

Immanu'el

“Call his name Immanu'el”



The name "Immanu'el" is of Hebrew origin and holds significance in honouring יהוה. Imman - u - El, similar to Yahushua and Eliyah, is a condensed form of a sentence and can function as a "title" rather than just a name. In the Hebrew language, it is a shortened version of the phrase that means (Loyal and Honest Witness of El). This statement implies that the interpretation of "God is with us" in the false Christian Church is incorrect.

The term "aman" is the Hebrew root for words like eman and iman, which are related to Immanuel. Aman has three forms: aman(u), amen(u), and iman(u). The term "trail" in Strong's numbers refers to Aman (H6004), Amen (H543), and Iman (H5973). Additionally, there is emune(ah) which signifies "I belong to the group of individuals who are loyal and faithful and inclined towards peace. " To gain a comprehensive understanding of a "sentence name" or "title" like Immanuel in Hebrew, it is necessary to thoroughly examine the sequence of words.

Strong's H6005. 'Immanuw'el, im-maw-noo-ale';

from {A.}H5973 and {B.}H410 with suff. pron. ins.; with us (is) God; Immanuel, a typ. name of Yeshayahu/Isaiah's son:--Immanuel.

Strong's H5973. 'im, eem;

from H6004; adv. or prep. with (i.e. in conjunction with), in varied applications; spec. equally with; often with prep. pref. (and then usually unrepresented in English):-- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

Strong's H410. 'el, ale;

short. from H352; strength; as adj. mighty; espec. the Almighty (but used also of any deity):--God (god), X goodly, X great, idol, might (-y one), power, strong. Comp. names in "-el."

Strong's H6004. 'amam, aw-mam';

a prim. root; to associate; by impl. to overshadow (by huddling together):--become dim, hide;

Strong's H539 'aman aw'man;

PriMiryam root word; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable 541) to go to the right hand:--hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. (Click on the word "aman" above for the full Gesenius Hebrew-Chaldee definition, which I recommend that you do)

Strong's H352. 'ayil, ah'-yil;

from the same as H-193; prop. strength; hence anything strong; spec. a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree:--mighty (man), lintel, oak, post, ram, tree.

Strong's H193. 'uwl, ool;

from an unused root mean. to twist, i.e. (by impl.) be strong; the body (as being rolled together); also powerful:--mighty, strength.

So, ame(a)nu'el, imanu'el and emune'el are Immanu'el and give us the full meaning. It's like how Yeshu, Yeshua, and Yahushua are all the same name, but sometimes it is spelled with an "e" or an "a". "I" is often pronounced with the YEH sound. In fact, those who call themselves Ethiopian Jews say Amanu'el, which (to them) means "to have faith in Elohim, my faith is in EL, Amen (Amon, Imam, Magnet, Faith)" and claim this was a literal name for Yahushua, even citing Chazon/Revelation 3:14.

Chazon/Revelation 3:14

And unto the angel of the church of the Laodiceans write; These things saith the Amen (*aman*), the faithful and true witness, the beginning of יהוה the creation of

The term "aman" perfectly describes itself as a "loyal and trustworthy testimony" of יהוה. Not only the Messiah or Yeshayahu/Isaiah's son but even יהוה Himself holds the title of "faithful and true". Mosheh and Shemu'el, along with many others, were known as reliable witnesses who can be referred to as "Immanu'el. "

The term Immanuel is not an actual name but rather a title, similar to how Eliyah functions as a title. However, due to misinterpretation and mistranslation, it has been falsely represented as "god with us" in order to support the church's incorrect assertion of Yahushua's divinity. Discernment indicates that Yahushua was an Aman'el, as well as anyone else who remains loyal to יהוה's two witnesses - the Torah/Law and The Prophets.