



KFLCC KINGDOM GLOBAL INITIATIVE



KFLCC Global Initiative is based on the typological economic model of Genesis 47:15, for when the money failed in Egypt. It is evident today that the traditional paradigm of Church financial stewardship will NOT be sustainable during these end time economic down shifts, when the global financial system begins to fail, and banks begin to confiscate depositors' accounts and governments begin to seize retirement accounts.

In these last days, a New Disruptive Global Paradigm concerning a Prophetic Kingdom economy, for economic EMPOWERMENT, INTERACTION, and TRANSACTION MUST EMERGE! If the Body of Christ is to survive a global economic calamity, it must establish internal.

financial networks, having an economic system within the greater economy, like that of the Quakers and Mennonites of the 1680's. There is a divine opportunity given to the Kingdom Church of (Yeshua) The Christ to be a type of "Goshen" for Saints ("shining testimony high upon a hill"), and such should provoke those who are without Christ, to come unto Him during dire economic times.

KFLCC Global Initiative economic model calls for strategic interactive Businesses of all sizes to embrace ORGANIC ECONOMIC GROWTH via communities founded upon The Church which is of the Kingdom Of God. This organic growth model provides economic opportunities for all Saints,

including young, educated adults to be employed professionally in thrive as flourishing entrepreneurial Business Ownership! This strategy also breaks the chains of governmental subsidies and dependency, as well as banking controls over God's people.

Church entrepreneurs, inventors, businesses, and consumers will be supported by the Church worldwide to cultivate income streams unto a sustained thriving organic community, while operating within a world system currently destined for monetary failure. A biblical typology of when the money failed in Egypt will soon happen in the U.S., will you help us get the Church ready? Products produced by Saints will be exchanged through an interface called KFLCC MARKETPLACE.

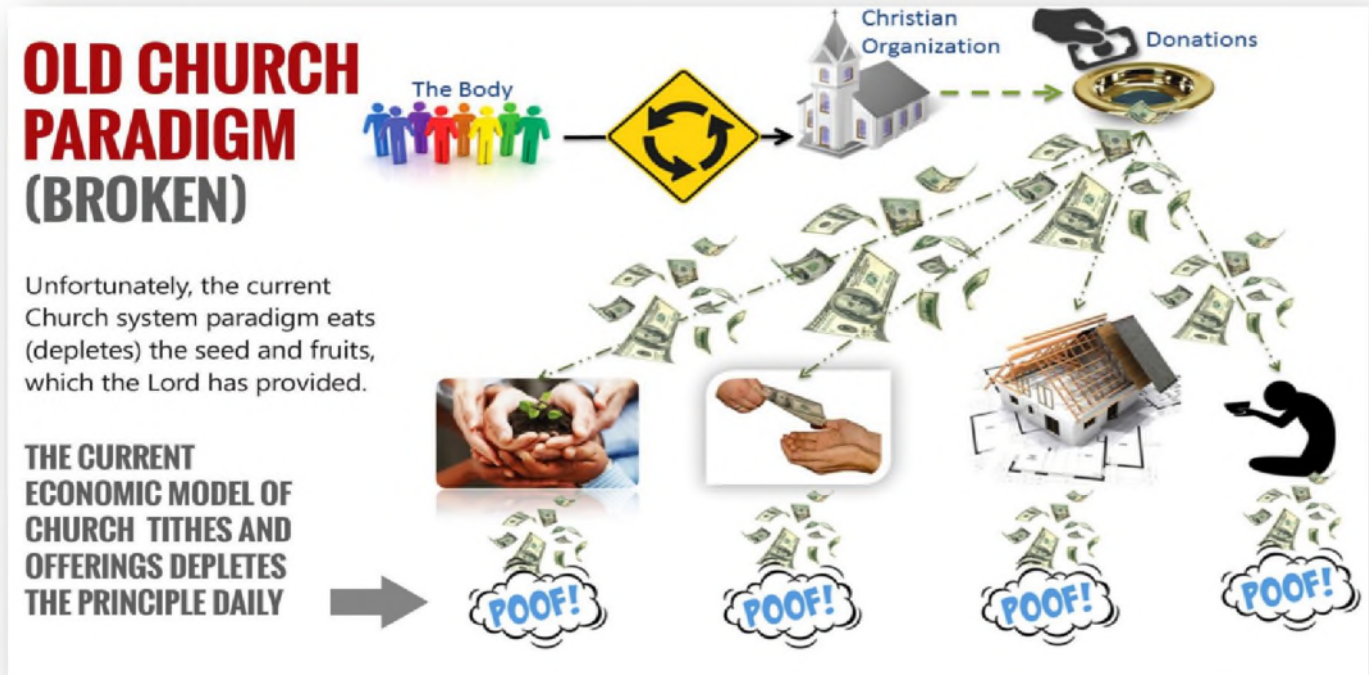
All needs for the Body of Christ, can be supplied from the Body to the Body! (Acts 2:41-47; 4:32-37) If God is indeed the source of inspiration for Church talents, businesses, products, and services (and He is), then we believe that those products, services, and inventions should be utilized for the empowerment of His Body. (Ecclesiastic 5:19)

Furthermore, we encourage true Kingdom citizens who understand the parable of the talents, to sow back unto the Lord, the source of their new birth, inspiration and talents (Mt 25:14-30, in 3:5; Acts 2:38; I Pet 1:23; Luke 19:12-28) According to the New Testament Covenant, both natural and spiritual gifts (I Cor 12:1-31; 14:1-40; Rm 12:1-21) are for the edification of the Body of Christ to supply for all of its needs.

For "if the left hand is hurting, shall the right foot say, what need do I have to provide for the left hand as it is of no consequence to me?" (I Cor 12:11-27)

When we begin to function as ONE BODY, Christ will meet all of our needs, according to His riches in glory... If we are in Him and the Godhead dwells in us (in 14:23; I Cor 12:12,13), then we have properly DISCERNED the Lord's Body (Jn 17:21-23). Therefore, we conclude that Christ centered projects should be brought under His Kingdom management, and not fleeced under public secular controls

of the stock-market or self-ambitioned pursuits. In order to be good stewards of the Lord's resources, we must invoke the Book of Acts Kingdom-Church Economy, use sound financial practices to preserve the principal, and cultivate true godly stewardship of divine resources.



This Old Economic Paradigm given in the illustration above, certainly negates much of the blood and sweat contributed from the Saints' harvesting efforts. This is because donations are immediately devoured (as financial seeds), thereby harvests are depleted without first having germinated the principle (new financial seedlings) to spawn increasing revenue streams for ministries and missions.

KFLCC Global Initiative endeavors to be a present day conduit for this initial Divine Paradigm through a Genesis 47 ("Joseph") organic economic growth model established in preparation for social, global, and economic instability. The First Century Church had (and maintained) a balance of both spiritual and financial wellbeing to produce healthy Churches in times of economic instability, racial strife, and persecution, this was accomplished through an organic growth model, by consuming goods within their own fiscal bio-system.

Those who only address the spiritual needs, not understanding financial and legal sustainability, will discover that they, and their congregations will tremendously lack even the most basic provisions of life sustainable resources, as these will become scarce in the coming days, in the wake of a failing global monetary economic system.

Today, the provision of life sustaining resources made available through KFLCC Marketplace, shall be a bright shining witness to all the spiritual and economic balance of the Body of Christ, in the home, in the Church, and in one's community. In this economy, we must both Interact and Transact amongst ourselves, and come together out of necessity to reactivate the **Biblical "Acts Economy"**.



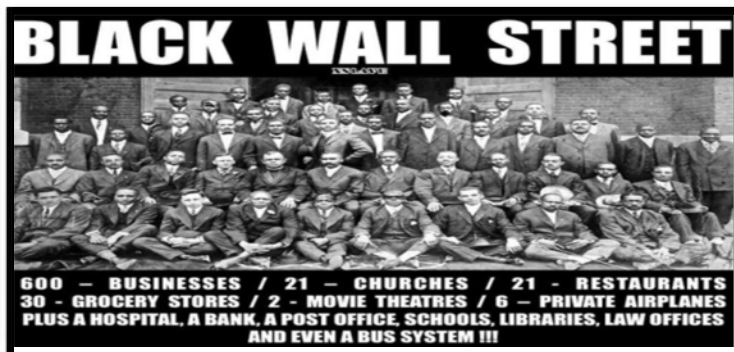
KFLCC Initiative is one of many capable alternatives, for without an alternative, many in these last days will not have a presentable solution, thereby similar to Esau, these will sell their **SPIRITUAL BIRTHRIGHT** for food, just to eat and feed their families (Gen 25:27-34).

The New Testament's financial economy was birthed into existence by an overwhelming unsolicited outpouring of love through the baptism of the Holy Ghost and manifested by a deluge of financial support for those in need in the early Church. This consequently led to the perpetual outpouring of the gifts of the spirit, with signs and wonders by the hands of the Apostles. There was also evangelism by all believers who exercised their Christian anointing for ministry (Mk 16:15-20), and the Gospel of the Kingdom pervaded throughout the entire Roman Empire.

If the Church today desires to live balanced and in a state of perpetual growth, power, evangelism, and economic sustainability, then it would need to rediscover the essence of the First Century Church and not pursue the contemporary quest of selfish ambitions and indulgent wealth. The keys to this reality would be a voluntary expression of love, abiding under Apostolic authority and doctrine, a common economic community, and maintaining a walk in the unity of the Faith and Spirit of Christ (Acts 2:41-47). Sacrificial giving (I Cor 9:7) of one's substance (as done by the First Century Church) will break the yoke of covetousness (I Pi 3:16-20; II Cor 9:4-7); those who gave their monies deceitfully received God's judgment (Ananias and Sapphira, Acts 5:1-11), but those who gave willingly, received God's blessings (II Cor 9:4-8).

The First Century Church's financial provisions were stewarded locally by select Deacons (Acts 6:1-7) for economic distribution to those in need, with administrative oversight by the Apostles (as one heart, one soul, and one body Acts 4:32-37; 11:28-30; 1 Cor 9:1-22; 11 Cor 9:1-12). The Apostle Paul even gave qualifying widows the right to receive financial relief (1 Tim 5:2-22). The Apostolic Christians of the First Century Church functioned as ONE and had ALL THINGS in common. They understood that they were all bought with a price (the precious Blood of the Lamb), and under this New Covenant, no one owned themselves, or their possessions (I Cor 6:19, 20).

The basic commandment regarding finances for a man of God, is that he must be able to provide for his family; if he does not, he is "worse than an infidel" (1 Tim 5:8). Hence, economics is inseparable from spirituality, because what one does with his finances reveals the true issues of his heart. According to the scriptures, where one's treasure (his god) is, his heart will also be there (Mt 6:21). Money is a tool and a medium of exchange for services and goods. We are allowed to possess it, but not let selfish lusts and pursuits cause us to worship it. Hence, loving, giving (Rm 12:8), and supporting the household of faith liberates one from the carnal selfish appetites of the flesh.



The only American Church groups (since the First Century) who have implemented the Book of Acts economic entrepreneurship system were the Quakers, Mennonites, and Amish Communities. These communities never experienced RECESSION or DEPRESSION. During economic duress, famine, and persecution (1Cor 8:1-24) the Biblical Apostolic Church of Jesus Christ would respond to the needs of the Saints, because they had an Organic Micro/Macro Economic Bio-System in place.

Such was the case in Judea, when the Prophet Agabus warned of a pending famine, and provisions were made by the Christian community as delivered by the Apostles (Acts 11:27-30). During the early Twentieth Century in Tulsa, Oklahoma, a persecuted and segregated (by law) section, called Greenwood, established a community within the Tulsa community (out of necessity), to survive.

The inhabitants of Greenwood were so economically successful that it was called: "**Black Wall Street.**" They had one of the most prosperous communities in America at that time, which covered a 40-square block area filled with inter-locking small businesses and banks, all supporting their community.

We are living in the last days many U.S. Church organizations, and their members are shackled by high unemployment or underemployment and are unknowingly and indirectly owned by the federal government through (**Incorporation of any kind and the 501(c)(3) corporate structures.**) These Churches are controlled by "**money changers**" in the form of **legal & tax regulations, usury-based banking systems**, and **enslaved to credit cards**, and other

debt slave obligations. The scriptures proclaim that Christians are told to prosper and be in good health even as their souls prosper (III Jn 1:2). The three characteristics of a righteous man revealed here are **financial prosperity, physical, and spiritual well-being**, with the understanding that it is the "**love of money**" that is "the root of all evil" (1 Tim 6:10); and **NOT** money in and of itself as a tool. (Ecclesiastes 10:19)

Economic poverty and governmental servitude places the Church in the hands and control of "Caesar" *(through welfare, corporate status, destruction of the nuclear family and promotion of single parented and/or dysfunctional families, coupled with acquired government favor at a spiritual cost).* (Mark 12:17)

Most Saints **WORK**, and **ALL ARE CONSUMERS**; however, there is a need to shift towards a systemic Kingdom enterprise model to refute narcissistic selfish tendencies, and to **embrace brotherly love**. Jesus, said that they (the world) would know that we are His



disciples, by our love one for another an 13:35) and we are "to let our light shine" on a hill (Mt 5:16).

The following Chart shows the KFLCC Global Initiative in action, as interfaced with your local KFLCC Committee, local Churches, while funding creative New Business ventures, and the support of economic oversight and development from your KFLCC Executive Council of Directors. The end result is a financial community economically dependent upon itself, and not controlled by outside or external market forces.

Great is the Yehovah, and greatly to be praised

גָּדוֹל יְהוָה מְאֹד וּמְהֵלָל
in the city of our El, in the mountain of His holiness.

בְּעִיר אֱלֹהֵינוּ. הָר־ קִדְשׁוֹ
גָּדוֹל יְהוָה וּמְהֵלָל מְאֹד בְּעִיר אֱלֹהֵינוּ הָר־קִדְשׁוֹ
Psalm 48:1 HalleluYah!!

Shalom,

His Excellency Ambassador Apostle Dr. Gary Carter, Jr.

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