

ST. STEPHEN LUTHERAN CHURCH

FOURTH SUNDAY OF ADVENT



DECEMBER 21, 2025

10 A.M.

St. Stephen Lutheran Church

(850) 385-2728, Office
sslc@ststephenlutherantally.com, Email <http://www.ststephenlutherantally.com>
Office Hours: Monday-Friday, 8:00 am - 1:00 pm

Rev. Tom Holdcraft, Pastor
Katharine Gossman, Music Director Rita Ford, Office Manager
All Members, Ministers

Welcome, Everyone!

We are glad to have you with us this morning. If you need assistance in finding anything, one of our ushers will be glad to help you.

Restrooms are found in the fellowship hall and office building to the right as you exit the sanctuary. Proceed up the stairs and through the glass door. Unisex bathrooms are available through the kitchen in the office area. Please do not leave children under 12 unattended.

“Let the Little Children Come” Matthew 19:14 - In accordance with St. Stephen’s mission “to be a welcoming community . . .” we encourage all ages to worship on Sundays. We also believe that children learn to welcome others by how they have been welcomed. If you are a parent of a young child, know that this community supports your efforts to engage your child in worship and understands that it can be a stressful process. Having children in worship is a joy that we treasure, so please know that we welcome you and your children as they learn to become active members in Christ’s body. A nursery is available if parent or guardian desires. See usher for details.

Please remember to turn off your cell phone during the liturgy.

All the hymns for the worship service are in the red Evangelical Lutheran Worship book and numbered by hymn, not page.

St. Stephen Lutheran Church (ELCA) is a Reconciling in Christ congregation that explicitly welcomes people of all sexual orientations, gender identities, and gender expressions. St. Stephen is equally committed to anti-racism. We welcome people without regard to race, ethnicity, age, family status, economic status, or differing abilities.

All are invited to receive the sacrament. Lutherans believe that Jesus Christ is present in, with and under the consecrated bread and wine of Holy Communion. Those not wishing to commune are welcome to the altar to receive a blessing. To indicate this, please cross your arms over your chest. If you are not able to come forward, please inform the ushers and the meal will be brought to you.

INTRODUCTION

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

WELCOME

PRELUDE

The assembly stands.



+ GATHERING +

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✠ one God, whose home is heaven and earth, whose salvation is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P Long-expected God,

C **we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.**

P God judges us not as we deserve, but according to God's own righteousness.
✠ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

C **Amen.**



1 Fling wide the door, un - bar the gate; the King of glo - ry
 2 He is the rock of our be - lief, the heart of mer - cy's
 3 Oh, hap - py towns and bless - ed lands that live by their true
 4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the
 gen - tle self. His king - ly crown is ho - li - ness; his
 king's com - mands. And bless - ed be the hearts he rules, the
 wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion
 sleep - ter is his love - li - ness; he brings our sor - rows
 hum - ble plac - es where he dwells. He is the right - ful
 on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and
 to an end. Now glad - ly praise our king and friend, and
 Son of bliss who fills our lives and makes us his, cre -
 Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word,
 wor - ship him with song for sav - ing us from wrong.
 a - tor of the world, our on - ly strength for good.
 praise your ho - ly name, from age to age the same!

Text: Georg Weinel, 1590-1635; n. Gracia Orlandi, b. 1943

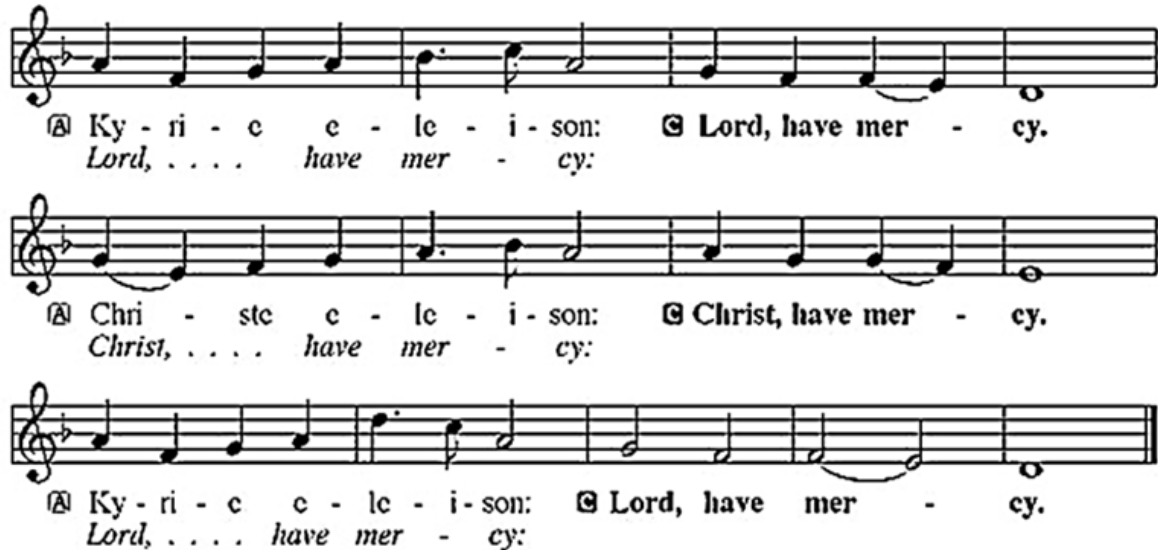
Music: MACHTY EROCH DIT; TÜR, J. A. Freytaghagen, Geometrie-Geographie & 1704; arr. hymnal version

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓔ Lord, have mer - cy.
Lord, have mer - cy:

Ⓐ Chri - ste e - le - i - son: Ⓔ Christ, have mer - cy.
Christ, have mer - cy:

Ⓐ Ky - ri - e e - le - i - son: Ⓔ Lord, have mer - cy.
Lord, have mer - cy:

PRAYER OF THE DAY



P Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

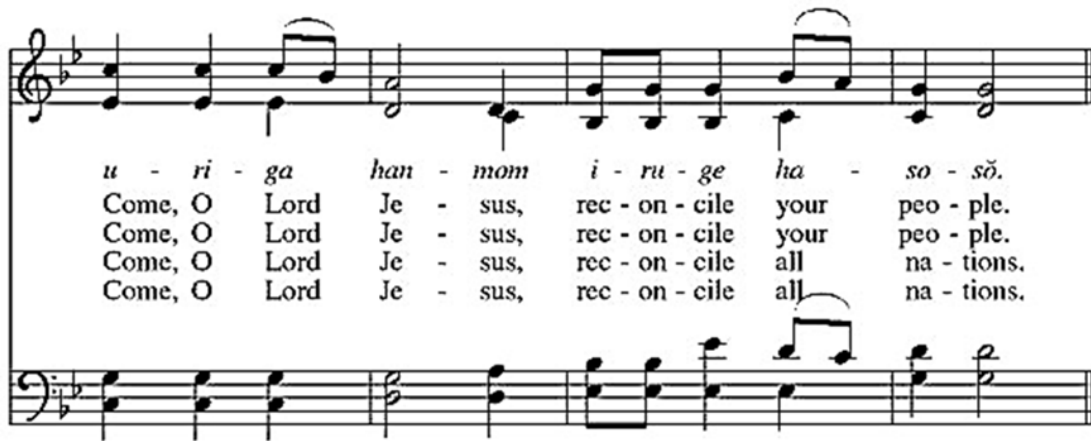
C Amen.

Come Now, O Prince of Peace

Ososŏ, ososŏ


O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm

1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
 Music: OSOSŎ, Geonyong Lee, b. 1947
 Text and music © Geonyong Lee.

The assembly is seated.

CHILDREN'S TIME



+ WORD +

FIRST READING: Isaiah 7:10-16

An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!

¹⁰The Lord spoke to Ahaz, saying, ¹¹“Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the Lord to the test.” ¹³Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Reader The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 80:1-7, 17-19 *We sing the psalm responsively.*



Leader ¹ Hear, O Shepherd of Israel, leading Joseph ¹ like a flock;
shine forth, you that are enthroned up- ¹ on the cherubim.

C ² In the presence of Ephraim, Benjamin, ¹ and Manasseh,
stir up your strength and ¹ come to help us.

L ³ Restore ¹ us, O God;
let your face shine upon us, and we ¹ shall be saved.

C ⁴ O Lord ¹ God of hosts,
how long will your anger fume when your ¹ people pray?

L ⁵ You have fed them with the ¹ bread of tears;
you have given them bowls of ¹ tears to drink.

C ⁶ You have made us the derision ¹ of our neighbors,
and our enemies laugh ¹ us to scorn.

L ⁷ Restore us, O ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.

C ¹⁷ Let your hand be upon the one at ¹ your right hand,
the one you have made so strong ¹ for yourself.

L ¹⁸ And so will we never turn a- ¹ way from you;
give us life, that we may call up- ¹ on your name.

C ¹⁹ Restore us, O Lord ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.

Spoken after the psalm is sung:

Amen.

SECOND READING

Romans 1:1-7

Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy scriptures, ³ the gospel concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, ⁶ including you who are called to belong to Jesus Christ, ⁷ To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

R The Word of the Lord.

C Thanks be to God.

The assembly is seated.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 1:18-25

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

P The holy gospel according to Matthew, the first chapter.

C Glory to you, O Lord.

¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²² All this took place to fulfill what had been spoken by the Lord through the prophet: ²³ "Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife ²⁵ but had no marital relations with her until she had given birth to a son, and he named him Jesus.

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON *We encounter the living word of God in the preaching.*

The assembly stands.



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev-'ry na - tion, joy of ev-'ry long-ing heart.
by thine all - suf - fi - cient mer-it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

APOSTLES' CREED

A Let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends: God of grace,

Congregational response: hear our prayer.

PEACE

A The peace of Christ be with you always.

C And also with you.

We greet one another with a sign of Christ's peace.

The assembly is seated.



+ MEAL +

Stephen Saint

@Stephen-Saint



venmo

Use this QR Code
To connect to
Venmo for a
donation to St.
Stephen. Code 5469

OFFERING

*An offering is gathered for the mission of the church, including caring for those in need.
We welcome you to place your gift in the offering plate near the baptismal font, mail it to
the church, or by using the VENMO QR Code to the right.*

ANTHEM "Come, Emmanuel" -Alonso

Awake now, friends, the time is near!
Soon the Lord of Life will appear.
Stay awake, prepare God's way:
This is what the scriptures say!

(refrain)
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.

Let us see your living face,
sons and daughters of one living race.
Show us mercy, show us love.
Send salvation from above. (refrain)

God's glory now shall be revealed.
The blind will see, the sick be healed.
All will sing together in peace.
All will sit together at the feast. (refrain)

OFFERING HYMN

Let the Vineyards be Fruitful Lord

The assembly stands to sing the offering hymn as the collection and the gifts are brought forward.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The final staff ends with a double bar line.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The presiding minister continues to give thanks.

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C **Amen.**

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

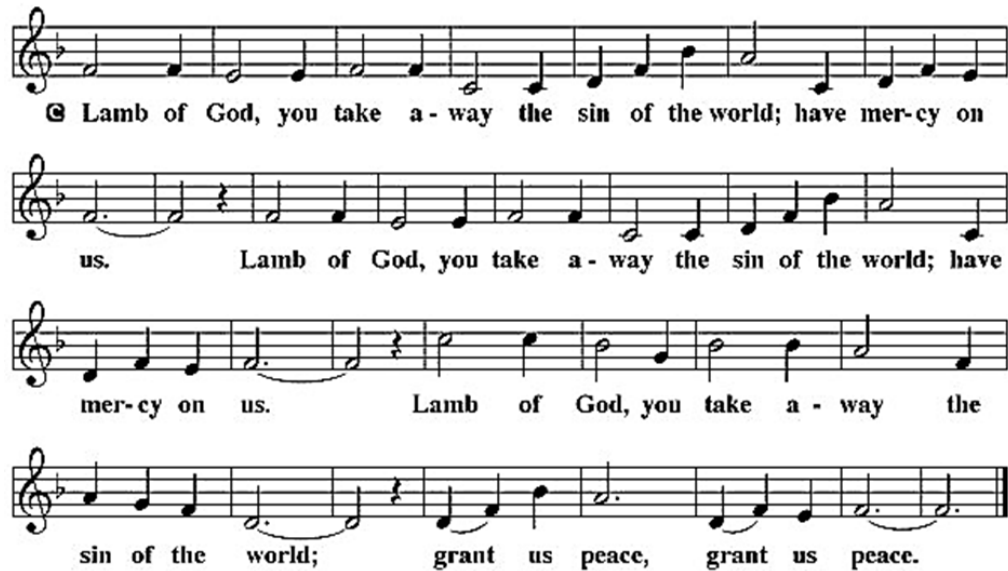
C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P Here is life. God is with us. Come, receive what God has promised.

The assembly is seated.

LAMB OF GOD



G Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

As the ushers direct you, come to the altar using the side aisles and return to your seat via the central aisle. The assisting ministers offer both wine (first) and grape juice (second) from pouring cups. Take a communion glass from one of the trays at the corners as you approach the rail. Leave the empty glass on the lower rail. Wheat free wafers are available, simply tell the pastor.

COMMUNION HYMNS

263 *Savior of the Nations, Come*

295 *Of the Father's Love Begotten*

The assembly stands.

PRAYER AFTER COMMUNION

A Let us pray.

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

C Amen.

The assembly is seated.

ANNOUNCEMENTS

The assembly stands.

+ SENDING +

BLESSING *We receive the blessings of the triune God.*

P May God who comes among us, Father, ☩ Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

C Amen.

1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,

Refrain
 un - til the Son of God ap - pear.
 teach us your will and guide our way, Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

DISMISSAL

- A We believe out loud that God's mission for us is:
- C to be an active community that welcomes all people to nurture and share their faith and gifts with everyone, according to God's call.**
- A Go in peace. Keep awake.
- C Thanks be to God!**

+ + +

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**With today's altar flowers, Rita Ford expresses
how thankful she is for her family and friends.**

Calendar for December 21 – December 28

Dec 21 Sun.	9:00 am	Bible study
	9:30 am	Choir practice
	10:00 am	Worship, Fourth Sunday in Advent
Dec 24 Wed.	5:30 pm	Choir practice
Dec 28 Sun.	9:00 am	Bible study
	9:30 am	Choir practice

Next Sunday's Readings, First Sunday of Christmas:

Isaiah 9:2-7

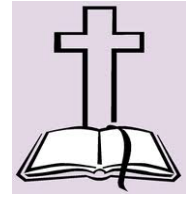
Micah 5:2-5a

Luke 1:26-35, 38

Luke 2:1-7

Luke 2:8-16

John 1:1-14



SERVING EVERY SUNDAY

Pastor Tom, presiding and preaching

Katharine Gossman, piano

Karl Barton, flute

Denise Bookwalter, announcements

Choir: Jordi Banitt, Karl Barton, Melissa Barton, Mark Canning, Kirsten Ebbesen, Rita Ford, Rudy Hehn, Susan Hehn, Colleen Holdcraft, Pastor Tom Holdcraft, Olivia James, Lawana Lamb-Daniels, Sandy Ness, Simone Schuster, Dave Suhrweir, Cassandra White

SERVING TODAY AND ONE WEEK FROM TODAY

Serving	December 21	December 28
Assisting Minister	Audrey Post	Jen Dritt
Cup Minister	Rob Schiffer	Rita ford
Cantor	Simone Schuster	
Lector	Stephanie Leitch	Karen Olson Hector Quinones Jonas Holdcraft
Acolyte	Ceilia Greeley or Graham Reece or Bastian Stover	
Tech Team	Ben Bush Sandy Lamb-Daniels	Loraine Sunberg Audrey Post
Ushers	Ann Del Rossi Jan Harrison	Ben Bush Bob Eshleman
Altar Guild	Linda Eshleman Barbara Sullivan	
Counters	Patricia Handschy Rob Schiffer	Margaret Bowers Patricia Handschy

PRAYER REQUESTS

For the sick: Sallie Robinson (wife of Erik Robinson); Sarah (friend of Cassandra White); Laura McDuffie (sister of Rob Schiffer).

In treatment for cancer: Ruth Hartung; Scott Simmons (son of Sharon Simmons); Gordon Fleischer; Jenny (niece of Laura Sullivan & Colin Hackley); Rosalinda Wright; Linda Bobbitt, (friend of Cheryl Stuart) diagnosed with metastatic breast cancer.; David McManus (friend of Audrey Post); Shannon Miller (friend of Barb O'Donnell); Wayne Harrison (Jan Harrison's Son); Pat Yeager (sister of Sue Canning).

Health and protection: For those encountering fear & uncertainty around government cuts and the future of Medicaid. For immigrants and refugees who are working and raising families in the United States to be safe and secure without unnecessary deportations.

For prisoners: All those on Death Row.

Other concerns: For Hingst/ Montgomery family and friends following the death of Ann; The family of George Rahdert (Florida-Bahamas Synod Attorney, friend of Cheryl), mourning his death from cancer; For Karen Olson; Kevin Robinson (son of Erik Robinson), in need of encouragement; Isaac (son of Terri Schmitt), for physical and emotional healing; Margarete Deckert (mother of Caroline Collins), ongoing prayers for strength as she is recovering from illness; Donna Dickson Miller (friend of Audrey Post), facing health challenges; Theresa Martin (friend of Cheryl Stuart), Donna Schiffer for the passing of her sister; Rocky Bevis (Margaret Bowers' boss); Allana Lochan-Tekaram (sister of Anita Sawh and Rita Ford), for hormone imbalance; Walt Steinvorth (friend of Rob Schiffer), suffering from pericarditis and vestibular neuritis and learning to cope with dizziness and severe equilibrium problems; Fatima Zaid Paul and family, mourning the death of her nephew, MarKus;

Church concerns: St. Stephen's Church Council; the Florida-Bahamas Synod Council; all congregations searching for ways to stay connected and proclaim the Good News; Reconciling Works; Bishops Pedro Suarez and Yehiel Curry; Our Savior Lutheran Church in Freeport, Bahamas; the ELCA Advocacy offices and ministry.

World concerns: For all people suffering and/or recovering from hurricanes; migrants and asylum seekers; civil rights for people around the world; a ceasefire in Ethiopia and in Ukraine; peace in Gaza and the Middle East.

ANNOUNCEMENTS

FLOWER CHART FOR 2026: Do you have an anniversary, birthday or special memory you would like to honor? Celebrate the occasion by sponsoring the flowers for our service by signing up for the 2026 Flower Chart located in the narthex. The cost is \$40, and you can place it in the offering plate.

WEEKLY NEWSLETTER: Want to read a sermon you missed? Visit <https://ststephenlutherantally.com/sermons>. Want to read the latest newsletters? Go to <https://ststephenlutherantally.com/newsletters>. Want to browse a collection of St. Stephen songs? They're at <https://ststephenlutherantally.com/songs-of-st-stephen>.

CHURCH COUNCIL	
President, Denise Bookwalter	
Treasurer, Jennifer Dritt	Buildings Coordinator, Sandy Lamb-Daniels
Worship & Music, Susan Hehn	Grounds Coordinator, Rob Schiffer
Care & Hospitality, Lawana Lamb-Daniels	Outreach, Sharon Simmons
Mutual Ministry, Sylvia Smith	Education & Discipleship, Emily Stover
Communications, Audrey Post	Youth, Graham Reece

2025 Poinsettias

Mark and Sue Canning (2): Dedicated to Sue's mom – Elinor and Mark's mom - Millie.

Bob and Linda Eshleman (2)

Rita Ford (1): Dedicated to my parents.

Jan Harrison (1): Dedicated to the memory of loved ones.

Colleen and Tom Holdcraft (1): Dedicated to loved ones.

Lawana and Sandy Lamb-Daniels (4): Dedicated to William and Marilyn Daniels, Junior and Lula Lamb, Barbara Maddox and Mathe Harris.

Marilyn Larson (2)

Martha Marky (1): Dedicated to the Glory of God.

Rob and Donna Schiffer (2): In loving memory of Debbie Vickery.
In loving memory of Amy Blount.

Jennifer Slusarz (1): Dedicated to my parents, Ben and Frani Slusarz.

Judi Duffy (1): In memory of my original family: Dr. Karl, Harriet and David Vetter.