the mobility needs of the community. MAX transit can be trusted to maintain and encourage the use of public transportation which shall in return contribute to the economic vitality of the community, the conservation of natural resources and the protection of the environment.

Currently, BJCTA does not receive dedicated funding from the Alabama Department of Transportation. Aside from federal funds, we are able to operate using our partnerships with local businesses and municipalities. From new technology on our buses to a state-of-the-art Intermodal facility, we are changing the dynamics within our industry.

## **BIRMINGHAM JEFFERSON COUNTY TRANSIT AUTHORITY (BJCTA)**

**WEB:** <https://maxtransit.org>

**SEE THE CONTACT PAGE FOR NUMBERS**

<https://maxtransit.org/contact-us/>

**EMAIL:** [info@bjcta.org](mailto:info@bjcta.org)

**ADMINISTRATIVE OFFICE:** 2121 Rev. Abraham Woods Jr. Blvd.Ste. 500  
Birmingham, AL 35203

**CENTRAL STATION:** 1600 Morris Ave Birmingham, Alabama 35203

**MAINTENANCE FACILITY:** 3105 Rev. Abraham Woods Jr. Blvd.  
Birmingham, Alabama 35203



The primary focus at Birmingham Water Works is to provide our customers with the highest quality water possible at the most affordable rates. Since 1951, the company has met this goal successfully, and is a highly regarded leader in the water purification industry. The people of Birmingham elected to establish an independent Water Board in 1950, rather than have a water system controlled by City Hall. Their reasoning has been proven as the efficient operation has been directed by the members of the Board. Operating the water system as a profit driven business increased productivity, reduced wasteful spending and kept rates low for area customers. Good source water is the result of the Birmingham Water Works' aggressive environmental protection policy. While water systems nationwide are regulated by provisions of the Environmental Protection Agency, Birmingham Water Works has always been a good steward of the environment since its creation. Our Watershed Protection Policy limits development in areas close to our water sources, which reduces pollutants. Purchasing land to increase our watershed decreases the amount of treatment required for raw water – and the associated costs – giving our customers a better tasting product at an affordable price.

### **BIRMINGHAM WATER WORKS BOARD (BWVB)**

**WEB:** <https://www.bwwb.org>

**PHONE:** (205) 244-4000

Email contact through web site



Crime Stoppers is comprised of diverse, active and dedicated community representatives. Crime Stoppers provides a method for local law enforcement to receive information on crimes. These efforts increase tips, which in turn increase arrests in our community.

The Police, Sheriffs' Deputies, and other Law Enforcement agencies partner with Crime Stoppers by providing information on unsolved crimes and wanted criminals. Crime Stoppers publishes this information in hopes of getting tips that will solve the crime or lead to an arrest. Callers to Crime Stoppers are given a unique code number and NEVER give their names. Crime Stoppers forwards the information, or tips, to its Law Enforcement Partners for investigation. If the tip leads to identifying and charging a felony offender, the caller is eligible for a CASH REWARD. The unique number provided to the Caller is the means by which a reward is claimed. The Caller remains ANONYMOUS.

### **CRIMESTOPPERS**

**WEB:** <http://www.crimestoppersmetroal.com>

**TIP HOTLINE:** (205) 254-7777

Frank Barefield, Chairman  
Charles Knight, Vice President  
Don White, Treasurer  
Chip Welch, Secretary





The Jefferson County Emergency Management Agency is the first line of official public responsibility for emergency management activity in Jefferson County.

As such, the EMA is charged with planning efforts for the county. This includes developing and maintaining an ongoing program of mitigation, preparedness, response, and recovery.

The Jefferson County EMA works with local governments, nonprofit organizations and private sector companies in Jefferson County to develop plans and capabilities to respond to hazards which seriously threaten the county.

### **Jefferson County EMA's Mission Statement**

“To save lives and protect property by developing programs and emergency operational capabilities that mitigate, prepare for, respond to, and recover from any emergency or disaster.”

### **EMERGENCY MANAGEMENT AGENCY (EMA)**

**WEB:** <http://www.jeffcoema.org>

Jefferson County Emergency Management Agency

709 North 19th Street

Birmingham, Alabama 35203

**PHONE:** (205) 254-2039

**EMAIL:** [emainfo@jccal.org](mailto:emainfo@jccal.org)

James A. Coker, Director

Bob Ammons, EM Officer

Annette Davis, EM Officer

Jim St. John, EM Officer

Horace Walker, EM Officer

Gay Nell White, Administrative Supervisor



# FEMA

FEMA Region IV serves the southeastern states of Alabama, Florida, Georgia, Kentucky, Mississippi, North

Carolina, South Carolina and Tennessee. The Regional Office is located in Atlanta, Ga., and the Federal Regional Center is located in Thomasville, Ga.

Region IV's natural risks include hurricanes, tornadoes, flooding, droughts, ice storms, earthquakes, wildfires, and tropical storms. Six of our eight states are hurricane-prone, so Federal Coordinating Officers have been pre-designated to plan for hurricane response issues and work closely with the state emergency management agencies.

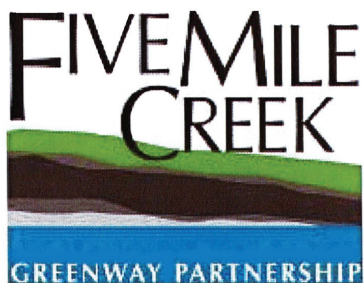
Because Region IV houses both nuclear power facilities and chemical weapon stockpiles, we have an increased risk for a manmade disaster. Currently, there are 17 nuclear power facilities and applications for nine new sites. Those facilities supply 29 percent of the nation's electrical power output, and the addition of the new sites will increase that capacity by 51 percent. There are two chemical weapons stockpiles within Region IV.

## **FEDERAL EMERGENCY MANAGEMENT AGENCY REGION 4 (FEMA)**

**WEB:** <https://www.fema.gov/region-iv-al-fl-ga-ky-ms-nc-sc-tn>

Email contact through web site

Robert D. Samaan, Deputy Regional Administrator for Region IV  
of the Federal Emergency Management Agency (FEMA)



The Five Mile Creek Partnership envisions a network of greenways and water trails (blueways) along Five Mile Creek from its headwaters in Center

Point to its confluence with the Locust Fork of the Black Warrior River. The Five Mile Creek Greenway Plan expands on that work.

The Five Mile Creek Partnership was formalized in 2002 with an intergovernmental agreement executed among the cities of Center Point, Tarrant, Fultondale, Birmingham, Brookside, Graysville and Gardendale, the Jefferson County Commission, the Freshwater Land Trust, Cawaco Resource Conservation and Development Council (Cawaco) and the RPCGB.

Financial Contributors: Alabama Power Foundation, CAWACO RC&D Council, Community Foundation of Greater Birmingham, Freshwater Land Trust, Regional Planning Commission of Greater Birmingham, Jefferson County, Jefferson County Department of Health, City of Birmingham, City of Brookside, City of Center Point, City of Fultondale, City of Gardendale, City of Graysville, City of Tarrant.

## **FIVE MILE CREEK GREENWAY**

**WEB:** <http://www.fivemilecreekgreenway.org>



The Jefferson County 9-1-1 Emergency Communications District is the largest fully consolidated 9-1-1 Center in Alabama. We utilize fifty-eight (58) full-time and twelve (12) part-time positions to staff the center 24/7. We serve all unincorporated areas and most of the cities and towns within Jefferson County. This includes the Jefferson County Sheriff's Office, nineteen (19) incorporated cities and towns, and seventeen (17) additional fire districts and volunteer fire departments. Our 9-1-1 Center processes over 200,000 9-1-1 calls for service per year and an additional 250,000 administrative calls.

## **JEFFERSON COUNTY 9-1-1**

**WEB:** <http://jeffcoal911.org>

## **ADMINISTRATIVE OFFICES**

2659 Center Point Pkwy | Birmingham, AL 35215

## **JEFFERSON COUNTY 9-1-1 ECD**

P.O. Box 9700 | Birmingham, AL 35220

## **BUSINESS OFFICE**

205-783-1911 | Fax 205-520-9885

Director Howard Summerford  
[summerfordh@jeffcoal911.org](mailto:summerfordh@jeffcoal911.org)

Deputy Director Michael Lee  
[leemg@jeffcoal911.org](mailto:leemg@jeffcoal911.org)



## **SERVICES CLINICS**

Adult Clinic  
Dental Clinic  
Family Planning Clinic  
Maternity Clinic (UAB)  
Naloxone Clinic  
Optometry Clinic (UAB)  
Pediatric Clinic  
Tobacco Cessation Clinic  
WIC Clinic (Women, Infants, And Children)

## **SPECIALTY CLINICS**

Adult Immunization And International Travel Clinic  
Sexually Transmitted Disease Clinic  
Tuberculosis Clinic

## **BOARD OF HEALTH MEMBERS**

Max Michael, MD  
Commissioner Jimmie Stephens  
Joshua B. Miller, DO  
Yocunda Clayton, MD  
Hernando Carter, MD  
Sylvie Stacy, MD, MPH

## **JEFFERSON COUNTY DEPARTMENT OF HEALTH**

1400 Sixth Avenue South | Birmingham, AL 35233

**WEB:** <http://www.jcdh.org>

**PHONE:** (205) 933-9110

Email contact through web site



The Jefferson County Library Cooperative's mission is to connect all citizens countywide by providing resources and

**40 Libraries . 1 County . 1 Card**

community-building opportunities that inspire life long learning.

The Public Libraries in Jefferson County serve as free, accessible, interactive resource and technology centers for all citizens countywide.

With emphasis on lifelong learning and focus on the needs of our members, the collective strength of the Public Libraries in Jefferson County is realized through unity of purpose and excellent library service.

By collaborating with community, institutional and corporate partners, the Public Libraries in Jefferson County will continue to strengthen available services, programming and community-building opportunities.

**JEFFERSON COUNTY LIBRARY COOPERATIVE**

**WEB:** <https://www.jclc.org>

**MAILING ADDRESS:** 2100 Park PL, Birmingham, AL 35203-2794

**PHONE:** (205) 226-3615 | **Fax:** (205) 226-3617

Patricia Ryan, Director, Cooperative Services  
[pryan@bham.lib.al.us](mailto:pryan@bham.lib.al.us)





Sheriff Mike Hale opened the Metro Area Crime Center (MACC) in October of 2016. The MACC was specifically designed to operate as a multi-agency unit with the primary

mission of being a centralized body wherein each Metro Agency can be represented and contribute to the process of gathering and sharing information. The MACC collects, evaluates, analyzes and disseminates information and intelligence data regarding criminal activity in, and around, the Jefferson County Metropolitan Area.

The MACC is divided into two components: Investigations and the Video Center. Investigations is made up of investigators representing law enforcement agencies throughout Jefferson and surrounding counties. Investigators assigned to the MACC utilize cutting edge investigative resources to combat crime in, and around, the Jefferson County Metropolitan area and beyond. Currently, the MACC maintains partnerships with 16 agencies.

## **JEFFERSON COUNTY METRO AREA CRIME CENTER**

**WEB:** <https://jeffcosherriff.net/macc>

**SEE THE CONTACT PAGE FOR ASSISTANCE IN YOUR AREA**

<https://jeffcosherriff.net/contact/>

Emergency Numbers: 911 or 205-325-1450



## **COUNTY/CITY/EMA OUTDOOR SIREN MAINTENANCE AGREEMENTS**

The Jefferson County Commission, the Municipalities and Townships in Jefferson County and the Jefferson County EMA are entering into agreements to ensure that the 254 outdoor warning sirens in Jefferson County are updated, maintained and are in good working order. Although technology affords us many new options forewarning of disasters that may occur in Jefferson County, the outdoor siren system remains a valuable tool in warning citizens of impending threats. In that light, the municipalities will pay for siren maintenance of those sirens within their city limits, the Jefferson County Commission will fund the repair and replacement of failed sirens and the Jefferson County EMA will coordinate the program. Working together, this collaboration assures the citizens that their safety is of the utmost importance in times of peril.



## JEFFERSON COUNTY / MUNICIPALITY THROUGH-ROAD AGREEMENT INITIATIVE

The Jefferson County Commission and the municipalities in Jefferson have worked together to re-establish **through-road agreements**.

In some instances when a county road passes through a municipality, uncertainty arises as to who is responsible for maintaining the portion of the road that lies within the city limits of the municipality. To alleviate this uncertainty, the through-road agreement program began in 1992 when the first agreements were made between the County and the Cities.

In 1995, a law was passed in Alabama that attempted to define the municipal parameters and responsibilities for roads when the cities annexed unincorporated areas of the County. One provision of this law allows the county and cities to enter into agreements for roads in question. The 1992 agreements were later modified in 2002. Due to the precarious financial nature of the County in 2008, the County unilaterally rescinded the agreements in 2009 which led to confusion and misunderstandings.

After exiting Bankruptcy, the County and municipalities have once again entered into updated through-road agreements that are mutually satisfactory to the governmental entities responsible to our citizens.



The Birmingham Metropolitan Planning Organization (MPO) is the group of local, elected officials, transit operators, and state officials

who are responsible for the coordination of a planning process that results in a Long Range Plan (25 year) and a short term (four year) Transportation Improvement Program (TIP). The Birmingham MPO is comprised of a Policy Committee, Advisory Committee, a Transportation Technical Committee (TTC), and a Transportation Citizens Committee (TCC). The committee process is managed by MPO Staff. The Birmingham MPO operates under federal authority as provided for in the Moving Ahead for Progress in the 21st Century (MAP-21) the federal law governing surface transportation.

#### **OFFICERS:**

Mr. Tim Westhoven, Chairman  
Councilor William Parker, Vice-Chairman  
Mr. Randy Cole, Secretary

#### **METROPOLITAN PLANNING ORGANIZATION (MPO)**

**WEB:** <http://rpcgb.org/transportation-planning/metropolitan-planning-organization/>

Regional Planning Commission of Greater Birmingham  
2 20th Street North, Suite 1200 | Birmingham, AL 35203

**PHONE:** (205) 251-8139 | Email contact through web site



The Regional Planning Commission of Greater Birmingham (RPCGB) provides planning services, economic

development services and multiple initiatives for six counties and 84 communities throughout central Alabama. Annual dues provided by the member governments of these counties and communities make it possible for the RPCGB to provide valuable resources. These services and initiatives are innovative and far-reaching. The Commission works through a consultation process with local governments, citizens, non-profits and the private sector in Blount, Chilton, Jefferson, St. Clair, Shelby and Walker counties. It is through this process that opportunities and cost effective solutions are identified to assure physical and economic growth for everyone.

### **BOARD OF DIRECTORS:**

Download the Regional Planning Commission  
Board of Directors from the link below:

[http://rpcgb.org/wp-content/uploads/2016/08/2017\\_2018-Board-of-Directors.pdf](http://rpcgb.org/wp-content/uploads/2016/08/2017_2018-Board-of-Directors.pdf)

### **REGIONAL PLANNING COMMISSION (RPC)**

**WEB:** <http://rpcgb.org>

Regional Planning Commission of Greater Birmingham  
2 20th Street North, Suite 1200 | Birmingham, AL 35203

**PHONE:** (205) 251-8139 | **Fax:** (205) 328-3304

Email contact through web site



## Stormwater Management

The Watershed Management Division strives to bring an enhanced quality of life through

services and partnerships that promote a quality environment and economic development opportunities.

### **STORMWATER ADMINISTRATOR**

Thomas Miller  
205-714-8644

### **SPILLS AND INVESTIGATION**

Angela Moss, Water Pollution Control Technician  
205-297-8300

### **WATER QUALITY**

Direcus Cooper, Stormwater Specialist  
205-254-7771

### **PUBLIC OUTREACH**

Direcus Cooper, Stormwater Specialist  
205-254-7771

Alexcia Moore, Water Pollution Control Technician  
205-297-8301

Troy Perry, Water Pollution Control Technician  
205-254-2499

### **STORM WATER MANAGEMENT**

**WEB:** <https://www.birminghamal.gov/stormwatermanagement>

Call-311 to report drainage problem

Call-911 to report an accidental hazardous spill





## **JEFFERSON COUNTY MAYORS ASSOCIATION OFFICERS**

### **EXECUTIVE OFFICERS**

**EXECUTIVE DIRECTOR: Jack Fields**

**EXECUTIVE SECRETARY: Stacy Frazier**

### **ELECTED OFFICERS**

**PRESIDENT: Mayor Buddy Choat**

**VICE-PRESIDENT: Mayor Ashley Curry**

**Meetings are held the 3rd Wednesday  
of each month at 11:30 a.m.**

**Meeting location notified monthly.**

**JEFFERSON COUNTY MAYORS ASSOCIATION  
PO BOX 794 | GARDENDALE, AL 35071**