

# Is Yahushua Elohim?

**A+** **OPEN BOOK TEST:**

"You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced because I go to the Father, for **the Father is greater than I.**"  
Said AyMaNU'AL @ John 14:28  
**CIRCLE THE CORRECT ANSWER:**

**A. The Son is greater than His Father**

**B. The Son is equal to His Father**

**C. The Father is greater than His Son**

*Great Work Well Done! 😊*

There are theological arguments that question the divinity of Yahushua, asserting that he is not ELOHIM or a false deity.

The differentiation between Yahushua and יהוה, is that Yahushua is not the same as יהוה and should not be considered a true god.

The Avrahamic faith is considered monotheistic due to specific theological reasons. A monopoly can be conceptualized as a market

characterized by the absence of competition, wherein a single entity holds exclusive control over the supply of a particular good or service. The Avrahamic Faith similarly holds specific beliefs regarding the nature of the Divine and the figure they recognize as Elohim/G-D.

**Repeatedly, this ELOHIM emphasized that he is not a human or a descendant of humans.**

**Bemidbar/Numbers 23**

19 **ĖI IS NOT A MAN**, that he should lie, **nor a SON OF MAN**, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill?

**Hoshea/Hosea 11**

9 “I shall not let the heat of My wrath burn, I shall not turn to destroy Ephrayim. For **I am ĖI**, and **NOT MAN**, the Set-apart One in your midst, and I shall not come in enmity. “

**Yahushua was a human being and the son of a human, which indicates that he was not divine.** This verse clarifies that he was not Elohim, as the scripture specifies that Elohim is not human or a descendant of humans.

Additionally, **Yahushua unequivocally declares that only one person should be acknowledged as Elohim**, and he is not referring to himself.

**Yochanan/John 17**

3 “And this is everlasting life, that they should know **You [יהוה]**, **the only true Elohim**, and יהושע Messiah whom You have sent.

Yahushua indicates that there is only one true Elohim, so if we were to consider him [Yahushua] as another god, it would mean we are declaring him to be a false god. Can't we recognize this? **He, Yahushua, claims that there is only ONE individual who is the Singular Genuine Deity.**

**Yochanan/John 5**

43 For I have come to you **in my Father's name**, and you have rejected me. Yet if others come in their own name, you gladly welcome them. 44 No wonder you can't believe! For you gladly honor each other, but you don't care about the honor that comes from the **One who ALONE IS Elohim.**

**Yochanan/John 8**

40 Instead, you are trying to kill me, **a Man** who has spoken to you the truth which **I heard FROM Elohim.** Avraham never did such a thing.

Yahushua heard from Who?

**Yochanan/John 20**

17 יהושע said to her, "Do not hold on to Me, for I have not yet ascended to My Father. But go to **My brothers** and say to them, 'I am ascending to **My Father and your Father**, and to **MY ELOHIM AND YOUR ELOHIM.**' "

It is conceivable to contemplate the notion of Yahushua, who is regarded as Elohim Almighty, acknowledging the existence of another deity as his own superior entity as he ascends.

Even in the midst of Yahushua' ascension to heaven, he demonstrated continued reliance on his deity by calling upon his Elohim four times within a single verse.

### **Chazon/Revelation 3**

12 The victorious one I will make a pillar in the temple of **MY Elohim**. Never again will they leave it. I will write on them the name of **MY Elohim** and the name of the city of **MY Elohim**, the new Yerushalayim, which is coming down out of heaven from **MY Elohim**; and I will also write on them my new name.

**The All-Powerful Elohim has no other Elohim above Him. He stated that He is the ONLY Elohim and did not make any exceptions, as that included the Son of יהוה.**

### **Yeshayahu/Isaiah 44**

6 “Thus said יהוה, Sovereign of Yisra’ël, and his Redeemer, יהוה of hosts, ‘**I am the First and I am the Last, besides Me there is no Elohim...** 8 Do not fear, nor be afraid. Have I not since made you hear, and declared it? You are My witnesses. **Is there an Eloah besides Me? There is no other Rock, I know not one.’ ” ...**  
24 Thus said יהוה, your Redeemer, and He who formed you from the womb, “**I am יהוה, doing all, stretching out the heavens all alone, spreading out the earth, with none beside Me**

### **Yeshayahu/Isaiah 45**

5 **I am יהוה, and there is none else – there is no Elohim besides Me.** I gird you, though you have not known Me, 6 so that they know from the rising of the sun to its setting that **there is none but Me. I am יהוה, and there is none else, ...**

14 Thus said יהוה, “The labour of Mitsrayim and merchandise of Kush and of the Sebaïtes, men of size, come over to you and they are yours. They walk behind you, they come over in chains, and they bow down to you. They make supplication to you, saying, ‘Indeed, **Ėl is in you, and there is none else, no mighty one.**’ ” ...

18 **For thus said יהוה, Creator of the heavens, He is Elohim,** Former of earth and its Maker, He established it, He did not create it to be empty, He formed it to be inhabited: “**יהוה am I, and there is none else.** ...

21 “Declare and bring near, let them even take counsel together. Who has announced this from of old? **Who has declared it from that time? Is it not I, יהוה? And there is no mighty one besides Me, a righteous Ėl and a Saviour, there is none besides Me.** 22 **“Turn to Me and be saved [יהוה saves through His Son], all you ends of the earth! For I am Ėl, and there is none else. .. 23 “I have sworn by Myself, a word has gone out of My mouth in righteousness, and shall not return, so that to Me every knee shall bow, every tongue swear.**

### **Yochanan/John 8**

54 יהושע answered, “If I esteem Myself, My esteem is none at all. **It is My Father who esteems Me,** of whom you say that **He is your Elohim.**

### **Timotiyos Aleph/1 Timothy 2**

5 For there is **only one Elohim,** and one Mediator between Elohim and men, **the MAN Messiah יהושע,**

### **Qorintiyim Aleph/1 Corinthians 11**

3 And I wish you to know that the head of every man is the Messiah, and the head of woman is the man, and **the head of Messiah is Elohim.**

Listen to the response Kepha/Peter gave when Yahushua asked him who he thought Yahushua was, and pay attention to Yahushua' reaction.

**Mattithyahu/Mathew 16**

15 He said to them, “And you, who do you say I am?”

16 And Shim'on Kěpha answering, said, “You are the Messiah, **the Son of the living Elohim.**”

Kepha, Yahushua' closest companion, did NOT affirm that he is the second member of the Godhead. He did not claim that he is another Elohim in human form.

**Mattithyahu/Mathew 16**

6 Shim'on Kěpha answered, “**You are the Messiah, the Son of the living Elohim.**”

How many Believers today will respond to Yahushua in the same way as Kepha did, without explicitly acknowledging him as Elohim in human form? Now, pay attention to Yahushua' response to Kepha.

**Mattithyahu/Mathew 16**

17 And יהושע answering, said to him, “Blessed are you, Shim'on Bar-Yonah, **for flesh and blood has not revealed this to you, but My Father in the heavens.**

The response that Kepha provided was not based on human teachings, such as the doctrines of Trinity and incarnation that exist today, because if it were, he would have declared that Yahushua was

fully divine and fully human. However, **Kepha did not make that statement.**

Kepha and Yochanan shared the same belief and understanding of Yahushua, which they both praised. They urged us to hold onto this belief if we wish to inherit eternal life.

### **Yochanan/John 20**

31 But these have been written so that **you believe that יהושע is the Messiah, the Son of Elohim**, and that, believing, you might possess life in His Name.

Yochanan/John also did not claim to be Elohim or a part of a Trinity or Elohim in human form. Instead, he wrote in his book that readers should believe that Yahushua is the Messiah and the Son of יהוה, just as the kings of Yisra'el were considered messiahs and sons of Elohim. Reference: Shemu'el Bet/2 Samuel 7:12-16 talks about יהוה promising King David that his descendants will continue to rule as kings over Yisra'el.

### **Qorintiyim Bet/2 Corinthians 13**

1 "Every matter must be established by the testimony of two or three witnesses."

Kepha and Yochanan provide us with accurate evidence and information about the Messiah's true identity, but they did not instruct us to believe that he is Elohim.

Have you ever wondered why Thomas called Yahushua "my Lord and my God" and Yahushua didn't respond, while Kepha correctly identified Yahushua and received approval?

It is quite astonishing that the Bible's authors do not suggest at all that Elohim is a triune being, assuming He is. Nowhere in Scripture do we find people praying to the three-in-one Elohim or referring to Him in such a manner.

The Messiah never stated that Elohim is three persons in one essence. If he had, he would not have agreed with the scribe about who Elohim is in:

**Marqos/Mark 12**

28 And one of the scribes coming near, hearing them reasoning together, knowing that He had answered them well, asked Him, "Which is the first command of all?"

29 And יהושע answered him, "The first of all the commands is, **'Hear, O Yisra'el, יהוה our Elohim, יהוה is one.** Deu 6:4.

30 **'And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind, and with all your strength.'** Deu 6:5. This is the first command.

31 "And the second, like it, is this, **'You shall love your neighbour as yourself.'** Lev 19:18. There is no other command greater than these."

32 And the scribe said to Him, "Well said, Teacher. You have spoken the truth, **for there is one Elohim, and there is no other besides Him.** Deu 4:35.

33 **"And to love Him with all the heart, and with all the understanding, and with all the being, and with all the**

**strength, Deu 6:5** and to love one's neighbour as oneself, is more than all the ascending offerings and offerings."

34 And when יהושע saw that he answered wisely, He said to him, "You are not far from the reign of Elohim." And after that no one was bold *enough* to question Him.

The writers of the Brit Chadashah/New Testament acknowledge that Elohim is flawless and perfect, but they also express the potential for the Messiah, who is also considered to be Elohim, to experience feelings of embarrassment. If anyone refers to Romiyim/Romans 9:5, it is advisable to consult the new American standard Bible (NASB) to understand Sha'ul/Paul's true meaning.

**Romiyim/Romans 9 NASB**

5 whose are the fathers, and from whom is the [a]Christ according to the flesh, who is over all, God blessed [b]forever. Amen.

Remember that Sha'ul also said the following:

**Eph'siyim/Ephesians 4- Unity in the Body of Messiah**

5 There is one Master, one faith, one baptism,

6 **and one Elohim and Father**, who is over all and in all and living through all.

**Qorintiyim Aleph/1 Corinthians 8**

5 For even if there are so-called mighty ones [*gods*], whether in heaven or on earth – as there are many mighty ones [*gods*] and many masters [*lords*] – 6 But we know that **there is only ONE Elohim, the Father**, who created **everything**, and we live for Him. And there is only one master, Yeshua Hamashiach,

**because of him Elohim made everything** and through whom we have been given life.

**Ma'asei/Acts 2**

22 “Men of Yisra’el, hear these words: יהושע of Natsareth, a **Man from Elohim**, having been pointed out to you by mighty works, and wonders, and signs **which Elohim did through Him in your midst**, as you yourselves also know

Many believers, theologians, seminaries, and regular church attendees maintain the tradition of affirming that Yahushua holds equal authority to His Father, or more precisely, "Yahushua is co-equal in authority to יהוה The Most High Elohim".

**Yochanan/John 10**

27 “My sheep hear My voice, and I know them, and they follow Me. 28 And I give them everlasting life, and they shall by no means ever perish, and no one shall snatch them out of My hand. 29 **My Father, who has given them to Me, is greater than all.** And no one is able to snatch them out of My Father’s hand.

We must stand up and challenge all human traditions, particularly when they contradict the explicit teachings of Scripture. Give this study a thorough read twice and rid yourself of the influences of demonic doctrines for good.