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**2019-2020**

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Maria Galang

Bobby Codilla

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Nanie Enriquez

Monette Rivera

Julie Attenborough

Victor Sy

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Jen Cajanap Jung

Vic Ching

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Cynthia Jopanda

Gina Mellendrez

Tess Miguel

Sam Misa

Danny Reyes

Frenz Rivera

Monette Rivera

Noemi Santos

Pete Sinambal

Victor Sy

Marissa Bueno

***Advisers***

09-03-2019

Dear Patron:

We are pleased to announce the Philippine American Society of Certified Public Accountants Los Angeles (PASCPA-LA) 33rd Anniversary, Installation of Officers and Board Members and Induction of New Members to be held at Embassy Suites by Hilton-Brea at 900 E Birch Street, Brea, CA 92821 on November 02, 2019, (Saturday). Doors open at 5:00PM for Networking while Program starts at 7:00PM.

Our theme is **Achieving Success in Numbers Through Technology**. This event will provide networking opportunities and a forum for members of the accounting profession and students interested in the field of accounting and business.

We are inviting you to *partner with us* through your sponsorship of our event. This would provide an opportunity to showcase your company’s product and/or services to attendees during the event. We humbly ask you to support us through advertising or sponsorship. Your vital contribution will help sustain our growth and attain the mission and vision of our organization. The full value of your support goes to worthy causes such as scholarships for deserving students, feeding the homeless, continuing education and other projects for our local communities.

Please see enclosed Sponsorship Levels (page 2) and Sponsorship Confirmation forms (page 3) for your consideration. PASCPA-LA is a 501 (c) (3) non-profit organization with federal tax identification number 95-4115789.

For questions, please contact the following:

1. Ms. Marie Domingo at e-mail [mariecpa@domingolawcpa.com](mailto:mariecpa@domingolawcpa.com) /323-256-7770
2. or Adeline Barnuevo at e-mail [abarnuevo@cpa.com / 818-203-0144](mailto:abarnuevo@cpa.com/818-203-0144)
3. or Tess Miguel -Artwork and Payment at e-mail [sponsorships@pascpa.org](mailto:sponsorships@pascpa.org)

562-335-5164

Please email your camera-ready artwork Tess Miguel by October 01, 2019,(Tuesday) and mail your check BY October 11, 2019, (Friday) payable to:

**PASCPA-LA**

**c/o Ms Tess Miguel**

**PO BOX 945, Bellflower, CA 90707**

With gratitude, we thank you in advance for your valuable support.

Sincerely,

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Lilly Chilton |  | Marie Domingo |  | Jerry Hermogino |
| Lilly Chilton, RTRP, MBA, SPHR  Executive-Vice President, PASCPA |  | Marie Domingo, CPA  Event Chairperson  Adviser/Board Member, PASCPA |  | Jerry Hermogino, CPA  President, PASCPA |

SPONSORSHIP LEVELS

|  |  |  |
| --- | --- | --- |
| **Official Sponsor** | Designation as OFFICIAL SPONSOR i n c l u d e s***:***   * Back Cover Full page advertisement in the souvenir program * Acknowledgment in in all advertising and news releases * Oral recognition during the event * One (1) signage provided by company * One (1) exhibit display table and 1 poster * Two (2) years of ad at PASCPA Website   **Plus:** Ten (10) Dinner Tickets | **$ 5,000** |
| **Corporate Sponsor** | Designation as CORPORATE SPONSOR i n c l u d e s ***:***   * Inside Front Cover/Inside Back Cover page advertisement in the souvenir program * Acknowledgment in all advertising and news releases * Oral recognition during the event * One (1) Signage provided by company * One (1) exhibit display table and 1 poster * One (1) year of ad at PASCPA Website   **Plus:** Five (5) Dinner Tickets | **$ 2,500** |
| **Major Sponsor** | Designation as MAJOR SPONSOR i n c l u d e s ***:***   * Full page advertisement in the souvenir program * Acknowledgment in all advertising and news releases * Oral recognition during the event * One (1) Signage provided by company * One (1) exhibit display table and 1 poster * Six (6) months ad at PASCPA Website   **Plus:** Three (3) Dinner tickets | **$ 1,000** |
| **Patron Sponsor** | Designation as PATRON SPONSOR i n c l u d e s ***:***   * Full page advertisement in the souvenir program * Oral Recognition / One (1) Exhibit Display Table or One Add ’l Dinner Ticket * Four (4) months ad at PASCPA website   **Plus:** Two (2) Dinner tickets | **$ 500** |
| **Individual Sponsor** | Designation as INDIVIDUAL SPONSOR ***includes:***   * Full page advertisement in the souvenir program * Half page advertisement in the souvenir program | **$ 100**  **$ 75** |

NOTE: Send your camera-ready artwork in PDF, GIF or JPEG format (minimum of 300 dpi is recommended). If you do not have a camera-ready artwork available, we can provide free layout and design. Just send your pictures and your message (please print it clearly) to [sponsorships@pascpa.org](mailto:sponsorships@pascpa.org) .

SPONSORSHIP CONFIRMATION FORM

YES, We will support the PHILIPPINE AMERICAN SOCIETY OF CERTIFED PUBLIC ACCOUNTANTS LOS ANGELES (PASCPA – LA) during this event to be held at the Embassy Suites by Hilton-Brea, 900 East Birch Street, Brea, CA 92821.

Please check one sponsorship level:

|  |  |  |
| --- | --- | --- |
|  | OFFICAL SPONSOR | $5,000 |
|  | CORPORATE SPONSOR | 2,500 |
|  | MAJOR SPONSOR | 1,000 |
|  | PATRON SPONSOR | 500 |
|  | INDIVIDUAL SPONSOR   * Full page advertisement * Half page advertisement | 100  75 |

We agree to donate the amount of $  to the 2019 PASCPA – LA Installation, Induction Event in exchange for entitlements listed under the category I/we have chosen.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company/Individual Name: |  | | | | | | | | | |
| Address: |  | | | | | | | | | |
| City: |  | | | State |  | | | | Zip |  |
| Print Name |  | | | Position/Title: | | |  | | | |
| Phone: |  | Fax: |  | | | Email: | |  | | |
| Signature: |  | | | Date Signed | | | |  | | |

|  |
| --- |
| We will list your company or individual name on appropriate signage as it appears above; please make sure you register as you would like to be listed. |

Please mail your check (Payable to: PASCPA - LA) and this confirmation form to:

**PASCPA-LA**

**c/o Ms Tess Miguel**

**PO BOX 945, Bellflower, CA 90707**

***Sponsorship commitment form must be received on or before October 01, 2019 and payment on or before October 11, 2019.***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_THANK YOU FOR YOUR SUPPORT! \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*FOR OFFICE USE ONLY:*

*Requested by/date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Received by/date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Processed by/date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Payment received by/date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*