Religious Exemption to Covid-19 Injections in the State of New Jersey, written specifically for followers of The Glorious Qur’an, the religion of Islam, and God Almighty

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This document is for information purposes only to help believers write their own religious exemptions to use and defend their constitutional and God-given birth rights of religious freedom and bodily autonomy.

The United States constitution Bill of Rights and the New Jersey State Constitution both defend an individual’s right to free expression of religion, as religion is defined as “one’s most sincerely held religious beliefs as their highest conscience dictates.”

According to the US Constitution, nor the NJ State Constitution, the government, businesses, schools, government agencies, ministeries, or clergy do not have the right to judge, approve or deny one’s religion.

As a believer, you need to follow your highest conscience and defend your right to free expression of your religion, and you are under no obligation to provide proof of your tenets nor your subscription, consistency, or frequency at a mosque, church, temple, or congregation of any type for any religion.

In the State of New Jersey, some schools, businesses, and government agencies are now requiring NJ residents to show proof of receiving a Covid-19 injection in order to maintain their equal status with others.

The constitution provides a safe harbor for those under the religious equality principal, and you may write a “Religious Exemption” letter to your job or school to let them know that you are declining this injection on the basis of your faith.

Please refer to the general educational pdf on RELIGIOUS EXEMPTION for full information.

You can use this document to help you write your own Religious Exemption (RE) from an Islamic perspective.

* Please use these examples and principals in your own letter, worded sincerely by you.
* Many letters arriving with the same exact wording does not appear sincere to administrators and institutions working hard to remove your liberties, and to coerce you into going against your faith, even though your heart may be pure and intentions sincere.
* You do not have to use every example. Pick the ones that resonate with your heart and your personal beliefs. Not every follower of Islam has to agree with every point mentioned below, nor does it mean that all of these points reflect your beliefs and why you refuse this experimental injection. Let’s begin…

A Muslim’s Duty to be Educated and Self-Read to make independent decisions:

When the Glorious Qur’an was sent to Mohammad during his seclusion in the Hira Mountains, the word of God Almighty descended upon him via God’s angel. The first order to Mohammad was “Read”. Mohammad was illiterate. Shivering, he responded “I cannot.”

The second order was “Read!”

Again, shivering and trembling, he responded “I cannot.”

The third order was “Read!”

Upon the third order, Mohammad was no longer illiterate, and began reading.

The opening three phrases of every Qur’an are:

“Read. Read. Read.”

Islam is not a religion of authority figures telling us what to do, what to believe, and how to live our lives. To the contrary, Islam tells us to read, learn, and develop a real relationship with God Almighty.

Based on the same principal, Islam refuses to create super human prophets, elite classes, or clergy who are above other humans. To this day, nobody knows what Mohammad looks like – what was his hair color, eye color, skin color, height, weight, etc. It was deliberately kept as a non-topic so that he would not become iconicized. Islam tells us to focus all our energy on finding God, not going through middle-men and experts to find and connect with God.

True followers of Islam believe in reading, learning, and educating themselves. We go to the source of data, knowledge, and information. We read. We process the information. Then we follow our heart and make independent decisions that work in harmony with our deepest held sincere beliefs, as God intended.

Muslims are under no obligation to follow authority figures. Even when an opinion may be popular, a Muslim is required to find the real truth. And real truth can only be seen through the eyes of the heart for true believers.

As such, we do not succumb to government agencies, bureaucrats, businesses, state officials, school boards, or anyone else when it comes to how we live our lives on the path of God Almighty.

**A Muslim believes that Healing is from God**

A Muslim believes that healing comes from God. God is not only able and capable, but He is the source of all healing.

26:80

And when I get sick He heals me

Fadel Soliman, Bridges’ translation

and when I am ill He heals me

Ruwwad Center

We do not live our lives in fear that the bodies that God created for us are weak, incapable and constantly prone to illness and demise. We take care of our bodies and our bodies are designed perfectly by God to do as they are intended, to help us live a healthy life. If we get sick, we understand that God heals, only when God wants to heal.

We do not seek man-made new technologies created in a laboratory to put into our healthy bodies, with the expectation that God’s design will fail us.

We trust the design of God Almighty, not of humans.

We live in trust and faith, not in distrust and fear.

The scripture below 10:57 is also proof that the Qur’an teaches us to seek healing in our hearts, based on our conscience. We look within for healing and guidance, not without.

10:57

O mankind there has come to you instruction from your Lord and healing for what is in the breasts and

Saheeh International

People a teaching from your Lord has come to you a healing for what is in your hearts and guidance

Abdul Haleem

**There is no human sacrifice in Islam for the benefit of a hypothetical “herd”**

When Abraham wanted to sacrifice his son to God, God sent down a ram via his angel Gabriel. Abraham was told to spare his son and sacrifice the ram instead.

God Almighty did not even accept a human sacrifice that was dedicated to Himself. There is absolutely no condition under which it is expected, demanded, or mandated to sacrifice one’s own for anyone else’s hypothetical benefit in Islam.

The idea that every person must submit his/her body to a mandatory injection that has side effects including death and many other health conditions in order to potentially save a hypothetical other person is absurd and against Islamic teachings.

God made us perfect

The Western progressive ideology that humans are imperfect contraptions of a series of mindless and random occurances is not supported in Islamic ideology.

Humanity was not created randomly.

Humans were not created randomly.

God was - and still is - in charge of all creation, including the earth, humans, animals, plants and smaller creatures.

Humans were created with perfection. God’s perfection is not in need of constant meddling, medical interventions, injections, insertion of man-made lab-created toxins, poisons, genetically engineered or modified DNA or RNA materials, etc.

75:38

Then he became a clot of blood then He created him and made him perfect

Mufti Taqi Usmani

Then they became a clinging clot of blood then He developed and perfected their form

Dr. Mustafa Khattab, the Clear Quran

**Muslims put their faith in God, and God alone**

Muslims believe in God. We put our faith in God. We rely upon our Lord, God Almighty, Allah.

We have no fear that will stray us from this faith and belief that will justify harming our bodies, putting unknown substances into it, or sacrificing ourselves or our children out of fears of others.

8:2

The ˹true˺ believers are only those whose hearts tremble at the remembrance of Allah, whose faith increases when His revelations are recited to them, and who put their trust in their Lord.

— Dr. Mustafa Khattab, the Clear Quran

The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely -

* Saheeh International

Muslims have a duty to seek out truth and abolish falsehoods

When tyrannical individuals, experts or organizations force their beliefs, ideas, behaviors, ceremonies, fears or other falsehoods on us, Muslims have a duty to seek out the truth.

It is against Islam to give into mandates, coercions or other man-made situations, even when they are popular or promoted by authority figures.

8:8

to firmly establish the truth and wipe out falsehood—even to the dismay of the wicked.

— Dr. Mustafa Khattab, the Clear Quran

That He should establish the truth and abolish falsehood, even if the criminals disliked it.

— Saheeh International

**It is forbidden to kill innocent people in Islam**

Aborted fetal cells have been used in the development or testing of all Covid-19 injections available on the market.

It is against Islam to murder babies in mother’s wombs and to use them for experimentation or manufacturing and turn God’s sacred gift of body and life for profit and gain.

5:32

That is why We ordained for the Children of Israel that whoever takes a life—unless as a punishment for murder or mischief in the land—it will be as if they killed all of humanity; and whoever saves a life, it will be as if they saved all of humanity.1 ˹Although˺ Our messengers already came to them with clear proofs, many of them still transgressed afterwards through the land.

— Dr. Mustafa Khattab, the Clear Quran

Muslims do not sacrifice their own children or risk their lives and murder them. Over 12,000 people in the USA have been reported dead according to the Vaccine Adverse Reaction Database, which is 1-10% of potential actual numbers, according to the Health and Human Services’ own statistics published by the Harvard Consulting Group.

Knowing that these injections can and do cause death in some people, where it is impossible to know who will be harmed or killed, it is prudent for a Muslim to stay clear of these injections. Whoever forces another to receive a deadly injection is complicit in committing the murder of an innocent person.

Accordingly, it is also against the teachings of Islam for a parent to knowingly kill his or her innocent children by any means. If the injection can cause death, forcing an injection is murder.

6:140

Lost indeed are those who have murdered their own children foolishly out of ignorance and have forbidden what Allah has provided for them—falsely attributing lies to Allah. They have certainly strayed and are not ˹rightly˺ guided.

— Dr. Mustafa Khattab, the Clear Quran

**Islam is the religion of cleanliness**

Islam teaches us to be clean in every way possible. This includes cleanliness in our thoughts, hearts, speech, intentions, outfits, living space, and our bodies.

Muslims are not allowed to soil their thoughts, hearts, and speech with impurities, just the way they are not allowed to soil their bodies with eating or drinking unclean foods and substances.

Injecting unclean and impure substances via the bloodstream is equally unacceptable to a Muslim.

Covid-19 injections include animal DNA, laboratory-modified human RNA, aborted fetal cells, genetically modified organisms, toxic chemicals and ingredients that do not belong in a human body.

If there is no way a perfect, God-given human baby is naturally born with certain parts and ingredients, then it is our deepest held sincere belief that those parts and ingredients do not belong in a human body.

We reject this kind of pollution in our bodies.

The full ingredients list of currently marketed Covid-19 injections is not available to the public at the current time. Hence, it is likely that there are other impurities not mentioned above that are in the vials. That said, the known list of ingredients is sufficient to make this determination already.

8:69

So eat that which you have obtained - for it is lawful and clean--and fear Allah.1 Surely Allah is Ever-Forgiving, Most Merciful.

— Tafheem-ul-Quran - Abul Ala Maududi

23:51

Messengers!1 Partake of the things that are clean, and act righteously.2 I know well all that you do.

— Tafheem-ul-Quran - Abul Ala Maududi

5:4

They ask you what has been made lawful to them. Say: 'All clean things have been made lawful to you,1 and such hunting animals as you teach, training them to hunt, teaching them the knowledge Allah has given you - you may eat what they catch for you2 - but invoke the name of Allah on it.3 Have fear of Allah (in violating His Law). Allah is swift in His reckoning.'

— Tafheem-ul-Quran - Abul Ala Maududi

9:108

Never stand you therein. Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allâh loves those who make themselves clean and pure [i.e. who clean their private parts with dust (which has the properties of soap) and water from urine and stools, after answering the call of nature].

— Muhammad Taqi-ud-Din al-Hilali & Muhammad Muhsin Khan

56:79

Which none shall touch but those who are clean:

— Yusuf Ali

Forbidden things to put into our bodies

Islam forbids eating pork. This is under the principal of cleanliness. It is not limited to pork and it is not the final word, but as a general rule we live our lives not limited by the word, but by the meaning and the principal underneath.

Islam forbids eating (or putting into the body) not only pork but anthing that is unclean and blood.

If any portion of an injection includes pork, its byproducts, blood, its byproducts, or anything that dies by itself, as in the case of Covid-19 injections, these are forbidden by Islam.

Likewise, Muslims are not allowed to eat (or in this case inject) anything that was killed in unlawful ways, or blood that was shed not in the name of God.

Any animal or human parts, DNA, RNA, used in the development or testing of the Covid-19 injections are unlawful, and killed not in the name of God, nor are they allowed to be consumed, according to our religious beliefs.

God is forgiving, and will forgive us if we unknowingly partake in this kind of consumption, but as educated, faithful Muslims, it is our duty and choice to stay away from participating in this type of unclean behavior.

5:3

Forbidden to you to eat is anything that dies by itself and blood and pork as well as whatever has

Muhammad Hijab

6:145

Say (O Muhammad صلى الله عليه وسلم): "I find not in that which has been revealed to me anything forbidden to be eaten by one who wishes to eat it, unless it be Maitah (a dead animal) or blood poured forth (by slaughtering or the like), or the flesh of swine (pork); for that surely is impure or impious (unlawful) meat (of an animal) which is slaughtered as a sacrifice for others than Allâh (or has been slaughtered for idols, or on which Allâh’s Name has not been mentioned while slaughtering). But whosoever is forced by necessity without wilful disobedience, nor transgressing due limits; (for him) certainly, your Lord is Oft-Forgiving, Most Merciful."

— Muhammad Taqi-ud-Din al-Hilali & Muhammad Muhsin Khan

SAY: "I do not find anything forbidden in what has been revealed to me for anyone needing to eat something, unless it is something that has died [by itself] or it is blood which has already been shed, or pork-that is so filthy!-or a sinful offering that has been consecrated to something besides Allah (God). Concerning anyone who is obliged [by necessity] to do so, without either meaning to disobey nor exceeding his [barest] needs, your Lord is Forgiving, Merciful.

— Muhammad Hijab

**Proper burial in Islam**

There is a proper burial expectation in Islam set with detailed protocols.

We do not consume human parts or products made with human parts obtained from unborn babies or grown humans who have died and have been kept regenerating in a lab environment and have not been offered a proper burial after death.

80:21

then He put him to death and buried him,

— Fadel Soliman, Bridges’ translation

**God is One and Only and Great with no match, competition, or equal**

In Islam we place our faith in God.

Not in men. Not in man-made products or services.

We trust God’s creation in our bodies, souls, our immune system, and ability to heal and live in dignity as humanity.

We do not live in fear of illness or death.

We trust our bodies’ ability to fight of an illness and heal, as it is designed by God’s superior creation, proven over millennia.

Arguing that immunity that might develop by the use of a lab-made, unproven product is superior to God-given immunity that will develop from natural immunity is absurd and sinful.

This argument is the same as suggesting that the humans who developed this new experimental product are not only equals of God, but better than God.

God is the God of all worlds, and we put our faith in Him only.

7:54

Lo! your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He covereth the night with the day, which is in haste to follow it, and hath made the sun and the moon and the stars subservient by His command. His verily is all creation and commandment. Blessed be Allah, the Lord of the Worlds!

— Pickthall

4:171

O People of the Scripture! Do not exaggerate in your religion nor utter aught concerning Allah save the truth. The Messiah, Jesus son of Mary, was only a messenger of Allah, and His word which He conveyed unto Mary, and a spirit from Him. So believe in Allah and His messengers, and say not "Three" - Cease! (it is) better for you! - Allah is only One Allah. Far is it removed from His Transcendent Majesty that He should have a son. His is all that is in the heavens and all that is in the earth. And Allah is sufficient as Defender.

— Pickthall

2:284

Unto Allah (belongeth) whatsoever is in the heavens and whatsoever is in the earth; and whether ye make known what is in your minds or hide it, Allah will bring you to account for it. He will forgive whom He will and He will punish whom He will. Allah is Able to do all things.

— Pickthall

29:17

Ye serve instead of Allah only idols, and ye only invent a lie. Lo! those whom ye serve instead of Allah own no provision for you. So seek your provision from Allah, and serve Him, and give thanks unto Him, (for) unto Him ye will be brought back.

— Pickthall

Sharing more Quran verses that might be useful, offered b y Momo during the call:

9:51 Say, “Nothing will ever befall us except what Allah has destined for us. He is our Protector.” So in Allah let the believers put their trust.

10:107 and ‘If Allah touches you with harm, none can undo it except Him. And if He intends good for you, none can withhold His bounty. He grants it to whoever He wills of His servants. And He is the All-Forgiving, Most Merciful.’”

63:11 But Allah never delays a soul when its appointed time comes. And Allah is All-Aware of what you do.