***President: Membership Secretary:***

*Mr F Evans Ms T Michalak,*

*12 Willow Tree Close,*

***Vice President:*** *Barwell,*

*Mr R Nagaty Leicester,*

*LE9 8LP,*

***Treasurer: Tel:*** 07958133406

*Ms M Rance antonela.michalak@btinternet.com*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title** |  | **Affix:** | | |
| **Full Name** |  | | | |
| **Address line 1** |  | | | |
| **City/Town** |  | | | |
| **County** |  | | | |
| **Post code** |  | | | |
| **Email** |  | | ***Phone Number*** |  |

I/We hereby apply for election to membership of the Gordon Setter Association, and agree to be bound by the constitution of the said association as in force at the time of this application and as amended at an annual or extraordinary general meeting of the said association.

I/We also agree to these details being kept on a computer database for use within the association.

Signed…………………………………………………………….... Date………………………………………

Please indicate if you wish to be a voting or a non-voting member. Non-voting members will receive all yearly publications including GSA Yearbook and Newsletter plus other promotional material. Voting members will receive Yearbook and Newsletter plus AGM paperwork, judges voting papers and associated constitutional material.

Please tick the appropriate box below:

|  |  |  |  |
| --- | --- | --- | --- |
| I /We wish to be considered non-voting member(s) | Yes/No | I/We wish to be voting member(s) | Yes/No |

|  |  |  |
| --- | --- | --- |
| Membership Type | Annual fee | Please tick choice |
| Single | £15.00 |  |
| Joint | £20.00 |  |
| Junior | £4.00 |  |

|  |  |
| --- | --- |
| Proposer | Signed |
| Seconder | Signed |

|  |  |  |  |
| --- | --- | --- | --- |
| Approved by Committee |  | Reference Number |  |