

ST. STEPHEN LUTHERAN CHURCH

SIXTH SUNDAY AFTER PENTECOST



July 5, 2026

10 a.m.

We welcome our musician Kirsten Ebbesen

St. Stephen Lutheran Church

sslc@ststephenlutherantally.com, Email

<http://www.ststephenlutherantally.com>

Office Hours: Monday-Friday, 8:00 am - 1:00 pm

Rev. Tom Holdcraft, Pastor

Katharine Gossman, Music Director

Rita Ford, Office Manager

All Members, Ministers

Welcome, Everyone!

We are glad to have you with us this morning. If you need assistance in finding anything, one of our ushers will be glad to help you.

Restrooms are found in the fellowship hall and office building to the right as you exit the sanctuary. Proceed up the stairs and through the glass door. Unisex bathrooms are available through the kitchen in the office area.

“Let the Little Children Come” Matthew 19:14 - In accordance with St. Stephen’s mission “to be a welcoming community . . .” we encourage all ages to worship on Sundays. We also believe that children learn to welcome others by how they have been welcomed. If you are a parent of a young child, know that this community supports your efforts to engage your child in worship and understands that it can be a stressful process. Having children in worship is a joy that we treasure, so please know that we welcome you and your children as they learn to become active members in Christ’s body.

Please remember to turn off your cell phone during the liturgy.

All the hymns for the worship service are in the red Evangelical Lutheran Worship book and numbered by hymn, not page.

St. Stephen Lutheran Church (ELCA) is a Reconciling in Christ congregation that explicitly welcomes people of all sexual orientations, gender identities, and gender expressions. St. Stephen is equally committed to anti-racism. We welcome people without regard to race, ethnicity, age, family status, economic status, or differing abilities.

All are invited to receive the sacrament. Lutherans believe that Jesus Christ is present in, with and under the consecrated bread and wine of Holy Communion. Those not wishing to commune are welcome to the altar to receive a blessing. To indicate this, please cross your arms over your chest. If you are not able to come forward, please inform the ushers and the meal will be brought to you.

INTRODUCTION

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

PRELUDE *Canonic Sonata No. 2 in D Major - G. P. Telemann*
 I. Spirituoso
 Karl Barton and Jordi Banitt, flutes

The assembly stands.



+ GATHERING +

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Pastor Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

Congregation Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

**C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you. Your yoke is easy and your burden is light.
Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C Amen.



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
 Music: SLANE, Irish traditional
 Text © Oxford University Press 1931.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

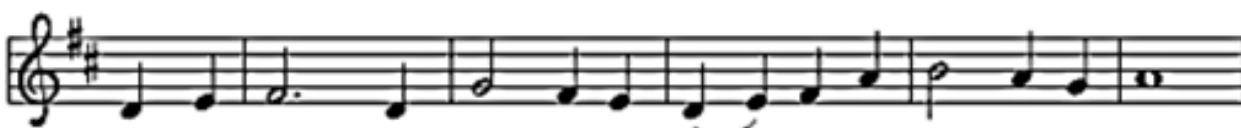
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

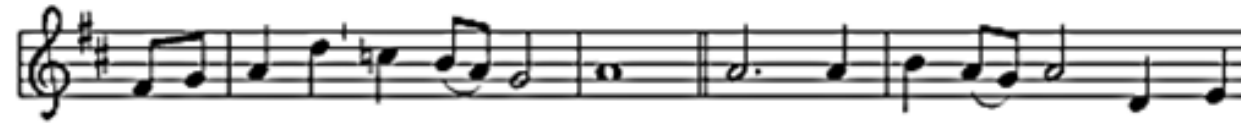


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY



P Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly is seated.

CHILDREN'S TIME

Noisy Offering



+ WORD +

FIRST READING: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

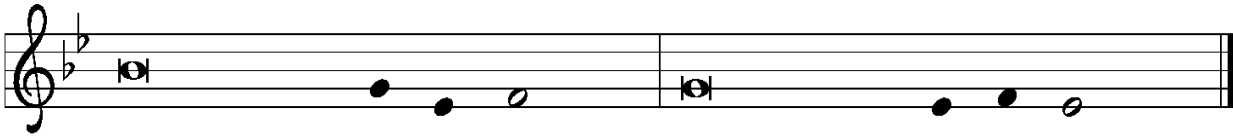
⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 145:8-14 *We sing the psalm responsively.*



Leader ⁸The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.

C ⁹ Lord, you are | good to all,
 and your compassion is over | all your works.

L ¹⁰ All your works shall praise | you, O Lord,
 and your faithful | ones shall bless you.

C ¹¹ They shall tell of the glory | of your kingdom
and speak | of your power,

L ¹² that all people may know | of your power
 and the glorious splendor | of your kingdom.

C ¹³ **Your kingdom is an everlasting kingdom; your dominion endures through- | out all ages.**
You, Lord, are faithful in all your words, and loving in | all your works.

L ¹⁴The Lord upholds all | those who fall
 and lifts up those who | are bowed down.

Spoken after the psalm is sung:

Amen.

SECOND READING: Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

R The Word of the Lord.

C Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



GOSPEL: Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

P The holy gospel according to Matthew, the eleventh chapter.

C Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁰ Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²² But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. ²³ And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. “For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON *We encounter the living word of God in the preaching.*

Quiet reflection.

The assembly stands.

HYMN OF THE DAY ELW 790 *Day by Day*

1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
 2 Day by day, I know you will pro-vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur-dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis-dom to o-bey; I will seek your lov-ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me

draw me near-er to my heav'n-ly goal. Love di-vine, be-yond all
 o'er the paths I strug-gle day by day, I will fear no e-vil
 when I come, O Lord, to you in prayer, Day by day, no mat-ter

mor-tal mea-sure, brings to naught the bur-dens of my quest; Sav-ior,
 of the mor-row, I will trust in your en-dur-ing grace, Sav-ior,
 what be-tide me, you will hold me ev-er in your hand, Sav-ior,

lead me to the home I trea-sure, where at last I'll find e-ter-nal rest,
 help me bear life's pain and sor-row till in glo-ry I be-hold your face,
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

APOSTLES' CREED

A Let us confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

Each petition ends: God of grace,

Congregational response: hear our prayer.

PEACE

A The peace of Christ be with you always.

C And also with you.

We greet one another with a sign of Christ's peace.

The assembly is seated.



Stephen Saint
@Stephen-Saint



venmo

Use this QR Code to
connect to Venmo for
a donation to St.
Stephen. Code 5469.

+ MEAL +

OFFERING

An offering is gathered for the mission of the church, including caring for those in need. We welcome you to place your gift in the offering plate near the baptismal font, mail it to the church, or by using the Venmo QR Code to the right.

OFFERING HYMN ELW 870 (verse 1)

The assembly stands to sing the offering hymn as the collection and the gifts are brought forward.

We Praise You, O God

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a comma, the second with a period, the third with a period, and the fourth with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The presiding minister continues to give thanks.

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!

The assembly is seated.

LAMB OF GOD



DISTRIBUTION OF COMMUNION

As the ushers direct you, come to the altar using the side aisles and return to your seat via the central aisle. The assisting ministers offer both wine (first) and grape juice (second) from pouring cups. Take a communion glass from one of the trays at the corners as you approach the rail. Leave the empty glass on the lower rail. Wheat-free wafers are available, simply tell the pastor.

COMMUNION HYMNS **ACS 1062** *Build a Longer Table (please see next page)*

ELW 472 *Eat This Bread*

The assembly stands.



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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PRAYER AFTER COMMUNION

A Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

The assembly is seated.

ANNOUNCEMENTS

The assembly stands.

+ SENDING +

BLESSING *We receive the blessings of the triune God.*

P Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always.

C Amen.

SENDING HYMN **ELW 887** *This Is My Song (please see next page)*

SENDING HYMN ELW 887 *This Is My Song*

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine,
 and sun - light beams on clo - ver - leaf and pine,
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is,
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine,
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine,
 a song of peace for their land and for mine,
 my - self I give you, let your will be done.

DISMISSAL

A We believe out loud that God's mission for us is:

C to be an active community that welcomes all people to nurture and share their faith and gifts with everyone, according to God's call.

A Heaven has come near. Go, share the good news!

C Thanks be to God.

+ + +

*Sundays and Seasons v.20200805.1416
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Today's altar flowers are dedicated
to the glory of God

Calendar for July 5 - July 12

July	5	Sun.	9 am	Bible study
			10 am	Worship, Sixth Sunday after Pentecost
July	7	Tues	6 pm	Confirmation for adults
	9	Thurs.	10 am	Bible study
	12	Sun.	9 am	Bible study
			10 am	Worship, Seventh Sunday after Pentecost

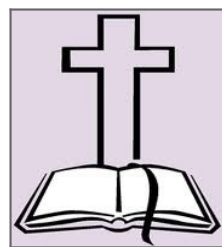
Next Sunday's Readings, Seventh Sunday after Pentecost:

[Isaiah 55:10-13](#)

[Psalm 65:\[1-8\] 9-13](#)

[Romans 8:1-11](#)

[Matthew 13:1-9, 18-23](#)



SERVING EVERY SUNDAY

Pastor Tom Holdcraft, presiding and preaching

Katharine Gossman, piano (Kirsten Ebbesen is filling in today)

Karl Barton, flute

Denise Bookwalter, announcements

The choir is taking a well-deserved rest during the summer:

Jordi Banitt, Karl Barton, Melissa Barton, Mark Canning, Austin Cowan, Kirsten Ebbesen, Rita Ford, Alison Haney, Rudy Hehn, Susan Hehn, Colleen Holdcraft, Pastor Tom Holdcraft, Olivia James, Lawana Lamb-Daniels, Simone Schuster, Sylvia Smith, Dave Suhrweir, Cassandra White.

SERVING TODAY AND ONE WEEK FROM TODAY

Serving	July 5	July 12
Assisting Minister	Colleen Holdcraft	Audrey Post
Cup Minister	Rita Ford	Beth Alexander
Cantor	Pastor Tom	Simone Schuster
Lector	Jennifer Buchanan	Colleen Holdcraft
Acolyte		
Tech Team	Cindy Suhrweir Audrey Post	
Ushers	Ann DelRossi Patrick Kennell	Jacob Nallapu Bob Eshleman
Altar Guild	Susan Warren Rita Ford	Linda Eshleman Barbara Sullivan
Counters	Margaret Bowers Loraine Sundberg	Janet Barber Susan Warren

PRAYER REQUESTS

For the sick: Sallie Robinson (wife of Erik Robinson); Sarah (friend of Cassandra White); Laura McDuffie (sister of Rob Schiffer).

In treatment for cancer: Kevin Vislocky (friend of Bob and Linda Eshleman); Scott Simmons (son of Sharon Simmons); Gordon Fleischer; Jenny (niece of Laura Sullivan & Colin Hackley); Rosalinda Wright; Linda Bobbitt (friend of Cheryl Stuart), diagnosed with metastasized breast cancer; David McManus (friend of Audrey Post); Shannon Miller (friend of Barb O'Donnell); Pat Yeager (sister of Sue Canning); Roger Stomberg (friend of Margaret Bowers).

Health and protection: For Frank “Rame” Meyers, in the hospital after broken leg. For those encountering fear & uncertainty around government cuts and the future of Medicaid. For immigrants and refugees who are working and raising families in the United States, that they may be safe and secure without unnecessary deportations.

For prisoners: All those on Death Row.

Other concerns: For Charlie Cogswell, son of Judee Light, who is in the ICU in Sarasota after a ladder accident; Haley Larsen (daughter of Rob Schiffer's cousin), experiencing serious gastrointestinal problems; Jeanette Sickel and family following the death of her cousin, Elaine Harris; Rick Bobbitt (friend of Cheryl Stuart), our shared sympathy on his death; Sharon Simmons and family following the death of her sister, Sue Berent; Kevin Robinson (son of Erik Robinson), in need of encouragement; Theresa Martin (friend of Cheryl Stuart); Allana Lochan-Tekaram (sister of Anita Sawh and Rita Ford), with hormone imbalance; Walt Steinvorth (friend of Rob Schiffer), suffering from pericarditis and vestibular neuritis and learning to cope with dizziness and severe equilibrium problems; Karen Elizabeth Olson.

Church concerns: St. Stephen Church Council; the Florida-Bahamas Synod Council; all congregations searching for ways to stay connected and proclaim the Good News; Reconciling Works; Bishops Pedro Suarez and Yehiel Curry; Our Savior Lutheran Church in Freeport, Bahamas; the ELCA advocacy offices and ministry.

World concerns: For all people suffering and/or recovering from hurricanes; migrants and asylum seekers; civil rights for people around the world; a ceasefire in Ethiopia and in Ukraine; peace in Gaza and the Middle East.

ANNOUNCEMENTS

SUMMER HYMN REQUEST: Do you have a hymn you would like to hear this summer? Just fill out a form in the narthex and drop it in the offering plate. You can also email the request directly to Rita.

FLOWER CHART FOR 2026: Do you have an anniversary, birthday or special memory you would like to honor? Celebrate the occasion by sponsoring the flowers for our service by signing up for the 2026 Flower Chart located on the sidewalk near the narthex. The cost is \$40, and you can place it in the offering plate.

WEEKLY NEWSLETTER: Want to read a sermon you missed? Visit <https://ststephenlutherantally.com/sermons>. Want to read the latest newsletters? Go to <https://ststephenlutherantally.com/newsletters>. Want to browse a collection of St. Stephen songs? They're at <https://ststephenlutherantally.com/songs-of-st-stephen>.

For your peace of mind: St. Stephen has installed the REME HALO Air Purification System in its heating and air-conditioning systems to guard against virus spread in the sanctuary, fellowship hall and office spaces. Details: <https://www.youtube.com/watch?v=wa3nomhaDqY&t=8s>

CHURCH COUNCIL	
President, Denise Bookwalter	
Treasurer, Jennifer Dritt	Buildings Coordinator, Sandy Lamb-Daniels
Worship & Music, Susan Hehn	Grounds Coordinator, Rob Schiffer
Care & Hospitality, Lawana Lamb-Daniels	Outreach, Sharon Simmons
Mutual Ministry, Sylvia Smith	Education & Discipleship, Emily Stover
Communications, Colleen Holdcraft	Youth, Graham Reece