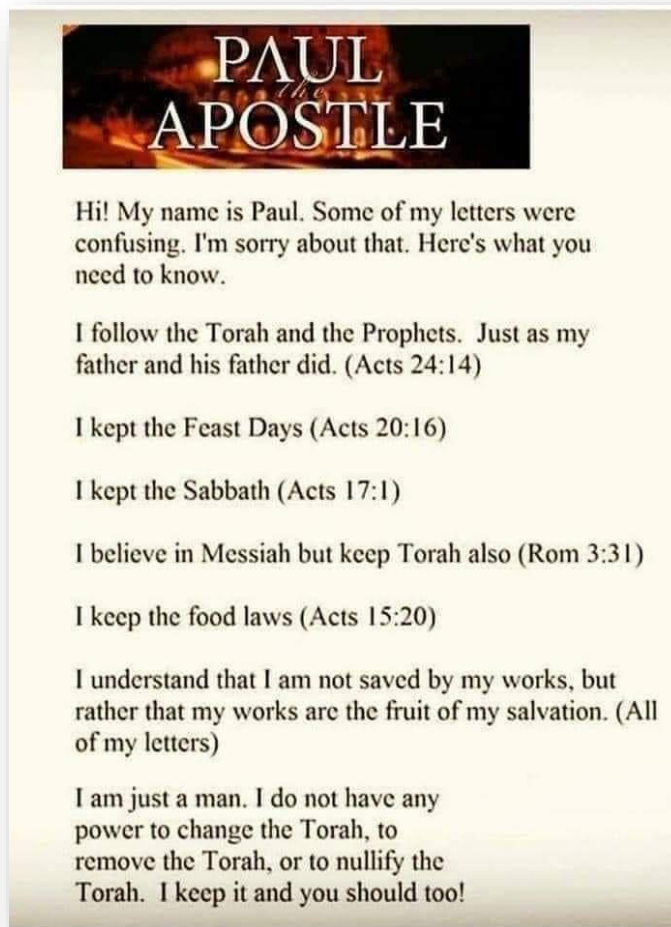


Sha'ul is NOT False!



Sha'ul adhered to and instructed others in the teachings of Torah. Those who wrongly accuse him of being a fraud will be responsible for falsely testifying against him. **The Apostle Sha'ul never spoke against Torah or attempted to abolish it.** He mentions at least 7 laws in his Epistles, with one specifically referring to Torah. **He never claimed that Torah was no longer valid.**

Romiyim (Romans) 3

31 Do we then nullify the Torah through the belief? Let it not be! On the contrary, we establish the Torah.

Romiyim (Romans) 2

13 For not the hearers of the Torah are righteous in the sight of יהוה, but the doers of the Torah shall be declared right.

Here is an incredible retelling of his experience with Yahushua, describing what happened to him.

Ma`asei (Acts) 22

2 And when they heard that he spoke to them in the Hebrew language, a they kept greater silence. And he said: [*See Ma'asei/Act_21:40, Ma'asei_26:14.*] 3 "I am indeed a Yehudi, having been born in Tarsos of Kilikia, but brought up in this city at the feet of Gamli'el, having been instructed according to the exactness of the Torah of our fathers, being ardent for Elohim, as you all are today, 4 who persecuted this Way to the death, binding and delivering up into prisons both men and women, 5 as also the high priest bears me witness, and all the eldership, from whom I also received letters to the brothers, and went to Dammeseq to bring in chains even those who were there to Yerushalayim to be punished. 6 "And it came to be, as I was journeying and coming near Dammeseq, about noon, suddenly a great light shone around me out of the heaven, 7 and I fell to the ground and heard a voice saying to me, 'Sha'ul, Sha'ul, why do you persecute Me?' 8 "And I answered, 'Who are You, Master?' And He said to me, 'I am יהושע of Natsareth, whom you persecute.' 9 "And those who were with me indeed saw the light and were afraid, but they did not hear His voice speaking to me. 10 "And I said, 'What shall I do, Master?' And the Master said to me, 'Rise up, go into Dammeseq, and there you shall be told all that you have been appointed to do.'

He taught from the Torah even from the beginning:

Ma`asei (Acts) 28

23 And having appointed him a day, many came to him where he was staying, **to whom he was explaining, earnestly witnessing about the reign of יהוה, and persuading them concerning יהושע from both the Torah of Mosheh and the Prophets, from morning until evening.**

What does it say about us if we claim someone is lying because they didn't personally walk with Yahushua. What about our own gifts and callings from יהוה and the Ruach. To dismiss the possibility of this is to accuse Yahushua of falsehood, contradicting his own words.

Yochanan (John) 20

29 Yahushua said to him, “T’oma, because you have seen Me, you have believed. Blessed are those who have not seen and have believed.”

Listen to Kepha's caution before getting yourself in trouble by misquoting Sha'ul or falsely accusing him of being a fake apostle.

Kěpha Bět (2 Peter) 3

14 So then, beloved ones, looking forward to this, do your utmost to be found by Him in peace, spotless and blameless, 15 and reckon the patience of our Master as deliverance, **as also our beloved brother Sha’ul wrote to you, according to the wisdom given to him, 16 as also in all his letters, speaking in them concerning these matters, in which some are hard to understand, which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures.** [*See Qor Bet/2Co_11:6.*] 17 You, then, beloved ones, being forewarned, watch, lest you also fall from your own steadfastness, being led away with the delusion of the lawless, 18 but grow in the favour and knowledge of our Master and Saviour יהושע Messiah. To Him be the esteem both now and to a day that abides. Aměn.

Kěpha's statement works against those who charge Sha'ul with wrongdoing on the specified accusations.

1- He was seen as a cherished and beloved brother, a recognition that could not have happened if he hadn't been acknowledged from the start. However, his name is cited in Ma’asei/Acts and in other places.

2- The ones who misunderstand and distort his letters lack stability, knowledge, and education, as they seem to distort all Scriptures and his letters out of ignorance.

This man was motivated and chosen by Yahushua to be an apostle to the nations because of the Ruach. In his letters, he provides wise advice and shares his extensive knowledge and experience by explaining the principles of the Torah.

This is one of those topics that is NOT debatable!