

ST. STEPHEN LUTHERAN CHURCH

NINETEENTH SUNDAY AFTER PENTECOST



October 4, 2026

10 a.m.

We Welcome Pastor Brant Copeland

St. Stephen Lutheran Church

sslc@ststephenlutherantally.com, Email

<http://www.ststephenlutherantally.com>

Office Hours: Monday-Friday, 8:00 am - 1:00 pm

Rev. Tom Holdcraft, Pastor

Katharine Gossman, Music Director

Rita Ford, Office Manager

All Members, Ministers

Welcome, Everyone!

We are glad to have you with us this morning. If you need assistance in finding anything, one of our ushers will be glad to help you.

Restrooms are found in the fellowship hall and office building to the right as you exit the sanctuary. Proceed up the stairs and through the glass door. Unisex bathrooms are available through the kitchen in the office area.

“Let the Little Children Come” Matthew 19:14 - In accordance with St. Stephen’s mission “to be a welcoming community . . .” we encourage all ages to worship on Sundays. We also believe that children learn to welcome others by how they have been welcomed. If you are a parent of a young child, know that this community supports your efforts to engage your child in worship and understands that it can be a stressful process. Having children in worship is a joy that we treasure, so please know that we welcome you and your children as they learn to become active members in Christ’s body.

Please remember to turn off your cell phone during the liturgy.

All the hymns for the worship service are in the red Evangelical Lutheran Worship book and numbered by hymn, not page.

St. Stephen Lutheran Church (ELCA) is a Reconciling in Christ congregation that explicitly welcomes people of all sexual orientations, gender identities, and gender expressions. St. Stephen is equally committed to anti-racism. We welcome people without regard to race, ethnicity, age, family status, economic status, or differing abilities.

All are invited to receive the sacrament. Lutherans believe that Jesus Christ is present in, with and under the consecrated bread and wine of Holy Communion. Those not wishing to commune are welcome to the altar to receive a blessing. To indicate this, please cross your arms over your chest. If you are not able to come forward, please inform the ushers and the meal will be brought to you.

INTRODUCTION

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

PRELUDE

The assembly stands.



+ GATHERING +

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✠ one God, who pours love into our hearts and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence for reflection.

P Compassionate God,

C we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P Hear this good news: We have peace with God through ✠ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C Amen.



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY



P Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly is seated.



CHILDREN'S TIME

+ WORD +

FIRST READING: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

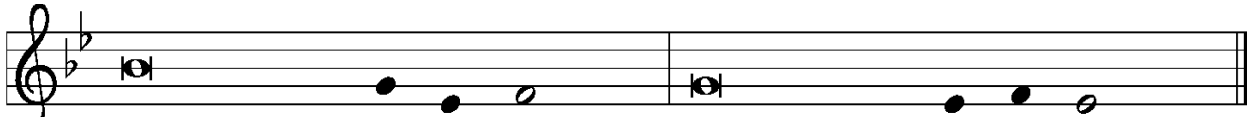
⁷ For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

Reader The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 80:7-15

We sing the psalm responsively.



Leader ⁷Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

C ⁸ You have brought a vine | out of Egypt;
you cast out the nations and | planted it.

L ⁹You cleared the | ground for it;
 it took root and | filled the land.

C ¹⁰The mountains were covered | by its shadow
and the towering cedar trees | by its boughs.

L ¹¹ You stretched out its tendrils | to the sea
 and its branches | to the river.

C ¹²Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?

L 13 The wild boar of the forest has | ravaged it,
 and the beasts of the field have | grazed upon it.

C ¹⁴Turn now, O | God of hosts,
look | down from heaven;

L ¹⁵ behold and I tend this vine;
 preserve what your right I hand has planted.

Spoken after the psalm is sung:

Amen.

SECOND READING: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

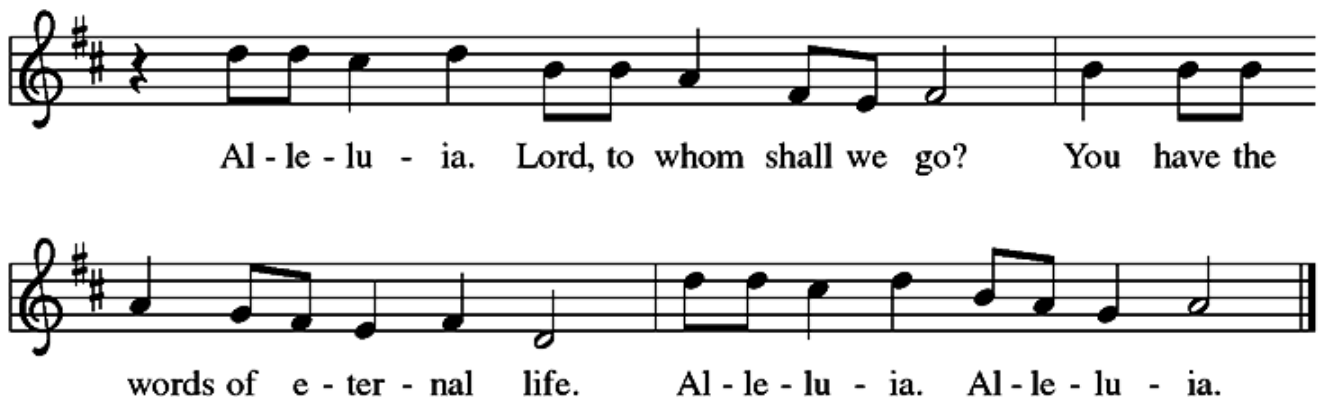
¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

R The Word of the Lord.

C Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



GOSPEL: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P The holy gospel according to Matthew, the twenty first chapter.

C Glory to you, O Lord.

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON *We encounter the living word of God in the preaching.*

Quiet reflection.

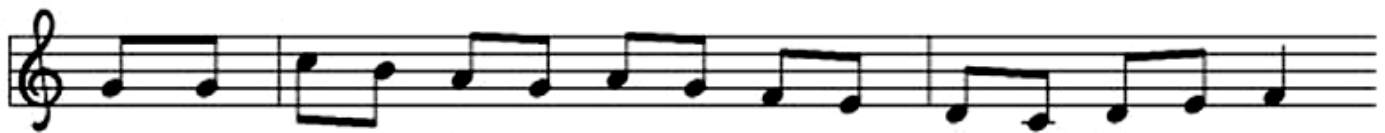
The assembly stands.



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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APOSTLES' CREED

A Let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

(A brief silence)

God of every generation, we give thanks for renewal and transformation. Hear our prayers for persecuted Christians and vulnerable faith communities. Send faithful witnesses marked by love not fear. Hear us, O God.

Your mercy is great.

We pray for an end to war, terrorism, and ethnic violence. Protect civilians, healthcare workers, and peacemakers. Restrain those who wish to cause harm. Hear us, O God.

Your mercy is great.

Give safe shelter, food, and clean water to people and animals. We give thanks to those who've helped us to see your Spirit in creation especially Francis of Assisi. Hear us, O God.

Your mercy is great.

We pray for people recovering from storms, floods, fires, droughts, earthquakes, landslides, and extreme heat. Strengthen fair economic systems and generous communities. We pray for people facing illness, mental distress, and inadequate healthcare. St. Stephen, who else would welcome our prayers today?

(Pause for people to speak petitions.)
Hear us, O God.

Your mercy is great.

For this congregation and for our building and grounds committees, and all who devote time, talent, and treasure to this blessed property and place. Hear us, O God.

Your mercy is great.

A few at a time, each week, we pray for people within the St. Stephen worship community. We pray today for Marilyn Larson, Sandy and Tim Larson, Craig Lein and Bonnie and for their extended families. Hear us, O God.

Your mercy is great.

God of every soul, you are the one who calls us home. We give you thanks for all the saints who have been restored to perfect unity with you, especially Margaret Bertolami as we grieve her death. Thank you for her life and witness to Our Savior Jesus Christ and our walk with her. Strengthen and guide Mark and Elizabeth during this time. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

AMEN!

The peace of Christ be with you, always!
And also with you!

Let us share the peace of God with one another.



+ MEAL +

Stephen Saint
@Stephen-Saint



Use this QR Code
to connect to
Venmo for a dona-
tion to St.
Stephen. Code
5469.

OFFERING

An offering is presented for the mission of the church, including the care of those in need.

ANTHEM

"Love Is the Boat for the Journey" - Callanan

You are the way to heaven's yielding fold.
You are the truth bringing freedom.
You are the life burning deep within our hearts,
for you are the boat for the journey.

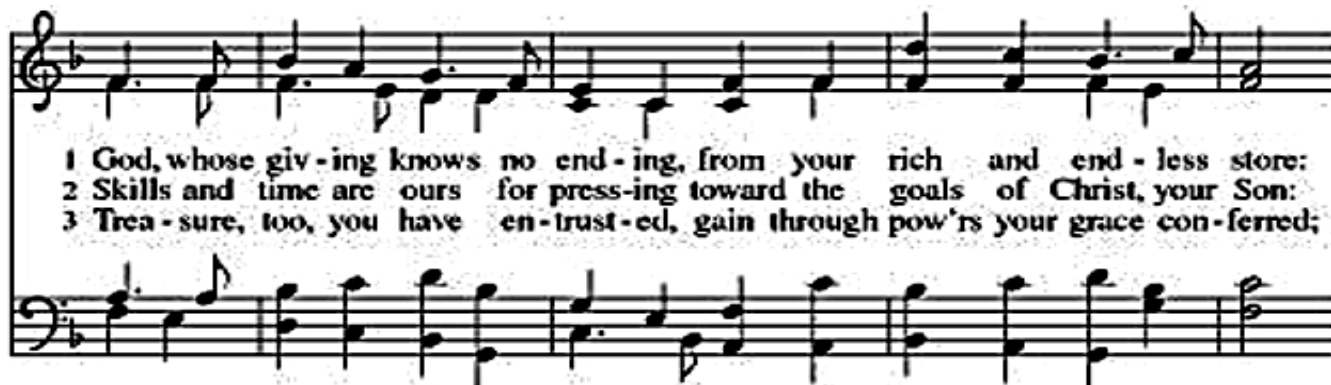
You are the stream where flows the path of life,
guiding the way for disciples.
Though storms may arise you calm the fear inside,
for you are the boat for the journey.

You are our God, the living, saving Word.
You are the banquet of justice.
You know our pain; you lift us from our shame,
for you are the boat for the journey.

We'll sing this song of never ending joy,
filled with the truth of your gospel.
With faith, hope, and love, we claim your living Word,
for you are the boat for the journey.
Love is the boat for the journey.

OFFERING HYMN ELW 678 *God, Whose Giving Knows No Ending (vs.1-2)*

The assembly stands to sing the offering hymn as the collection and the gifts are brought forward.



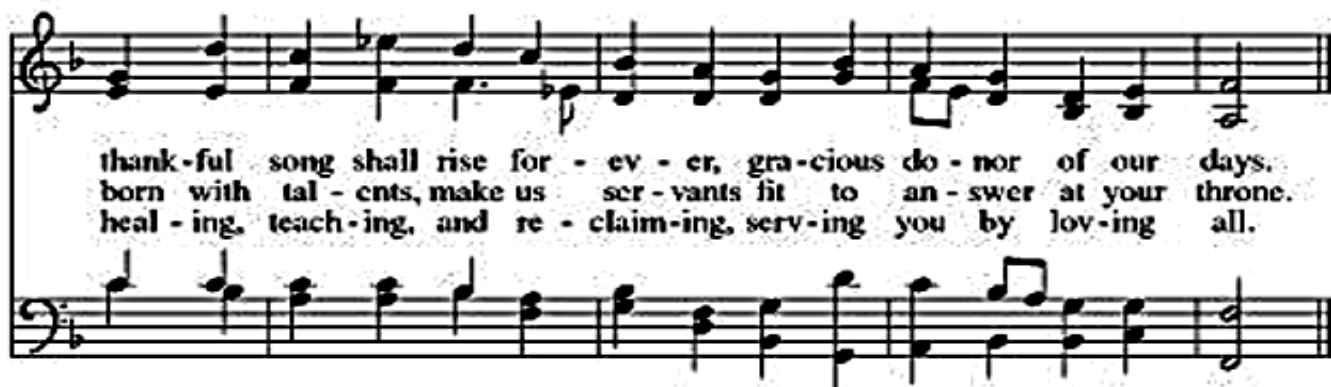
1 God, whose giv - ing knows no end - ing, from your rich and end - less store;
2 Skills and time are ours for press - ing toward the goals of Christ, your Son;
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The presiding minister continues to give thanks.

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: 'Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: 'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come!

The assembly is seated.

LAMB OF GOD



DISTRIBUTION OF COMMUNION

As the ushers direct you, come to the altar using the side aisles and return to your seat via the central aisle. The assisting ministers offer both wine (first) and grape juice (second) from pouring cups. Take a communion glass from one of the trays at the corners as you approach the rail. Leave the empty glass on the lower rail. Wheat-free wafers are available, simply tell the pastor.

COMMUNION HYMNS	ELW 736	<i>God the Sculptor of the Mountains</i>
	ELW 477	<i>I Received the Living God</i>

The assembly stands.

PRAYER AFTER COMMUNION

A Let us pray.

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C Amen.

The assembly is seated.

ANNOUNCEMENTS

The assembly stands.

+ SENDING +

BLESSING *We receive the blessings of the triune God.*

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C Amen.

The God of grace ✠ bless you now and forever.

C Amen.

SENDING HYMN **ELW 729** *The Church of Christ, in Every Age* ➡

DISMISSAL

A We believe out loud that God's mission for us is:

C **to be an active community that welcomes all people to nurture and share their faith and gifts with everyone, according to God's call.**

A Go out in joy. Be led forth in peace.

C **Thanks be to God!**

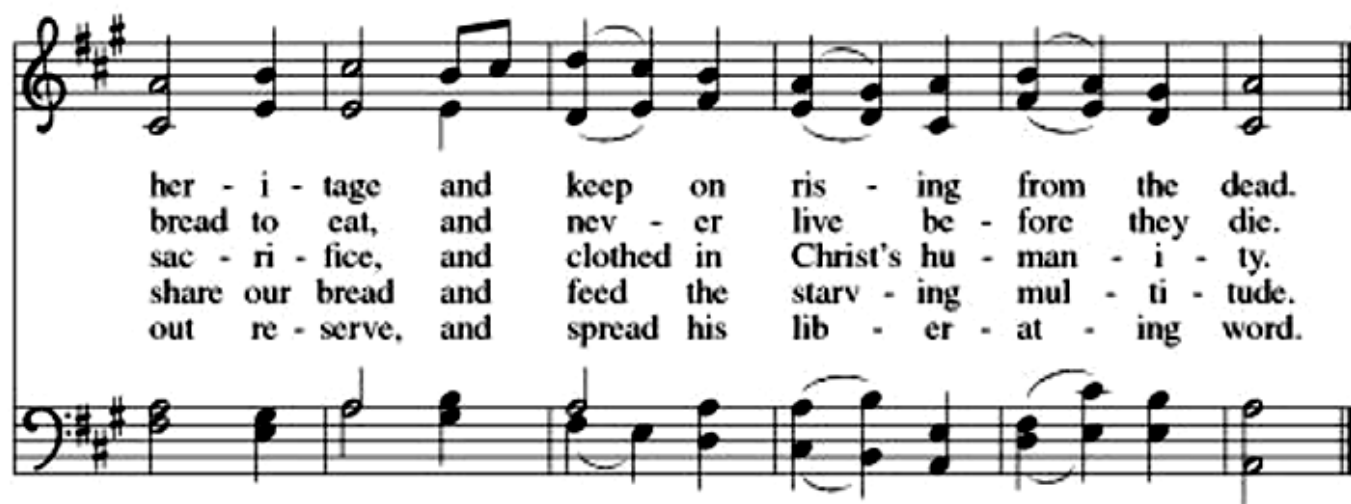
+ + +



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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With today's altar flowers Caroline Collins
honors Fred Deckert,
who was her father and Margarete's husband of 67 years.

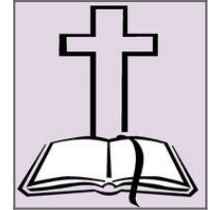
Next Sunday's Readings, Twentieth Sunday after Pentecost:

[Isaiah 25:1-9](#)

[Psalm 23](#)

[Philippians 4:1-9](#)

[Matthew 22:1-14](#)



SERVING EVERY SUNDAY

Pastor Tom, presiding and preaching

Katharine Gossman, piano

Karl Barton, flute

Denise Bookwalter, announcements

Choir: Karl Barton, Melissa Barton, Mark Canning, Austin Cowan, Kirsten Ebbesen, Rita Ford, Alison Haney, Rudy Hehn, Susan Hehn, Colleen Holdcraft, Pastor Tom Holdcraft, Olivia James, Lawana Lamb-Daniels, Graham Reece, Jen Reece, Donna Schiffer, Simone Schuster, Sylvia Smith, Dave Suhrweir, Cassandra White.

SERVING TODAY AND ONE WEEK FROM TODAY

Serving	October 4	October 11
Assisting Minister	Beth Alexander	Audrey Post
Cup Minister	Susan Warren	Rita Ford
Cantor	Karl Barton	Susan Hehn
Lector	Ron Hartung	Judi Duffy
Acolyte		
Tech Team	Cindy Suhrweir Colin Hackley	Mark Greeley Jacob Nallapu
Ushers	Patrick Kennell Jan Harrison	Patrick Kennell Bob Eshleman
Altar Guild	Rita Ford Anita Sawh	Linda Eshleman Barbara Sullivan
Counters	Diane Hines Margaret Bowers	Kirsten Ebbesen Margaret Bowers

PRAYER REQUESTS

For the sick: Sallie Robinson (wife of Erik Robinson); Sarah (friend of Cassandra White); Laura McDuffie (sister of Rob Schiffer).

In treatment for cancer: Matthew Canning (son of Sue and Mark Canning); Scott Simmons (son of Sharon Simmons); Gordon Fleischer; Jenny (niece of Laura Sullivan & Colin Hackley); Rosalinda Wright; David McManus (friend of Audrey Post); Shannon Miller (friend of Barb ODonnell).

Health and protection: For Frank “Rame” Meyers, in long-term care. For those encountering fear & uncertainty around government cuts and the future of Medicaid. For immigrants and refugees who are working and raising families in the United States, that they may be safe and secure without unnecessary deportations.

For prisoners: All those on Death Row.

Other concerns: Joann Stomberg (friend of Margaret Bowers), after the death of her husband; Jayden Schiffer (grandson of Rob and Donna Schiffer), experiencing unresolved and serious digestive problems; Pr. Trixie Richter (friend of Cheryl), on the unexpected death of her husband, Adrian; St. Philip Lutheran Church, Mt. Dora, as they grieve their pastor’s loss; Cheryl Stuart and family, following the death of her friend Linda Bobbit; Charlie Cogswell, son of Judee Light, for continued healing; Haley Larsen (daughter of Rob Schiffer’s cousin), experiencing serious gastrointestinal problems; Sharon Simmons and family, following the death of her sister, Sue Berent; Kevin Robinson (son of Erik Robinson), in need of encouragement; Theresa Martin (friend of Cheryl Stuart); Walt Steinvorth (friend of Rob Schiffer), suffering from pericarditis and vestibular neuritis and learning to cope with dizziness and severe equilibrium problems; Karen Elizabeth Olson.

Church concerns: St. Stephen Church Council; the Florida-Bahamas Synod Council; all congregations searching for ways to stay connected and proclaim the Good News; Reconciling Works; Bishops Pedro Suarez and Yehiel Curry; Our Savior Lutheran Church in Freeport, Bahamas; the ELCA advocacy offices and ministry.

World concerns: For all people suffering and/or recovering from hurricanes; migrants and asylum seekers; civil rights for people around the world; a ceasefire in Ethiopia and in Ukraine; peace in Gaza and the Middle East.

Calendar for October 4 - October 11

Oct.	04	Sun.	9:00 am	Bible study
			9:30 am	Choir rehearsal
			10:00 am	Worship, Nineteenth Sunday after Pentecost
	07	Wed.	6:00 pm	Confirmation for adults
			7:00 pm	Choir rehearsal
	08	Thurs.	10:00 am	Bible study
Oct.	11	Sun.	9:00 am	Bible study
			9:30 am	Choir rehearsal
			10:00 am	Worship, Twentieth Sunday after Pentecost

ANNOUNCEMENTS

FLOWER CHART FOR 2026: Do you have an anniversary, birthday or special memory you would like to honor? Celebrate the occasion by sponsoring the flowers for our service by signing up for the 2026 Flower Chart located in the narthex. The cost is \$40, and you can place it in the offering plate.

WEEKLY NEWSLETTER: Want to read a sermon you missed? Visit <https://ststephenlutherantally.com/newsletters>. Want to read the latest newsletters? Go to <https://ststephenlutherantally.com/newsletters>. Want to browse a collection of St. Stephen songs? They're at <https://ststephenlutherantally.com/newsletters>

CHURCH COUNCIL	
President, Denise Bookwalter	
Treasurer, Jennifer Dritt	Buildings Coordinator, Sandy Lamb-Daniels
Worship & Music, Susan Hehn	Grounds Coordinator, Rob Schiffer
Care & Hospitality, Lawana Lamb-Daniels	Outreach, Sharon Simmons
Mutual Ministry, Sylvia Smith	Education & Discipleship, Emily Stover
Communications, Colleen Holdcraft	Youth, Graham Reece



Our Guiding Principles

1. Jesus is Lord of our lives.
2. We welcome absolutely everyone.
3. We enjoy a celebratory relationship with God through worship.
4. We support and encourage community both in and beyond our congregation.
5. We are called to use our God-given gifts of time, talent, and treasure to serve all of God's people and seek justice for them.
6. Creativity and new ideas are a vital part of our life together as a congregation.