

THE MESSIAH IS THE SEED OF DAVID

The Messiah is the offspring of David, and King of יהוה's Kingdom on the Earth.

Tehillim 132:11 יהוה *has sworn in truth to David; he will not turn from it: "I will set upon your throne the fruit of your body."*

Tehillim 89:4 'I establish your [David] seed forever And shall build up your throne to all generations.'” Selah.

Yeshayhu 9:6 For a Child shall be born unto us, a Son shall be given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong El, Father of Continuity, Prince of Peace. 7 Of the increase of His rule and peace there is no end, upon the throne of Dawid and over His reign, to establish it and sustain it with right-ruling and with righteousness from now on, even forever. *The ardour of יהוה of hosts does this.*

Yirmeyahu 23:5-6 "Behold, the days are coming," says יהוה, "That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Yehudah will be saved, and Yisra'el will dwell safely; now this is His name by which He will be called: יהוה OUR RIGHTEOUSNESS.

Samu'el Bet 7:12 "When your days are filled and you rest with your fathers, I shall raise up your seed after you, who comes from your inward parts, and shall establish his reign. 13 "He does build a house for My Name, and I shall establish the throne of his reign forever. 14 *"I am to be his Father, and he is My son. If he does perversely, I shall reprove him with the rod of men and with the blows of the sons of men.* 15 "But My kindness does not turn aside from him, as I turned it aside from Sha'ul, whom I removed from before you. 16 "And your house and your reign are to be steadfast forever before you – your throne is established forever."

H2233

זרע

zera'

zeh'-rah

From H2232; seed; figuratively fruit, plant, sowing time, posterity: - X carnally, child, fruitful, seed (-time), sowing-time.

H6780

צמח

tsemach

tseh'-makh

From **H6779**; a sprout (usually concretely), literally or figuratively: - **branch, bud**, that which (where) grew (upon), **spring** (-ing).

H6779

צמח

tsâmach

tsaw-makh'

A primitive root; to sprout (transitively or intransitively, literally or figuratively): - bear, **bring forth**, (cause to, make to) **bud (forth)**, (cause to, make to) **grow (again, up)**, (cause to) **spring (forth, up)**.

Dibre haYamim Alep 17:11 “And it shall be, when your days are filled to go to be with your fathers, that I shall raise up your seed after you, who is of your sons. And I shall establish his reign 12 “He does build Me a house, and I shall establish his throne forever. 13 “I am to be his Father, and he is to be My son. And My kindness I do not turn away from him, as I took it from him who was before you. 14 “And I shall establish him in My house and in My reign forever, and let his throne be established forever.”

Mattityahu 1:1 The book of the genealogy of יהושע Messiah, Son of David, Son of Avraham: **6** And Yishai brought forth David the sovereign, and David the sovereign brought forth Shelomoh by Uriyah's wife. **16** And Ya'aqov brought forth Yosëph the husband of Miryam, of whom was born יהושע who is called Messiah.

Mattityahu 9:27 And as יהושע passed on from there, two blind men followed Him, crying out and saying, “Son of Dawid, have compassion on us!”

Mattityahu 12:23 "And all the people were amazed, and said, Is not this the son of David?"

Luqas 2:4 And Yosëph also went up from Galil, out of the city of Natsareth to Yehudah, to the city of David, which is called Bëyth Lehem, because he was of the house and lineage of David, 5 to be registered with Miryam, who was engaged to him – being pregnant.

Luqas 3:23 And when יהושע Himself began, He was about thirty years of age, being, as reckoned by law, son of Yosëph, of Ėli,

Rom 1: 1 Sha'ul, a servant of יהושע Messiah, a called emissary, separated to the Good News of Elohim, 2 which He promised before through His prophets in the Set-apart Scriptures, **3 concerning His Son יהושע Messiah our Master**, who was born of the seed of David according to the flesh 4 who was designated Son of Elohim with power, according to the Set-apart Spirit, by the resurrection from the dead: יהושע Messiah, the Master of us

Key Points:

- יהוה "swore" this promise to David that his seed would rule the earth.
- The fruit of David's body was referring to his seed, which was יהושע Messiah.
- David's "branch" refers to his offspring and is the Hebrew word "tsamech".
- יהוה's promise in the Tanach was always that He would one day bless all nations through one man who would be of the family of king David.
- Scripture reveals that this offspring of David would be a "great King", he would "live forever", and establish a kingdom "that would never end."
- Samu'el Bet 7 reveals that through David's family would come a line of kings, culminating in One "Eternal King" whose kingdom would never pass away.
- Mattitياهو's genealogy traces the lineage of Messiah back to King David.
- The King referred to in Yirmeyahu 23 is יהושע, He is to reign, and prosper, execute judgment and righteousness. Yehudah will be saved and Yisra'el will have peace.
- "יהוה our Righteousness" in Hebrew is Tsidkenu.

The Messiah refers to himself as "Son of Man" 87 times in Scripture

Marqos 14:62 And יהושע said, "I am, and you shall see the Son of man sitting at the right hand of the Power, and coming with the clouds of the heaven."

Ma'asei 7:56 and he said, "Behold, I see the heavens opened up and the Son of Man standing at the right hand of יהוה."

Let Scripture do the talking, because the Scriptures confirm the prophecies:

Tehillim 2:6 "But I, I have set My Sovereign on Tsiyon, my set-apart mountain." 7 "I inscribe for a law: יהוה has said to Me, 'You are My Son, Today I have brought You forth.'

8 'Ask of Me, and I make the gentiles Your inheritance, And the ends of the earth Your possession.

Yeshayahu 16:5 "And in kindness the throne shall be established. And One shall sit on it in truth, in the Tent of David, judging and seeking right-ruling, and speeding righteousness."

Yirmeyahu 30:9 'And they shall serve יהוה their Elohim and David their sovereign, whom I raise up for them.

Eze 37:25 "And they shall dwell in the land that I have given to Ya'aqov My servant, where your fathers dwelt. And they shall dwell in it, they and their children and their children's children, forever, and My servant Dawid be their prince forever.

Dani'el 2:44 “And in the days of these sovereigns the Elah of the heavens shall set up a reign which shall never be destroyed, nor the reign pass on to other people – it crushes and puts to an end all these reigns, and it shall stand forever

Dan 7:27 ‘And the reign, and the rulership, and the greatness of the reigns under all the heavens, shall be given to the people, the set-apart ones of the Most High. His reign is an everlasting reign, and all rulerships shall serve and obey Him.’

Micah 5:2 “But you, Běyth Leḥem Ephrathah, you who are little among the clans of Yehudāh, out of you shall come forth to Me the One to become Ruler in Yisra’ēl. And His comings forth are of old, from everlasting.” 3 Therefore He shall give them up, until the time that she who is in labour has given birth, and the remnant of His brothers return to the children of Yisra’ēl. 4 And He shall stand and shepherd in the strength of יהוה, in the excellency of the Name of יהוה His Elohim. And they shall dwell, for at that time He shall be great, to the ends of the earth.

Hazon 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, “The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!”

CONCLUSION: If יהושע is not from the physical seed of David, he is not the Messiah. Maybe you should rethink your doctrine on the virgin birth if you think he is impregnated by יהוה's seed [Who is Spirit].