

## 32<sup>nd</sup> Annual NCPACA Convention

"Harnessing the Power of Information and Creating Diversified and Global Innovation"

> Anaheim Marriott-Anaheim, California August 31 to September 02, 2018



Delegate's Name: *			Em	nail:			
			Em	nail:			
Guest's Name:			Em	nail:			
Chapter:							
Address:							
City:			State		Zip		
* For the CPE, please write your exa			ar on the ce	rtificat	e.		
Convention Fees:							
	<u>Qty</u>	<u>Ear</u>	ly Bird	<u>Aft</u>	er 7/31/2018		<u>Total</u>
Delegate(s)	X	[ ]	395.00 *	[	] \$435.00 *	=	\$
Guest(s)	X	[ ]\$	325.00 **	[	] \$365.00 *	=	\$
Talent Night	X	[ ] \$	3150.00	[	] \$150.00	=	\$
President's Gala Night	X	[ ]	175.00	[	] \$175.00	=	\$
City of Angels Tour	X	[ ]	3 45	[	] \$45.00	=	\$
					Total		\$
* <b>Delegate(s)</b> includes Talent Night, Preside ** <b>Guest(s)</b> includes Talent Night, President's			essions and	Meals			
To avail of the Early Bird Rates, registration Freebies such as Polo Shirts, Caps, Tote E BASIS. Hurry while stocks last.						RST CO	ME FIRST SER
Please m	ake the check pa	ayable to	o: NCPAC	A Fou	undation, Inc	<b>:.</b>	
	Mail this for	m with	vour navm	ont to			

For Registration Inquiries contact: Monette Santillan Rivera at 818 970 8317/monette.repartners@yahoo.com or Adrienne Santos at 424 361 5252/adrienne2017@cristobalcpa.com

THE LINK FOR OUR ONLINE RESERVATIONS FOR ANAHEIM MARRIOTT IS: <a href="https://aws.passkey.com/go/ncpaca2018">https://aws.passkey.com/go/ncpaca2018</a>.

For Treasurer's u	se only:
Date received: _	

NCPACA c/o PASCPA Los Angeles 10530 Venice Blvd., Culver City, CA 90232