

# ST. STEPHEN LUTHERAN CHURCH

Seventh Sunday of Easter



SUNDAY, MAY 21, 2023

10 A.M.

## INTRODUCTION

*In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.*

## PRELUDE

*The assembly stands.*



+ GATHERING +

## THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Congregation (C) Amen.**

P Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

*Silence is kept for reflection.*

P Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**C Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

P Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C Amen.

GATHERING HYMN 393 *A Hymn of Glory Let Us Sing!*



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as - cend - ing high up to the por - tals of the  
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -  
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers  
sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they  
sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as - cend in maj - es - ty.  
say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## PRAYER OF THE DAY

**P** Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The assembly is seated.*

## CHILDREN'S TIME



**FIRST READING: Acts 1:6-14**

*Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.*

<sup>6</sup>When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader     The Word of the Lord.

**C            Thanks be to God.**

**PSALM: Psalm 68:1-10, 32-35**

*We sing the psalm in response to the first reading.*



Leader <sup>1</sup>Let God arise, and let God's ene- <sup>1</sup>mies be scattered;  
let those who <sup>1</sup>hate God flee.

- C** <sup>2</sup>As smoke is driven away, so you should drive | them away;  
as the wax melts before the fire, so let the wicked perish at the  
pres- | ence of God.
- L <sup>3</sup>But let the righteous be glad and rejoice | before God;  
let them also be mer- | ry and joyful.
- C** <sup>4</sup>Sing to God, sing praises to God's name; exalt the one who | rides the  
clouds;  
**I AM is that name, rejoice | before God!**
- L <sup>5</sup>In your holy habita- | tion, O God,  
you are a father to orphans, defend- | er of widows;
- C** <sup>6</sup>you give the solitary a home and bring forth prisoners | into freedom;  
but the rebels shall live in | desert places.
- L <sup>7</sup>O God, when you went forth be- | fore your people,  
when you marched | through the wilderness,
- C** <sup>8</sup>the earth quaked, and the skies poured down rain, at the presence of God,  
the | God of Sinai,  
at the presence of God, the | God of Israel.
- L <sup>9</sup>You sent a bountiful | rain, O God;  
you restored your inheritance | when it languished.
- C** <sup>10</sup>Your people found their | home in it;  
in your goodness, O God, you have made provision | for the poor.
- L <sup>32</sup>Sing to God, O kingdoms | of the earth;  
sing praises | to the Lord.
- C** <sup>33</sup>You ride in the heavens, O God, in the | ancient heavens;  
you send forth your voice, your | mighty voice.
- L <sup>34</sup>Ascribe pow- | er to God,  
whose majesty is over Israel; whose strength is | in the skies.

**C**     <sup>35</sup>**How wonderful you are in your holy places, O | God of Israel,  
giving strength and power to your people! | Blessed be God!**

*Spoken after the Psalm is sung:*

**C**     **Amen.**

**SECOND READING: 1 Peter 4:12-14; 5:6-11**

*Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.*

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>56</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

**R**     The Word of the Lord.

**C**     **Thanks be to God.**

*The assembly stands.*



## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### GOSPEL: John 17:1-11

*On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.*

**P** The holy gospel according to John, the seventeenth chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup>After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*The assembly is seated.*

**SERMON** *We encounter the living word of God in the preaching.*

*The assembly stands.*

**HYMN OF THE DAY** 579 *Lord, You Give the Great Commission*

1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your ser - vice: "In my name hap -  
3 Lord, you make the com - mon ho - ly: "This my bod - y,  
4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you

preach the word," Lest the church ne - glect its mis - sion,  
tize and teach." That the world may trust your prom - ise,  
this my blood." Let us all, for earth's true glo - ry,  
do, for - give," Yet we heard as pri - vate trea - sure  
to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness  
life a - bun - dant meant for each, give us all new  
dai - ly lift life heav - en - ward, ask - ing that the  
all that you so free - ly give, May your care and  
may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

## APOSTLES' CREED

- A Let us confess our faith.
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*Each petition ends: Hear us, O God.*

*Congregational response: Your mercy is great.*

## PEACE

P The peace of Christ be with you always.

C **And also with you.**

*The people greet one another with the sign of Christ's peace.*

*The assembly stands.*



## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

**ANTHEM** "I Will at All Times Bless the Lord" - G.F.Handel

I will at all times bless the Lord.  
My voice shall sing his praise.  
I sought the Lord, he heard my prayer;  
let all exalt his name.

(Refrain)  
O taste and see the Lord is good!  
In him is lasting hope;  
in him is joy;  
my voice shall sing his praise.  
I sought the Lord; he heard my prayer;  
let all exalt his name.

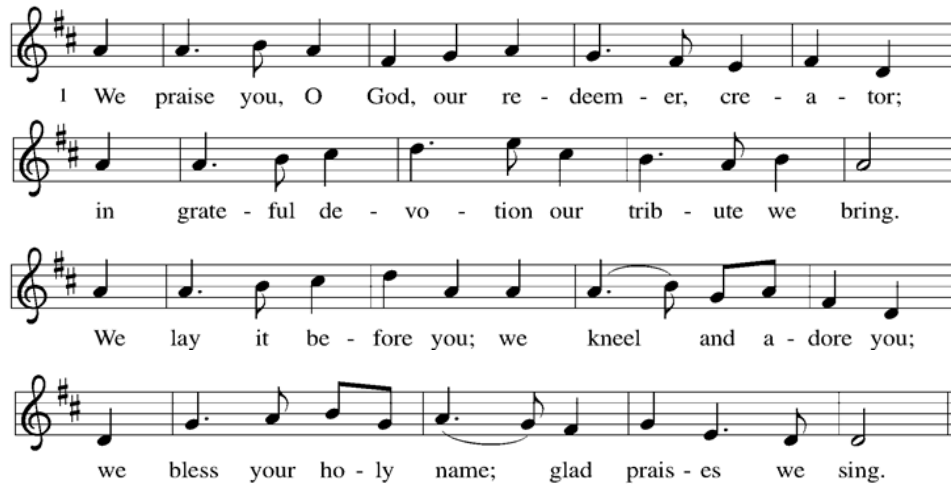
I will at all times bless the Lord.  
He heard my cry for help.  
He stays the foe, redeems my life;  
let all exalt his name.

(Refrain)

**OFFERING HYMN**      **ELW 870** (*vs. 1*)

*The assembly stands to sing the offering hymn as the collection and the gifts are brought forward.*

**We Praise You, O God**



I We praise you, O God, our re - deem - er, cre - a - tor;  
in grate - ful de - vo - tion our trib - ute we bring.  
We lay it be - fore you; we kneel and a - dore you;  
we bless your ho - ly name; glad prais - es we sing.

Text: Julia C. Cory, 1882–1963  
Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

**GREAT THANKSGIVING**

**P**      The Lord be with you.

**C**      **And also with you.**

**P**      Lift up your hearts.

**C**      **We lift them to the Lord.**

**P**      Let us give thanks to the Lord our God.

**C**      **It is right to give our thanks and praise.**

**P**      It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*The presiding minister continues to give thanks.*

P In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

C **Amen.**

## THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

P Come and know Christ, broken and poured out for you.

*The assembly is seated.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION OF COMMUNION

*As the ushers direct you, come to the altar using the side aisles and return to your seat via the central aisle. The assisting minister offers a pouring cup (wine or grape juice). If you prefer to receive the wine or juice in an individual glass, take one from the tray as you approach the rail. Leave the empty glass on the rail. Wheat-free wafers are available--simply tell the pastor.*

<b>COMMUNION HYMNS</b>	<b>838</b>	<i>Beautiful Savior</i>
	<b>403</b>	<i>Like the Murmur of the Dove's Song</i>
	<b>855</b>	<i>Crown Him with Many Crowns</i>

*The assembly stands.*

## PRAYER AFTER COMMUNION

**A** Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

**C** **Amen.**

## + SENDING +

**BLESSING** *We receive the blessings of the triune God.*

**P** The God of all, who raised ☩ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**C** **Amen.**

## ANNOUNCEMENTS

**SENDING HYMN**                      **826**    *Thine the Amen (vs. 1, 3-5)*





1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926  
 Music: THIENE, Carl F. Schalk, b. 1929  
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

## DISMISSAL

- A We believe out loud that God's mission for us is:
- C to be an active community that welcomes all people to nurture and share their faith and gifts with everyone, according to God's call.
- A Go in peace. Serve the Risen One.
- C Thanks be to God!

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**RON AND RUTH HARTUNG DEDICATES TODAY'S  
ALTAR FLOWERS TO THE TO THE GLORY OF GOD  
AND TO THE UPCOMING BIRTHDAY OF BUILDING  
AND GROUNDS CZAR JAKE HARTUNG.**

**Calendar for May 21 - 28**

May	21	Sun.	9:00 am	Book study
			9:30 am	Choir practice
			10:00 am	Worship, Seventh Sunday of Easter
			11:15 am	Outreach Committee meeting in the Matthew Rm.
			11:30 am	CPR and AED Training
	24	Wed.	7:00 pm	Choir practice
	28	Sun.	9:00 am	Book study
			9:30 am	Choir practice
			10:00 am	Worship, Day of Pentecost

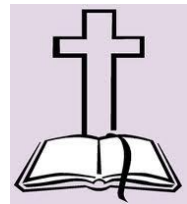
**Next Sunday, Day of Pentecost:**

[Acts 2:1-21](#)

[Psalm 104:24-34, 35b](#)

[1 Corinthians 12:3b-13](#)

[John 20:19-23](#)



<b>SERVING TABLE</b>		
<b>Serving</b>	<b>May 21</b>	<b>May 28</b>
<b>Presiding</b>	Pastor Tom	Pastor Tom
<b>Preaching</b>	Pastor Tom	Pastor Tom
<b>Assisting Minister</b>	Audrey Post	Colleen Holdcraft
<b>Cup Minister</b>	Kirsten Ebbesen	Rita Ford
<b>Lector</b>	Jennifer Buchanan	Judi Duffy
<b>Altar Guild</b>	Linda Eshleman Barbara Sullivan	Beth Alexander
<b>Counters</b>	Kirsten Ebbesen Rob Schiffer	Patricia Handschy Debee Meyer
<b>Announcements</b>	Denise Bookwalter	Denise Bookwalter

### **PRAYER REQUESTS**

***New concerns:*** Our shared sympathy on the death of Carol Dunn (friend of Cheryl and longtime organizer and member of Reconciling Works); Kevin Robinson (son of Erik Robinson), in need of encouragement; Angela Locke (friend of Audrey Post), for patience and strength; Becky Button (cousin of Audrey Post), as she continues to recuperate; Isaac (son of Terri Schmitt), for physical and emotional healing.

***For the sick:*** Val Sullivan; Audrey Post; Margarete Decker (mother of Caroline Collins); Sallie Robinson (wife of Erik Robinson); Don Dowd; Isabelle Taylor (granddaughter of Bill & Connie Taylor), being treated for rheumatoid arthritis and Primary Immunodeficiency; Theresa Martin (friend of Cheryl Stuart); Dan Graney (friend of Cheryl Stuart); Sarah (friend of Cassandra White).

***In treatment for cancer:*** Gordon Fleischer; Stephanie Barber; Jenny (niece of Laura Sullivan & Colin Hackley); Rosalinda Wright; Maggie Soff (friend of Sandy Sampson); James Sablan (brother of Donna Schiffer); Bruce Blubaum (cousin of Sharon Simmons); Chris Dickman (synod council member); Craig Timm (friend of Cheryl & Steve).

***Health and protection:*** For all affected by the coronavirus – especially those experiencing mental-health difficulties due to isolation, those struggling to recover from the disease, those on the front lines fighting, researching and treating the disease (doctors, nurses, medical personnel, EMTs), the millions of unemployed people, etc.; for the unaccompanied children entering the U.S., including those “unaccounted for.”

*For prisoners:* All those on Death Row.

*Other concerns:* For Karen Olson.

*Church concerns:* St. Stephen's Church Council; the Florida-Bahamas Synod Council; all congregations searching for ways to stay connected and proclaim the Good News; Reconciling Works; Grace Lutheran Church; Bishop Pedro Suarez; Bishop Elizabeth Eaton; Our Savior Lutheran Church in Freeport, Bahamas; the ELCA Advocacy offices and ministry; St. Paul Lutheran Church, Pensacola.

*World concerns:* For all people suffering and/or recovering from hurricanes; migrants and asylum seekers; civil rights for people around the world; a ceasefire in Ethiopia and in Ukraine; peace in Afghanistan and the Middle East.

## ANNOUNCEMENTS

**FLOWER CHART FOR 2023:** Do you have an anniversary, birthday or special memory you would like to honor? Celebrate the occasion by sponsoring the flowers for our service by signing up for the 2023 Flower Chart located in the narthex. The cost is \$35, and you can place it in the offering plate.

**WEEKLY NEWSLETTER:** Want to read a sermon you missed? Visit <https://ststephenlutherantally.com/newsletters>. Want to read the latest newsletters? Go to <https://ststephenlutherantally.com/newsletters>. Want to browse a collection of St. Stephen songs? They're at <https://ststephenlutherantally.com/newsletters>.