



By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return.

Berëshith (Genesis) 3:19 TS2009

BURIAL VS CREMATION



Deborah Bat Yah· Saturday, January 12, 2018

What יהוה is saying about cremation?

Thus, said יהוה, “For three **TRANSGRESSIONS** (sin and sin is an abomination in יהוה's eyes) of Mo’ab, and for four, I do not turn it back, **BECAUSE HE BURNED THE BONES** of the sovereign of Edom to lime. Amos 2:1 TS2009

By the sweat of your face, you are to eat bread until you **RETURN TO THE GROUND**, for out of it you were taken. For DUST you are, and to DUST you return. **(not ashes of fire)** Berëshith (Genesis) 3:19 TS2009

H6083

עפר

‘âphâr

aw-fawr'

From **H6080**; **dust (as powdered or gray)**; hence **clay, earth, mud**: - ashes, dust, earth, ground, mortar, powder.

It is an abomination in יהוה's eyes to burn bones. **Burial is a command according to Torah.**

Hear us, my master: You are a prince of Elohim among us. **BURY YOUR DEAD** in the choicest of our burial-sites. None of us withholds from you his burial-site, from burying your dead. Berëshith (Genesis) 23:6 TS2009

“Let his body not remain overnight on the tree, for you shall **CERTAINLY BURY HIM** the same day – Debarim (Deuteronomy) 21:23 TS2009

Another witness.

And he placed his **BODY IN HIS OWN BURIAL-SITE**. And they lamented over him, saying, “Oh, my brother!” Melakim Aleph (1 Kings) 13:30 TS2009

If a man brings forth a hundred children and lives many years, so that the days of his years are many, but his being is not satisfied with goodness, **OR INDEED HE HAS NO BURIAL-PLACE, I SAY THAT A PREMATURE BIRTH IS BETTER THAN HE.** Qoheleth (Ecclesiastes) 6:3 TS2009

And the **TOMBS WERE OPENED, AND MANY BODIES OF THE SET-APART ONE** who had fallen asleep were raised. Mattithyahu (Matthew) 27:52 TS2009

Then Yoshiyahu turned, and saw the **BURIAL-SITES** that were there on the mountain. And he sent and took the **BONES OUT OF THE BURIAL-SITE AND BURNED THEM** on the slaughter-place, and **DEFIED IT ACCORDING TO THE WORD OF יהוה** which the man of Elohim proclaimed, who proclaimed these words. Melakim Bèt (2 Kings) 23:16 TS2009

The bones of the Baal priests were burned to cleanse Yerushalayim:

And he **BURNED THE BONES OF THE (BAAL)PRIESTS** on their slaughter-places, and **CLEANSED** Yehudah and Yerushalayim. Dibre haYamim Bèt (2 Chronicles) 34:5 TS2009

Leave the bones in peace:

And he said, “**LET HIM ALONE, LET NO ONE MOVE HIS BONES.**” So they left his bones alone, with the bones of the prophet who came from Shomeron. Melakim Bèt (2 Kings) 23:18 TS2009

Fire in Scripture is a sign for destruction. Sodom and Amorah (Gomorra) was also destructed by fire.

“One witness does not rise up against a man concerning any crookedness or any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses a matter is established. Debarim (Deuteronomy) 19:15 TS2009

IF YOU THINK ABOUT CREMATION THINK AGAIN!

As Scripture is clear to bury our loved ones, let's see how it should be done.

Difference between modern time coffin and casket.

The term coffin has been used to describe a container that holds dead bodies for burial since the early 16th century. The shape of a coffin typically resembles the shape of a body and has six sides. It is wider at the top for the shoulders and gradually decreases in width toward the opposite end where the feet are placed (it pictures Dracula's spider web covered coffin in all the scary movies). The HEXAGONAL shape is considered to save wood for construction and can be cheaper than a casket.

On the other hand, the word casket was originally used to describe a box used to store JEWELRY and other small VALUABLE items before coming to have an additional meaning somewhat synonymous with coffin around the mid-19th century. A casket is typically a four-sided rectangular box.

Ancient perspective of a coffin is similar to the modern-day casket.

H727

Original: ארון ארון

Transliteration: 'ârôn 'ârôn

Phonetic: aw-rone'

BDB Definition:

chest, ark

money chest

Ark of the Covenant

(TWOT)coffin

Origin: from H717 (in the sense of gathering)

TWOT entry: 166a

Part(s) of speech: Noun Masculine

Strong's Definition: From H717 (**in the sense of gathering something precious**); a **BOX**: - **ARK, CHEST, coffin**.

So actually, the wording for the two should be exchanged.

And Yosēph died, being one hundred and ten years old. And they embalmed him, and he was placed in a coffin [H727] in Mitsrayim. Bereshit/ Genesis 50:26

Nazarene/Hebrew people's whole life depict of coming out of pagan traditions and the Babylonian system, therefore the HEXAGONAL shape 'coffin' is not even an option. SO many people err in this, because of a lack of knowledge. **This is not to condemn anybody but to enlighten you.**

Cremation is also a Hindu practice. יהוה is very clear about it.

'Do not do as they do in the land of Mitsrayim, where you dwelt. **And do not do as they do in the land of Kena'an**, where I am bringing you, **and do not walk in their laws.** Wayyiqra (Leviticus) 18:3 TS2009

Thus, said יהוה, **"Do not learn the way of the nations.** Yirmeyahu (Jeremiah) 10:2 TS2009

When you come into the land which יהוה your Elohim is giving you, **do not learn to do according to the abominations of those nations.** Debarim (Deuteronomy) 18:9 TS2009

"MY PEOPLE HAVE PERISHED FOR LACK OF KNOWLEDGE. Because you have rejected knowledge, I reject you from being priest for Me. Since you have forgotten the Torah of your Elohim, I also forget your children. Hoshĕa (Hosea) 4:6 TS2009



