

## Gentiles ARE Yisra'elites



### Gentiles ARE Yisra'elites... who have lost their identity!

The definition of Gentile according to Strongs:

H1471

גוֹי גוֹי

gôy gôy

Apparently from the same root as H1465 (in the sense of massing); a **foreign nation; hence a Gentile**; also (figuratively) a troop of animals, or a flight of locusts: - **Gentile, heathen, nation, people.**

**Spiritual or Remnant Yisra'el** refers to a small group selected from both The House of Yisra'el, who were known as "Gentiles" due to residing among pagan nations and losing their identity and The House of Yehudah, commonly known as "the Jews" who maintained their identity throughout.

We have knowledge that the offspring of Yisra'el, also known as the descendants of Avraham, blossomed into numerous powerful nations and a vast population that spans across the entire planet, as יהוה had pledged to

Avraham. Mosheh received confirmation that the sons of Yisra'el would cause a division among all people on earth.

**Devarim/Deuteronomy 32**

8 “For the portion of יהוה is His people, Ya'aqov His allotted inheritance.”

From historical and archaeological records, we have gained knowledge about the migration patterns and heritage of various nations and populations on Earth, **which trace their origins back to Yisra'el**. The Jewish people form a relatively small group within the nation of Yisra'el, and they have not fully realized the blessings promised to them as part of their ancestral heritage.

They represent only a small portion of the physical Yisra'el. **Only a select few Jews constitute the Chosen Remnant, joined by a few "Gentiles" who will be included among the House of Yisra'el. These two small groups, comprising individuals from both houses, are collectively referred to as Remnant Yisra'el or Spiritual Yisra'el and are specifically chosen by יהוה to be called the "sons of יהוה /God. "**

The reality is that the offspring of יהוה were dispersed throughout every nation on Earth during this era and originated from the lineage of Avraham, Yitschaq (Isaac), and Ya'aqov (Jacob).

These chosen individuals will be summoned from various countries when the end arrives. The individuals who are directly descended from Yisra'el (Ya'aqov) will exist, but **they will no longer recognize their true heritage as the bloodline of Avraham/Yitschaq/Ya'aqov. Instead, they will be labelled as Gentiles.**

**Devarim/Deuteronomy 32**

26 “I said, ‘I should blow them away (*into all corners of Earth*), I should make the remembrance of them to cease from among men” (*no one would know they are truly Yisra'elites*)

יהוה divorced the House of Yisra'el, but not without a purpose - to scatter them across the world and allow them to prosper and become numerous nations, as part of His covenant with Avraham to bless all nations. Eventually, they would be summoned back to Him. Throughout the course of being held captive and scattered around the world, the original name of יהוה underwent a transformation, ultimately becoming "the LORD" or "Ba'al" following the

Babylonian Captivity. Additionally, His name was dishonoured by being referred to using titles like LORD and God.

### **Yirmeyahu/Jeremiah 23**

26 "Till when shall it be in the heart of the prophets? – the prophets of falsehood and prophets of the deceit of their own heart, 27 who try to make My people forget My Name by their dreams which everyone relates to his neighbour, as their fathers forgot My Name for Ba'al.

**Even in modern times, we refer to יהוה as "the LORD," which is synonymous with Ba'al or Master.** However, יהוה always had a strategy to recover a small group from both households and revive His set-apart Name. Understanding the composition of Remnant Yisra'el is crucial. **יהוה communicated through His Prophets that He would ensure that the Remnant of Yisra'el would not forget His Set-Apart Name,** despite humans attempting to eliminate all mentions of His Name from both the Scriptures and our memory.

### **Yirmeyahu/Jeremiah 16**

21 "Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that My Name is יהוה!"

**Only by understanding יהוה's Plan as revealed by His prophets regarding The House of Yisra'el and The House of Yehudah, can we comprehend the Brit Chadashah/New Testament, particularly Sha'ul's writings and his mission to share the gospel with "the Gentiles."**

## **Replacement Theology? Not in the Ancient Manuscripts!**

**Christianity promotes a doctrine that goes against יהוה's original selection of Avraham's bloodline through Ya'aqov/Jacob, which is misleading and contrary to the truth.** This erroneous belief system relies on inferred teachings and a thorough reworking of Sha'ul's teachings, which results in explicit violations of established sound doctrine.

This term, often referred to as "Replacement Theology," describes the notion that the pagan Christian Church took the place of Avraham/Yitschaq/Ya'aqov's

bloodline, also known as Yisra'el, as the chosen people. In order to propagate these falsehoods, the Christian faith needed to nullify all the earlier agreements and completely do away with the Tanach/Old Testament.

Christianity propagates several inaccurate beliefs, particularly in the context of Replacement Theology, including:

- The Tanach/New Testament replaced the Brit Chadashah/Old Testament
- The Brit Chadashah replaced all other covenants
- Christmas replaced the Festival of Tabernacles
- Easter replaced Passover
- Pagan holidays replaced יהוה's Set-Apart Days
- The Trinity replaced The Shema
- Jesus replaced Yahushua
- Sunday replaced The Shabbat
- Rome replaced Yerushalayim as "The Eternal City of יהוה"
- Christian Priests/Preachers/Pastors replaced the Royal Priesthood of Remnant Yisra'el
- The list goes on indefinitely

The notion of Replacement Theology is a falsehood that lacks any scriptural basis. **The Scriptures reveal that the House of Yisra'el was granted a divorce decree and forcibly separated from their roots. This is the reason they needed to be "reconnected to the tree" because their origins were initially from the tree.** All the prophets of יהוה predict the reunion of The House of Yisra'el and The House of Yehudah, and their integration back into the ancestral lineage of Avraham/Yitschaq/Ya'aqov from which they originated. From the united nation of Yisra'el, a select few are elected to govern the entirety of the universe as children of יהוה. They are Remnant Yisra'el.

## **Sha'ul taught The Prophets and יהוה's Plan**

Sha'ul, who was a Pharisee, possessed deep knowledge and expertise in the Torah and Prophets, making him essentially a legal expert in these areas. An individual with specialized training is needed to comprehend the complete revelation of יהוה and effectively instruct others on the Messiah's significance in gathering the remaining children of יהוה from all around the world.

In discussing יהוה 's selection of a chosen few from the lineage of Ya'aqov (Yisra'el), Sha'ul referred to the words of the prophet Yeshayahu/Isaiah, in which יהוה predicted that only a minuscule fraction of the bloodline of Yisra'el would be chosen. **Not every individual who is biologically related to Yisra'el will experience salvation. ONLY a small group of people selected from both Houses.**

### **Romiyim/Romans 9 - יהוה's Sovereign Choice of the Remnant**

27 And Yeshayahu cries out on behalf of Yisra'el, "Though the number of the children of Yisra'el (*both Houses*) be as the sand of the sea, **the remnant shall be saved.**

**It was foretold by Yeshayahu, as well as other important prophets like Yahushua, and affirmed by Sha'ul, that only a small group of individuals from the lineage of Yisra'el, the descendants of Avraham, would be rescued and become children of יהוה through a process of transformation (resurrection).**

Sha'ul also verifies that only those who are descended from Avraham are supported by The Messiah in Yahushua's position as the High Priest of Yisra'el, and this assistance is exclusive to them alone. Additionally, he emphasizes that they all belong to the same lineage or kinship.

### **Ib'rim/Hebrews 2**

10 For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the Prince of their deliverance perfect through sufferings. 11 For both He who sets apart and those who are being set apart are all of One, for which reason He is not ashamed to call them brothers, 12 saying, "I shall announce Your Name to My brothers, in the midst of the congregation I shall sing praise to You." 13 And again, "I shall put My trust in Him." [*Isa\_8:17*] And again, "See, I and the children (*of Yisra'el*) whom Elohim gave Me."

[*Isa\_8:18*]. 14 Therefore, since the children share in flesh and blood, He Himself similarly shared in the same, so that by means of His death He might destroy him having the power of death, that is, the devil, 15 and

deliver those who throughout life were held in slavery by fear of death. 16 For, doubtless, He does not take hold of messengers, but He does take hold of the seed of Abraham. 17 So in every way He had to be made like His brothers (*in the bloodline promised to Avraham*), in order to become a compassionate and trustworthy High Priest (*of Yisra'el*) in matters related to Elohim, to make atonement for the sins of the people (*that descend from the bloodline of Avraham in context*).

## The coming together of the Yisra'el nation in unison

One can find the significant prediction about the division and subsequent reunion of the two houses in Yehezqel/Ezekiel Chapter 37. After the splitting and warring of the Yisra'el nation, Yehezqel received this vision. The territory of Yisra'el was split into two regions: the Northern Kingdom, also known as the House of Yisra'el, and the Southern Kingdom, also referred to as the House of Yehudah. **We can observe that יהוה had a strategic plan from the beginning, which involved bringing back the lost members of the House of Yisra'el and reconnecting them with the House of Yehudah.**

### Yehezqel/Ezekiel 37 - *Reunion of Yehudah and Yisra'el*

15 The word of יהוה came again to me saying, 16 “And you, son of man, take for yourself one stick and write on it, ‘For Yehudah and for the sons of Yisra’el, his companions’ (*known as The House of Yehudah*); then take another stick and write on it, ‘For Joseph, the stick of Ephraim and all the House of Yisra’el, his companions.’ 17 Then join them for yourself one to another into one stick, that they may become one in your hand. 18 When the sons of your people (*descendants of Yisra’el*) speak to you saying, ‘Will you not declare to us what you mean by these?’ 19 say to them, ‘Thus says יהוה your Elohim, “Behold, I will take the stick of Yoseph, which is in the hand of Ephrayim, and the tribes of Yisra’el, his companions (*The House of Yisra’el*); and I will put them with it, with the stick of Yehudah (*The House of Yehudah*), and make them one stick, and they will be one in My hand.”’ 20 The sticks on which you write will be in your hand before their eyes. 21 Say to them, ‘Thus says יהוה your Elohim, “Behold, I will take the sons of Yisra’el from among the (*pagan Gentile*) nations where they have gone, and I will gather them from every side and bring them into their own land; 22 and I will make them one nation

in the land, on the mountains of Yisra'el; and one king will be king for all of them; and they will no longer be two nations and no longer be divided into two kingdoms. 23 They will no longer defile themselves with their idols, or with their detestable things, or with any of their transgressions; but I will deliver them from all their dwelling places (*among the Gentiles*) in which they have sinned, and will cleanse them. And they will be My people, and I will be their Elohim.

## The House of Yisra'el is “called” Gentiles

Sha'ul specifically refers to Yisra'el as The House of Yehudah, who resided in Yisra'el after their release from Babylonian Captivity in order to reconstruct the Temple. He uses the term "Yisra'el" to refer to the Jews, just as we currently do. **However, it should be noted that the House of Yisra'el and the House of Yehudah are distinct entities.** It is crucial that we grasp the significance of this.

The Yisra'elites were scattered throughout different countries after being taken captive by Assyria and did not go back to their homeland along with the Yehudahites. During the time of the New Testament, it is important to note that the House of Yisra'el and the “Jews” (known as the House of Yehudah) occupied different territories. Only the “Jews” resided in the land of Yisra'el following their liberation from the Babylonian Captivity. It is noteworthy that in both ancient and present times, the Jews are commonly referred to as "Yisra'el". **However, in the Scriptures, when the term 'Yisra'el' is mentioned, it refers to both Yehudah and the other houses, not just Yehudah. Sha'ul referred to the House of Yisra'el as "Gentiles" since they had become indistinguishable from non-Jewish nations due to assimilation and the loss of their own cultural identity.** A little confusing, I admit, but made even more so by the false teachings of the Christian Church.

**In order to truly comprehend the BritChadashah/New Testament, it is imperative for us to have knowledge of both prophecy and The Torah.**

Sha'ul's expertise in The Torah and Prophets made his writings particularly noteworthy. In order to fully comprehend Sha'ul's writings, it is important to interpret them in the context of יהוה's Prophets, as Sha'ul himself referenced them to support his teachings. Sha'ul often writes in a complex manner that may be difficult for his readers to understand, particularly when discussing the

Christian Church that has rejected the prophesied Plan of יהוה and done away with it.

**Sha'ul explains that The House of Yehudah (Jews) was hardened until The House of Yisra'el (Gentiles) could join.** Understanding יהוה's plan and having some wisdom is necessary in comprehending this statement. **The term "Gentiles" is a straightforward way of referring to individuals who are not of Jewish descent.** Therefore, based on the definition, the House of Yisra'el was referred to as Gentiles because they were not considered Jewish.

#### **Merriam Webster Dictionary**

GENTILE

noun \ 'jen-, tī(-ə)l \

: a person who is not Jewish

#### **Easton's Bible Dictionary**

Gentiles:

(Heb., usually in plural, goyim), **meaning in general all nations except the Jews.** In course of time, as the Jews began more and more to pride themselves on their peculiar privileges, it acquired unpleasant associations, and was used as a term of contempt.

In the New Testament the Greek word Hellenes, meaning literally Greek (as in Act 16:1,3; 18:17; Rom 1:14), **generally denotes any non-Jewish nation.**

#### **King James Dictionary**

Gentiles:

**A People; Nations Other than Israel.**

Pagan Gentiles refer to individuals who do not belong to the ancestral lineage of Avraham, Yitschaq, and Ya'aqov. Then there are those who are referred to as Gentiles, even though they do not truly fit that description. **The group known as Gentiles refers to individuals belonging to The House of Yisra'el, who are not of Jewish descent.** These people resided in pagan Gentile



communities and eventually lost their cultural and national identity. Even the Yisra'elites living among the Gentiles, who were also their descendants, were unaware of their ancestry and considered themselves as "Gentiles".

### **Hoshea 1**

10 "Yet the number of the children of Yisra'el shall be as the sand of the sea, which is not measured nor counted. And it shall be in the place where it was said to them, 'You are not My people,' they shall be called, 'You are the sons of the living Ėl.' 11 "And the children of Yehudah and the children of Yisra'el shall be gathered together, and appoint for themselves one head, and shall come up out of the earth, for great is the day of Yizre'el!

Sha'ul uses direct quotes from Hoshea 1 as justification for all of his statements. **In Sha'ul's discourse about Remnant Yisra'el, he is making reference to the dispersed individuals among the non-Jewish nations who have become disconnected from their heritage, known as The Lost Sheep of the House of Yisra'el.** You are aware that Yahushua specifically mentioned his purpose to gather and reclaim certain individuals in Mattithyahu/Matthew 15:24 and the Great Commission in Mattithyahu/Matthew 10:6.

### **Mattithyahu/Matthew 15**

24 And He answering, said, "I was not sent except to the lost sheep of the house of Yisra'el."

### **Mattithyahu/Matthew 10**

5 יהושע sent these twelve out, having commanded them, saying, "Do not go into the way of the nations, and do not enter a city of the Shomeronim, 6 but rather go to the lost sheep of the house of Yisra'el.

This holds significant importance. The House of Yisra'el, distinct from the House of Yehudah or Jews, are commonly referred to as Gentiles, and it is claimed that they are not considered as belonging to יהוה's people. **However, the truth is that they have always been and continue to be the physical descendants of Ya'aqov.** They are merely labelled as Gentiles.

The House of Yehudah, also known as the "Jews," initially rejected The Messiah. **However, when individuals from the Gentile nations (the fullness of the Gentiles) who were part of the remnant of The House of Yisra'el joined their ranks, it resulted in the salvation of all of Yisra'el, both Houses.** This is

the lesson that Sha'ul imparts in his writings, as we will soon discover. The teachings of the Christian Church are derived from erroneous beliefs, whereas Sha'ul's teachings are grounded in the revealed will and plan of יהוה. He substantiated this by using quotes from The Prophets to support his beliefs on the reunification of the Nation of Yisra'el.

**It is crucial to always recognize that יהוה is the Divine Being, and Yahushua is His chosen saviour.** The statements made and affirmed by יהוה and Yahushua are undoubtedly true. **If Sha'ul disagrees with them in any manner, he will be remembered in history as an untrue educator and disregarded.** Numerous individuals now firmly believe that Sha'ul is a deceptive instructor. People who think that there is a contradiction in Sha'ul's writings and believe the false information spread by the Christian Church. The Christian Church suggests that Sha'ul essentially formed a new religious belief in order to rationalize their pagan Babylonian falsehood.

**This statement is completely false!!** This refers to the substitution of the Gentiles for Yisra'el, as well as the elimination of The Torah/Law and the complete Replacement Theology propagated by the pagan church originated in Rome. Sha'ul did not teach any specific doctrines, but instead, he taught and affirmed the teachings given by יהוה and confirmed by Yahushua that only the descendants of Ya'aqov were considered part of the Remnant of Yisra'el.

### **Malaki/Malachi 1**

11 "For from the rising of the sun, even to its going down, My Name is great among **GENTILES** (*nations*). And **in every place** incense is presented to My Name, and a clean offering. For My Name is great among nations," said יהוה of hosts.

## **Where are the TWO Houses of Yisra'el today?**

They are currently dispersed across the globe and will only come together during the Millennium.

Yehezqel/Ezekiel 39 provides information about the gathering of people together.

Yehudah was scattered to the " 4 corners of the earth".

### **Yeshayahu/Isaiah 11**

**12 And He shall raise a banner for the nations, and gather the outcasts of Yisra'ël, and assemble the dispersed of Yehudāh from the four corners of the earth.**

### **Yirmeyahu/Jeremiah 3**

**18 “In those days the house of Yehudāh shall go to the house of Yisra'ël, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.”**

Yehudah surpassed Yisra'el in terms of being divorced and scattered.

### **Zekaryah/Zechariah 1**

**21 And I said, “What are these coming to do?” And he spoke saying, “These are the horns that scattered Yehudāh, so that no one lifted up his head. But these come to trouble them, to throw down the horns of the nations that lifted up their horn against the land of Yehudāh to scatter it.”**

### **Yehezqel/Ezekiel 22**

**15 “And I shall scatter you among the nations, and shall disperse you throughout the lands, and shall consume your filthiness out of you.”**

**The REMNANT FROM ALL 12 TRIBES will gather around the throne representing EVERY NATION, EVERY TRIBE, AND EVERY TONGUE.**

### **Chazon/Revelation 7**

**9 After this I looked and saw a great crowd which no one was able to count, out of all nations and tribes and peoples and tongues, standing before the throne and before the Lamb, dressed in white robes, and palm branches in their hands.**

There exists a multitude of ethnicities, colours, races, and tribes.

The diverse population that departed from Mitsrayim (Egypt) was dispersed across all nations, spanning the entire globe.