

ST. STEPHEN LUTHERAN CHURCH

SECOND SUNDAY AFTER PENTECOST



June 7, 2026

10 a.m.

*We welcome Pastor Brant Copeland
and
Olivia Ahyoung, guest musician.*

St. Stephen Lutheran Church

sslc@ststephenlutherantally.com, Email

<http://www.ststephenlutherantally.com>

Office Hours: Monday-Friday, 8:00 am - 1:00 pm

Rev. Tom Holdcraft, Pastor

Katharine Gossman, Music Director

Rita Ford, Office Manager

All Members, Ministers

Welcome, Everyone!

We are glad to have you with us this morning. If you need assistance in finding anything, one of our ushers will be glad to help you.

Restrooms are found in the fellowship hall and office building to the right as you exit the sanctuary. Proceed up the stairs and through the glass door. Unisex bathrooms are available through the kitchen in the office area.

“Let the Little Children Come” Matthew 19:14 - In accordance with St. Stephen’s mission “to be a welcoming community . . .” we encourage all ages to worship on Sundays. We also believe that children learn to welcome others by how they have been welcomed. If you are a parent of a young child, know that this community supports your efforts to engage your child in worship and understands that it can be a stressful process. Having children in worship is a joy that we treasure, so please know that we welcome you and your children as they learn to become active members in Christ’s body.

Please remember to turn off your cell phone during the liturgy.

All the hymns for the worship service are in the red Evangelical Lutheran Worship book and numbered by hymn, not page.

St. Stephen Lutheran Church (ELCA) is a Reconciling in Christ congregation that explicitly welcomes people of all sexual orientations, gender identities, and gender expressions. St. Stephen is equally committed to anti-racism. We welcome people without regard to race, ethnicity, age, family status, economic status, or differing abilities.

All are invited to receive the sacrament. Lutherans believe that Jesus Christ is present in, with and under the consecrated bread and wine of Holy Communion. Those not wishing to commune are welcome to the altar to receive a blessing. To indicate this, please cross your arms over your chest. If you are not able to come forward, please inform the ushers and the meal will be brought to you.

INTRODUCTION

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

PRELUDE

The assembly stands.



+ GATHERING +

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Pastor In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Congregation Amen.

P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P Merciful God,

C you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

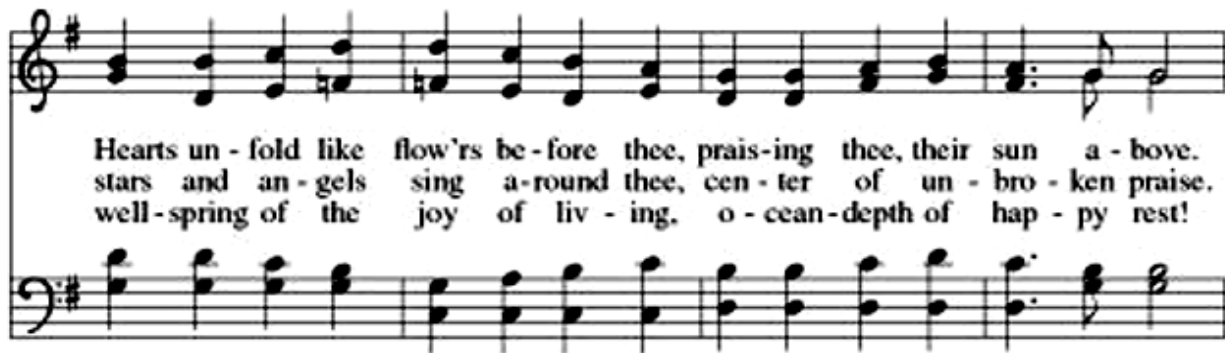
P You belong to Christ Jesus and you are God’s children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C Amen.

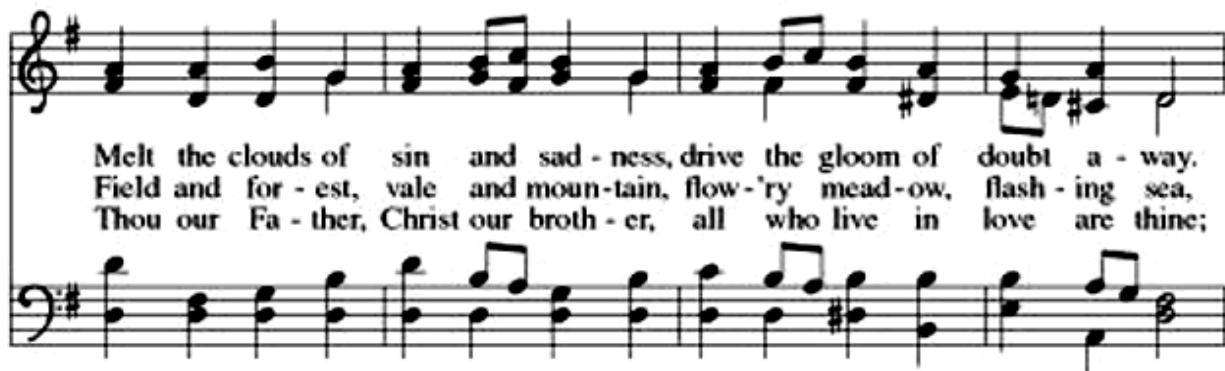
GATHERING HYMN ELW 836 *Joyful, Joyful We Adore Thee*



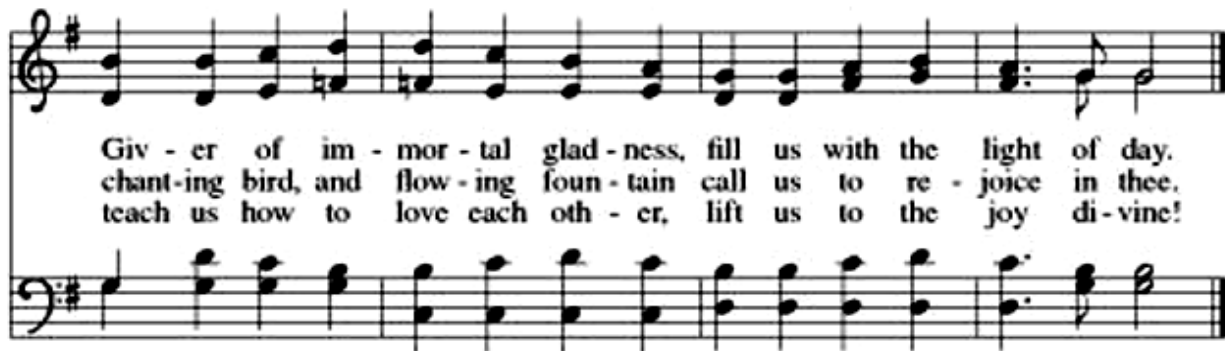
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852-1922
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

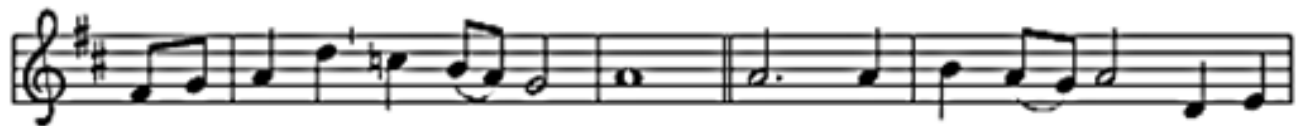
Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

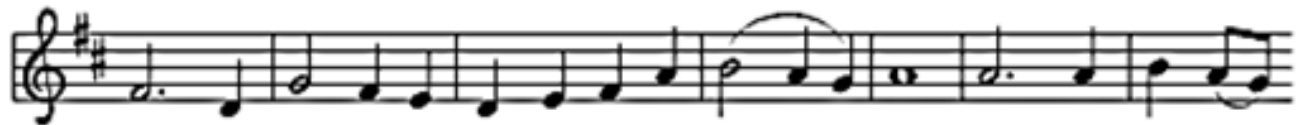
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

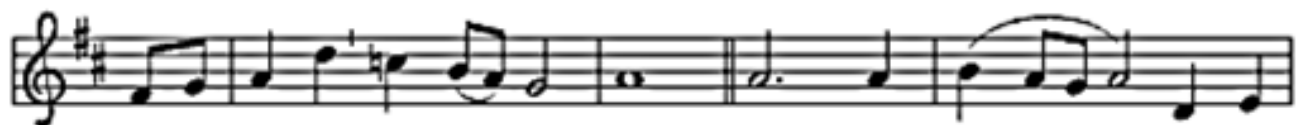


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY



P Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly is seated.

CHILDREN'S TIME



+ WORD +

FIRST READING: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1} “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Reader The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 50:7-15 *We sing the psalm responsively.*



Leader ⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

C ⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

L ⁹ I will not accept a calf from your stalls,
nor goats from your pens;

C ¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

L ¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

C ¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

L ¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

C ¹⁴ **Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

L ¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Spoken after the psalm is sung:

Amen.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore "it was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over for our trespasses and was raised for our justification.

R The Word of the Lord.

C **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

P The holy gospel according to Matthew, the ninth chapter.

C Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON *We encounter the living word of God in the preaching.*

Quiet reflection.

The assembly stands.



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

APOSTLES' CREED

A Let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

Each petition ends: God of grace,

Congregational response: hear our prayer.

PEACE

A The peace of Christ be with you always.

C And also with you.

We greet one another with a sign of Christ's peace.

The assembly is seated.



Stephen Saint
@Stephen-Saint



venmo

Use this QR Code to connect to Venmo for a donation to St. Stephen. Code 5469.

+ MEAL +

OFFERING

An offering is gathered for the mission of the church, including caring for those in need. We welcome you to place your gift in the offering plate near the baptismal font, mail it to the church, or by using the Venmo QR Code to the right.

OFFERING HYMN ELW 870 (verse 1)

The assembly stands to sing the offering hymn as the collection and the gifts are brought forward.

We Praise You, O God

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

Text: Julia C. Cory, 1882–1963
Music: KREMSEK, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

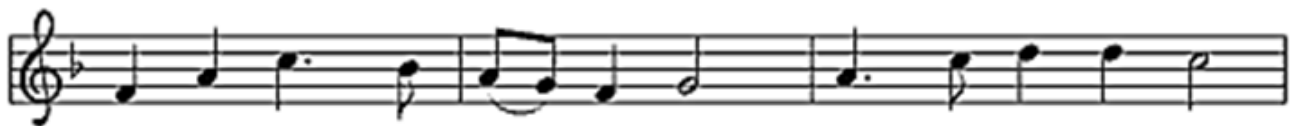
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

The presiding minister continues to give thanks.

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!

The assembly is seated.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION OF COMMUNION

As the ushers direct you, come to the altar using the side aisles and return to your seat via the central aisle. The assisting ministers offer both wine (first) and grape juice (second) from pouring cups. Take a communion glass from one of the trays at the corners as you approach the rail. Leave the empty glass on the lower rail. Wheat-free wafers are available, simply tell the pastor.

COMMUNION HYMNS	ELW 617	<i>We Come to You for Healing, Lord</i>
	ELW 764	<i>Have No Fear, Little Flock</i>

The assembly stands.

PRAYER AFTER COMMUNION

A Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

The assembly is seated.

ANNOUNCEMENTS

The assembly stands.

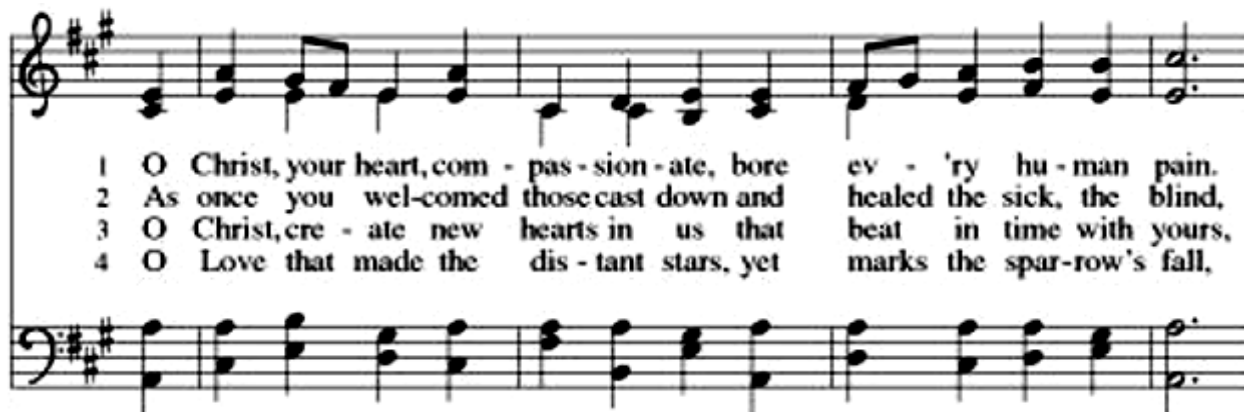
+ SENDING +

BLESSING *We receive the blessings of the triune God.*

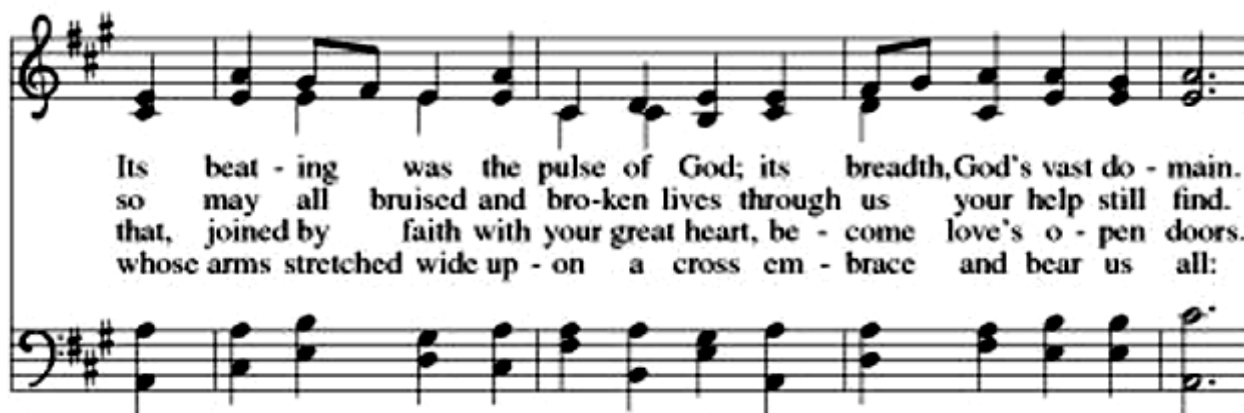
P Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C Amen.

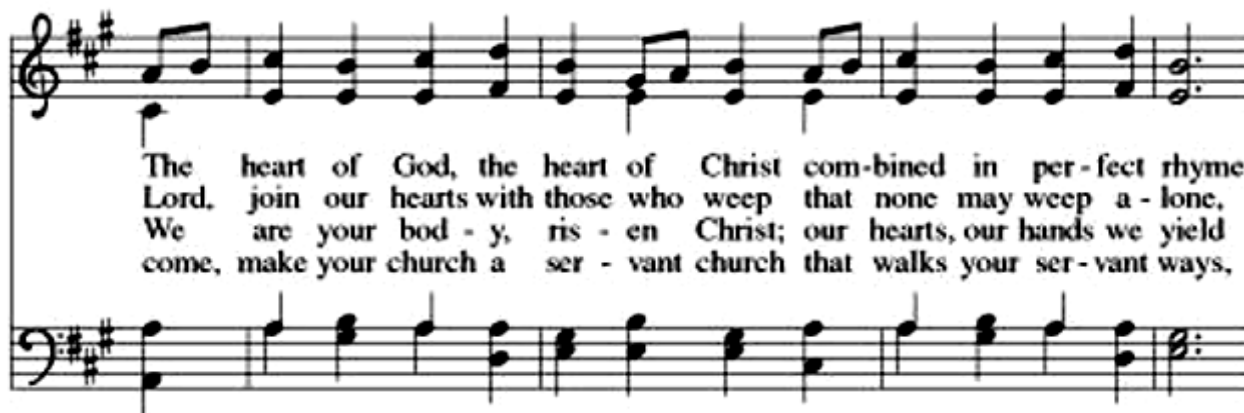
SENDING HYMN **ELW 722** *O Christ, Your Heart, Compassionate (please see next page)*



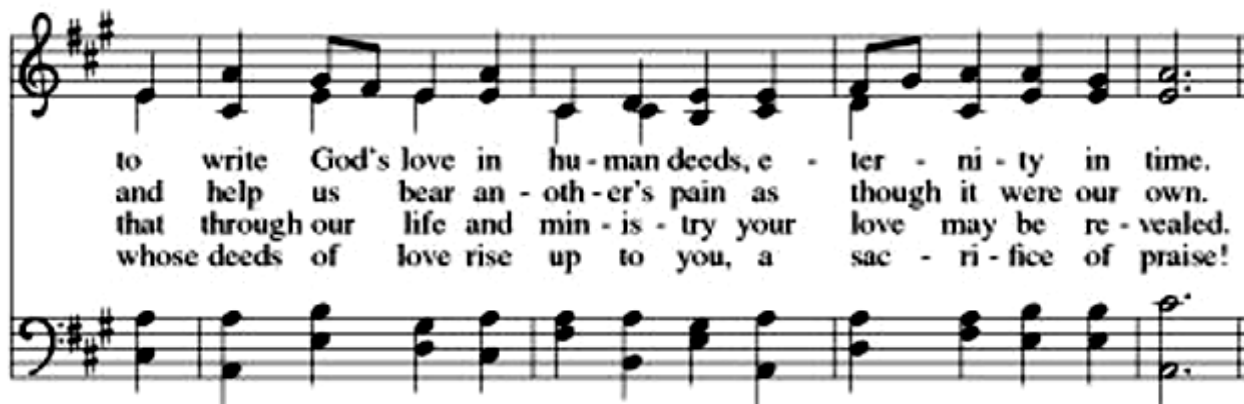
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time,
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuenkel Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *366 Lieder zum Meißner Gesangbuche*, 1833

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DISMISSAL

A We believe out loud that God's mission for us is:

C to be an active community that welcomes all people to nurture and share their faith and gifts with everyone, according to God's call.

A Heaven has come near. Go, share the good news!

C Thanks be to God.

+ + +

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**With today's altar flowers,
Andrea and Todd Notley celebrate
their wedding anniversary.
It's their 31st!**

Calendar for June 7 - June 14

June	7	Sun.	9 am	Bible study
			10 am	Worship, Second Sunday after Pentecost
	11	Thurs.	10 am	Bible study
	14	Sun.	9 am	Bible study
			10 am	Worship, Third Sunday after Pentecost

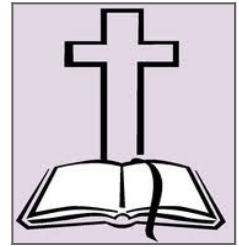
Next Sunday's Readings, Third Sunday after Pentecost:

[Exodus 19:2-8a](#)

[Psalm 100](#)

[Romans 5:1-8](#)

[Matthew 9:35—10:8 \[9-23\]](#)



SERVING EVERY SUNDAY

Pastor Tom Holdcraft, presiding and preaching (Pastor Brant Copeland is filling in today)

Katharine Gossman, piano (Olivia Ahyoung is filling in today)

Karl Barton, flute

Denise Bookwalter, announcements

The choir is taking a well-deserved rest during the summer:

Jordi Banitt, Karl Barton, Melissa Barton, Mark Canning, Austin Cowan, Kirsten Ebbesen, Rita Ford, Alison Haney, Rudy Hehn, Susan Hehn, Colleen Holdcraft, Pastor Tom Holdcraft, Olivia James, Lawana Lamb-Daniels, Simone Schuster, Sylvia Smith, Dave Suhrweir, Cassandra White.

SERVING TODAY AND ONE WEEK FROM TODAY

Serving	June 7	June 14
Assisting Minister	Beth Alexander	Jen Dritt
Cup Minister	Kirsten Ebbesen	Rita Ford
Cantor	Karl Barton	
Lector	Karen Elizabeth Olson	Greta Scavone
Acolyte		
Tech Team	Ben Bush Caroline Collins	Colin Hackley Sandy Lamb-Daniels
Ushers	Erik Robinson Jacob Nallapu	Erik Robinson Ann DelRossi
Altar Guild	Linda Eshleman Barbara Sullivan	Susan Warren Rita Ford
Counters	Billie Reardon Rob Schiffer	Margaret Bowers Marilyn Larson

PRAYER REQUESTS

For the sick: Sallie Robinson (wife of Erik Robinson); Sarah (friend of Cassandra White); Laura McDuffie (sister of Rob Schiffer).

In treatment for cancer: Kevin Vislocky (friend of Bob and Linda Eshleman); Scott Simmons (son of Sharon Simmons); Gordon Fleischer; Jenny (niece of Laura Sullivan & Colin Hackley); Rosalinda Wright; Linda Bobbitt, (friend of Cheryl Stuart) diagnosed with metastasized breast cancer.; David McManus (friend of Audrey Post); Shannon Miller (friend of Barb O'Donnell); Pat Yeager (sister of Sue Canning); Roger Stomberg (friend of Margaret Bowers).

Health and protection: For Frank “Ramy” Meyers in the hospital, following broken leg. For those encountering fear & uncertainty around government cuts and the future of Medicaid. For immigrants and refugees who are working and raising families in the United States to be safe and secure without unnecessary deportations.

For prisoners: All those on Death Row.

Other concerns: For Jan Harrison and family following the death of her son, Wayne Harrison; Jeanette Sickel and family following the death of her cousin, Elaine Harris; Rick Bobbitt (friend of Cheryl Stuart), our shared sympathy on his death; Sharon Simmons and family following the death of her sister, Sue Berent; Kevin Robinson (son of Erik Robinson), in need of encouragement; Theresa Martin (friend of Cheryl Stuart); Allana Lochan-Tekaram (sister of Anita Sawh and Rita Ford), for hormone imbalance; Walt Steinvorth (friend of Rob Schiffer), suffering from pericarditis and vestibular neuritis and learning to cope with dizziness and severe equilibrium problems; Karen Olson.

Church concerns: St. Stephen’s Church Council; the Florida-Bahamas Synod Council; all congregations searching for ways to stay connected and proclaim the Good News; Reconciling Works; Bishops Pedro Suarez and Yehiel Curry; Our Savior Lutheran Church in Freeport, Bahamas; the ELCA Advocacy offices and ministry.

World concerns: For all people suffering and/or recovering from hurricanes; migrants and asylum seekers; civil rights for people around the world; a ceasefire in Ethiopia and in Ukraine; peace in Gaza and the Middle East.

ANNOUNCEMENTS

FLOWER CHART FOR 2026: Do you have an anniversary, birthday or special memory you would like to honor? Celebrate the occasion by sponsoring the flowers for our service by signing up for the 2026 Flower Chart located on the sidewalk near the narthex. The cost is \$40, and you can place it in the offering plate.

WEEKLY NEWSLETTER: Want to read a sermon you missed? Visit <https://ststephenlutherantally.com/sermons>. Want to read the latest newsletters? Go to <https://ststephenlutherantally.com/newsletters>. Want to browse a collection of St. Stephen songs? They're at <https://ststephenlutherantally.com/songs-of-st-stephen>.

For your peace of mind: St. Stephen has installed the REME HALO Air Purification System in its heating and air-conditioning systems to guard against virus spread in the sanctuary, fellowship hall and office spaces. Details: <https://www.youtube.com/watch?v=wa3nomhaDqY&t=8s>

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