

2026
ANNUAL MEETING NOTICE
OF
ROOSEVELT WATER ASSOCIATION

The annual meeting of the Association will be held Thursday, February 19, 2026, 7:00 P.M., at Fire Station 31, 163 Village Ct (Training Room), Monroe, WA. There will be reports of 2025 year's operation. There will be elections of trustees for 2026 and the transaction of any other business that may properly come before the meeting. Nominations will be opened. If you feel this is your calling, contact the Manager at (360) 568-3450 or e-mail Janelle@rooseveltwater.com.

PRESENT TRUSTEES:

| | |
|--|------|
| Jim McDaniel, Jason Bowen, Judith Hall | 2026 |
| Dwight Nelson, Nate Benjamin | 2027 |
| John Olsen, Robert Hallenbeck | 2028 |

The By-laws of the Association state an annual meeting of members of the Association be held each year in February to review the financial statements of the year. After the review the Trustees are required to make any adjustments to water rates to offset the additional costs of operation (which includes the cost of water purchased from The City of Everett).

Review of repairs, capital projects, future projects and expenditures are presented. Water quality and reliability are of the utmost importance to the Association. Any questions, comments or ideas are welcome.

The new customer portal which was implemented in January of 2024 was a significant upgrade that allows members to make payments, review historical usage, choose communication preferences, update their personal information, and much more. The website contains information about the Association, rates, alerts, projects/upgrades, helpful tips, and Annual Consumer Confidence Reports.

Reminder to those homeowners who have backflow assemblies. The annual test of your backflow device is due by April 30th. This is a yearly inspection required by the Washington State Department of Health and Roosevelt Water Association, Inc. WAC 246-290-490.

Help in conserving our natural resources; check our website for conservation tips.

Roosevelt Water Association, Inc.
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Snohomish, WA 98291-0345
360-568-3450

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**ANNUAL MEETING
IMPORTANT INFORMATION**