

ST. STEPHEN LUTHERAN CHURCH

FIRST SUNDAY OF ADVENT



NOVEMBER 30, 2025

10 A.M.

St. Stephen Lutheran Church

(850) 385-2728, Office
sslc@ststephenlutherantally.com, Email <http://www.ststephenlutherantally.com>
Office Hours: Monday-Friday, 8:00 am - 1:00 pm

Rev. Tom Holdcraft, Pastor
Katharine Gossman, Music Director Rita Ford, Office Manager
All Members, Ministers

Welcome, Everyone!

We are glad to have you with us this morning. If you need assistance in finding anything, one of our ushers will be glad to help you.

Restrooms are found in the fellowship hall and office building to the right as you exit the sanctuary. Proceed up the stairs and through the glass door. Unisex bathrooms are available through the kitchen in the office area. Please do not leave children under 12 unattended.

“Let the Little Children Come” Matthew 19:14 - In accordance with St. Stephen’s mission “to be a welcoming community . . .” we encourage all ages to worship on Sundays. We also believe that children learn to welcome others by how they have been welcomed. If you are a parent of a young child, know that this community supports your efforts to engage your child in worship and understands that it can be a stressful process. Having children in worship is a joy that we treasure, so please know that we welcome you and your children as they learn to become active members in Christ’s body. A nursery is available if parent or guardian desires. See usher for details.

Please remember to turn off your cell phone during the liturgy.

All the hymns for the worship service are in the red Evangelical Lutheran Worship book and numbered by hymn, not page.

For safety we no longer pass the offering plate. Financial gifts can be placed in the plate by the baptismal font.

St. Stephen Lutheran Church (ELCA) is a Reconciling in Christ congregation that explicitly welcomes people of all sexual orientations, gender identities, and gender expressions. St. Stephen is equally committed to anti-racism. We welcome people without regard to race, ethnicity, age, family status, economic status, or differing abilities.

All are invited to receive the sacrament. Lutherans believe that Jesus Christ is present in, with and under the consecrated bread and wine of Holy Communion. Those not wishing to commune are welcome to the altar to receive a blessing. To indicate this, please cross your arms over your chest. If you are not able to come forward, please inform the ushers and the meal will be brought to you.

INTRODUCTION

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

WELCOME

PRELUDE



The assembly stands.

+ Gathering +

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Pastor: Blessed be the holy Trinity, ✠ one God, whose home is heaven and earth,
whose salvation is sure.

Congregation: Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Long-expected God,

C we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

P God judges us not as we deserve, but according to God's own righteousness. ✠ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

C Amen.



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way, Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

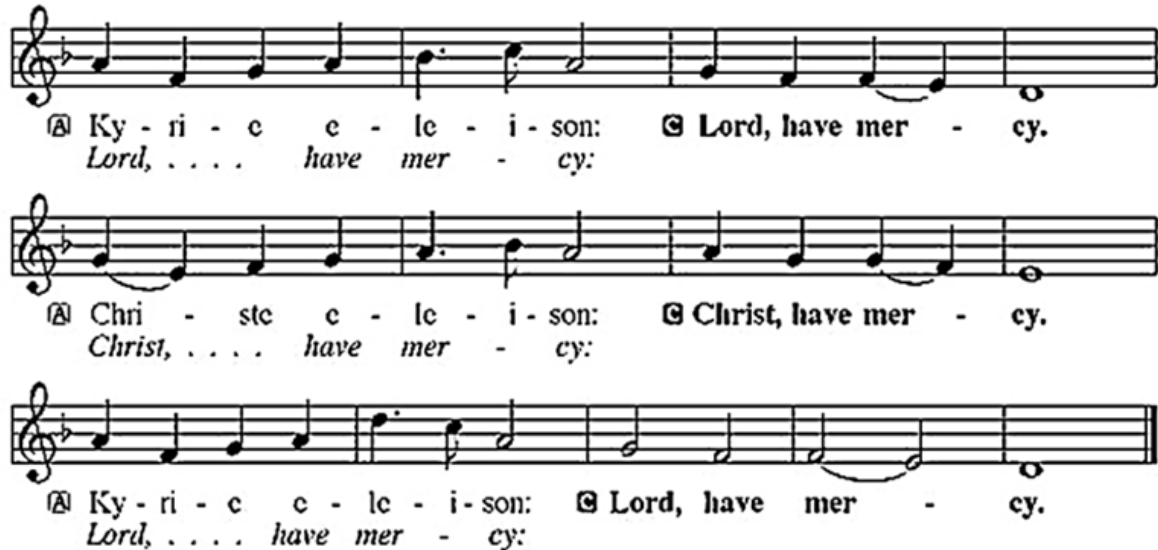
- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓔ Lord, have mer - cy.
Lord, have mer - cy:

Ⓐ Chri - ste e - le - i - son: Ⓔ Christ, have mer - cy.
Christ, have mer - cy:

Ⓐ Ky - ri - e e - le - i - son: Ⓔ Lord, have mer - cy.
Lord, have mer - cy:

PRAYER OF THE DAY



P Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

The assembly is seated.

Come Now, O Prince of Peace

Ososŏ, ososŏ


O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm
 1 Come now, O Prince of peace, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
 Music: OSOSŎ, Geonyong Lee, b. 1947
 Text and music © Geonyong Lee.

CHILDREN'S TIME



+ WORD +

FIRST READING: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in the light of that Lord now!"

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. ²In days to come the mountain of the Lord's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. ³Many peoples shall come and

say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth instruction and the word of the Lord from Jerusalem. ⁴ He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more. ⁵ O house of Jacob, come, let us walk in the light of the Lord!

Reader The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 122 *We sing the psalm responsively.*



Leader ¹ I was glad when they ¹ said to me,
 “Let us go to the house ¹ of the Lord.”

**C ² Now our ¹ feet are standing
 within your gates, ¹ O Jerusalem.**

L ³ Jerusalem is built ¹ as a city
 that is at unity ¹ with itself;

**C ⁴ to which the tribes go up, the tribes ¹ of the Lord,
 the assembly of Israel, to praise the name ¹ of the Lord.**

L ⁵ For there are the ¹ thrones of judgment,
 the thrones of the ¹ house of David.

**C ⁶ Pray for the peace ¹ of Jerusalem:
 “May they pros- ¹ per who love you.**

L ⁷ Peace be with- ¹ in your walls
 and quietness with- ¹ in your towers.

**C ⁸ For the sake of my kindred ¹ and companions,
 I pray for ¹ your prosperity.**

L ⁹ Because of the house of the ¹ Lord our God,
 I will seek to ¹ do you good.”

Spoken after the psalm is sung:

Amen.

SECOND READING

Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

R The Word of the Lord.

C Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 24:36-44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

P The holy gospel according to Matthew, the twenty - fourth chapter.

C Glory to you, O Lord.

[Jesus said to the disciples,] ³⁶ “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷ For as the days of Noah were, so will be the coming of the Son of Man. ³⁸ For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹ and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰ Then two will be in the field; one will be taken, and one will be left. ⁴¹ Two women will be grinding meal together; one will be taken, and one will be left. ⁴² Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³ But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON We encounter the living word of God in the preaching.

The assembly stands.



Spanish: 1 Tú, Je - sús, nues - tra es - pe - ran - za, ven y
2 Ven, y te - je un mun - do nue - vo ca - mi -

English: 1 Come to be our hope, O Je - sus, come to
2 Come to build your new cre - a - tion through the

li - bra nues - tro ser. Ni - ño,
nan - do en la ver - dad, pa - ra
set your peo - ple free. From op -
road of ser - vant - hood; give new

na - ce en - tre no - so - tros, ven y da - nos tu po -
que, por fin, el pue - blo vi - va en ple - na li - ber -
pres - sion, come, re - lease us, grant us your true lib - er -
life to ev - 'ry na - tion, chang - ing e - vil in - to

der. Ven li - ber - ta pri - sio - ne - ros de in - jus -
dad. Ven, Je - sús, a - bre el fu - tu - ro de tu
ty. Come, re - lease from ev - 'ry pris - on those who
good. Come and o - pen our to - mor - row for your

ti - cia y a - flic - ción; ven, re - ú - ne nues - tros
rei - no de a - le - grí - a. Ven, de - rru - ba es - te gran
suf - fer in our land. In your love we find the
joy - ful reign so near. Take a - way all hu - man

pue - blos en a - mor y en com - pren - sión.
mu - ro que hoy se - pa - ra no - che y dí - a.
rea - son still to live and un - der - stand.
sor - row; give us hope a - gainst our fear.

Português: 1 Vem, Jesus, nossa esperança, nossas vidas libertar.
Vem, nascer em nós, criança, vem o teu poder nos dar.
Vem, liberta os prisioneiros da injustiça e da aflição;
vem, reúne os forasteiros em amor e em compreensão.

2 Vem tecer um mundo novo nos caminhos da verdade;
para que, afinal, o povo viva em plena liberdade.
Vem, Jesus, abre o futuro do teu reino de alegria.
Vem, derruba o imenso muro que separa a noite e o dia.

APOSTLES' CREED

A Let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends: God of grace,

Congregational response: hear our prayer.

PEACE

P The peace of Christ be with you always.

C And also with you.

We greet one another with a sign of Christ's peace.

The assembly is seated.



+ MEAL +

Stephen Saint

@Stephen-Saint

OFFERING

An offering is presented for the mission of the church, including the care of those in need.

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venmo

Use this QR Code
To connect to
Venmo for a
donation to St.
Stephen. Code
5469

ANTHEM *"He Will Come" - Bell*

He will come when we're least expecting him, when the world is unprepared
as if orphaned from its destiny, as if no creator cared.

Though for us, it's out of season,
God decides the place and time.

He will come when we're least expecting him, when agendas have been set,
and the deadlines have been finalized through which needs are seldom met.

Though for us, it's out of season,
God decides the place and time.

He will come when we're least expecting him, not to parliament or queen,
nor to government or treasury, blessing what has always been.

Though for us, it's out of season,
God decides the place and time.

Yes, he'll come and he'll be expecting us to accept his call to dine,
where the guests are God's assortment and the food is bread and wine.

Christ shall come in the proper season,
take his place and claim his time.

OFFERING HYMN

Let the Vineyards be Fruitful Lord

The assembly stands to sing the offering hymn as the collection and the gifts are brought forward.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written for a single voice part on a treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, aligned with the notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The presiding minister continues to give thanks.

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C **Amen.**

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

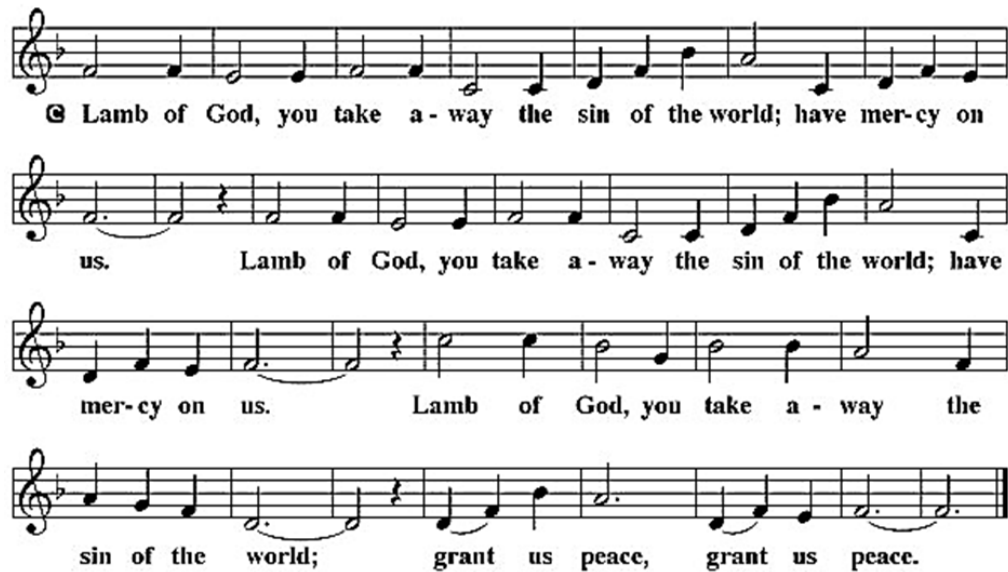
C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P Here is life. God is with us. Come, receive what God has promised.

The assembly is seated.

LAMB OF GOD



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

As the ushers direct you, come to the altar using the side aisles and return to your seat via the central aisle. The assisting ministers offer both wine and grape juice from pouring cups. Take a communion glass from one of the trays at the corners as you approach the rail. Leave the empty glass on the lower rail. Wheat-free wafers are available -- simply tell the pastor. If you do not wish to receive the meal, simply fold your arms over your chest to receive a blessing from the pastor.

COMMUNION HYMNS

245 *Creator of the Stars at Night*

260 *The King Shall Come*

The assembly stands.

PRAYER AFTER COMMUNION

A Let us pray.

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

C Amen.

+ SENDING +

BLESSING *We receive the blessings of the triune God.*

P May God who comes among us, Father, ☩ Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always

C Amen.

The assembly is seated.

ANNOUNCEMENTS

The assembly stands.



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear,
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.

The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

DISMISSAL

A We believe out loud that God's mission for us is:

C to be an active community that welcomes all people to nurture and share their faith and gifts with everyone, according to God's call.

A Go in peace. Keep awake.

C Thanks be to God!

+ + +

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Bob and Linda Eshleman dedicate today's altar
flowers to the glory of God
in recognition of what Bob calls his upcoming
"fourth 21st birthday."

Calendar for November 30 – December 7

30	Sun.	9:00 am	Bible study
		9:30 am	Choir practice
		10:00 am	Worship, First Sunday in Advent
Dec 3	Wed.	7:00 pm	Choir practice
Dec 7	Sun.	9:00 am	Book study
		9:30 am	Choir practice
		10:00 am	Worship, Second Sunday in Advent

Next Sunday's Readings, Second Sunday in Advent:

[Isaiah 11:1-10](#)

[Psalm 72:1-7, 18-19](#)

[Romans 15:4-13](#)

[Matthew 3:1-12](#)



SERVING EVERY SUNDAY

Pastor Tom, presiding and preaching

Katharine Gossman, piano

Karl Barton, flute

Denise Bookwalter, announcements

Choir: Jordi Banitt, Karl Barton, Melissa Barton, Mark Canning, Kirsten Ebbesen, Rita Ford, Rudy Hehn, Susan Hehn, Colleen Holdcraft, Pastor Tom Holdcraft, Olivia James, Lawana Lamb-Daniels, Sandy Ness, Simone Schuster, Dave Suhrweir, Cassandra White

SERVING TODAY AND ONE WEEK FROM TODAY

Serving	November 30	December 7
Assisting Minister	Beth Alexander	Colleen Holdcraft
Cup Minister	Susan Warren	Beth Alexander
Cantor	Rudy Hehn	
Lector	Chris/ Elliot Reece	Erik Robinson
Acolyte	Ceilia Greeley or Graham Reece or Bastian Stover	
Tech Team	Loraine Sundberg Audrey Post	Colin Hackley Cindy Suhrweir
Ushers	Jan Harrison Patrick Kennell	Bob Eshleman Audrey Post
Altar Guild	Beth Alexander Linda Eshleman	Sandy Lamb-Daniels Lawana Lamb-Daniels
Counters	Patricia Handschy Marilyn Larson	Margaret Bowers Susan Warren

PRAYER REQUESTS

For the sick: Sallie Robinson (wife of Erik Robinson); Sarah (friend of Cassandra White); Laura McDuffie (sister of Rob Schiffer).

In treatment for cancer: Ruth Hartung; Scott Simmons (son of Sharon Simmons); Gordon Fleischer; Jenny (niece of Laura Sullivan & Colin Hackley); Rosalinda Wright; Craig Timm (friend of Cheryl & Steve); David McManus (friend of Audrey Post); Shannon Miller (friend of Barb O'Donnell); Wayne Harrison (Jan Harrison's Son); Pat Yeager (sister of Sue Canning).

Health and protection: For those encountering fear & uncertainty around government cuts and the future of Medicaid. For immigrants and refugees who are working and raising families in the United States to be safe and secure without unnecessary deportations.

For prisoners: All those on Death Row.

Other concerns: For Hingst/ Montgomery family and friends following the death of Ann; For Karen Olson; Kevin Robinson (son of Erik Robinson), in need of encouragement; Isaac (son of Terri Schmitt), for physical and emotional healing; Margarete Deckert (mother of Caroline Collins), ongoing prayers for strength as she is recovering from illness; Donna Dickson Miller (friend of Audrey Post), facing health challenges; Theresa Martin (friend of Cheryl Stuart), Donna Schiffer for the passing of her sister; Rocky Bevis (Margaret Bowers' boss); Allana Lochan-Tekaram (sister of Anita Sawh and Rita Ford), for hormone imbalance; Walt Steinvorth (friend of Rob Schiffer), suffering from pericarditis and vestibular neuritis and learning to cope with dizziness and severe equilibrium problems; Fatima Zaid Paul and family, mourning the death of her nephew, MarKus;

Church concerns: St. Stephen's Church Council; the Florida-Bahamas Synod Council; all congregations searching for ways to stay connected and proclaim the Good News; Reconciling Works; Bishops Pedro Suarez and Yehiel Curry; Our Savior Lutheran Church in Freeport, Bahamas; the ELCA Advocacy offices and ministry.

World concerns: For all people suffering and/or recovering from hurricanes; migrants and asylum seekers; civil rights for people around the world; a ceasefire in Ethiopia and in Ukraine; peace in Gaza and the Middle East.

ANNOUNCEMENTS

FLOWER CHART FOR 2025: Do you have an anniversary, birthday or special memory you would like to honor? Celebrate the occasion by sponsoring the flowers for our service by signing up for the 2025 Flower Chart located in the narthex. The cost is \$40, and you can place it in the offering plate.

WEEKLY NEWSLETTER: Want to read a sermon you missed? Visit <https://ststephenlutherantally.com/sermons>. Want to read the latest newsletters? Go to <https://ststephenlutherantally.com/newsletters>. Want to browse a collection of St. Stephen songs? They're at <https://ststephenlutherantally.com/songs-of-st-stephen>.

CHURCH COUNCIL	
President, Denise Bookwalter	
Treasurer, Jennifer Dritt	Buildings Coordinator, Sandy Lamb-Daniels
Worship & Music, Susan Hehn	Grounds Coordinator, Rob Schiffer
Care & Hospitality, Lawana Lamb-Daniels	Outreach, Sharon Simmons
Mutual Ministry, Sylvia Smith	Education & Discipleship, Emily Stover
Communications, Audrey Post	Youth, Graham Reece