

# The CURSE of the VAGABOND



In recent months, I have become wholeheartedly convinced that the Ministry of Deliverance is essential and must be actively integrated into every 21st Century Ministry. No matter what label you go by, your beliefs, or your religious stance, the Ministry of Deliverance is vital. If we want our people to experience true freedom and be effective, there needs to be a divine power to cast out demons and dispel curses from our homes. One of the major obstacles I have noticed causing problems for believers is the Curse of the Vagabond.

Hexes and curses have a powerful impact on people. They impact both those who believe and those who do not believe. Self-Inflicted Curses result from deliberate and ongoing sin, while Generational Curses stem from inherited vulnerabilities to specific sins or disadvantages. Certain families face specific sins, while others encounter different sins. These are inherited curses passed down

through generations. Familial bonds are formed due to previous agreements and commitments, creating strong connections.

**A curse is fundamentally the ability to not succeed. A blessing is when someone is given the ability to thrive and succeed.** Thus, a curse can be understood as a legal restriction that ties individuals to unsuccessful outcomes. יהוה promised Avraham that those who cursed him would also be cursed. Whoever obstructed Avraham's ability to finish his task would face obstacles from יהוה.

### **Bereshit/Genesis 12**

**3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”**

Let's zoom in specifically on the Vagabond curse.

### **Bereshit/Genesis 4**

9 And יהוה said to Qayin, “Where is Hebel your brother?” And he said, “I do not know. Am I my brother’s guard?” 10 And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground. 11 **“And now you are cursed from the earth,** which has opened its mouth to receive your brother’s blood from your hand. 12 **“If you till the ground, it shall no longer yield its strength to you. You shall be a fugitive and a wanderer on the earth.”** 13 And Qayin said to יהוה, **“My punishment is too great to bear!** 14 **“See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth,** and it shall be that anyone who finds me kills me.” 15 And יהוה said to him, “Well, if anyone kills Qayin, vengeance is taken on him sevenfold.” **And יהוה set up a sign for Qayin,** lest anyone finding him strikes him.

A vagabond is someone who travels from one place to another without a permanent residence. It is associated with being dishonourable, of little value, and lazy. This is often the experience of those afflicted by this curse. **This curse is typically triggered by profound rejection. Being turned down by religious leaders, family members and intimate companions.**

For more information on Rejection click on the link below:

<https://img1.wsimg.com/blobby/go/05f7e15f-ad2f-4dec-9951-bf81930749a9/downloads/REJECTION.pdf?ver=1701671869858>

It undermines a person's confidence in social situations and leaves a lasting impact on their personality. A vagabond is someone who lives a life without stability, direction, or purpose, often wandering aimlessly. Living a life without deliberate intention and in a disorganized manner.

The Curse of the Vagabond primarily affects people who constantly change groups, refuse to follow the guidance of spiritual leaders and disrespect authority figures. **The Curse of the Vagabond prevents one from being grounded, BE PLANTED, leading to aimless drifting.**

Cain was cursed because he gave an inferior offering and then murdered his brother Abel due to jealousy.

**Cain's life was afflicted by this curse as a result of being rejected.**

ה'הו's refusal of Cain's offering led to the curse being brought upon him. A lot of individuals have faced rejection and it's important to address and overcome this rejection. Being rejected leads people to harbour feelings of bitterness and suspicion. Feelings of bitterness, hurt, offense and suspicion create an environment where curses and demonic behaviour can thrive.

#### **Bereshit/Genesis 4**

12 "If you till the ground, it shall no longer yield its strength to you. You shall be a fugitive and a wanderer on the earth."

The Curse of the Vagabond negatively impacts an individual's capacity for productivity. **The Scripture indicates that as a result of the Curse upon Cain, the Earth would withhold its support for Cain's efforts to be productive. He faces greater challenges in achieving success than those in his surroundings.**

Many of you who are reading this can relate to this experience. You struggle with tasks that others find effortless. You have been out of work for several months, yet you have diligently completed numerous job applications. Your car consistently experiences issues while others are operating smoothly. This curse creates challenges for anyone it affects. The Curse of the Vagabond causes infertility and renders ministries unproductive. If you are a Leader and your group has not experienced growth for a long time, it might be due to the Curse of the Vagabond affecting the House or the majority of the people who attend your group. It also indicates that the curse reveals the identity of the person on the run.

Many believers are now able to see this. **A fugitive is someone who continually evades the law by running away. Fugitives despise discipline. These individuals appreciate going to group as long as they receive special treatment, but when they receive criticism, they quickly leave. Fugitives flee from those in charge, power, and obedience.** The Curse of the Wanderer increases someone's arrogance and prevents them from accepting proper guidance or advice.

**This curse is also accompanied by the manifestation of the Spirit of Suspicion.** It is likely that individuals with whom you have interacted exhibit a tendency to perceive the preacher's messages as being directed specifically towards them, interpreting the preaching as being personally targeted. They consistently perceive themselves as the victims and believe that their experiences are not understood by others. They feel that their pain is distinctive and incomparable to anyone else's. This is the curse of the wanderer.

Cain expresses in verse 13 that the curse is overwhelming for him to handle. **Those afflicted by the Vagabond Curse often experience a distorted perception of their obligations.** They attempt to make up for their lack of dedication and consistency by taking on more responsibilities. They become members of every organization and collaborate with every ministry in order to conceal the fact that they are not actually accomplishing anything. A persistent aversion to commitment and fear of stability and long-term commitments is a clear warning sign that the Curse of the Vagabond may be influencing your life.

#### **Bereshit/Genesis 4**

14 “See, You have driven me from the face of the ground today, and I am hidden from Your face. **I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me.**”

Being cursed as a vagabond hinders worship. **Being unable to see the face of יהוה** is a result of being cast out from His presence due to the Vagabond Curse. People under this curse are very critical in worship. The music is always too loud or too soft; they always have a suggestion for how service should go, but never offer the commitment or service to see change, they are "back seat" drivers. During worship, they are very uncomfortable and always find a reason not to engage.

#### **Bereshit/Genesis 4**

15 And יהוה said to him, “Well, if anyone kills Qayin, vengeance is taken on him sevenfold.” And יהוה **set up a sign** for Qayin, lest anyone finding him strikes him.

Leaders need to understand this is very important. Those afflicted by the Curse of the Vagabond must be handled delicately due to their frailty and deep mistrust. They have been wounded by rejection and

must be approached with wisdom and understanding when dealing with authority.

One significant aspect of the Curse of the Vagabond is the indication that יהוה placed on Cain's head. This symbol signified to the whole world that this man had been disapproved by יהוה, and that no one should harm him. The mark on Cain's head symbolizes the impact of the curse on his mindset. Individuals afflicted by the Vagabond Curse can be recognized by their cognitive processes. You can spot them from far off. They do not attend a specific group regularly and seek guidance from a different Spiritual Father each week.

### **Tehillim/Psalm 92**

**13 Those who are planted in the House of יהוה Flourish in the courts of our Elohim.**

To flourish, it is necessary to be firmly rooted in the ground. Some believers fail to fully develop because they are not grounded in a specific ministry or spiritual guidance for a long enough period of time to establish a strong foundation. Whenever someone is planted, the Curse of the Vagabond activates and disrupts their growth, resulting in significantly reduced size and development.

These faithful individuals have been in the group for years but show no sign of growth, transformation, or progress. People are unwilling to make commitments to anything or anyone, leading to a lack of depth in their beliefs. Focus on breaking this curse by forming strong relationships based on mutual agreement, unwavering dedication, and taking positive action. Look within yourself and check for any signs of this curse. Find and ask for rescue. Plant yourself

**The promotion of human development, the active participation in cultural activities, and the significant influence on global societies and communities is the Goal.**