

## Signed, Sealed, and Delivered

### Signed, Sealed, Delivered.

You will be officially admitted into The Kingdom of יהוה when your name is discovered in The Book of Life, signifying that you have been Signed, Sealed and Delivered

**Sign** - 7<sup>th</sup> Day Shabbat

**Sealed** – Shema Yisra'el; יהוה is ONE

**Delivered** - Passover in light of the sacrifice of the Messiah יהושע, The Narrow Road

*Derech Ha Yashar Ministries*

**The Counterfeit:**

**Sign** - Sungod Day, Sunday

**Seal** - The Babylonian Trinity

**Deliverance** - Sacrifice for salvation is through the Easter Pig of Ishtar named Jesus

By adhering to His commandments, you will demonstrate observance of the Shabbat and consequently exhibit the Sign.

You will honour and hold in high regard the name יהוה, which will then act as a seal on your mind as you recite The Shema.

By observing Passover in recognition of the Hebrew Messiah's sacrifice, you demonstrate your belief in the efficacy of the Passover Lamb's blood, which will ultimately rescue and deliver you from the eternal punishment of the second death.

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The teachings of Christianity deceive us by taking away the true sign, seal, and deliverance granted by יהוה for our salvation, instead teaching us a lie:

The Sign is Sungod Day - Sunday.

The Seal is the believe in The Babylonian Trinity.

The Sacrifice for salvation is achieved by offering a sacrifice during Easter, which is symbolized by the pig of Ishtar, also known as Jesus.

***See the Study of The Abomination of Desolation***

## **The Truth**

### **THE SIGN**

The Sign - The Everlasting Covenant of The Shabbat

יהוה has established a distinctive symbol that can be used to identify the sons of יהוה to the world.

#### **Shemoth/Exodus 31**

<sup>16</sup> ‘And the children of Yisra’el [*Yisra’elites, sons of יהוה*] shall guard the Shabbat, to perform the Shabbat throughout their generations as an everlasting covenant. <sup>17</sup> ‘Between Me and the children of Yisra’el it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.’”

Disregarding The Shabbat, which is The Everlasting Covenant, leads to a curse being placed on human beings ultimately resulting in their ruin.

#### **Yeshayahu/Isaiah 24**

<sup>1</sup>See, יהוה is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants. <sup>2</sup> And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor; <sup>3</sup> the earth is completely emptied and utterly plundered, for יהוה has spoken this word. <sup>4</sup> The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish. <sup>5</sup> For the earth has been defiled under

its inhabitants, because they have transgressed the Torot [plural of Torah – teaching], changed the law, broken the everlasting covenant. <sup>6</sup>

Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Man are responsible for polluting the planet. They have gone against the teachings of Torah, altered the sacred celebrations into Christopagan festivals, and disregarded the eternal agreement of observing the Shabbat by replacing it with the heathen Sunday. Consequently, the curse mentioned in Torah is affecting the entire planet, leading to the destruction of people and leaving only a handful of them.

### Dani'el 8

<sup>12</sup> And because of transgression, an army was given over to the horn to oppose that which is continual. And it threw the truth down to the ground, and it acted and prospered.

### THE SEAL

The Seal - **The Shema refers to comprehending יהוה's Name and Knowledge, and Acknowledging that He is the ONE and ONLY Elohim.**

The Shema, a Seal, is named as such due to its meaning of "Hear" and is outlined in Devarim.

### Devarim/Deuteronomy 6

<sup>4</sup> "Hear, O Yisra'el [Seed of Avraham]: יהוה our Elohim, יהוה is one [NOT a Trinity] <sup>5</sup> And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might [see Dev. 10:12-13 ; 30:4-6 ; Matth. 22:36-40, Marqos 28-34]. <sup>6</sup> "And these Words which I am commanding you [my chosen sons] today shall be in your heart, [See Dev\_5:22] <sup>7</sup> and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the

way, and when you lie down, and when you rise up, <sup>8</sup> and shall bind them as a sign on your hand [**what you do, keep them**], and they shall be as frontlets between your eyes [**Seal on your Forehead**].

**Yeshua demonstrated this SEAL and declared it THE GREATEST COMMANDMENT of all** as he quoted Devarim 6 above:

### **Marqos 12**

<sup>28</sup> And one of the scribes coming near, hearing them reasoning together, knowing that He had answered them well, asked Him, “Which is the first command of all?” <sup>29</sup> And יהושע answered him, “The first of all the commands is, ‘**Hear, O Yisra’el, יהוה our Elohim, יהוה is one.** [Dev\_6:4] <sup>30</sup> ‘And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind, and with all your strength.’ [Dev\_6:5] This is the first command. <sup>31</sup> “And the second, like it, is this, ‘You shall love your neighbour as yourself.’ [Vay\_19:18] There is no other command greater than these.” <sup>32</sup> And the scribe said to Him, “Well said, Teacher. You have spoken the truth, for there is one Elohim, and there is no other besides Him. [Dev\_4:35] <sup>33</sup> “And to love Him with all the heart, and with all the understanding, and with all the being, and with all the strength, [Dev\_6:5] and to love one’s neighbour as oneself, is more than all the ascending offerings and offerings.” <sup>34</sup> And when יהושע saw that he answered wisely, He said to him, “You are not far from the reign of Elohim.” And after that no one was bold enough to question Him.

In the book of Chazon/Revelation, the same SEAL is referred to as the Name of יהוה, which is inscribed on the forehead, in the space between the eyes, as stated in Devarim.

### **Chazon/Revelation 3**

<sup>12</sup> “He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.”

### **Chazon/Revelation 7**

<sup>3</sup> “Do not harm the earth, nor the sea, nor the trees until we have sealed the servants of our Elohim upon their foreheads.”

### Chazon/Revelation 9

<sup>4</sup> And it was said to them that they shall not harm the grass of the earth, or any green matter, or any tree, but only those men who do not have the seal of Elohim upon their foreheads.

### Chazon/Revelation 22

<sup>4</sup> And they shall see His face, and His Name shall be upon their foreheads.

## DELIVERED

Delivered - **The redemption from eternal damnation through the sacrifice of the Passover Lamb of the Almighty Elohim, יהוה, with the vital blood of the scarifice.**

The Passover's fundamental message is that salvation from death is attainable through the sacrificial blood of the Lamb. Yesuha serves as the Lamb, and it is imperative for us to form a covenant with him to evade the ultimate and conclusive demise, to be delivered from the second and final death .

### Chazon/Revelation 2

<sup>8</sup> “And to the messenger of the assembly in Smurna write, ‘This says the First and the Last [Yahushua], [Yesh/Isa\_44:6; 48:12] who became dead, and came to life: <sup>9</sup> “I know your works, and pressure, and poverty – yet you are rich – and the blasphemy of those who say they are Yehudim and are not, but are a congregation of Satan. <sup>10</sup> “Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life. <sup>11</sup> “He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes shall by no means be harmed by the second death.” [See Chazon/Rev\_20:6]

### Yochanan Aleph/1 John 2

<sup>1</sup> My little children [spiritually immature], I write this to you, so that you do not sin [by breaking the Commandments of יהוה]. And if anyone sins, we have an Intercessor [High Priest] with the Father [Melchizedek, Yeshua is our advocate with the Father], יהושע Messiah, a righteous One

[A human being who has been consecrated and represents the divine essence of יהוה in a flawless manner].<sup>2</sup> And He Himself is an atoning offering for our sins, and not for ours only but also for all the world [Those who are in a sacred union with יהוה and have a deep understanding of Yahushua].