

A

HEBREW SCRIPTURE COURSE OF STUDY

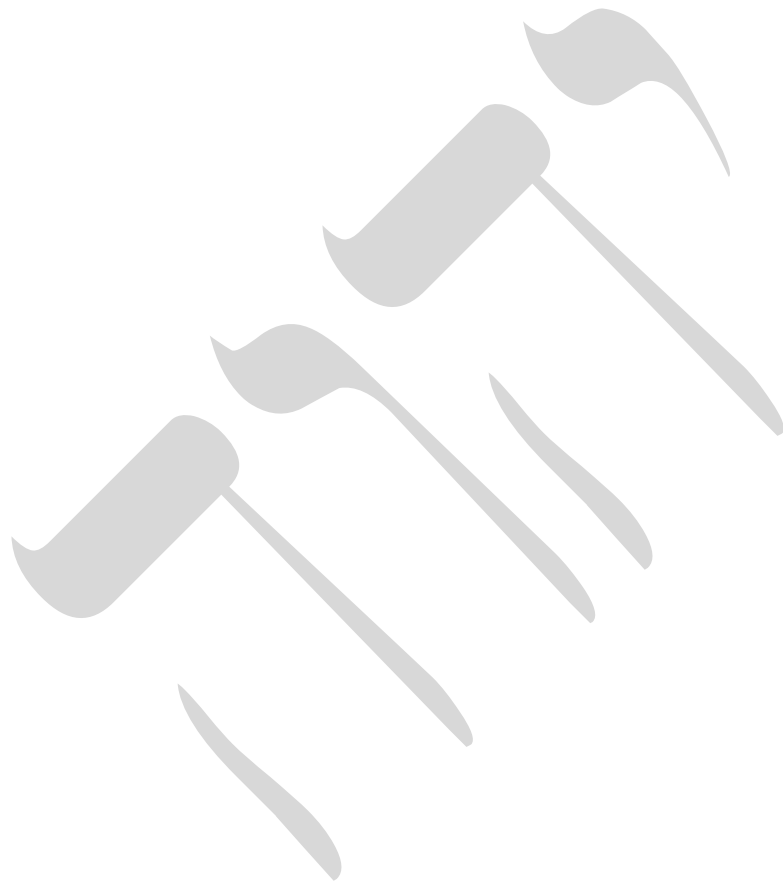


Jeremiah 16:19-21 ○ יהוה, my strength, and
my fortress, My refuge in the day of
affliction, The **Gentiles** shall come to You
from the ends of the earth and say, “***Surely***
our fathers have inherited lies, worthlessness,
and unprofitable things.”

SHALOM MINISTRIES

by Rabbi Rex Erwin

Inherited Lies



Shalom Ministries & Rabbi Rex Erwin

Presents:

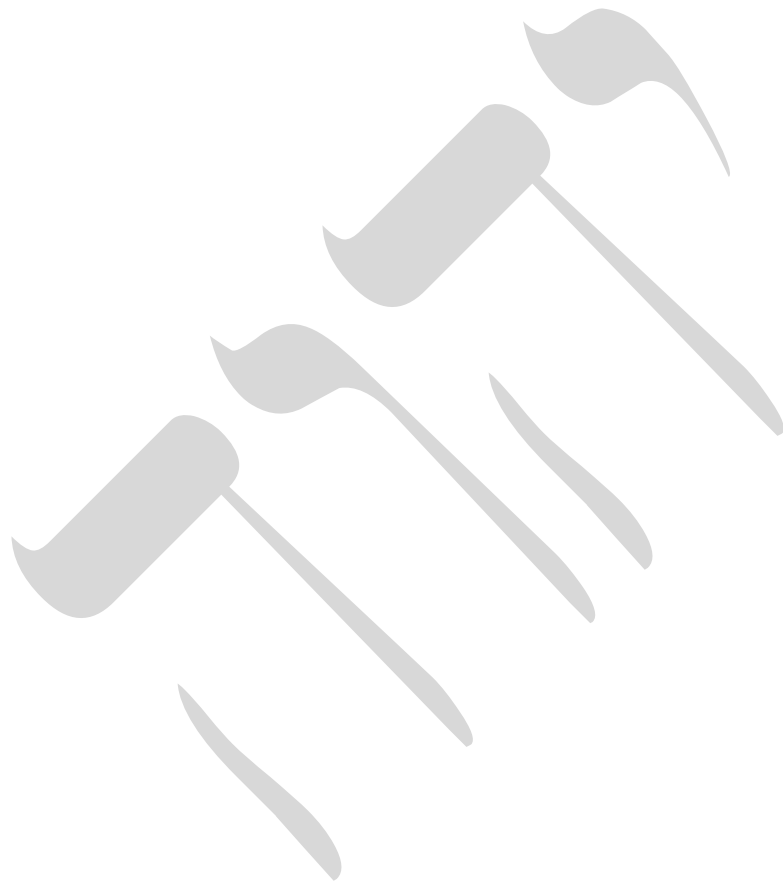
We Have Inherited Lies®

A Hebrew Course of Study

*Asking the hard questions, and giving the
answers no one wants to hear.*

by Rabbi Rex Erwin

*Only the Truth from the Scriptures
as given from the Father without
doctrines and traditions from men.*



We Have Inherited Lies[©]

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This edition published by **Up The Hill Publishing,**  a division of

Shalom Ministries, 708-360 Tietz Road, Janesville CA. 96114.

www.shalomtruth.com (530)-327-9389

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Scripture passages taken from:

MKJV

KJV+

ABP

ABP-G

ASV

KJV

KJV

LITV

The Scriptures 1998

YLT

Electronically obtained Scripture verses from these Translations while using “e-Sword, version 9.8.2” www.e-sword.net It is a free Bible software program that in my opinion, is far better than any I have used in the past, and you cannot beat the price.

References directly taken from:

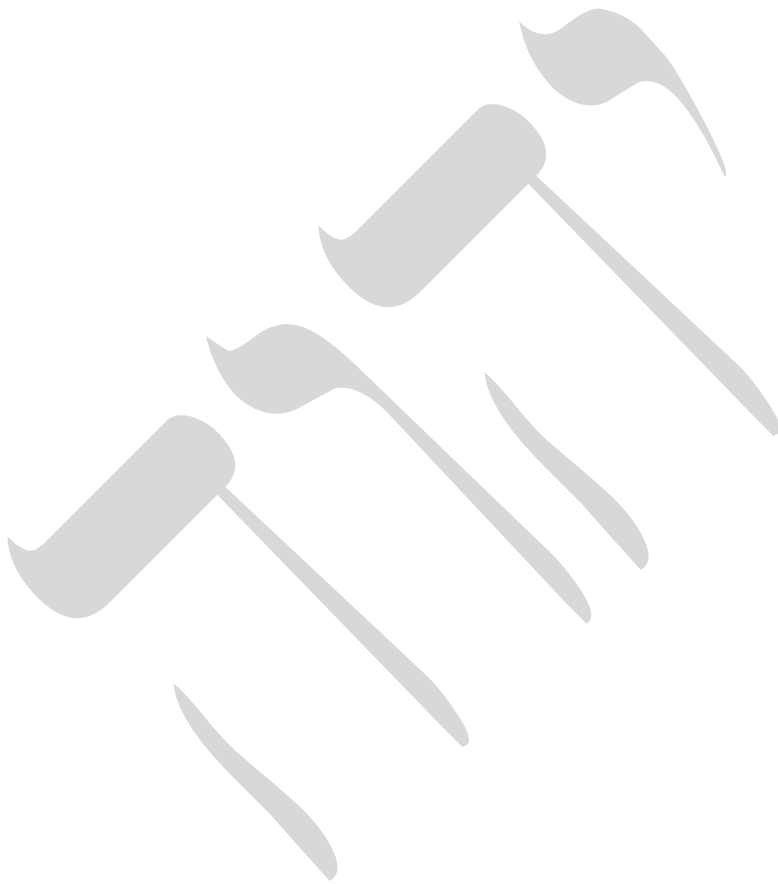
The International Sunday Law”, by Richard and Melody Drake

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How to read this book

You must read this Chapter first before continuing...

There are a number of things you need to be made aware of concerning the topics and text in this book. I have made a great deal of effort to lay a foundation for the truth starting with the most important topic in this book, and without this foundation, the rest of this book might as well be thrown away, and that is “Who is our Creator”? **Please do not skip ahead in this book if you truly desire to learn the truth.**

I will be illustrating Scripture verses in plain and common translations as well as what is called the Strong's numeric descriptions. These numbers are what are used to determine how the particular word should be translated for proper sentence structure, arrangement, grammar, language rules and understanding for clarity and accuracy of the translation. Yes, I understand before someone points out all of this is the syntax. This is for the benefit of those who do not have the knowledge of this.

Example:

Whenever you see (**KJV+**) this is meaning that the verse in this translation will contain the Strong's numerical Lexicons or Definitions for the word therein. The numerical clarifier will follow directly after a word and will start with an (H) for Hebrew or a (G) for Greek.

Gen 1:1 MKJV In the beginning God created the heavens and the earth.

Gen 1:1 KJV+ In the beginning^{H7225} God^{H430} created^{H1254 (H853)} the heaven^{H8064} and the earth.^{H776}

H7225 Beginning ראשית *rê'shîyth ray-sheeth'*

From the same as [H7218](#); the *first*, in place, time, order or rank (specifically a *firstfruit*): - beginning, chief (-est), first (-fruits, part, time), principal thing.

H430 God אלהים *'êlôhîym el-o-heem'*

Plural of [H433](#); *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

H1254 created ברא *bârâ' baw-raw'*

A primitive root; (absolutely) to *create*; (qualified) to *cut* down (a wood), *select*, *feed* (as formative processes): - choose, create (creator), cut down, dispatch, do, make (fat).

...and

H853 created את 'êth *ayth*

Apparently contracted from **H226** in the demonstrative sense of *entity*; properly *self* (but generally used to point out more definitely the object of a verb or preposition, *even* or *namely*): - (As such unrepresented in English.)

H8064 heaven שָׁמַיִם שָׁמַיִם shâmayim shâmeḥ *shaw-mah'-yim, shaw-meh'*

The second form being dual of an unused singular; from an unused root meaning to *be lofty*; the *sky* (as *aloft*; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): - air, X astrologer, heaven (-s).

H776 earth אֶרֶץ 'erets *eh'-rets*

From an unused root probably meaning to *be firm*; the *earth* (at large, or partitively a *land*): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

As in **H776**, it is the numeric for the word earth, and directly after it is the Hebrew translation of that word, (אֶרֶץ) then the direct translation into English, and then followed by, how to pronounce it phonetically if available.

You may be asking, “Why is this important for me to know and understand?” Well, the answer is quite simple. Not all translations are created equally because of agendas or poor translation skills, as well as a lack of understanding the Hebrew idioms from which it was translated. We, “All of us”, have the responsibility to check and verify the translations and what is translated therein, are correct and accurate so we may come to the truth of what is being told to us. We, unlike many before us, now have the means to check on these texts ourselves, and if our souls are at stake, don’t you believe it would be prudent to make sure what we are reading and being taught is correct?

I certainly hope and pray you said “Yes” to the question. There has been and still are, so many that would have us believe their doctrine even if it is not based on the truth from the Scriptures. No wonder there will be so many who will say to our Messiah at the end of the age, “Hey Dude, Yo! Didn’t I do this or that in Your way cool Name?” And the Dude will say back to them, “Yo, Yo, dudes and dudets, “Just who the heck are you, I never knew you?”” “You never kept my totally righteous Laws” “Dude”! Be gone with you, all of you who did not keep my Totally Righteous Torah.

Um, sorry, writers prerogative of expression, but in essence, it says the same thing. However, this should never be done while translating the Scriptures for accuracy.

Terminology

What is very important to understand is words have meaning. If I was to say to you, "**Dude, you're sick**", and you did not understand that in today's Speak, it does not mean that you are unhealthy, but rather you are cool. It is a positive saying in some of our culture by our youth and



others, but we could derive a very different understanding of what is being said without this understanding.

The word "Wicked" is another word that is used to describe good and evil, but its actual meaning comes from the purpose of making candles. When a person would take the string that goes into the candle, they would twist it, or make it wicked. Hence the term a wick of the candle. The evil one does this also, he twists what is the truth and makes it wicked.

I want to make sure that there is no confusion in what I teach and some of the terminology I use may not be familiar to you, so I want to clarify my uses of the Hebrew words that are found in the Scriptures and from our mouths.

When I refer to the person "Jesus", I will say Yeshua.

When I refer to the title "God", I will say Elohim.

When I refer to the Title "LORD" I prefer to say Yahweh or Yahuah as His proper name instead of using it as a title. LORD is Not His proper name, it is a title, one of which means "Ba'al" and if you look it up in any dictionary, you can discover this for yourself, not to mention the fact that he commands us not to refer to Him as other gods or mighty ones, it is an abomination to Him.

Exo 23:13 (ASV) And in all things that I have said unto you take ye heed: and **make no mention of the name of other gods**, neither let it be heard out of thy mouth.

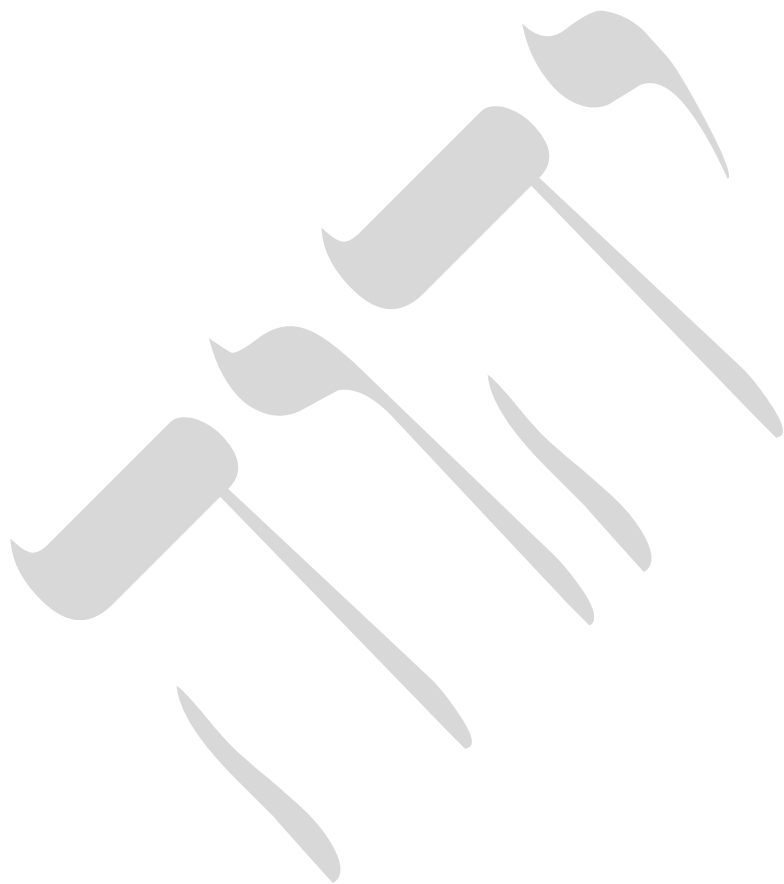
If you are unsure how to say His proper name or unsure if you should at all, it is always a safe bet to refer to Him as the Father or you could just say, "B'nai HaShem", or "Followers of the Name".

You may hear me refer to the Fathers name as; "Yode Hey Vav Hey", and this comes from YHVH יהוה in the Hebrew language which is His proper name with the vowels removed, it's just the consonants of His name. This came to be because of some who felt it was too holy of a name to say or even spell, so they remove the vowels so no one could profane His name.

When you hear someone greet you or as they depart from you and they say "Shalom", what this means is peace be with you or may the Fathers peace go with you.

I however, will be using the Pagan names in this book **only** for common ground and only where, without them, untrained individuals would not otherwise understand. If I start speaking with words you do not understand, how can I make the points for the truth? I only pray the Father will understand and forgive me, after all, I am trying to show the lost His truths from His Scriptures, and He states He is not willing for any to perish.

Notes:





About the Author

Shalom, My name is Rex.

I am a Messianic believer, that is to say, that I believe that the Fathers Laws given to the Israelites through Moses are for us today. However, I differ from some of the Jews and Christians, in that I believe the Messiah came and died for the world so that while we who believe in what He did, and acting upon His Commandments, shall be saved.

In saying, I am a Rabbi; I define that as being a teacher of the Torah. A Torah Purest in that I believe EVERYTHING found in the Torah is true, complete and without contradiction. In no way may anything be added to it, or taken from it, and must be taken literal where symbolism is not being used. Furthermore, all text from the New Testament MUST be in complete harmony without contradiction to any of the teaching found in the Torah. I rigidly stand apart from all teachings that are from men that contradict the direct teaching found in the Torah such as the Talmud and all other traditions of men that contradict the teachings of the Torah. The Father never changes and His Instructions are Everlasting without ever a need to be modified, amended, or disregarded to satisfy the authority of men... Even until the end of the age...

Deut 4:2 “Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you. **Footnote:** ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Deut 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.¹ **Footnote:** ¹See also 4:2, Prov. 30:6, Rev. 22:18-19.

Prov 30:6 Do not add to His Words¹, Lest He reprove you, **Footnote:** ¹Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

Mt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. **:18** For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.** **:19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Pr 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Some may ask or even demand, “Where do I get the authority to call myself a Rabbi”? By whose authority do I teach? The answer is easy and I am in good company.

Luke 24:49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.

Rev. 1:6 and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

John 20:21 Then Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.”

In addition to my previous comments about being a Rabbi, there will be many people that will claim I have no right to call myself a Rabbi or by some that will say, I am pretending to be something I am not. Here is why. In order to be considered to be a true Rabbi by the Jewish Leaders, “Pharisees”, I would be required to have a strong understanding of the Talmud as well as being able to read and speak Hebrew.

Concerning the Talmud, I have ZERO desire to learn any teachings that come from men with all of their opinions as to how we are to interpret the Torah. If anyone has ever read any of the Talmud, you will notice it many of the times contradict the Torah and is in direct disobedience to the Father because He clearly states NOT to add to or Take away from His Torah.

Deut 4:2 “Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you. **Footnote:** ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

I am only required by the Father in Heaven, our Creator to study His Torah and nothing more. Therefore, I will not pollute my heart with lies and distortions of the truth. Concerning the requirement by the leaders that say I am required to read and speak Hebrew, this again is not required by our Father who gave us all we need by way of His Torah. Absolutely no mention of us being required to read or speak Hebrew anywhere in His Torah. I want to make this clear, I do see value in having a working knowledge of the original language of Hebrew, but again, it is not a requirement in the Torah. I will not answer to the false authority of men, but only to the Father and those, He has placed over me as true authority, and this would only be those who keep His Torah and view His Torah as the finale authority. Enough said...

Disclaimer:

In today’s society, people like to have their ears tickled. If you are one of those who likes everything sugar coated then please do not waste your time reading what I have to say. If you are interested in the Truth and the Meat of the Word, then read on.

What I am presenting is scripturally, factually, and historically accurate. I am not saying that every Christian is wrong in what they believe, but you have to remember, if what we believe is only partially the truth, it is also partially a lie. Do we really want only part of the truth when it comes to serving the Father? In the following pages, you will see that I have included all of the biblical and historical facts to back up what I am presenting.

My deepest Heart Felt Prayer is that the Father in Heaven would show His TRUTHS to EVERYONE that has a Heart to Learn the Truth. I Pray that everyone who reads anything from this book would be blessed, and that you would be guided by His Spirit, principles and by His understanding of the truth. Amen



I have been a believer and studied the Scriptures for more than 34 years, and I have come to this one conclusion. People will make the Scriptures fit their way of thinking. This is very dangerous, not to accept the truth for what it is. The Father does not, and will not honor our attempts to make Him in our image. He wants us ALL to come to know Him through the sacrifice of His Son. He does not want us to only seek Him when it is convenient for us to do so. He is a jealous Father, and said that He wants us to be either Hot or Cold. Not just kind of warm. No sitting on the fence... He wants us to make a decision, either we are all the way for Him, or we are not. We do not want Him to spit us out of His mouth, and say the He never knew us. Unfortunately, this is what is going to happen to a large percentage of "Christians".

Remember, He said that at the Judgment, He would say "I never knew you", if we are not serving Him the way He Commanded. When our Messiah says, "I never knew you", is he going to be speaking to non-believers? Do you think that non-believers would have any reason to say, "Hey Lord, didn't I do this or that in your name?" No, of course not, this will only be believers that CHOSE not keep His commandments.

I would challenge everyone who reads these passages to ONLY HAVE ONE course of thought, and that is to seek out the truth, not from any paid man's lips that has a need to bring more people in to the church so that he can make more money, and then say that he is doing it for the Father in Heaven. To do anything else could put your eternal salvation at stake. Do not believe what I or anyone else has to say without having the facts from the scriptures and factual historical accounts to back up what is said. Think about it, if a man is paid to teach you the Scriptures, and he does it as a job, where does his motivation lie? If he does not teach with style and charisma, then do you really think people today that want to be entertained, will really want to listen to him? Would he still have a job if people were not supporting him? Look at all of the churches in just the US alone. How many of them are supported by good intentions and the truth? How many churches are there that are not growing, and the ones that are, how many of them teach without worrying about offending their congregation?

We are a people that live in an age of political correctness, even in the church. We should be worrying more about the truth and what The Father in Heaven has to say, rather than upsetting the people that pay our salaries, and what they think. Oh how quickly we are willing to hand over our hard earned cash just because someone is telling us what we want to hear, and making us FEEL good about ourselves.

How many of the prophets in the Scripture were paid because they told a message that made everyone FEEL good. In contrast, they were stoned to death, or put to death in some other barbaric way because they were willing to tell the hard truth, the Fathers Truth. Look at the Son of the Father that came here and DIED for us. What message did he teach? Was He popular with the establishment and the people of the time? Did they put Him to DEATH because he was getting rich, and the people were following him because He was telling them what they wanted to hear so they could feel good about themselves? If you think so, then you have never read the true meaning of what He was teaching in the Scriptures. How many times did He ever say, raise money to build this big new church building? Actually, He said, sell your things and give the

money to the poor. Take care of the needy people around you. Do not let someone go hungry or be thirsty, or go without having the clothes that they need to stay warm. Love one another, for by this you are showing Me “Yeshua”, to them.

I was watching a very popular Christian TV show here in the US, and they were showing off all of the work that they had done in their building there, and how much money they had spent. All of the marble columns and all of the gold inlays in the walls, and the entire tile work that they had done. All of the shiny brass hand rails, and all of the fiber optic displays there just for the entertainment of the people watching. They were actually proud of all of the money they had spent there and said that it was for the Father. The Father said that HE doesn't dwell in houses made by man's hands. How many people could they have fed and clothed with all of those millions of dollars they spent on that building that THEY dwell in? How many lies are we going to listen to before we wake up and smell the truth of what they teach us before He comes back and pours out His judgments on us for allowing them to gain power and get rich while His little ones suffer? Chew on that awhile...

(The Scriptures 1998+) Jer 16:19 O יהוה, my strength and my stronghold and my refuge, in the day of distress the gentiles shall come to You (The Jews) from the ends of the earth and say, “Our fathers have inherited only falsehood, futility, and there is no value in them.” ¹ **Footnote:** ¹See Ps. 147:19, Isa. 2:3, Isa. 60:2-3, John 4:22, Rom. 2:20, Rom. 3:2, Rom. 9:4. **:20** Would a man make mighty ones for himself, which are not mighty ones? **:21** “Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that My Name is יהוה!”

When we, do such things, as going to church, and giving our money to the leaders of congregations, as a replacement for taking care of the people ourselves, we are no different from those whom Yeshua criticized. The Father wants us to make a real effort ourselves in helping His Children, not just forking over our money and trusting that they will do what is right.

If you even think for even a moment that I am being hard on the church and its leaders, check out what our Father in Heaven has to say on this matter by His prophet Ezekiel...

Ezekiel 34:1-31 MKJV And the Word of Jehovah came to me, saying, **(2)** Son of man, prophesy against the shepherds of Israel. Prophesy and say to them, So says the Lord Jehovah to the shepherds: Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks? **(3)** You eat the fat and clothe yourselves with the wool; you kill the fat ones, but you do not feed the flock. **(4)** You have not made the weak strong, nor have you healed the sick, nor have you bound up the broken. You have not brought again those driven away, nor have you sought that which was lost; but you have ruled them with force and with cruelty. **(5)** And they were scattered for lack of a shepherd. And they became food to all the beasts of the field when they were scattered. **(6)** My sheep wandered through all the mountains and on every high hill. Yea, My flock was scattered on all the face of the earth, and none searched nor sought for them. **(7)** Therefore, shepherds, hear the Word of Jehovah: **(8)** As I live, says the Lord Jehovah, surely because My flock became a prey, and My flock became food to every beast of the field, because there was no shepherd, nor did My shepherds search for My flock, but the



shepherds fed themselves and did not feed My flock, (9) therefore, O shepherds, hear the Word of Jehovah. (10) So says the Lord Jehovah: Behold, I am against the shepherds, and I will require My flock at their hand, and cause them to cease from feeding the flock. Nor shall the shepherds feed themselves anymore; for I will deliver My flock from their mouth, and they will not be food to devour. (11) For so says the Lord Jehovah: Behold, I Myself will search for My sheep and seek them out. (12) As a shepherd seeks out his flock in the day that he is among his scattered sheep, so I will seek out My sheep and will deliver them out of all places where they have been scattered in the cloudy and dark day. (13) And I will bring them out from the peoples, and gather them from the lands, and will bring them to their own land and feed them on the mountain of Israel by the rivers, and in all the places of the land where people live. (14) I will feed them in a good pasture, and their fold shall be on the high mountains of Israel. There they shall lie in a good fold, and in a fat pasture they shall feed on the mountains of Israel. (15) I will feed My flock, and I will cause them to lie down, says the Lord Jehovah. (16) I will seek the lost, and bring again those driven away, and will bind up the broken, and will strengthen the sick. But I will destroy the fat and the strong; I will feed them with judgment. (17) And you, My flock, says the Lord Jehovah: Behold, I judge between lamb and lamb, between rams and he-goats. (18) Is it a small thing to you to have eaten up the good pasture, but you must trample the rest of your pastures with your feet? And to have drunk of the clear waters, but you must foul the rest with your feet? (19) And My flock, they eat what your feet have trampled, and they drink what your feet have fouled. (20) So the Lord Jehovah says this to them: Behold I Myself will even judge between the fat lamb and the lean lamb. (21) Because you have thrust with side and with shoulder, and have pushed all the weak with your horns until you have scattered them to the outside, (22) therefore I will save My flock, and they shall no more be a prey. And I will judge between lamb and lamb. (23) And I will set up one Shepherd over them, and He shall feed them, My servant David. He shall feed them, and He shall be their Shepherd. (24) And I Jehovah will be their God, and My servant David a ruler among them. I Jehovah have spoken. (25) And I will make a covenant of peace with them, and will send the evil beasts out of the land. And they shall dwell safely in the wilderness and sleep in the woods. (26) And I will make them, and the places around My hill, a blessing; and I will bring down the shower in its season. There shall be showers of blessing. (27) And the tree of the field shall yield her fruit, and the earth shall yield her increase. And they shall be safe in their land, and they shall know that I am Jehovah, when I have broken the bands of their yoke, and have delivered them out of the hands of those who enslaved them. (28) And no more shall they be a prey to the nations, nor shall the beast of the land eat them. But they shall dwell safely, and none shall terrify them. (29) And I will raise up for them a noted planting place, and they shall never again be of those gathered by famine in the land, nor shall they bear the shame of the nations any more. (30) And they shall know that I, Jehovah their God, am with them, and they, the house of Israel, are My people, says the Lord Jehovah. (31) And you My sheep, the sheep of My pasture, are men, and I am your God, says the Lord Jehovah.

Search the Scriptures !!!

Where is our responsibility to the ones that need our help? How can we be connected to those that need our help when we do not get personally involved? This, you will need to take up with The Father in Heaven, but I would just like to ask you how you may have felt when someone went out of their way to help you? There is something to be said about personally helping someone, to share Yahweh's love with them, not just with your money, but a warm hug and someone to hear their troubles.

If you are of the thinking that you can serve and worship the Father in heaven anyway that feels right to you, then you need to read the Bible better. The following verses explain how He, "the Father in Heaven", expects us to worship Him, or rather not to worship Him.

(The Scriptures 1998+) Deu 12:30 guard yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire about their mighty ones, saying, 'How did these nations serve their mighty ones? And let me do so too.'¹ **Footnote:** 'See also 18:9, Lev. 18:3, Jer.10:2, Ezek. 11:12 & 20:32, Eph. 4:17, and 1 Peter 4:3 :31 "Do not do so to יהוה your Elohim, for every abomination which יהוה hates they have done to their mighty ones, for they even burn their sons and daughters in the fire to their mighty ones. :32 "All the words I am commanding you, guard to do it – do not add to it nor take away from it. ¹ **Footnote:** 'See also 4:2, Prov. 30:6, Rev. 22:18-19.

(The Scriptures 1998+) Jer 7:1 The word that came to Yirmeyahu (*Jeremiah*) from יהוה, saying, :2 "Stand in the gate of the House of יהוה, and you shall proclaim there this word, and shall say, 'Hear the word of יהוה, all you of Yehudah who enter in at these gates to bow before יהוה!' " :3 Thus said יהוה of hosts, the Elohim of Yisra'el, "Make your ways and your deeds good, then I let you dwell in this place. :4 "Do not trust in these false words, saying, 'This is the Hēkal of יהוה, the Hēkal of יהוה, the Hēkal of יהוה!' :5 "For if you truly make your ways and your deeds good, if you truly do right-ruling between a man and his neighbour, :6 if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other mighty ones to your own evil, :7 then I shall let you dwell in this place, in the land that I gave to your fathers forever and ever. :8 "See, you are trusting in false words, which do not profit – :9 stealing, murdering, and committing adultery, and swearing falsely, and burning incense to Ba'al, and walking after other mighty ones you have not known. :10 "And you came and stood before Me in this house which is called by My Name, and said, 'We have been delivered' – in order to do all these abominations! :11 "Has this house, which is called by My Name, become a den of robbers in your eyes? Look, I, even I Myself have seen it," declares יהוה.

I would also like to point out; we have no right to try making His rules into what we feel they should be. He created us, and He makes the rules. I heard this story a long time ago, and here is how it goes... There once was this potter that made clay pots. One day while the potter was making a clay pot, the clay said to him, "don't make me like that!" The potter was perplexed. What right did a piece of dirt, "the Clay", have to say to me, "the Maker" "Make me like this or like that." I decide how the clay should look, and what its function is. I decide if it should be a glass to drink from, or if it should be a bowl for me to eat out of. I decide how it is to serve me.



I have the power to make it however, I decide, and then to utterly destroy it, and start over with whatever design I decide. How arrogant is this clay? Guess what, we were created out of clay! Do we really want to say to the Maker of everything, I will choose to serve You however, I see fit?

(The Scriptures 1998+) Isa 29:16 How perverse of you! Should the potter be reckoned as the clay? Should what is made say of its Maker, “He did not make me”? And what is formed say of Him who formed it, “He did not understand”?

(The Scriptures 1998+) Isa 45:9 “Woe to him who strives with his Maker! (a potsherd with the potsherds of the earth). Does clay say to him who forms it, ‘What are you making?’ Or your handiwork say, ‘He has no hands’?”

Jeremiah 18:1-18 MKJV The Word which came to Jeremiah from Jehovah, saying, **(2)** Arise and go down to the potter's house, and there I will cause you to hear My Words. **(3)** Then I went down to the potter's house, and, behold, he was working a work on the wheel. **(4)** And the vessel that he made in clay was ruined in the hand of the potter; so he made it again another vessel, as seemed good to the potter to make it. **(5)** Then the Word of Jehovah came to me, saying, **(6)** O house of Israel, can I not do with you as this potter? Says Jehovah. Behold, As the clay in the potter's hands, so are you in My hand, O house of Israel. **(7)** The instant I shall speak concerning a nation, and concerning a kingdom, to pluck it up and to pull it down, and to destroy it; **(8)** if that nation, against whom I have spoken, will turn from their evil, I will repent of the evil that I thought to do to them. **(9)** And the instant I shall speak concerning a nation, and concerning a kingdom, to build it and to plant it; **(10)** if it does evil in My sight, not to obey My voice, then I will repent of the good with which I said I would do them good. **(11)** Now then please, speak to the men of Judah, and to the people of Jerusalem, saying, So says Jehovah: Behold, I am forming evil against you, and devising a plan against you. Return now, each one from his evil way, and make your ways and your doings good. **(12)** And they said, There is no hope; but we will walk after our own ways, and we will each one do according to the stubbornness of his evil heart. **(13)** Therefore so says Jehovah, Ask now among the nations; who has heard the like of this? The virgin of Israel has done a very horrible thing. **(14)** Does the snow of Lebanon forsake the rock of the field? Or shall the cold flowing waters that come from another place be forsaken? **(15)** Because My people have forgotten Me, they have burned incense to vanity, and they have caused themselves to stumble in their ways from the old paths, to walk in by-paths, not in the highway, **(16)** to make their land desolate and a hissing forever. Everyone who passes by will be amazed, and will wag his head. **(17)** I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity. **(18)** Then they said, Come and let us plot schemes against Jeremiah. For the Law shall not perish from the priest, nor wisdom from the wise, nor the Word from the prophet. Come and let us strike him with the tongue, and let us not pay attention to any of his words.

I am not here to tell you how to think or what to believe. I am just offering you some of the facts I have discovered, and I am offering you a glimpse into some of what I believe. Whether or not you decide what I am presenting is for you, well, you need to come to your own conclusion.

Consider your beliefs, and how you feel the Father wants you to serve Him, but do it with fear and trembling. Remember, He made the rules that govern how we should live and serve Him. If we choose to ignore these truths, then we are walking a very slippery slope. We will, every one of us, one day, have to answer to Him, and be judged for our actions, and in the way we choose to serve Him. Whether we “choose” to believe in Him or not, the fact is, He is. Just because we “CHOOSE” not to believe in something, does not make it unreal. Some people, I have heard say, “I don’t believe in abortion”, “and I am not by any means saying that I approve of or condone abortion,” but to say that we don’t believe in something that truly is, and factually exists, in my view, is just plain foolish. Yes, I know, sometimes people are saying they do not agree with such practices, but if you look at my point, I think you will understand it.

My primary goal is to be in His will, and only present His truths from the Scriptures. I desire to reach as many souls with what He has shown me in the hopes that, as many people would come to know the Father and the Good News of His Son, Yeshua.

This is not a new message!

It is the original message of the Father and His Son and His Apostles. While studying over the years, I have found the “CHURCH” has not presented the whole truth about His will for our lives, and how He wants us to live. They take little sound bites, “verses”, to make their religion fit their ideas of how they think we ought to live, not His truths. The Father has called me to proclaim His truths from the Scriptures, and to reach as many people as I can, proclaiming, “REPENT, His Kingdom is at Hand”. Do not be caught asleep when He returns, and unfortunately, many people will. We have all relied on the words of paid professionals without once questioning what is coming out of their mouths. We need to stop being respecters of men, and rely on our Father and his WORD for our salvation. We are each responsible to work out our own salvation with fear and trembling. It is up to each and every one of us to seek His Wisdom, because when judgment comes we will be judged for our own actions and choices. Those who have taught lies and taught others to do the same will have their own judgment awaiting them. That is in the Scriptures too, look it up... You might be saying, “How dare you judge me”. Well, I am not. I am only judging the fruit. That is in the Scriptures too; we are to judge someone by their fruits.

Stop, Beloved!!! I pray with all of my heart, that you will stop following these so-called leaders right off the cliff. You will be judged for how you live your life, and by how you choose to serve Him, and His judgment is just. Just because I or someone else tells you something is correct from the Scriptures, you have the responsibility to check it out for yourself. Why do you suppose Yeshua said the road to destruction is so wide?

(The Scriptures 1998+) Mat 7:13 “Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. :14 “Because the gate is narrow and the way is hard pressed 1 which leads to life, and there are few who find it. **Footnote: 1 Or the way is afflicted.** :15 “But beware of the false prophets,¹ who



come to you in sheep's clothing, but inwardly they are savage wolves. Footnote: ¹See v. 23 :16 "By their fruits you shall know them. Are grapes gathered from thornbushes or figs from thistles? :17 "So every good tree yields good fruit, but a rotten tree yields wicked fruit. :18 "A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. :19 "Every tree that does not bear good fruit is cut down and thrown into the fire. :20 "So then, by their fruits you shall know them – :21 "Not everyone who says to Me, Master, Master,' shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. :22 "Many shall say to Me in that day, 'Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?' :23 "And then I shall declare to them, 'I never knew you, depart from Me, you who work lawlessness!' ¹ Footnote: ¹ See v. 15.

As the above verses state, there will be many people who have believed they are on the right road when judgment comes. Remember, it will not be the unbelievers that say to Him at the time of Judgment, "LORD, LORD, Didn't I do this or that in Your name". Only Believers would have a reason to say such a thing. Think about it.

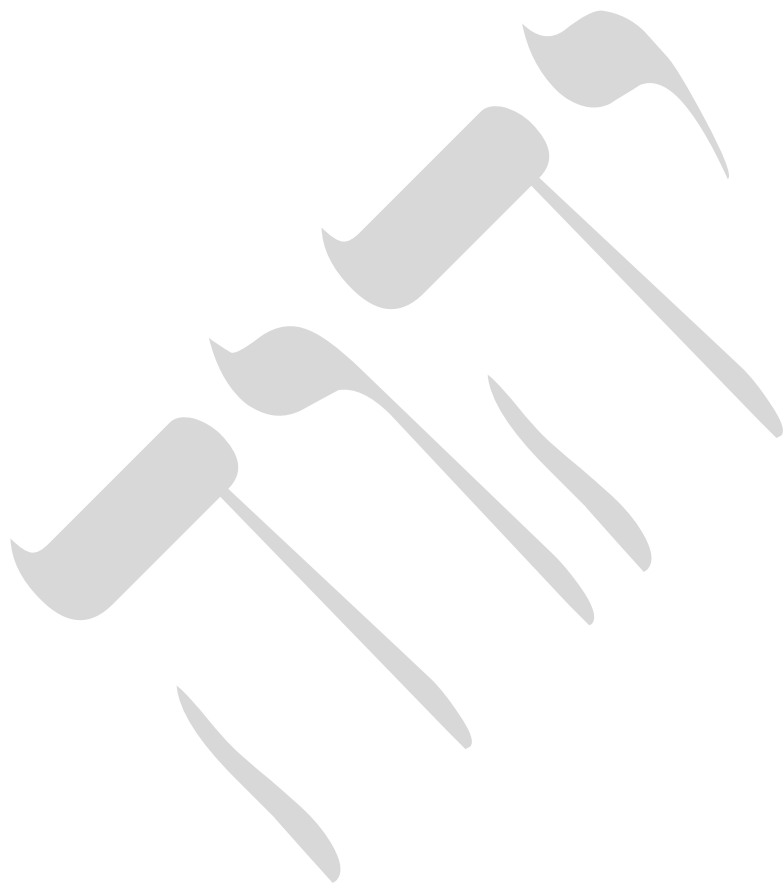
Please, I pray, do not let this happen to you. Search out His Truths from His Scriptures with prayer and a humble heart, He is faithful and just, and He will not let you down. Just ask and He will provide.

(The Scriptures 1998+) Luk 11:9 "And I say to you: ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. :10 "For everyone asking receives, and he who is seeking finds, and to him who is knocking it shall be opened. :11 "And what father among you whose son asks for bread shall give him a stone, or if he asks for a fish shall give him a snake instead of a fish, :12 or if he asks for an egg shall give him a scorpion? :13 "If you then, being wicked, know how to give good gifts to your children, how much more shall your Father from heaven give the Set-apart Spirit to those asking Him!"

That is a promise from Him. He does not change and He is not a man that He could lie.

I would also like to point out that I am not endorsing any particular religious group or organization. If I choose to use someone's material as a reference, it is because I have found what they have presented is scripturally, historically, and factually correct. When quoting other author's work or publications, I will give credit to them.

Notes:





My Mission Statement

I strive to have and teach but only one doctrine, and that is to seek the Fathers Truths from His Scriptures without my feelings or the traditions of men.

I am a Messianic believer, that is to say, that I believe that the Fathers Laws, “Torah” given to the Israelites through Moses is for us today. However, I differ from some of the Jews in that we believe the Messiah came and died for the world so that while we who believe in what He did, and acting upon His Commandments, shall be saved.

I understand that most of the modern churches today teach we are not under the Law, and I fundamentally disagree with this teaching. We are under the Fathers Law or Torah, however, because of the actions provided by our Messiah and His death for our sins, we are no longer under the condemnation of the Law or Torah, and this is His Grace for us.

What I am presenting is Scripturally, factually, and historically accurate. I am not saying that every Christian is wrong in what they believe, but you have to remember, if what we believe is **only partially the truth**, it is **also partially a lie**. Do we really want **only part of the truth** when it comes to serving the Father?

In the following pages, you will see that I have included all of the biblical and historical facts to back up what I am presenting. I would like to state, you should not EVER believe anything I teach, or for that matter, what anyone else teaches without them or me backing up and proving to you what they / I am presenting is Scripturally correct and in context.

The doctrines or what some may call my beliefs; are to only teach to the best of my ability, only the teachings that would have been taught by our first century fathers. My goal is to only teach what they would have been teaching by way of trying to understand their culture and understanding the Torah as well the rest of the Scriptures as they would have.

We need to understand, “We” here in our modern American culture, are almost completely removed in our understanding of their culture, their understandings and their beliefs and in the Scriptures. *Why is this important you may ask?* The simple answer is that without understanding how they lived, the times in-which they lived, the demands placed on their lives, and some of the cultural rules and regulations that governed their lives, we cannot fully understand the purpose and reasons of what they wrote. We need to understand that words have meaning, however, even here in our culture; some words have different meanings and understanding depending on how they are used and the location in this country in which they are used.

Case and point, on the East coast of the US, many people refer to a Coke as “Pop”, and here on the West coast, we refer to it as a “Soda”, and in deferent locations it may be referred to as a “Soda Pop”. I call my dad “Pop” and do not think of his as a Coke. I know from personal experiences while back East, when I was talking about my dad, and I called him “Pop”, I was asked what I meant by that.

Here is another example; while talking to my aunt who lives in Kansas City Missouri, I referred to a topic that was overwhelming as something that was “Heavy”. I said “Wow”, that is heavy, using the slang terminology that most people here on the West coast would understand, but I only received a dumb founded response from her. I had to explain why I used that word and what it meant in the context in which I was speaking. Try to understand, we both are alive at the same time and lived in the same culture, and even still, we had an incomplete understanding of what we meant while speaking to each other. So, how much more removed do you think we could be from the people and their teaching of 2000 years ago and with the extreme differences in our culture?

One of the deepest problems that the modern church employs is reading the Scriptures out of context. They tend to read only a verse or two without reading the WHOLE context or thought in the Scriptures they are reading. Many times if they were to read the text prior to or after the verses they are using, they would come away with an entirely different understanding of the Scriptures. I endeavor not to do as they do.

For those who may be new to this whole Messianic thing, I should explain some terminology we use which may be unfamiliar to you. When referring to “Jesus”, we use or say ‘Yeshua’, In place of “God”, we use “Elohim”, when you read “LORD”; we prefer to use “Yahweh, or Yahweh”. When we refer to what many call the “Law or Commandments”, you will hear us say “the Torah”“, Instructions or possibly the 10 Words”. In place of using the term Old Testament, we use “Tonach”, and think of it in three categories.

1. “The Torah”, the 1st five books or writings of Moses.
2. “The Writings” or History
3. And the “Prophets”.

My deepest Heart Felt Prayer is that the Father in Heaven would show His TRUTHS to everyone that has a Heart to Learn His Truths. I Pray that everyone who reads anything from this book would be blessed, and that you would be guided by His Spirit, principles and by His understanding of the truths in His Scriptures. Amen

- Rex Erwin

01-28-2011



Compromise

In the following text I am going to be very blunt and to the point, which just so happens to be to topic of conversation on this page. The World of "*Political Correctness*" and "*Can't we all get along?*" has destroyed our morals and our ability to stand for something holy.

We are so easily given over to compromise that we are in danger of the fire of hell. The Father states He knows His children, and you can bet the devil knows his. If we know something to be right, why would we in anyway compromise what we know to be the truth? Answer: We generally want the approval of those around us and we are just to weak in our walk to do what is right. As you read the scriptures, you will notice Yeshua hates compromise.

Matthew 5:37 The Scriptures 1998+ (37) “But let your word ‘Yea (**G3483**) ’ be ‘Yea,’ and your ‘No (**G3756**)’ be ‘No.’ And what goes beyond these is from the wicked one.

G3483 ναί nai nahee

A primary particle of strong affirmation; yes: - even so, surely, truth, verily, yea, yes.

G3756 οὐ ou oo

Also οὐκ ouk ook used before a vowel and οὐχ ouch ookh before an aspirate. A primary word; the absolutely negative (compare **G3361**) adverb; no or not: - + long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also **G3364**, **G3372**.

Not once did He ever state we should give up what we know as the truth so we can fit in, or to make someone happy or feel comfortable. Truth is truth!!! What we say and how we live determines what kind of relationship we have with our Creator. He would Never condone us ever to give in to what is wrong, or to go along with the crowd just to keep the peace. He wants us to stand for something, and that something is to live as He lived.

He stated He wants us to pick up our cross and follow Him. What, did you think walking in His steps, and going through adverse conditions in life would be easy? Right is right, and no matter how you try to twist it, wrong will always be wrong. He did not ever state we needed to just be peace makers when it came to matters of right and wrong. We do not need to worry about whether or not we are being dividers when we live according to His Torah, because by living as He has commanded us to live, we will always cause division between the up-right and the fallen, and even between believes who compromise.

Matthew 10:34 The Scriptures 1998+ (34) “Do not think that I have come to bring peace on earth. I did not come to bring peace but a sword¹ Footnote: ¹ In Lk. 12:51 the word “division” is used, while “sword” has the same meaning here.

I am in no way stating we need to cause trouble, or pick a fight. I am just saying if we live as He has commanded us to live, we are going to have trouble getting along with everyone, and that is

OK because all we need to worry about is doing what is right in His eyes. He made the rules, and He will protect our souls if we do what is right.

Colossians 4:6 The Scriptures 1998+ (6) Let your word always be with favour (**G5485**), seasoned with salt, so that you know how you ought to answer each one.

G5485 χάρις charis khar'-ece

From **G5463**; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): - acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

Revelation 3:15-16 The Scriptures 1998+ (15) “I know your works, that you are neither cold nor hot. I would that you were cold or hot. **(16)** “So, because you are lukewarm, and neither cold nor hot, I am going to vomit you out of My mouth.

Matthew 5:18-20 The Scriptures 1998+ (18) “For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.¹

Footnote: ¹ Lk. 16:17. **(19)** “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens. **(20)** “For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, ¹ you shall by no means enter into the reign of the heavens. **Footnote:** ¹ Mt. 15:3-9, Mk. 7:7-13, John 7:19, Acts 7:53, Rom. 2:23-27, Gal. 6:13.

You may be asking why would I use the verses of **Matthew 5:18-20**. Well what of the commandment not to lie? If we only tell part of the truth, the reverse would be true, and that is we told part of a lie, and I would argue that the Father views it as a complete lie, thus breaking His commandment not to lie. Can it be argued that omitting part of the truth is a lie? The answer is depending on the topic and the intentions of the person omitting the truth. If part of the topic does not need to be discussed, I would say by omitting part of the whole topic would not be a lie, but if the topic is omitted to deceive or to try to fit in or not to cause an argument, it is a lie and maybe should not have been discussed in the first place.

<http://dictionary.reference.com/browse/compromise+>

com•pro•mise 'kɒm prəˌmaɪz Show Spelled [kom-pruh-mahyz] Show IPA noun, verb, -mised, -mis•ing.

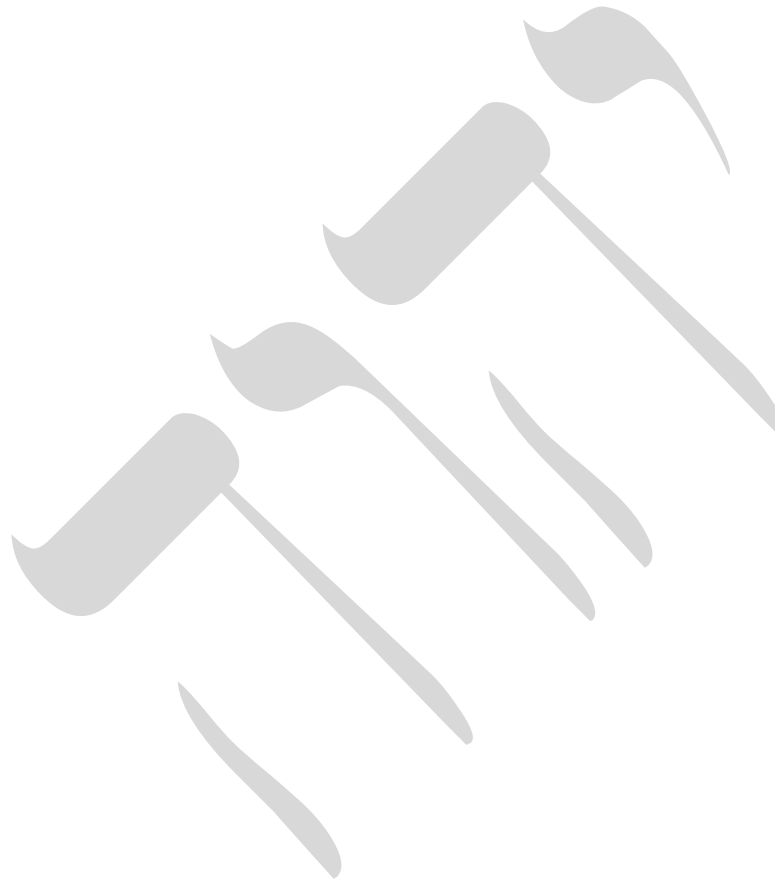
—noun

1. a settlement of differences by mutual concessions; an agreement reached by adjustment of conflicting or opposing claims, principles, etc., by reciprocal modification of demands.

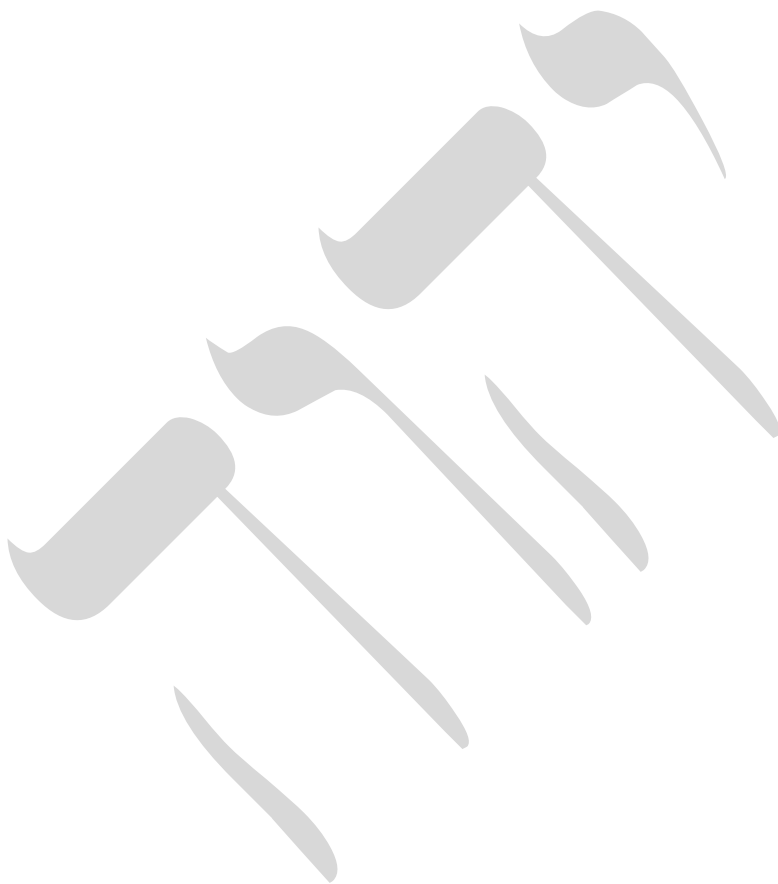


Revelation 3:15-16 The Scriptures 1998+ (15) “I know your works, that you are neither cold nor hot. I would that you were cold or hot. **(16)** “So, because you are lukewarm, and neither cold nor hot, I am going to vomit you out of My mouth.

Here is another example of what He expects from us. Cold or Hot, Black or White, Yes or No, it's all the same to Him in matters of right and wrong. Do we really want Him to vomit us out of His mouth? We need to understand that any compromise of right and wrong in His eyes comes from the devil, so let us not do the devils bidding, but rather do what is right. Let us tell the truth no matter how painful we might think it is. Let us let the Father worry about the consequences if we do as He has commanded us to do. After all, which is more important, the approval of the people in our lives, or the Father in Heaven? I hope you can guess which one is right...



Notes:





Bible Translations

Examples of different versions:

Rom. 2:13

(KJV) (For not the hearers of the law *are* just before God, but the doers of the law shall be justified.

(KJV+) (For^{G1063} not^{G3756} the^{G3588} hearers^{G202} of the^{G3588} law^{G3551} *are* just^{G1342} before^{G3844} God,^{G2316} but^{G235} the^{G3588} doers^{G4163} of the^{G3588} law^{G3551} shall be justified.^{G1344}

(LITV) For not the hearers of the Law are just with God, but the doers of the Law shall be justified.

(MKJV) For it is not the hearers of the Law who *are* just before God, but the doers of the Law will be justified.

(The Scriptures 1998+) For not the hearers of the Torah are righteous in the sight of Elohim, but the doers of the law¹ shall be declared right. Footnote: ¹Mt. 7:21-27, James 2:14-24.

(YLT) for not the hearers of the law *are* righteous before God, but the doers of the law shall be declared righteous: --

My personal preference in translations is (The Scriptures) from the ***Institute For Scripture Research***. I have mostly used their 1998 + software version for the compilation of verses in this book. For my personal enjoyment in reading, I use the 2009 version of **The Scriptures** in a wonderful leather bound addition. I have found The Scriptures to be the closest to the original manuscripts that is translated into English and still offers ease of reading. It also, as you will notice, uses the Hebrew names for the Father and the Messiah. I personally give (**The Scriptures**) from the ***Institute For Scripture Research***, my highest recommendation for a believer who wishes to seek out the Fathers truths.

From the **(NASB)** New American Standard,
and from **(CEV)** Contemporary English Version...

Here are examples of how the devil has watered down the truth in the Scriptures.

Ephesians 2:14-15

For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances. (NASV)	Christ has made peace between Jews and Gentiles, and has united us by breaking down the walls of the hatred that separated us. Christ gave his own body to destroy the Law of Moses with all of its rules and commands. (CEV)
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Psalms 119:18

Uncover mine eyes, and I behold wonders out of Thy law. (YLT) Young's Literal Translation	Open my eyes so I can see what you show me of your miracles-wonders (Message)
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*Word for Word: We lose readability, but gain in accuracy.
Thought for Thought: We lose accuracy, but gain in readability.*

In the NASB the translators indicate any words inserted in to the text that are of their thoughts by way of Italics and (in parenthesis) this indicates insertion from the translator.

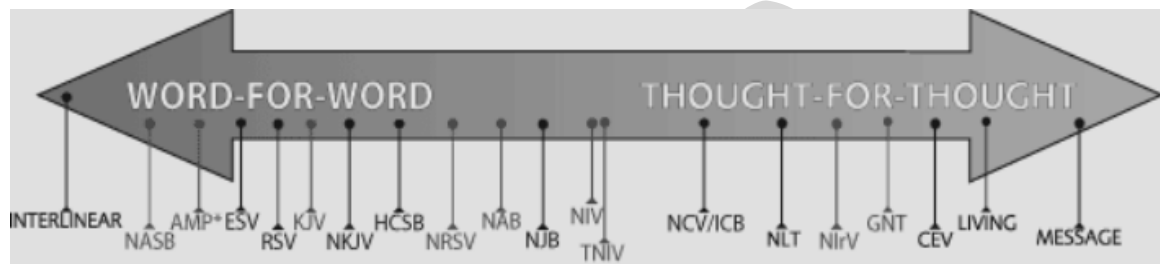
We need to realize that commentaries in Study Bibles are commentaries



of men, not of the Father. We need to understand the people that translates the Scripture, may have an agenda. Many of the translators while translating the Scriptures ALREADY believed we are NOT under the Law any longer and this is evident in the way they translate the Scriptures.

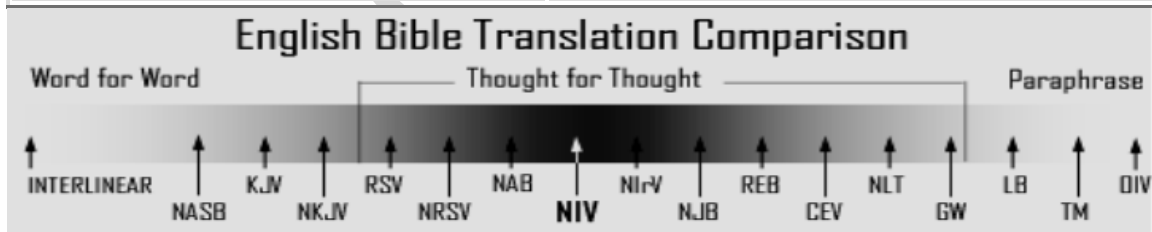
The following was obtained from:

<http://www.apbrown2.net/web/TranslationComparisonChart.htm>



NASB	New American Standard Bible (1971; update 1995)	NIV	New International Version (1984)
AMP	Amplified Bible (1965)	TNIV	Today's New International Version (NT 2001, OT 2005)
ESV	English Standard Version (2001)	NCV	New Century Version
RSV	Revised Standard Version (1952)	NLT1	New Living Translation (1st ed. 1996; 2nd ed. 2004)
KJV	King James Version (1611; significantly revised 1769)	NIrV	New International reader's Version

NKJV	New King James Version (1982)	GNT	Good News Translation (also Good News Bible)
HCSB	Holman Christian Standard Version (2004)	CEV	Contemporary English Version
NRSV	New Revised Standard Version (1989)	Living	Living Bible (1950). Paraphrase by Ken Taylor. Liberal treatment of 'blood.'
NAB	New American Bible (Catholic, 1970, 1986 (NT), 1991 (Psalms)	Message	The Message by Eugene Peterson (1991-2000s)
NJB	New Jerusalem Bible (Catholic, 1986; revision of 1966 Jerusalem Bible)		



English Bible Translation Comparison chart taken from

<http://www.apbrown2.net/web/TranslationComparisonChart.htm>

Translations not identified in previous list



OIV Oxford's Inclusive Language Version – revision to NRSV to be more gender neutral and politically correct.

GW God's Word to the Nations. Translation/paraphrase by William Beck. Little known.

REB Revised English Bible

Concerning the N.I.V. Please consider the following:

NIV--it deletes over 64,000 words

Acts **8:37** in the NIV you will read, **36**As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?" **38**And he ordered the chariot to stop. Then both Philip and the eunuch went down into the water and Philip baptized him.

CHILDREN'S NIV. Look up the missing verses, there is something you will not believe. Look up **Matt 17:21** and of course, it is missing, however, in the Children's Bible it was typed out like this 20/21 and the 21st verse was still missing. They make you think that you read the 21st verse but it still is just the 20th verse! Can you believe it? If you want to look for yourself, find the CHILDREN'S NIV BIBLE, and see for yourself.

The following are WHOLE verses that have been removed in the NIV--whether in the text or footnotes...**over 40 IN ALL!!!**

Matthew 12:47 -- removed in the footnotes

Matthew 17:21 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"Howbeit this kind goeth not out but by prayer and fasting."

Matthew 18:11 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"For the Son of man is come to save that which was lost."

Matthew 21:44 -- removed in the footnotes

Matthew 23:14 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Mark 7:16 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"If any man have ears to hear, let him hear."

Mark 9:44 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"Where their worm dieth not, and the fire is not quenched."

Mark 9:46 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"Where their worm dieth not, and the fire is not quenched."

Mark 11:26 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

Mark 15:28 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"And the scripture was fulfilled, which saith, And he was numbered with the transgressors."

Mark 16:9-20 (all 12 verses) -- There is a line separating the last 12 verses of Mark from the main text. Right under the line it says: [The two most reliable early manuscripts do not have Mark 16:9-20] (NIV, 1978 ed.) The Jehovah's Witness "Bible" also places the last 12 verses of Mark as an appendix of sorts.

Luke 17:36 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"Two men shall be in the field; the one shall be taken, and the other left."

Luke 22:44 -- removed in the footnotes

Luke 22:43 -- removed in the footnotes



Luke 23:17 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"(For of necessity he must release one unto them at the feast.)"

John 5:4 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

John 7:53-8:11 -- removed in the footnotes

Acts 8:37 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. Its deletion makes one think that people can be baptized and saved without believing on the Lord Jesus Christ. Sounds Catholic. What are you NIV readers missing?

"And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Acts 15:34 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"Notwithstanding it pleased Silas to abide there still."

Acts 24:7 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 28:29 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"And when he had said these words, the Jews departed, and had great reasoning among themselves."

Romans 16:24 -- COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. What are you NIV readers missing?

"The grace of our Lord Jesus Christ be with you all. Amen."

I John 5:7 -- Vitally important phrase COMPLETELY removed [also deleted from the Jehovah's Witness "Bible"]. In the NIV it says, "For there are three that testify:"

What are you NIV readers missing? What does the real Bible say?

I John 5:7

(KJV) For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

(KJV+) For^{G3754} there are^{G1526} three^{G5140} that bear record^{G3140} in^{G1722} heaven,^{G3772} the^{G3588} Father,^{G3962} the^{G3588} Word,^{G3056} and^{G2532} the^{G3588} Holy^{G40} Ghost:^{G4151} and^{G2532} these^{G3778} three^{G5140} are^{G1526} one.^{G1520}

(LITV) For there are three bearing witness in Heaven: the Father, the Word, and the Holy Spirit; and these three are one.

(MKJV) For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit, and these three are one.

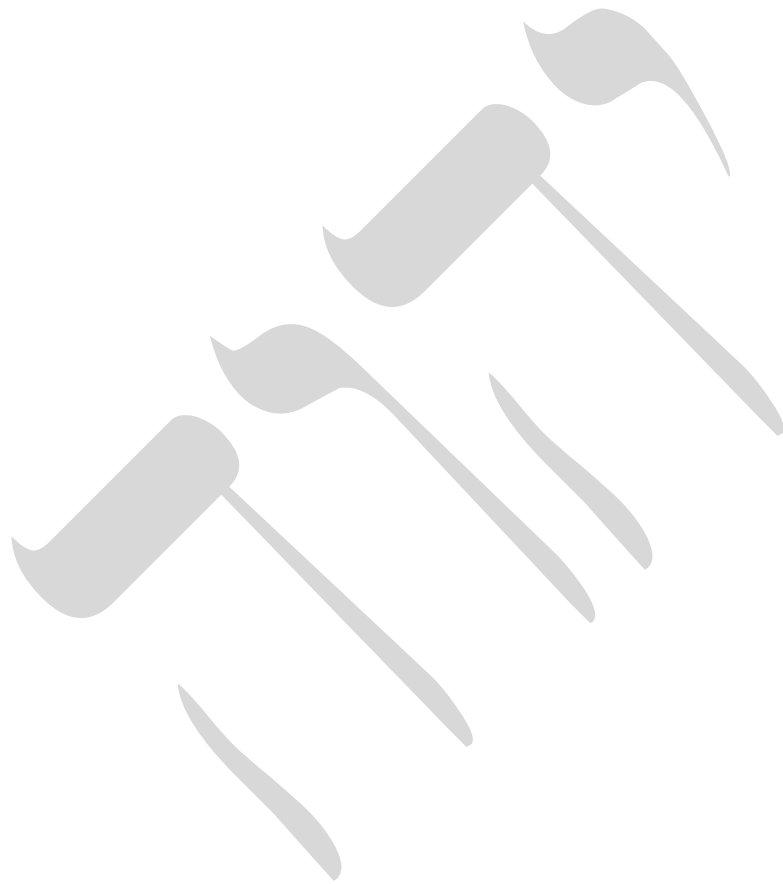
(The Scriptures 1998+) **I John 5:7** Because there are three who bear witness:**:8** the Spirit, and the water, and the blood. And the three are in agreement.

(YLT) because three are who are testifying in the heaven, the Father, the Word, and the Holy Spirit, and these--the three--are one;

I could show many other examples of the differences in the translations, but I do not wish to overload you with too much information. So if you would like more information on this topic, please click on the links provided above. The web pages provided list a very exhaustive example of the differences.



Notes:



False Names “Mistranslated Names,” And Titles

When we read the bible, we have been conditioned to believe the names “God, and or Jesus Christ”, are actually Their names. In fact, this IS and HAS been a gross mistranslation and mistaken belief that these names are and were what He was actually called. I would like to ask a very simple question. Were the names for Jesus' parents "Joseph and Mary Christ"? If not, why do we refer to Him, "Jesus" as "Jesus Christ" as though Christ was His last name? We will be looking at the history of His name, and mistranslated names used to address Him, as well as many other mistranslated words and names.

(ASV) **Exo 23:13** And in all things that I have said unto you take ye heed: and **make no mention of the name of other gods, neither** let it be **heard out of thy mouth**.

(KJV+) **Exo 23:13** And in all **3605** things that **834** I have said **559** unto **413** you be circumspect: **8104** and make no mention **2142**, **3808** of the name **8034** of other **312** gods, **430 neither 3808** let it be heard **8085** out of **5921** thy mouth. **6310**

(KJVR) **Exo 23:13** And in all things that I have said unto you be circumspect: and **make no mention of the name of other gods, neither let it be heard out of thy mouth**.

(MKJV) **Exo 23:13** And be watchful in all that I have said to you. And **make no mention of the name of other gods, neither let it be heard out of your mouth**.

(The Scriptures 1998+) **Exo 23:13** “And in all that I have said to you take heed. And **make no mention of the name of other mighty ones, let it not be heard from your mouth**.

First let me make this statement concerning the following passage of "His Name", and that is, I am still putting all of this together in this web book, so please have patience with me, because I do not want to get this wrong. There is such a division among believers concerning His Name. I am aspiring to explain both sides of this controversy over the way to spell or even pronounce His Name. It may be better to just say "B'nai HaShem", or "Followers of the Name". I am not sure at this point. I only wish to use His Name properly and with respect. If anyone that reads this has any input, please contact me at the (Contact Me) section of this web site, in the upper right hand corner. It is such an important point; after all, I love the Father, and only wish to honor Him.



The proper personal Hebrew way to express The Fathers name is not "**God or LORD**", but rather **Yahweh** or as some may say **Yahweh** or even some has translated it as **Jehovah**, however as you will see in the following text you will discover you should refrain from using **Jehovah**. The word "**God**" should be pronounced as "**Elohim**", which is pronounced **Eloheem**, or as '**El**. The personal Four-Letter Name of our **Elohim** is



represented by the letters **YHWH** in English from the Hebrew יהוה. The correct pronunciation of the letter **Y** in Hebrew is "**Yode**" or "**Yud**". The letter **H** is pronounced "**Hey**" or "**Hay**", and the letter **V** is pronounced "**Vav**". Therefore, the letters are correctly pronounced "**Yode Hey Vav Hey**". For some reason some Jewish Encyclopedias and some Bibles write the letters of The Name יהוה as **YHWH** or **JHWH**. This is absolutely incorrect, as there is not any **W** or **J** in the Hebrew language. The **W** is more correct as a **UU**, hence this is how **W** came to be. Take care as with any name of our **Elohim**, whether it is spoken or written, because we are responsible for all the words that come out of our mouths. Remember He is a jealous Elohim, so do you really think He would find it acceptable for us to mispronounce or misspell His name? As for the Son, His name is represented properly as יהושע not as **Jesus**, and as you can see in the last part of His name, יה is clearly present. Remember, in Hebrew we read from right to left. ה or **YA** is the short form of the Fathers name, often used in poetic form to describe Him.

I would ask, "Please", if you see any mistakes in the past section, Please let me know.

I do not want to ever mislead anyone or use His Name incorrectly.

Thank you rex@rexerwin.com or at rex@shalomtruth.com

Anyway, let us start with "**God**"

The Encyclopedia American (1945 Edition) has this definition for topic of "GOD";

"GOD (god) Common Teutonic word for personal object of religious worship, formally applicable to **super-human beings of heathen myth**: on conversion of Teutonic races to Christianity, term was applied to Supreme Being."

In "The Scriptures" © Copyright 2000 by Institute for Scriptures Research (Pty) Ltd at the end of the book, in "EXPLANATORY NOTES"

under God: See Gad

under Gad: Apart from Gad, the son of Ya'aqob, there was another "Gad". The astrologers of Babel called Jupiter (Zeus) by the name "Gad". He was also well known among the Canaanites (the Kena'anites) where his name was often coupled with Ba'al, Ba'al Gad, which according to the Massoretic vowel pointing in the Book of Yehoshua is pronounced: Ba'al God. This same name is discovered in the ancient Germanic languages as Gott, Goda, Gode, God, Gud, Gade. In addition, searching further back into its Indo-Germanic (Indo-European) roots, we find that it traces back to the word GHODH, which means "union," even "sexual union". No wonder this meaning is still evident in the Dutch and German gade. It is also not difficult to see it in the English "gadfly" and "gadding about".

Also in "The Scriptures" © Copyright 2000 under Lord: Substituting the Name יהוה with "LORD" or "Lord" as has been done in most translations, is against all Scripture:

1. It is transgression of the Third Command(ment) which prohibits us from bringing His Name to naught, or falsifying it.

2. It is transgression of the command in **Deb. 4:2**, “Do not add to the Word which I command you, and do not take away from it.” This is repeated in **Deb. 12:32, Mish. 30:6, Rev. 22:18-19**

3. יהוה reproves the prophets in **Yirm. 23:36**, “You have changed the words of the living Elohim...”

4. “**Lord**” is not an innocent title. We trace it back to the Roman house-deity, and further back to the name of an Etruscan sovereign. Larth, not forgetting that in those days the sovereigns were deities! So this is transgression of the clear command of **Shem. 23:13**.

LORD lord

Function: noun

Etymology: Middle English loverd, lord, from Old English hlāford, from hlāf loaf + weard keeper — more at loaf, ward

Date: before 12th century

1: one having power and authority over others: a: a ruler by hereditary right or preeminence to whom service and obedience are due b: one of whom a fee or estate is held in feudal tenure c: an owner of land or other real property d: obsolete: the male head of a household e: husband f: one that has achieved mastery or that exercises leadership or great power in some area

2: capitalized a: god 1 b: Jesus

3: a man of rank or high position: as a: a feudal tenant whose right or title comes directly from the king b: a British nobleman: as (1): baron 2a (2): a hereditary peer of the rank of marquess, earl, or viscount (3): the son of a duke or a marquess or the eldest son of an earl (4): a bishop of the Church of England c: plural capitalized: house of lords

4:—used as a British title: as a—used as part of an official title b—used informally in place of the full title for a marquess, earl, or viscount c—used for a baron d—used by courtesy before the name and surname of a younger son of a duke or a marquess

5: a person chosen to preside over a festival.

Merriam-Webster online Dictionary

m-w.com/dictionary/god

Baal (bā`al), plural Baalim (bā`alīm) [Semitic,=**master, lord**], name used throughout the Bible for the chief deity or for deities of Canaan. The term was originally an epithet applied to the storm god Hadad. Technically, Baal was subordinate to El. Baal is attested in the Ebla texts (first half of 2d millennium B.C.). By the time of the Ugarit tablets (14th cent. B.C.), Baal had become the ruler of the universe. The Ugarit tablets make him chief of the Canaanite pantheon. He is the source of life and fertility, the mightiest hero, the lord of war, and the defeater of the god Yam. There were many temples of Baal in Canaan, and the name Baal was



often added to that of a locality, e.g., Baal-peor, Baal-hazor, Baal-hermon. The Baal cult penetrated Israel and at times led to syncretism. In the Psalms, Yahweh is depicted as Baal and his dwelling is on Mt. Zaphon (Zion), the locale of Baal in Canaanite mythology. The practice of sacred prostitution seems to have been associated with the worship of Baal in Palestine and the cult was vehemently denounced by the prophets, especially Hosea and Jeremiah. The abhorrence in which the cult was held probably explains the substitution of Ish-bosheth for Esh-baal, of Jerubbesheth for Jerubbaal (a name of Gideon), and of Mephibosheth for Merib-baal. The substituted term probably means "shame." The same abhorrence is evident the use of the pejorative name Baal-zebub Baal-zebub (bā'el-zē'bāb) [Heb.,=lord of flies], a deliberate Hebrew distortion of the name of the god of Ekron in 2 Kings.

(See also Satan Satan) [Heb.,=adversary], traditional opponent of God and humanity in Judaism and Christianity. In Scripture and literature the role of the opponent is given many names, such as Apolyon, Beelzebub, Semihazah, Azazel, Belial, and Sammael.

The Baal of **1 Chronicles** is probably the same as Ramah 1 Town, NE ancient Palestine, allotted to Naphtali.

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<http://www.encyclopedia.com/doc/1E1-Baal.html>

Jesus, this is a name that many people today honor and love. How shocked they will be when they find out the true meaning of this name. It is not the Son's name nor has it ever been. It does not translate into Hebrew, which was the language in which the Son spoke, nor Greek as many church teachers today proclaim. The Son was raised by Jewish parents, and lived among Jewish people. You would expect Him to speak the common language of the people living in that region at that time, and the common language was Hebrew. Remember in the book of Acts when Paul was being carried away, as he was being taken upstairs, he gestured to the crowd for them to be quiet so he could speak. He then spoke to them in their language, and they became very quiet because he was speaking in their native tongue. What was that language? It was Hebrew.

You would expect that any name used by a person of a different language would be able to translate into another language with the same meaning however, the name Jesus does not translate into Hebrew in any way. Let us say that your name is George, and you were walking down the street and somebody called out to you by the name of "Bob", would you respond to them? Of course not, your name is not Bob. I want you to think about something, when you read in the bible where it says, "Everyone that calls upon the name of the Lord shall be saved", if that is not His name, is He even going to listen to you? How about the word Lord? Many people refer to the Son as the Lord, and this also is not His name. The word "lord" also comes from the *English* meaning a landholder as in "landlord". It is a **title** not a proper name. Again, reference "**lord**" above.

Jer 7:8 “See, you are trusting in false words, which do not profit – **:9** stealing, murdering, and committing adultery, and swearing falsely, and burning incense to Ba’al, and walking after other mighty ones you have not known. **:10** “And you came and stood before Me in this house which is called by My Name, and said, ‘We have been delivered’ – in order to do all these abominations!

:11 “Has this house, which is called by My Name, become a den of robbers in your eyes? Look, I, even I Myself have seen it,” declares **יהוה**.

POST-BIBLICAL USAGE

As Christianity spread from the Middle East into Europe, Latin became the dominant language. Messiah’s Greek name was translated as Iesu, Ihesu or Iesus but pronounced the same as the Greek form. The letter “j” was a later development in the English language, not appearing in use until the Middle Ages [7]. Eventually His name was written in this manner, first as Jesu, then later as Jesus.

www.hadavar.net/nameofjesus.html

One of the sources in which we get the name Jesus from is from the Jesuits. They guard the form of the name from the Greek and Latin. The form “YESHUA” is from the acronym “YESHU”, a disfigurement of Yeshua’s Name used by non-believing Yahudim there in the late first and second century CE. The letters in “YESH U” stood for the sentence, “may his name be blotted out” (from the scroll of life). This “YESHU” acronym is the real root of the form “JESUS”, after going through Greek, then Latin: YESHU (remember, this is an acronym meaning, “may his name be blotted out”, referring to the scroll of life). Acronyms are abbreviated messages, like “ASAP” which stands for “As Soon As Possible”.

YESU IESOU – going into Greek, the letter “Y” became an IOTA because Greek has no “Y”; also, the sound of “SH” was lost, because the Greek language does not have the letters to make this sound. The letter combinations “OU” is a diphthong, arising from the Greek attempt to translate the word “OO” as in “goof”. Our letter “U” in the Hebrew letter “WAW” does this easily. YESOUS IESOU took on an ending “S” to the form IESOU S, since the Greek wanted to render the word masculine with the ending “S”. Going to the Latin, the diphthong “OU” became “U”.

JESUS In the early 1530’s, the letter “J” developed, causing a tail on proper names beginning with the letter “i”, and words used at the beginning of sentences. This “J” is really the letter “IOTA”. Many European languages pronounce “J” as a letter “i”, or a “Y” sound. They even spell Yugoslavia this way: “Jugoslavia”.

Now you know the truth about our Messiah’s name. We have the responsibility to tell everyone we know about this travesty concerning His Name. We must not allow the Jesuits to succeed at this appalling fraud. The Hebrew name “Yeshua” is His proper name by which we must call on Him to be saved. “Yeh-Zeus” is not our messiah.

**Smith's Bible Dictionary**

Lord: There are various Hebrew and Greek words so rendered.

Heb. **Jehovah**, has been rendered in the English Bible LORD, printed in small capitals. This is the proper name of the God of the Hebrews. The form "Jehovah" is retained only in Exodus 6:3; Psalm 83:18; Isaiah 12:2; 26:4, both in the Authorized and the Revised Version.

God: (A.S. and Dutch God; Dan. Gud; Ger. Gott), the name of the Divine Being. It is the rendering of the Hebrew 'El, from a word meaning to be strong; of 'Eloah, plural 'Elohim. The singular form, Eloah, is used only in poetry. The plural form is more commonly used in all parts of the Bible, The Hebrew word Jehovah (which see), the only other word generally employed to denote the Supreme Being, is uniformly rendered in the Authorized Version by "LORD," printed in small capitals. The existence of God is taken for granted in the Bible. There is nowhere any argument to prove it. He who disbelieves this truth is spoken of as one devoid of understanding (Psalm 14:1).

Christ: Christ is the English term for the Greek Χριστός (khristos) meaning "the anointed". [1] In the (Greek) Septuagint version of the Old Testament, khristos was used to translate the Hebrew מָשִׁיחַ (Mašiah,) (messiah), meaning "[one who is] anointed." [2] In contrast to Christianity, the Jewish tradition understands The Messiah to be a human being – without any overtone of deity or divinity.[3]

Followers of Jesus became known as Christians because they believed that Jesus is the Messiah, or Christ. The majority of Jews reject this claim and are still waiting for the Messiah to come (see Jewish Messiah).

http://en.wikipedia.org/wiki/Jewish_Messiah

The spelling Christ in English was standardized in the 17th century, when, in the spirit of the Enlightenment, spellings of certain words were changed to fit their Greek or Latin origins. Prior to this, in Old and Middle English, the word was usually spelled Crist, the i being pronounced either as /i:/ (see Help: pronunciation), preserved in the names of churches such as St Katherine Cree, or as a short /ɪ/, preserved in the modern pronunciation of Christmas). The spelling "Christ" is attested from the 14th century.[4]

The term Christ appears in English and most European languages, owing to the Greek usage of khristos in the New Testament as a description for Jesus. In the Septuagint version of the Hebrew Bible, it was used to translate into Greek the Hebrew mashiach (messiah), meaning "[one who is] anointed". [5]

Khristos in classical Greek usage could mean covered in oil, and is thus a literal translation of messiah. The Greek term is thought to derive from the Proto-Indo-European root of *ghrei- ("to rub"), which in Germanic languages, such as English, mutated into gris- and grim-. Hence the English words grisly, grim, grime, gizmo and grease, are thought to be cognate with Christ, though these terms came to have a negative connotation, where the Greek word had a positive

connotation. In French the Greek term mutated first to *creûme* and then to *crème*, due to the loss of certain 's' usages in French, which was loaned into English as cream.

The word was used by extension in Hellenic and Jewish contexts to refer to the office, role or status of the person, not to their actually being an oily person, as a strict reading of the etymology might imply.[citation needed] Indian ghee, from Sanskrit *ghṛta* घृत ("sprinkled") is another obvious cognate, and indeed, has a sacred role in Vedic and modern Hindu libation and anointment rituals.

Wikipedia, the free encyclopedia

en.wikipedia.org/wiki/Christ

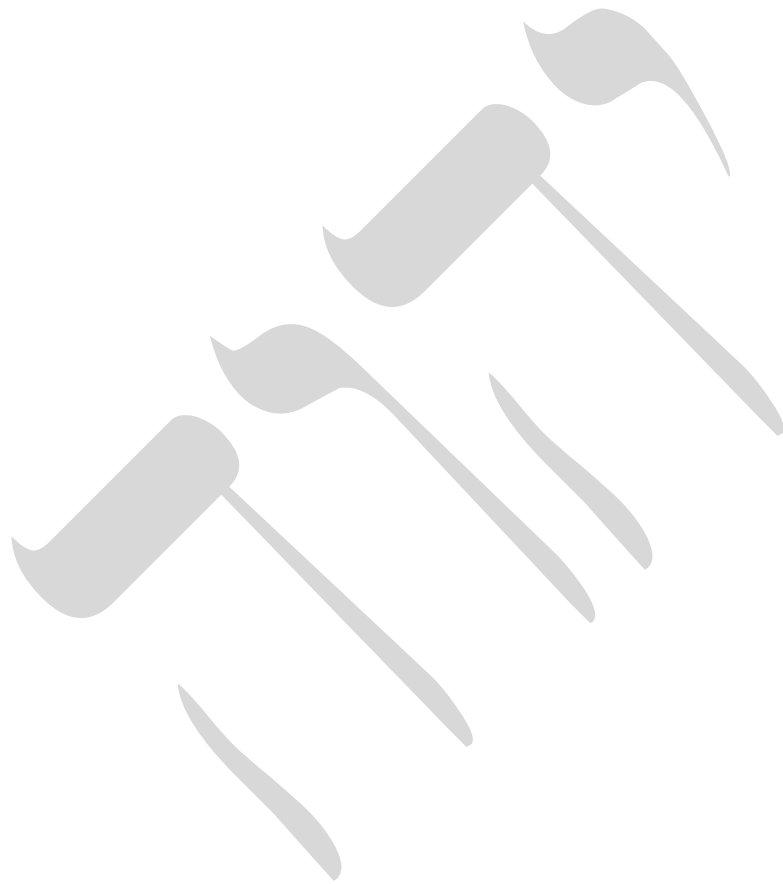
What many believers do not know is that the Greeks referred to all of their gods or high deities as "Christ".

I would like to point out again that the Father said in **Exodus 23:13**, [above] that we were not to have the names of their gods come out of our mouths or be upon our lips. However, for the purpose of this book, in order to have common ground, I find it necessary to use the pagan names so you will know what and whom I am talking about. I pray He understand and forgives me sense my intention is to bring the truth to the lost so they may be saved...

Notes:



We Have Inherited Lies



Questions

Have you ever been lied to by the leaders that you trust? Yes ☐ No ☐

Jeremiah 16:19-21 O' יהוה, my strength, and my fortress, My refuge in the day of affliction, The **Gentiles** shall come to You from the ends of the earth and say, "***Surely our fathers have inherited lies***, worthlessness, and unprofitable things".

Here is a Scripture verse I would bet almost all Christians have never read:

Three different translations.

(Proverbs 28:9 The Scriptures 1998+) He who turns away his ear from hearing the Torah, Even his prayer is an abomination¹. **Footnote: ¹See also Isa. 15:29, Isa. 59:1-2, John 9:31, 1 John 3:22.**

(Proverbs 28:9 MKJV) He who turns away his ear from hearing the law, even his prayer *is* a hateful thing.

(Proverbs 28:9 ASV) He that turneth away his ear from hearing the law, even his prayer is an abomination.

(We also need to understand, that from a Hebrew perspective, "Hearing", is "Doing".)

1. What are the Scriptures of the Father in Heaven?
2. Has the Father in Heaven ever changed His mind as to how we are to observe His Scriptures?
3. Can any of Scriptures the Father in Heaven has given us as His loving instructions be disregarded?
4. Is Lawlessness and Sin the same thing?
5. Can we truly love Him if we do not observe His Scriptures as He has commanded us to do?
6. If someone tells a lie to someone, and that person that was lied to retells the lie without realizing he was lied to in the first place; has he lied to the person he told the lie to?
7. Did he intend to tell a lie in the first place?
8. Is the original lie first told made void just because the people that retold the lie did not realize it was a lie?



9. Is a lie, no matter how many generations of people repeat the lie, still a lie?
10. If we discover we have been lied to concerning the Scriptures, do we have an obligation to search out the truth in the Scriptures?
11. Is it easy to believe a lie even if we are unaware of the lie from someone we trust?
12. Is it possible that we have believed in things taught to us by prominent leaders of our faith that may have been untrue?
13. Does it make the people that have taught us things that may be incorrect or possibly untrue bad people if they were unaware of the incorrectness of what they taught?
14. What is the job or purpose of the devil?
15. If the devil wanted to deceive as many believers as possible, how would he do this?
16. Do you personally believe that the devil would want or attempt to deceive us in the matters of the proper understanding of the Scriptures?
17. If the devil were to deceive believers through our church leaders, what possible reason would he have to do this?
18. Be honest, think about all you have learned concerning the Scriptures, has what you have learned come from personal study, or have you just accepted what was taught to you by the leaders you have trusted?
19. When you study the Scriptures, do you try to understand the “WHOLE” text in contents, or could you have learned in segments of text, possibly taking the Scriptures out of context?
20. Are the Hebrew Scriptures of the Bible easier or harder to understand than Hebrew text from the same period that is not Scripture?
21. Why are there so many different religions and beliefs in God?
22. Did the Father or His Son ever say we need to seek out the truth in His Scriptures and not follow the traditions of the Elders?
23. How long is Forever, Everlasting, Perpetual, Eternally, Evermore, Permanently?
24. Has the Law been done away with, nailed to the cross, and made obsolete by the teachings and or by the death of the Messiah?

25. Depending on your belief, can you show the Scriptures to prove your point of view?
26. If any of the Laws given to us from the Father has been made obsolete or done away with, which ones and why?
27. What was / is the very first Commandment?
28. When was the Instructions or Law first given to man?
29. Is the Sabbath one of the Commandments given to us by the Father in Heaven?
30. If the Sabbath is one of the Commandments, and we are to keep it on the seventh day of the week, why is it we do not keep this, the 4th Commandment of the Father to us?
31. Will we observe and keep all of the Commandments of the Father one day?
32. Was Paul God, or did he have the authority to change the Creator's Laws?
33. Did Paul's teaching supersede the direct teachings of the Messiah or the Torah?
34. Did the Messiah and all of His disciples including Paul keep the Sabbath?
35. What were the Scriptures the Messiah quoted while speaking to the crowds and to the Teachers of His time?
36. Think about this, what were the Scriptures the Bureans searched to verify if what Paul was teaching was correct?
37. What would have happened to Paul at the time he was teaching if he were to say to the Jews, "Hey, why don't you read in the New Testament from the book of Romans, I just wrote it last month?"
38. Does the Father in Heaven ever Change and/or how about His Son?
39. What does the Father consider to be food, not just clean or unclean food, but just "FOOD"?
40. What is the Rapture and when and where did this concept originate?
41. Is there a Rapture?
42. Do you believe in the "Pre, Mid, or Post" Tribulations Rapture?



43. Why and how do you support your beliefs with-in the Scriptures concerning the Rapture?
44. How do you think believers would react if the Rapture did not happen as they have been taught and they realized they were going through what the Scriptures describes will take place in the End of Days?
45. What do you feel the Scriptures meant when you read about the Great Falling Away?
46. Who was the Messiah speaking of when He said, "He would say", "I never know you?"
47. Would it be all of the unbelievers and sinners that never were saved that would say to Him, "Didn't I do all of these things in Your Name?"
48. If it wasn't all of these people mentioned above, then whom will He be saying this to?
49. Did He, the Messiah say it would be the workers of Lawlessness?
50. What does Lawlessness mean?
51. When John referred to the Messiah as the "WORD", what did he mean by that statement?
52. What is the Word of the Scriptures that was given to Moses?
53. Could it be that the "WORD" and the TORAH are one and the same?
54. If this is true, what did the Messiah mean when He said, "If you love me, keep my Commandments"?
55. Moreover, what did John mean when he wrote in **1st John 2:4** He who says, "I know him", and does not keep His Commandments, is a liar, and the truth is not in him?
56. Are the Messiah and the Father the same being?
57. Does this make sense to you? Something I just have to point out here that is so important, and that is Immanuel means "Elohim with us", not "Someone like Elohim with us"! Or someone just coming in His behalf! It means "Elohim with us"!
58. So if Elohim is the Father, and by way of the terminology, we understand that the Messiah is also Elohim by way of the word, "Immanuel", and also from **John 1:1**

where it reads as follows: In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. Then in John 1:14 we read: ...and the Word became flesh. Then does it mean that the Word and the Torah are the same thing sense the Torah is the Father's Word?

59. What is the Torah?

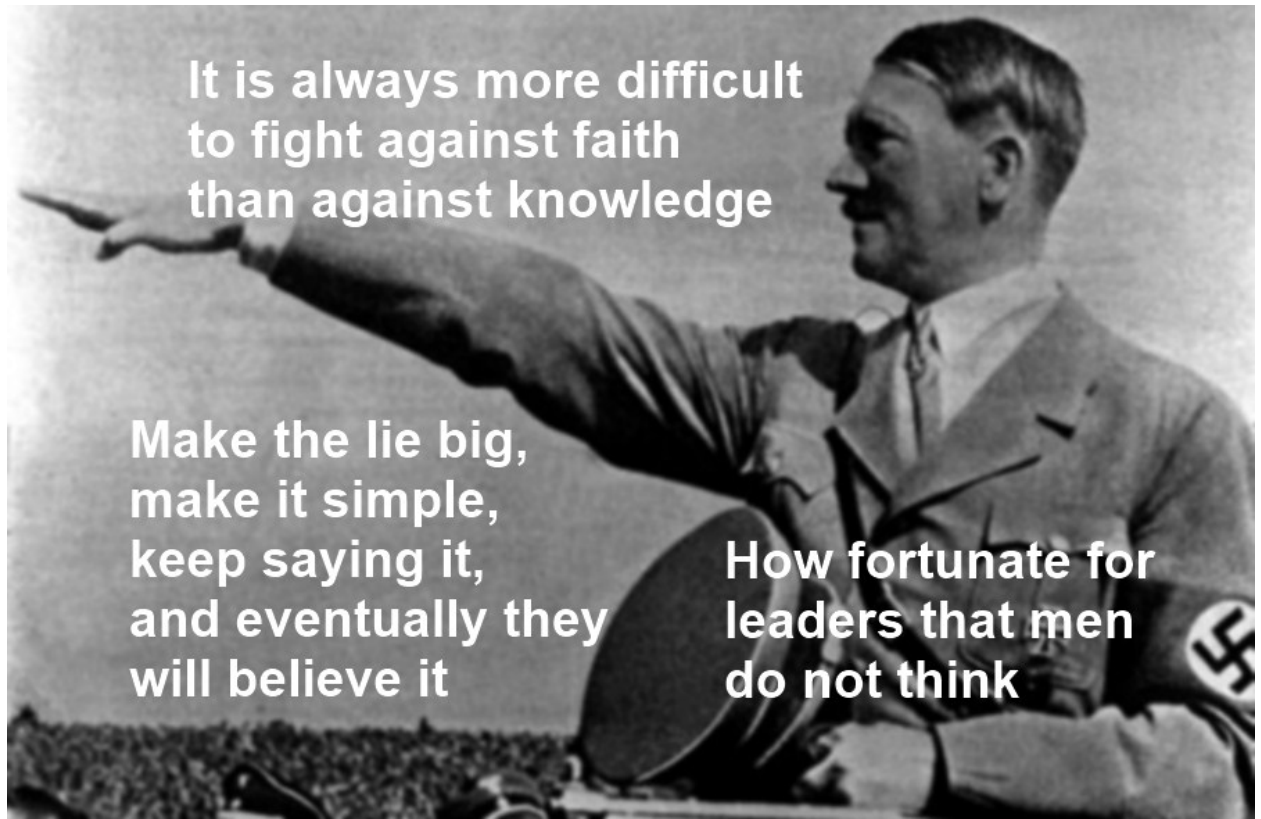
60. When does the Messiah Himself say we are out of here, so to speak, "Taken to be with Him"?

61. Let me ask this simple question. If your name is Mike, and you are walking down the street, and someone from across the street calls out to you by saying, "Bob, Bob", trying to get your attention, and your name is not "Bob", would you answer them? No, of course not, "Bob" isn't your name, so when we read in the Scriptures that at the mention of His name, "The Messiah", every knee will bow or because of His name, we will be prosecuted and put to death, what name is He referring to?

62. The following can be easily verified with very little effort, if Torah and Law are the same, when we read what the Messiah says about those in the End of Days, and He says to those who will be cast into the lake of fire, that they will be the ones that are Lawless, could this also mean that they were Torahless, meaning they did not keep His Torah or Law?



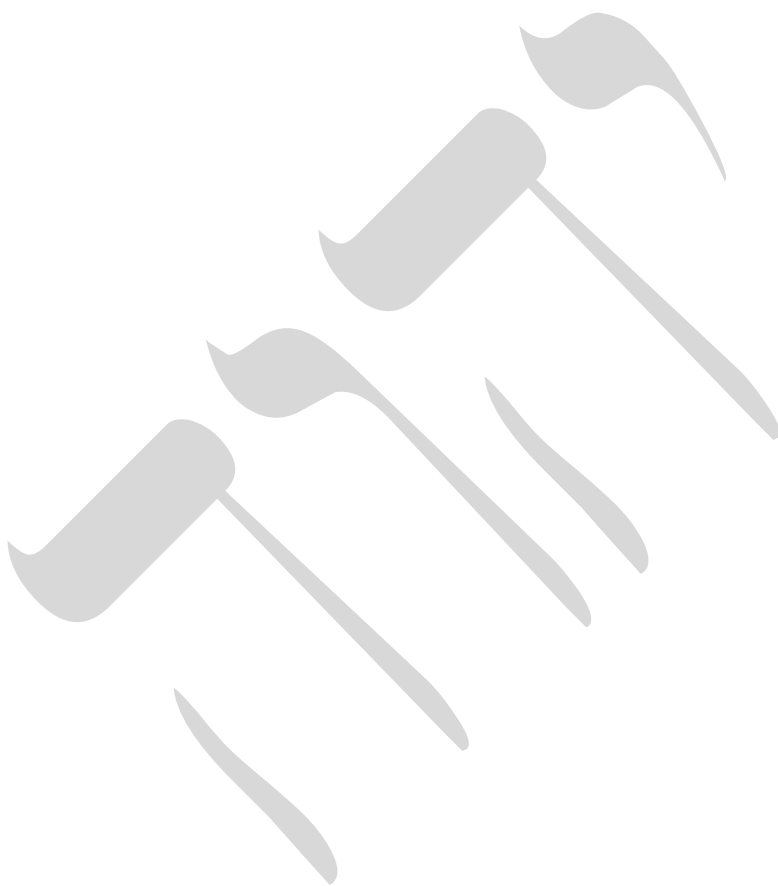
Let us see what one of the prominent leaders of our time had to say about a lie, shall we?



**You can have faith or say you believe something
is factual, but that does not prove it is the truth...**

**- Rex Erwin
01/23/2011**

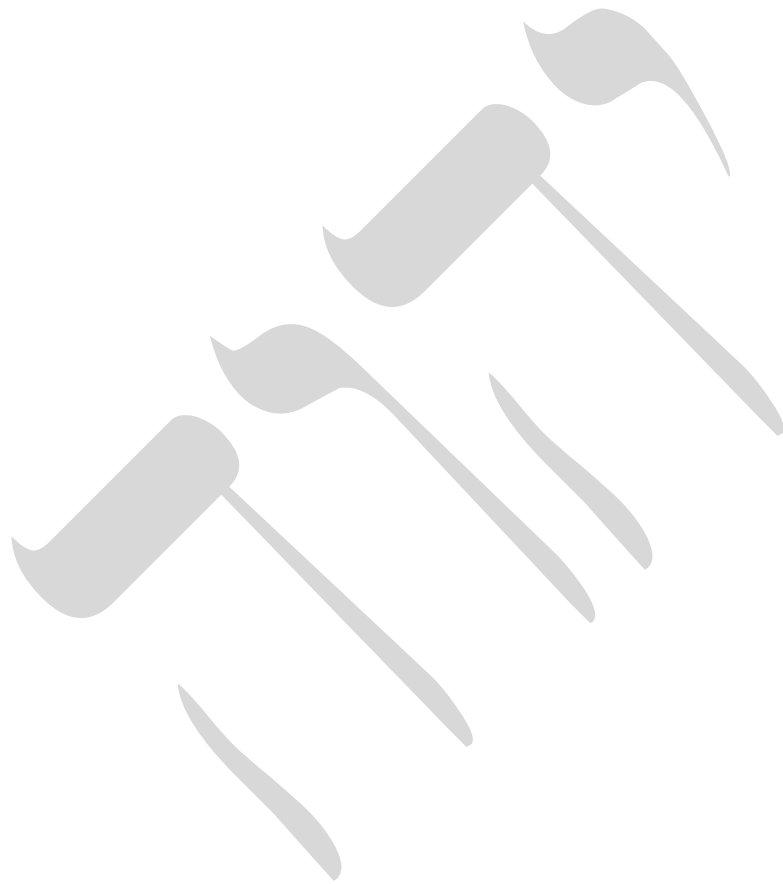
Notes:



Notes:



We Have Inherited Lies



Understanding

In the following chapters we're going to continue to answer questions from the chapter (*Questions*). The questions in the Questions chapter, was not intended to cause anyone to feel upset or to make them believe they were not saved. They are valid questions. We have a responsibility to search out the scriptures, to verify and to know that what we have been taught is accurate and correct. From a Hebrew perspective, the questions in chapter one was the kinds of questions that we had to start asking ourselves when we first started looking at the scriptures from a Hebrew/Jewish perspective.

I do not wish to throw the baby out with the bathwater, however, from a Christian perspective the scriptures left me with more questions than answers. I would notice that the church leaders would twist and make the scriptures fit their point of view and to fit their traditions. Without understanding the Hebrew culture and traditions, not to mention the fact that we are separated by more than 2000 years from the time of the first century teachings, it is just next to impossible to fully comprehend the written message that the Messiah and his disciples were teaching in that time period.

My beautiful wife is from the country Burma and while she has been in this country for more than 10 years, there are still times that we fail to communicate in such a way that we fully understand each other. We have a good understanding of how each other thinks and we live during the same time period. Our cultural differences are very evident and make life very interesting, but we have not been separated by 2000 years in our understanding of each other.

Now try to understand or comprehend the differences between our "modern American culture", and the differences in the culture of the Hebrew people 2000 years ago. They had a far different way of looking at life not to mention their language, "Hebrew". The way they used the words in Hebrew then was far different in understanding then how we understand Hebrew here today, not to mention the translation into the English language.

Here is a very powerful and moving thought... The Law was not the covenant that the Father made with His people; it is the result of the covenant or the evidence of the covenant. So, if the Law was and is not the covenant, what was it or what is it, "The Covenant"? Therefore, as we read in what is called the New Testament where the Messiah says, "If you love me, keep my Commandments", it would mean that by keeping the Torah, the Law, His Commandments, we then are grafted into His covenant with His people, and by keeping His Torah, it is the evidence that we love Him and are His people. Loyalty to the Father is doing His will, and His will is for us to be in His covenant, and to be in His covenant, we are obligated to keep His Torah.

So how can anyone ever say the Torah has been done away with? Without Torah living, there is no evidence of our being saved and of our love for Him, and therefore there is not any covenant of any kind. We are doomed for a forever death without His Torah, and so, keeping His Torah is a sign that we are saved by His grace as a sign that we Love Him, and that He loves us as well by His death for our sins. ...This is the Covenant...

Could it be that we are so arrogant to think that we have no responsibility in the concept of being saved? That all that is needed is that He would die for us and we would be saved without us having any part to play in this action. Remember what James "the Messiah's brother" said; "Faith without works is dead"? What did he mean by this statement?



Let us scrutinize what James had to say.

James 1:21 The Scriptures 1998+) Therefore put away all filthiness and overflow of evil, and receive with meekness the implanted Word,¹ which is able to save your lives. **Footnote:** ¹See **Mt. 13:4-23. :22** And become doers of the Word, and not hearers only,¹ deceiving yourselves. **Footnote:** ¹See **Mt. 7:24-27, Lk. 6:46-49, Lk. 8:21, Rom. 2:13, Heb. 4:11, Rev. 22:14. :23** Because if anyone is a hearer of the Word and not a doer, he is like a man who looks at his natural face in a mirror, **:24** for he looks at himself, and goes away, and immediately forgets what he was like.

James 1:25 But he that looked into the perfect Torah, that of freedom,¹ and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing *of the Torah*. **Footnote:** ¹See **2:12**.

And also:

(James 2:14 The Scriptures 1998+) My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him. **:15** And if a brother or sister is naked and in need of daily food, **:16** but one of you says to them, “Go in peace, be warmed and be filled,” but you do not give them the bodily needs, what use is it? **:17** So also belief, if it does not have works, is in itself dead. **:18** But someone might say, “You have belief, and I have works.” Show me your belief without your works, and I shall show you my belief by my works. **:19** You believe that Elohim is one. You do well. The demons also believe – and shudder! **:20** But do you wish to know, O foolish man, that the belief without the works is dead? **:21** Was not Abraham our father declared right by works when he offered Yitshaq his son on the altar? **:22** Do you see that the belief was working with his works, and by the works the belief was perfected? **:23** And the Scripture was filled which says, “Abraham believed Elohim, and it was reckoned to him for righteousness.” And he was called, “Elohim’s friend.” **:24** You see, then, that a man is declared right by works, and not by belief alone. **:25** In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way? **:26** For as the body without the spirit is dead, so also the belief is dead without the works.

It is personally interesting to me that I am able to quote from what is called the New Testament and from the teachers there-in to show we need to keep the Torah. Furthermore, we also need to come to the understanding that at the time of the first century Fathers, including the Messiah and Paul, what we call the “New Testament” as we now understand **it had not been written yet**. So what Scriptures were they reading and teaching from? The only possible answer to this would be what we commonly refer to as the Old Testament, and more to the point, the Torah or Law.

Here are some strong key Scripture points the church seems to disregard:

(John 14:15 MKJV) If you love Me, keep My commandments.

And also in a different translation:

(John 14:15 The Scriptures 1998+) “If you love Me, you shall guard My commands.”¹ **Footnote:** ¹See **Ex. 20:6, vv. 21&23, 1 John 5:2-3, 2 John v. 6**.

(2 John 1:6-11 The Scriptures 1998+) And this is the love, that we walk according to His commands.¹ This is the command, that as **you have heard from the beginning**, you should walk in it. **Footnote:** ¹See 1 John 5:3, and John 14:15. :7 Because many who are leading astray went out into the world who do not confess יהושע Messiah as coming in the flesh. This one is he who is leading astray and the anti-messiah. :8 See to yourselves, that we do not lose what we worked for, but that we might receive a complete reward. :9 Everyone who is transgressing and not staying in the teaching of Messiah does not possess Elohim.¹ The one who stays in the teaching of Messiah possesses both the Father and the Son.² **Footnotes:** ¹1 Tim. 6:3. ²See 1 John 1:3, 1 John 2:22, 1 John 5:20. :10 If anyone comes to you and does not bring this teaching, do not receive him into your house nor greet him, :11 for he who greets him shares in his wicked works.

John here is speaking of anyone who comes saying we do not need to keep the Fathers Torah, or saying it, “The Torah or the Law” has been done away with. To say he was speaking of anything different would be totally irresponsible because that view would not be supported with-in the Scriptures, and furthermore, what else could John be speaking of when he states:

(2 John 1:6 The Scriptures 1998+) And this is the love, that we walk according to His commands”?

(1 John 5:2 The Scriptures 1998+) By this we know that we love the children of Elohim, when we love Elohim and guard His commands. :3 For this is the love for Elohim, that we guard His commands,¹ and His commands are not heavy, **Footnote:** ¹See 5:2, 2 John v. 6, John 14:15.

And also in a different translation:

(1 John 5:2 MKJV) By this we know that we love the children of God, whenever we love God and keep His commandments. :3 For this is the love of God, **that we keep His commandments**, and His commandments are not burdensome.

What are His Commandments? Hmmm. I can think of at least 10 of them, can you?

Here is a question, if the Torah or the Law had been done away with, why was not there a decree that was prominently revealed in the New Testament? Rather, the church has to make that statement in cryptic ways, little sound bites, “verses” to support their teachings all of which are taken out of context without understanding the Hebrew language or the culture of the time.

A final point of interest.

When someone is sharing with someone concerning matters of Scripture, and that person takes offence because of what is being said, we need to ask ourselves a few very important questions.

- 1) What is the reason they are getting upset?
- 2) Is it a personality difference?
- 3) Could it be because they may feel we are not being considerate of their beliefs and feelings?



- 4) Is it the Scriptures they are getting offended at?
- 5) Are they the kinds of people that get offended easily?

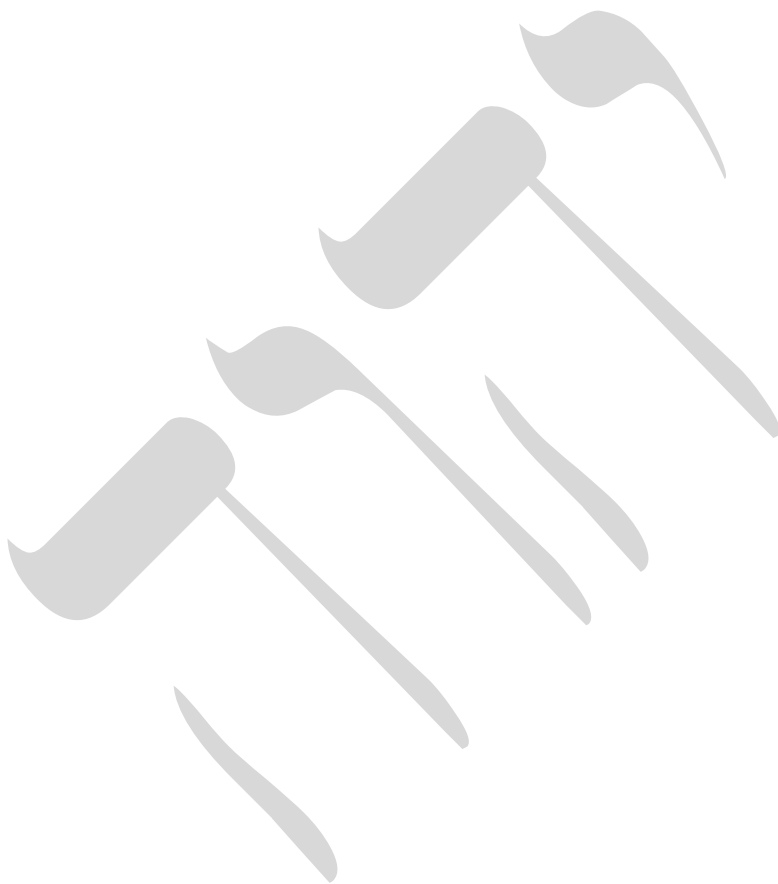
Just how do we deal with people, all people? Can we always reach everyone? Could it be that maybe there are some people we should not discuss the Scriptures with, **and I want to make this very clear;** Not because they are undeserving in anyway, but rather, we are human beings, and not all people get along with all people. We have differences that make some of us compatible with some, and not with others. We need to recognize this in ourselves and in others.

We are not the Father or His Son, so there are limitations we need to be aware of, not to say that we are not to try, but be aware that someone else might be better equipped to talk to this person because of personality differences. If we try to make ourselves into something we are not, we stand the chance of not being more useful to the Spirit when He calls on us. Yes, we need to be willing to try to be all things to all people, but realistically, we need to stay focused on what the Father has gave us as our abilities.

I am not a surgeon, so I should not try to be, but I can put a Band-Aid on a cut. All I am saying is, let us not try to take on more than we can handle and recognize your limitations. We also need to understand that the Father by faith will bring the right people that are equipped for us to talk too. Let us not limit Him by our works and try to be more than we are. The Father made us all different, and gave us all different skills when it comes to being a witness and teaching. We cannot always make everyone happy. As the old wise saying goes, "Pick the battles you can win". Realize there are just some people we should not be talking to on every subject. This is not a free pass for us to be rude or to put off our responsibilities as being a good witness and attempting to lead them to the redeeming quality of the knowledge and the true plan of salvation.

So what of those questions from above, can You answer them?

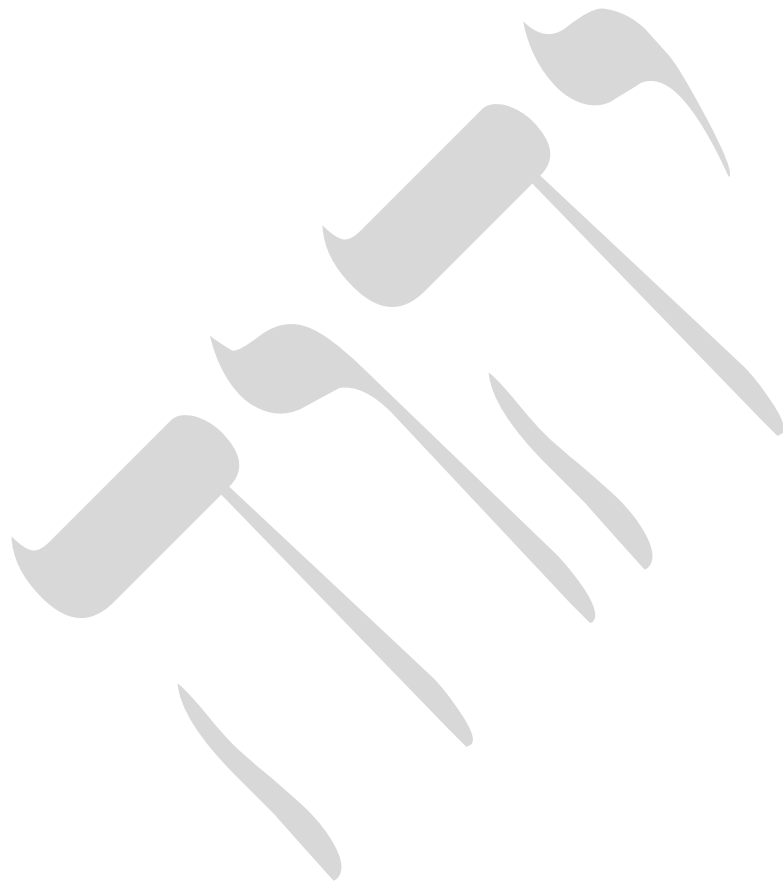
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We Have Inherited Lies



The Triune Nature of Elohim – Old Testament

I suspect the primary reason the church today feels the Commandments “LAW”, that the Father gave us because He loves us as His children, has been done away with is because they have no concept as to whom the Messiah is.

Most everyone in the church today view Jesus as this loving, non-judgmental, gentle, benevolent Savior. They have come up with these really cute sayings such as “What would Jesus Do?” without really understanding what He would do in any given circumstance because they do not know Him, or understand anything about His real Nature.

They, “Our teachers”, tend to forget He “Our Savior”, can become angry and pass judgment. They seem to overlook the passages in the Scriptures the describe Him coming back at the End of Days with a sword in his hand and covered in the blood of those He conquered.

Therefore, according to the teachings of the church today, we seem to have two entirely different Gods we serve. The one of the “Old Testament”, that is wrathful, mean, a Law enforcer, a God that would kill you for the slightest infraction of His Law. In contrast to the Old Testament God, there is the God of the New Testament described in the first paragraph of this chapter. But wait, doesn’t the Father state in His Scriptures He is the only Savior, Rock, and God?

We are going to explore what the Scripture indicates as to whom the Father is, and who the Scriptures say the Messiah is.

Well, let us get down to business. Here is all you will ever need to decide, who is the Creator? Is the Son and the Father both the Creator? Are they the same being? If they are, how is that possible? Where in the Scriptures can we support such a claim? Is this just an opinion? Didn’t the Father in the Old Testament say that He was the ONLY Elohim, and that He would not ever share His glory with anyone else?

Isaiah 42:8 I am the LORD: that is my name: and my glory will I **not** give to another, neither my praise to graven images.

Did the Son ever claim to be equal with the Father, or one with the Father? Was the Son ever referred to as the Father?

Here we go. Hold on to something, because this will be quite a ride throughout the Scriptures, from what is called the Old Testament, and then into what is called the New Testament. I will unquestionably present the one and only true “Elohim”, “Creator”, “The First and The Last”, THE “I AM” then bring both the New Testament and the Old Testament together in such a way that you could never mistake their identities.

I have found that this subject can raise great deal of emotion in many people, so I would ask that you just bear with me, wait, and see what I am presenting as scriptural facts before you draw a conclusion. In the following, I am not going to be presenting anything as my own opinion, just the facts.

2Co 11:4 MKJV For if, indeed, the *one* coming proclaims another Jesus, whom we have not proclaimed, or *if* you receive another spirit, which you did not receive, or another gospel, which you never accepted, you might well endure *these* .



2Co 11:4 The Scriptures 1998+ (4) For, indeed, if he who is coming proclaims another יהושע,¹ whom we have not proclaimed, or if you receive a different spirit which you have not received, or a different Good News which you have not accepted, you put up with it well enough! Footnote: ¹Mt. 24:5 & 23-24, John 5:43.

Joh 5:43 The Scriptures 1998+ (43) “I have come in My Father’s Name and you do not receive Me, if another comes in his own name, him you would receive.¹ Footnote: ¹“Another,” another one, was indeed a prophecy by יהושע of another one, probably the same one we read of in 2 Thess. 2:4. See *Anti-Messiah* in Explanatory Notes.

Gal 1:6 MKJV I marvel that you so soon are being moved away from Him who called you into *the* grace of Christ, to another gospel,

Gal 1:6 The Scriptures 1998+ (6) I marvel that you are so readily turning away from Him who called you in the favour of Messiah, to a different ‘Good News,’¹ Footnote: ¹2 Cor. 11:4.

You may be asking yourself “Why would I include these Scriptures verses here?” Well, I just wanted to give you something to keep in the back of your mind as you read and learn from the following Scriptures as well as the next chapter. Believe me when I say, they are so incredibly important that once you realize their significance, you will be shaken to the core. I will reveal the answer to these Scripture verses later in this book, but you will need to read it to find out what they are about.

Old Testament



Creator

UNDER CONSTRUCTION



Nehe. 9:6 “You are יהוה, You alone. You have made the heavens, the heavens of the heavens, with all their host, the earth and all that are on it, the seas and all that are in them, and You give life to them all. And the host of the heavens are bowing themselves to You.

THE CREATOR OF THE OLD TESTAMENT

IN THE [O.T.], IT IS VERY CLEAR THERE WAS ONLY “ONE” WHO CREATED THE HEAVENS AND THE EARTH, i.e. “EVERYTHING”.

In the following bible verses, we are going to be looking at,

“WHO IS THE CREATOR, AND WHO CREATED,
AS WELL AS THE ONLY TRUE ELOHIM.”

*In some verses, I have added the Strong’s Numbers for references.
This has in no way altered the text or its meaning.*

Gen. 1:1 In the beginning Elohim^{H430} created^{H1254 (H853)} the heavens and the earth.

Gen. 1:26 And Elohim^{H430} said, “Let Us make^{H6213} man in Our image^{H6754}, according to Our likeness^{H1823}, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the earth.”

:27 And Elohim^{H430} created^{H1254 (H853)} the man in His image, in the image of Elohim^{H430} He created^{H1254} him – male and female He created^{H1254} them.

Gen. 2:3 And Elohim^{H430} blessed the seventh day and set it apart, because on it He rested from all His work^{H4399} which Elohim^{H430} in creating^{H1254} had made^{H6213}.



Gen. 2:4 These are the births of the heavens and the earth when they were created^{H1254}, in the day that יהוה^{H3068} Elohim^{H430} made^{H6213} earth and heavens.

Gen. 5:1 This is the book of the genealogy of Adam. In the day that Elohim^{H430} created man, He made^{H6213} him in the likeness of Elohim^{H430}.

Gen. 6:7 And יהוה^{H3068} said, “I am going to wipe off man whom I have created^{H1254} from the face of the earth, both man and beast, creeping creature and birds of the heavens, for I am sorry that I have made^{H6213} them.”

Ex. 20:11 For in six days יהוה^{H3068} made^{H6213} the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה^{H3068} blessed the Sabbath day and set it apart.

2 Kings 19:15 And Hizqiyahu prayed before יהוה^{H3068}, and said, “O יהוה^{H3068} Elohim^{H430} of Yisra’el, the One who dwells between the kerubim, You are Elohim^{H430}, You alone^{H905}, of all the reigns of the earth. You have made^{H6213} (H853) the heavens and earth.

Nehe. 9:6 “You are יהוה^{H3068}, You alone^{H905}. You have made^{H6213} (H853) the heavens, the heavens of the heavens, with all their host, the earth and all that are on it, the seas and all that are in them, and You give life to them all. And the host of the heavens are bowing themselves to You.

Ps. 33:6 By the Word^{H1697} of יהוה^{H3068} the heavens were made^{H6213}, And all their host by the Spirit¹ of His mouth^{H6310}, Footnote: ¹ “The Word” and “the Spirit” are unanimous, with one accord.

Is. 41:4 “Who has performed and done it, calling the generations from the beginning? ‘I, יהוה^{H3068}, am the first^{H7223}, and with the last^{H314 H1589} am He^{H1931}.’”

Is. 42:5 Thus said the El^{H410}, יהוה^{H3068}, who created^{H1254} the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

Is. 42:8 “I^{H589} am יהוה^{H3068}, that is My Name^{H8034}, and My esteem^{H3519} I do not give to another, nor My praise to idols.

Is. 43:10 “You are My witnesses,” declares יהוה^{H3068}, “And My servant whom I have chosen, so that you know and believe Me, and understand that I^{H589} am He^{H1931}. Before Me there was no El^{H410} formed, nor after Me there is none.

:11 “I^{H595}, I^{H595} am יהוה^{H3068}, and besides Me there is no^{H369} saviour^{H3467}.

Is. 44:6 “Thus said יהוה^{H3068}, Sovereign^{H4428} of Yisra’el, and his Redeemer^{H1350}, יהוה^{H3068} of hosts, ‘I^{H589} am the First^{H7223} and I^{H589} am the Last^{H314}, besides^{H4480} H1107 Me there is no^{H369} Elohim^{H430}.

:8 ‘Do not fear, nor be afraid. Have I not since made you hear, and declared it? You are My witnesses. Is there an Eloah^{H433} besides^{H4480}, H1107 Me? There is no other Rock^{H6697}, I know not one.’”

:24 Thus said יהוה^{H3068}, your Redeemer^{H1350}, and He who formed^{H3335} you from the womb, “I^{H595} am יהוה^{H3068} doing all^{H6213}, stretching out the heavens all alone^{H905}, spreading out the earth, with none^{H369} beside Me,

Is. 45:14 Thus said יהוה^{H3068}, “The labour^{H3018} of Mitsrayim and merchandise of Kush and of the Sebaïtes, men of size, come over to you and they are yours. They walk behind you, they come over in chains, and they bow down to you. They make supplication to you, saying, ‘Indeed, Ėl^{H410} is in you, and there is none^{H369} else, no^{H657} mighty one^{H430}’.

:15 Truly You are Ėl^{H410}, who hide Yourself^{H5641}, O Elohim^{H430} of Yisra’ĕl, Saviour^{H3467}!

:18 For thus said יהוה^{H3068}, Creator^{H1254} of the heavens, He^{H1931} is Elohim^{H430}, Former^{H3335} of earth and its Maker^{H6213}, He established it, He did not create^{H1254} it to be empty, He formed^{H3335} it to be inhabited: “I^{H589} am יהוה^{H3068}, and there is none^{H369} else^{H5750}.”

:21 “Declare and bring near, let them even take counsel together. Who has announced this from of old? Who has declared it from that time? Is it not I^{H589}, יהוה^{H3068}? And there is no^{H369} mighty one^{H430} besides Me, a righteous Ėl^{H410} and a Saviour^{H3467}, there is none^{H369} besides Me.

Is. 48:12 “Listen to Me, O Ya’aqob, and Yisra’ĕl, My called: I^{H589} am He^{H1931}, I^{H589} am the First^{H7223}, I^{H589} am also the Last^{H314}.”

:13 “Also, My hand has laid the foundation of the earth, and My right hand has stretched out the heavens. I call to them, let them stand together.

:16 “Come near to Me, hear this: I have not spoken in secret from the beginning; from the time that it was, I^{H589} was there. And now the Master^{H136} יהוה^{H3069} has sent Me, and His Spirit^{H7307}.”

Jer. 32:17 ‘Ah, Master^{H136} יהוה^{H3069}! See, You have made^{H6213} (H853) the heavens and the earth by Your great power and outstretched arm. There is no matter too hard for You,

Amos 4:13 For look, He who forms mountains, and creates the wind, and who declares to man what His thought is, and makes the morning darkness, and who treads the high places of the earth, יהוה^{H3068} Elohim^{H430} of hosts is His Name.

Zech 12:1 The message of the word of יהוה^{H3068} against Yisra’ĕl. יהוה^{H3068}, stretching out the heavens, and laying the foundation of the earth, and forming the spirit of man within him, declares,

Mala 2:10 Have we not all one Father? Did not one Ėl^{H410} create^{H1254} us? Why do we act treacherously against one another, to profane the covenant of the fathers?

It is clear to see from the Old Testament account as to who the Creator was. It is also clear that Yahweh our Elohim did not have any help in the creation of the universe, or the world. In the Old Testament, Yahweh our Elohim clearly states that He is the only Elohim, referring to a real deity, not to a man conceived existence of an elohim.

**One Creator, One who made,
One Elohim, One Savior, One First and Last, One Father and non-else,**

Recap:

... **Gene 1:1** Elohim created



... **Gen. 1:26,27** Elohim said, "Let Us make man, Elohim created

... **Gene 2:3** Elohim created and made.

... **Gene 2:4** יהוה Elohim made earth and heavens ... created, made

... **Gen. 5:1** Elohim created man, He made

... **Ex. 20:11** יהוה made the heavens and the earth

... **2Kings 19:15** O יהוה Elohim, You are Elohim, You alone, made the heavens and earth.

... **Nehe. 9:6** You are יהוה, You alone; have made the heavens

... **Psal. 33:6** By the **Word** of יהוה the heavens were made, And all their host

... **Isai. 41:4** I, יהוה, am the first, and with the last I am He

... **Isai 42:5,8** Ėl, יהוה, created; heavens; I am יהוה, that is My Name, My esteem I do not give to another

... **Isai. 43:10,11** declares יהוה, Before Me there was **no** Ėl formed, nor **after** Me there is **none**, I am יהוה, and besides Me there is **no** saviour

... **Isai. 44:6,8,24** Thus said יהוה, I am the First and I am the Last, besides Me there is **no** Elohim. Is there an Eloah besides Me? There is **no** other Rock, I know **not one**; Thus said יהוה, He who formed, I am יהוה, doing all, stretching out the heavens **all alone**, spreading out the earth, with **none** beside Me,

... **Isai. 45:14,15,18,21,22** Thus said יהוה, and there is **none** else, no mighty one; Ėl, who hide Yourself; thus said יהוה, Creator of the heavens, He is Elohim, Former of earth and its Maker; I am יהוה, and there is **none** else. ; Is it not I, יהוה? And there is **no** mighty one besides Me, a righteous Ėl and a Saviour, there is **none** besides Me.; Turn to Me and be saved, all you ends of the earth! For I am Ėl, and there is **none** else.

... **Isai. 48:12,13,16** Thus said יהוה, I am the First and I am the Last, besides Me there is **no** Elohim, Eloah besides Me? There is **no** other Rock, I know **not one**, I am יהוה, stretching out the heavens **all alone**, with **none** beside Me

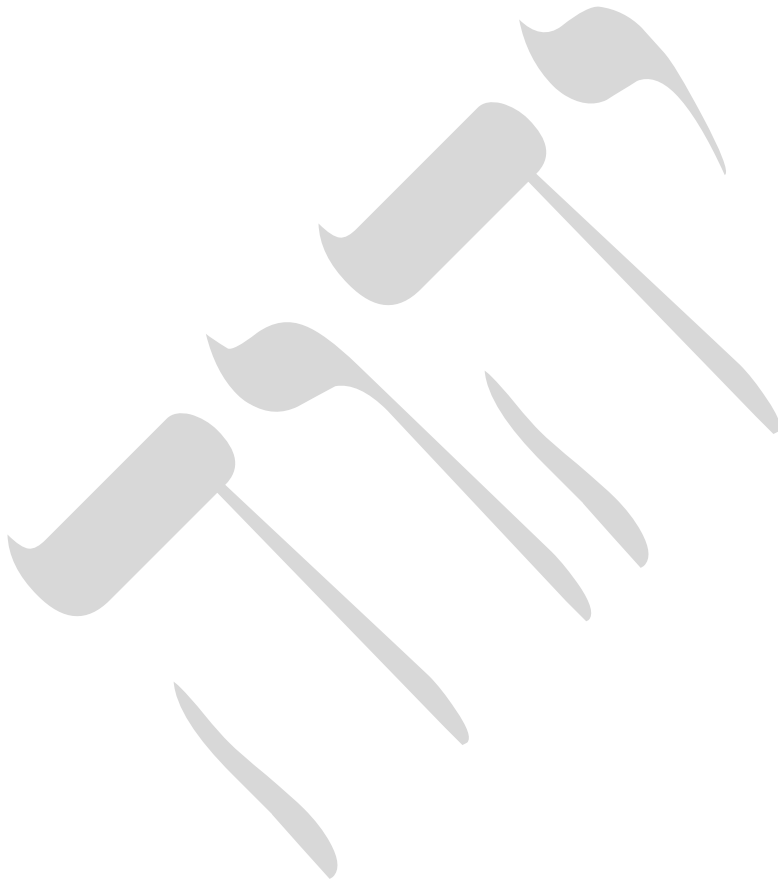
... **Jere. 32:17** Ah, Master יהוה! See, You have made the heavens and the earth

... **Amos 4:13** He who forms mountains, and creates the wind, and who declares to man what His thought is, and makes the morning darkness, and who treads the high places of the earth, יהוה Elohim of hosts is His Name.

... **Zech. 12:1** The message of the word of יהוה against Yisra'el. יהוה, stretching out the heavens, and laying the foundation of the earth, and forming the spirit of man within him, declares,

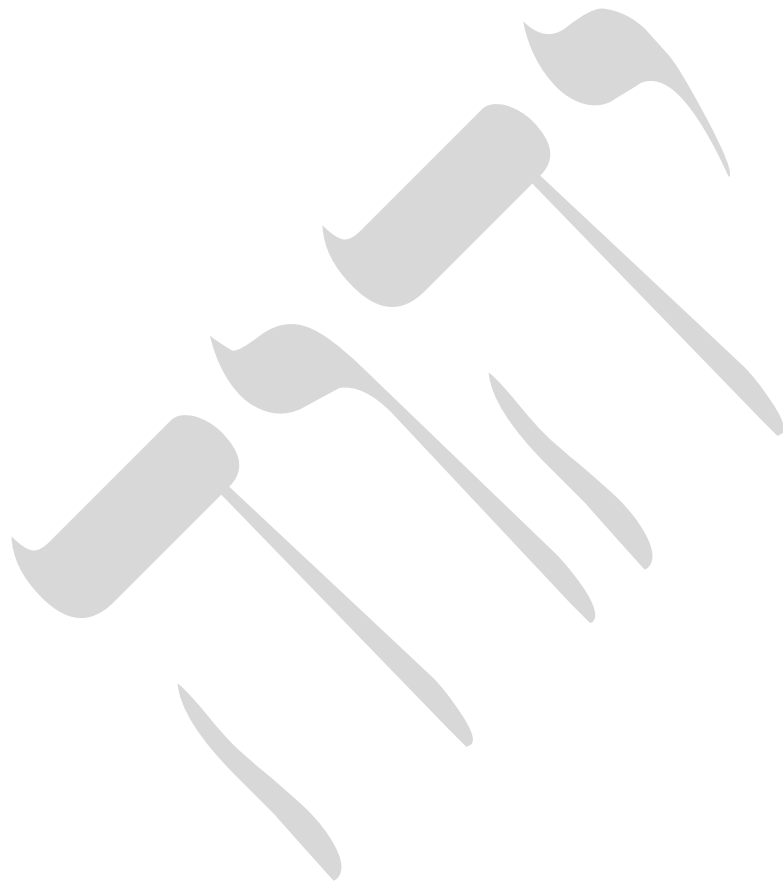
... **Mala. 2:10** Have we not all **one** Father? Did not one Ėl create us?

First Just a quick question; what comes before the beginning? If something is first, what comes before that?

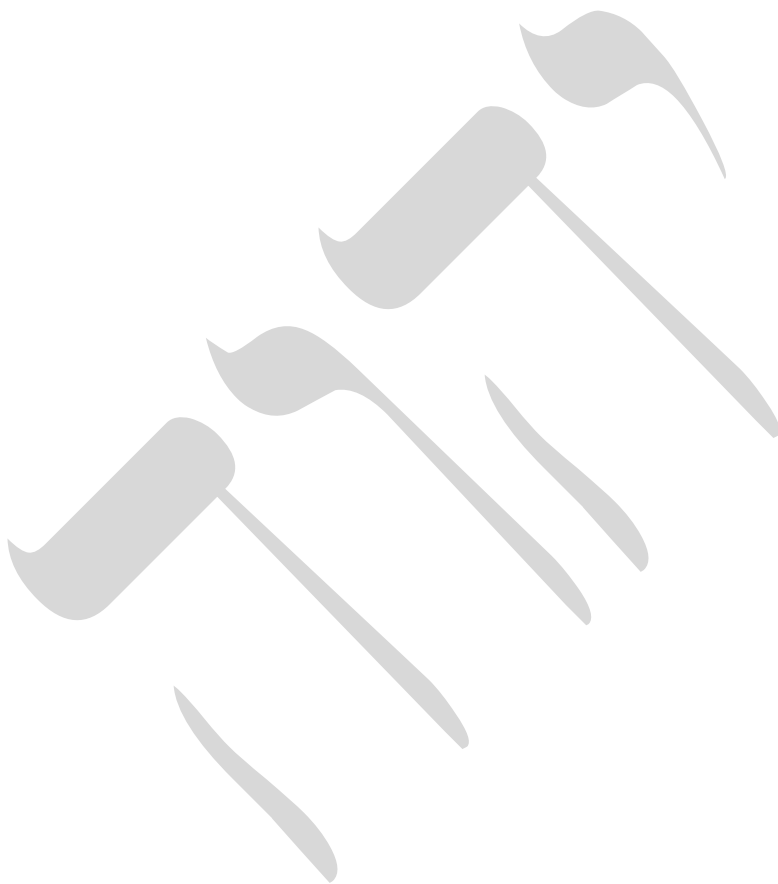




Notes:



Notes:





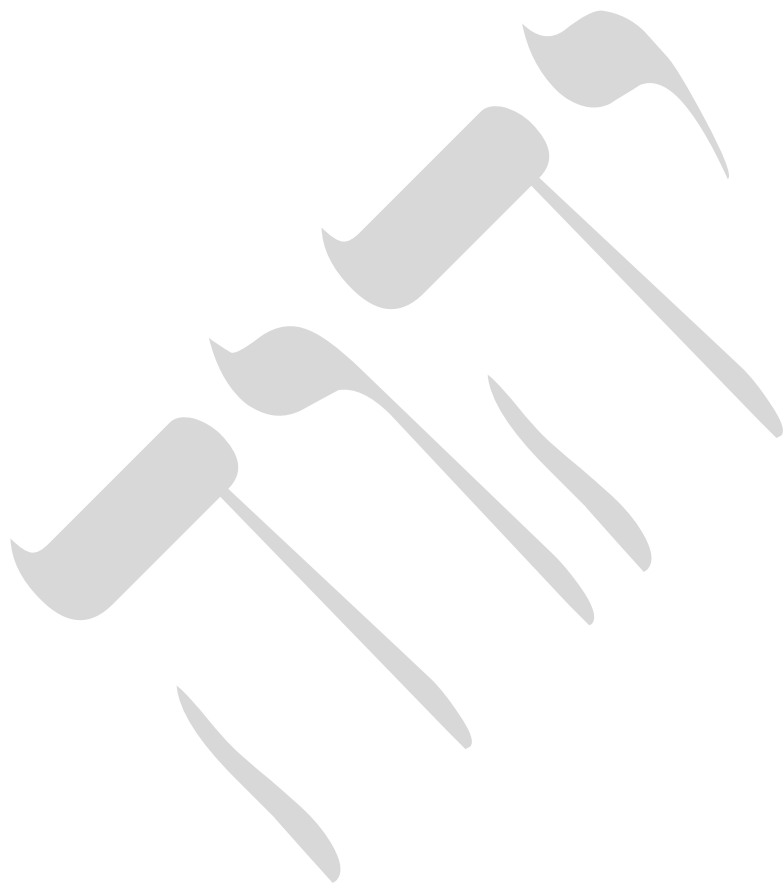
The Triune Nature of Elohim – New Testament

Have you noticed when you read the last chapter, that there is only ONE True Elohim, Creator, Savior, One who Made everything, and He, our Father said He would not share His glory with anyone else. Therefore, as we read in the New Testament anywhere that appears contradicts what is in the Old Testament, we need to ask ourselves what is going on here. Either the Old and New Testaments are contradicting themselves, or something is going on here. If when we read in the New Testament that the person we call the Messiah is supposed to be the ONE that created everything then we have a very big problem unless He is the same being that said He was the only true Elohim, Creator etc.

If in fact He is the same being, then we really have to consider this very important fact. He gave us His Laws, Commandments, Right-Rulings, Instructions, and He said on so many occasions that He never changes and that His Laws would be forever, without end, everlasting and would be for all generations to come as well as those who are not here today, meaning from the time He gave them, to the End of Time. We just cannot have it both ways, either our Messiah is the Creator, or He is Not, and if He is not, then there is a major contradiction in our so called bibles.

As you study what is in this chapter, you need to pay very close attention to who He says He is, and compare that to what is said from the Old Testament. These things cannot contradict themselves otherwise we have Two Elohim's we worship, and one or the other, New, or Old Testaments are wrong. I am very confident that by the time you have completed this book you will have no doubt that there is only one answer to this question.

Notes:





We Have Inherited Lies

John 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

John 1:14 And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a Father, complete in favour and truth.

THE CREATOR OF THE NEW TESTAMENT

IN THE [N.T.] IT IS VERY CLEAR THERE WAS ONLY "ONE" WHO CREATED THE HEAVENS AND THE EARTH, i.e. "EVERYTHING."

*In some verses, I have added the Strong's Numbers for references.
This has in no way altered the text or its meaning.*

Mat. 1:23 "See, a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu'el^{H1694}," which translated, means, "Ēl^{H2316} with^{H3326} us^{H2257}."

G1694 Ἐμμανουήλ Emmanouēl em-man-oo-ale'Of Hebrew origin [**H6005**]; God with us; Emmanuel, a name of Christ: - Emmanuel.

Is. 7:14 "Therefore יהיה^{H136} Himself^{H1931} gives you a sign: Look, the maiden conceives and gives birth to a Son, and shall call His Name Immanu'el^{H1694}. Footnote: ¹ Ēl with us. See also Matt. 1:23.

H6005 עִמָּנוּאֵל 'immânû'êl im-maw-noo-ale'

From **H5973** and **H410** with suffix pronoun inserted; with us (is) God; Immanuel, a name of Isaiah's son: - Immanuel.

John Gills exposition of the Entire Bible 1887

Mat. 1:23 and they shall call his name Emmanuel. The difference between Isaiah and Matthew is very inconsiderable, it being in the one "thou shalt call", that is, thou virgin shalt call him by this name; and in the other "they shall call", that is, Joseph, Mary, and others; for, besides that some copies read the text in Matthew (caleseiv) "thou shalt call", the words both in the one and the other may be rendered impersonally, "and shall be called"; and the meaning is, not that he should be commonly known and called by such a name, any more than by any, or all of those mentioned in (**Isaiah 9:6**) , but only that he should be so, which is a frequent use of the word; or he should be that, and so accounted by others, which answers to the signification of this name, which the Evangelist says, being interpreted is God with us: for it is a compound word of (la) "God" and (wnme) "with us", and well agrees with Jesus, who is God in our nature, the word that was made flesh and dwelt among us. (**John 1:14**) , and is the one and only Mediator between God and us,

(**1 Timothy 2:5**). So the Septuagint interpret the word in (**Isaiah 8:8**). **End John Gills exposition of the Entire Bible 1887**

The difference that I have been able to surmise is that Emmanuel is a Greek translation and Immanuel is the Hebrew translation. Everything that I have researched suggests that it should have been translated properly as Immanuel because it is a direct quote from Isaiah 7:14 and He would have been reading from the scroll of Isaiah in the temple, which was written in Hebrew, and the writer would have known that if he was going to quote it. It would have been very unlikely that he could have afforded such a scroll, so he would have had to get his information on this subject matter from the temple.

Something I just have to point out here that is so important, and that is Immanuel means "**Elohim with us**", not "Someone like Elohim with us"! Or Someone just coming in His behalf! It means "**Elohim With Us**" !

Mat. 3:3 For this is he who was spoken of by the prophet Yeshayahu, saying, "A voice of one crying in the wilderness, 'Prepare the way of **יהוה**, make His paths straight.' " ¹Footnote: ¹Isa. 40:3.

John 1:1 In the beginning was the **Word**, and the **Word** was with Elohim, and the **Word was Elohim**. **:2** He was in the beginning with Elohim. **:3** **All** came to be through Him, and **without Him** not even one came to be that came to be.

Cross reference:

Eph 3:9 and to make all see how this secret is administered, which for ages past has been hidden in Elohim who created all through **יהושע** Messiah,

Heb 1:2 has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the ages,

Heb 11:3 By belief, we understand that the ages were prepared by the word of Elohim, so that what is seen was not made of what is visible.

2Pe 3:5 For they choose to have this hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the Word of Elohim,



Psa 33:6 By the Word¹ of יהוה the heavens were made, And all their host by the Spirit¹ of His mouth, Footnote: ¹“The Word” and “the Spirit” are unanimous, with one accord.

The elohims that didn't Create:

(Jeremiah 10:11-12 The Scriptures 1998+) (11) Say to them this, “The elah¹ that did not make the heavens and the earth shall perish from the earth and from under these heavens.” Footnote: ¹Elah - Aramaic for mighty one - See Explanatory notes under El, Eloah, etc.

(12) He has made the earth by His power, He has established the world by His wisdom, and has stretched out the heavens by His understanding.

Other References: Deut. 10:17, Rev. 17:14, Matt. 3:15-17, Jn. 14:26, Acts 20:28, Mal. 2:2, Jn. 12:44,45, PS. 109:30, Is. 43:10, 44:6-8, 45:14,15,22, Matt. 4:4, 1Tim. 1:17, 3:16, Col. 2:9, Is. 42:5, Ln. 17:5, Heb. 11:3, Col. 1:16, Ps. 148, Rev. 4:11

Continued from above:

John 1:14 (The Scriptures 1998+) And the **Word became flesh** and pitched His tent¹ among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth. Footnote: ¹An indication that His birth was during the Festival of Booths.

John 1:18 (The Scriptures 1998+) No one has ever seen Elohim.¹ The only brought-forth Son, who is in the bosom of the Father, He did declare. Footnotes: ¹See 5:37, 6:46, 1 John 4:12. **2 The pre-existent Son declared, and was the One who appeared to men.**

John 5:37 (The Scriptures 1998+) “And the Father who sent Me, He bore witness of Me. You have neither heard His voice at any time, nor seen His form

John 6:46 (The Scriptures 1998+) “Not that anyone has seen the Father, except He who is from Elohim^{G2316} – He has seen the Father.

1John 4:12 (The Scriptures 1998+) No one has seen^{G3708} Elohim^{G2316} at any time. If we love one another, Elohim^{G2316} does stay in us, and His love has been perfected in us. Footnote: **The pre-existent Son declared, and was the One who appeared to men.**

G3439 μονογενής monogenēs mon-og-en-ace From **G3441** and **G1096**; only born, that is, sole: - only (begotten, child).

John 1:23 (The Scriptures 1998+) He said, “I am a voice of one crying in the wilderness, ‘Make straight the way of יהוה^{G2962},’ as the prophet Yeshayahu said.”

John 1:15 • (The Scriptures 1998+) Yoḥanan bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has become before me, because He was before me.’ ”

This is a quote from **Isa 40:3** Who was John making a way for?

Answer: Yeshua, the Only Begotten Son. I will go into this much deeper in the following texts.

Isa 40:3 (The Scriptures 1998+) The voice of one crying in the wilderness, “Prepare the way of יהוה^{H3068}; make straight in the desert a highway for our Elohim^{H430}”.

John 1:30 (The Scriptures 1998+) “This is He of whom I said, ‘After me comes a Man who has become before me, for He was before me.’ **Footnote:** See v. 15.

Jon. 1:23 (KJV+) He said,^{G5346} I^{G1473} am the voice^{G5456} of one crying^{G994} in^{G1722} the^{G3588} wilderness,^{G2048} Make straight^{G2116} the^{G3588} way^{G3598} of the Lord,^{G2962} as^{G2531} said^{G2036} the^{G3588} prophet^{G4396} Isaiah.^{G2268}

G2962 Κύριος kurios koo'-ree-os From κύρος kuros (supremacy); **supreme in authority**, that is, (as noun) controller; by implication Mr. (as a respectful title): - God, Lord, master, Sir.

su•preme [sə pr ee m, soo pr ee m] adjective

Definition:

1. above all others: greater than or superior to any other, especially above all others in power, authority, rank, status, or skill
 - holding supreme authority
 - In women's long-distance running, she still reigns supreme.
2. highest in degree: of the greatest or most admirable kind• a supreme example of the architect's skill
3. ultimate: greater than any that have gone before, or the greatest possible
 - the supreme sacrifice
4. in highest degree: in the highest degree or of the most unmitigated kind
 - viewed them with supreme contempt [15th century. < Latin supremus "uppermost" < superus "upper" < super "over, above"] su•preme•ly adverb

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This is a very important verse because it shows that **THE Elohim** had someone making His way straight before He came to dwell with His people. You can only have ONE “Supreme in authority”, not two. Only ONE “First and Last”, Only ONE “Beginning and End”. If you have an understanding of the Scriptures, you will know that John “Yohanan” was born before Yeshua, so how can he say the He “Yeshua” came before him? Boy, let me tell you, I want to give the answer so bad, but you will have to wait until I give it at the end of this chapter, and no peeking at the end.

John 3:16 (The Scriptures 1998+) “For Elohim^{G2316} so loved the world that He gave His only brought-forth^{G3439} Son^{G5207}, so that everyone who believes^{G4100} in Him should not perish but possess everlasting^{G166} life.

John 3:18 (The Scriptures 1998+) “He who believes^{G4100} in Him is not judged^{G2919}, but he who does not^{G3361} believe^{G4100} is judged already, because he has not believed in the Name of the only brought-forth^{G3439} Son^{G5207} of Elohim^{G2316}”.



Just ask yourself; Why is it so important to Believe in the NAME of Yeshua?

Act 4:12 (The Scriptures 1998+) “And there is no deliverance^{G4991} in anyone else, for there is no other Name under the heaven given among men by which we need to be saved^{G4982}.”

For 'Name to be saved'

Mt 10:22 And ye shall BE hated of all men for my NAME's sake: but he that endureth TO the end shall BE SAVED.

Mr 13:13 And ye shall BE hated of all men for my NAME's sake *: but he that shall endure un TO the end, the same shall BE SAVED.

Act 2:21 And it shall come TO pass, that whosoever shall call on the NAME of the Lord shall BE SAVED.

John 14:7 “If you had known Me, you would have known My Father too. From now on you know Him, and have seen.”

John 8:55 (The Scriptures 1998+) “And you have not known Him^{G846}, but I know Him^{G846}. And if I say, ‘I^{G3754} do not know Him,’ I shall be like you, a liar. But I do know Him and I guard¹ His Word. Footnote: ¹See also 15:10.

John 8:56 (The Scriptures 1998+) “Your father Abraham was glad that he should see My day, and he saw it and did rejoice.”

John 8:57 (The Scriptures 1998+) The Yehudim^{G2453}, therefore, said to Him, “You are not yet fifty years old, and have You seen Abraham?”

John 8:58 (The Scriptures 1998+) יהושע^{G2424} said to them, “Truly, truly, I say to you, before Abraham came to be, I^{G1473} am^{G1510}.” Footnote: ¹See also 1:1, 6:62, 17:5.

John 6:62 (The Scriptures 1998+) “What if you see the Son of Adam going up where He was before?

John 17:5 (The Scriptures 1998+) “And now, esteem Me with Yourself, Father^{G3962}, with the esteem which I had with You before the world was.

Exo 3:14 (The Scriptures 1998+) And Elohim^{H430} said to Mosheh,(Moses) “I am^{H1961} that^{H834} which I am^{H1961}.”¹ And He said, “Thus you shall say to the children of Yisra’el, (Israel) ‘I am^{H1961} has sent me to you.’ ” Footnote: ¹The Hebrew text reads: ‘eyeh ‘asher ‘eyeh, the word ‘eyeh being derived from hayah which means to be, to exist, but the Aramaic text here in v. 14 reads: ayah ashar ayah. This is not His Name, but it is an explanation that leads up to the revelation of His Name in v. 15, namely: יהוה.

John 8:59 (The Scriptures 1998+) Therefore they picked up stones to throw at Him, but יהושע^{G2424} was hidden^{G2928} and went out of the Set-apart Place, going through the midst of them, and so passed by.

Another demonstration of Yeshua as Elohim was His ability to hide Himself while going through the midst of them. They could not take His Life until He chose to let them...

First let me ask you, when you read **John 8:58**, why are the Pharisees going to stone Yeshua? According to the Law of old, there were only three reasons why you could stone a man to death. “**Not** referring to a rebellious child,”

Deu 21:18 (The Scriptures 1998+) “When a man has a wayward and **rebellious son** who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them, **:19** then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city, **:20** and shall say to the elders of his city, ‘This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.’ **:21** “Then all the men of his city shall **stone him to death** with stones. Thus you shall purge the evil from your midst. And let all Yisra’el hear, and fear.

1. Adultery

Lev 20:10 (The Scriptures 1998+) ‘And a man who commits adultery⁵⁰⁰³ with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.

2. Murder

Num 35:16 (The Scriptures 1998+) ‘But if he has smitten him with an instrument of iron, so that he dies, he is a murderer. The murderer shall certainly be put to death.

3. Blasphemy

• blasfhmiva Blasphemia (blas-fay-me'-ah); Word Origin: Greek, Noun Feminine, Strong #: 988

1. slander, detraction, speech injurious, to another's good name
2. impious and reproachful speech injurious to divine majesty

KJV Word Usage and Count

Blasphemy 16

Railing 2

evil speaking

Mar 14:64 (The Scriptures 1998+) “You have heard the blasphemy^{G988}! What do you think?” And they all condemned Him to be liable to death.

As you read the passage, you will become aware that He did not commit adultery, nor did He commit a murder. Consequently, one could only conclude that Yeshua must have said that He was Yahweh. One could argue that the Pharisees were going to stone Him for saying He was as old as Abraham was. This conclusion is totally ridiculous, because they would have thought Him to be crazy, or insane. Think about it. If He were merely saying that He was older than Abraham was, then they would have left Him alone thinking He was a fool. Therefore, one must logically conclude He said that He was thee [I am] or Yahweh in order for them to pick up rocks



to stone him. The Pharisees of this period were very legalistic. They followed the law to the letter.

Did Yeshua ever claim to be THE Supreme Elohim or equal to Him?

References:

John 10:29 (The Scriptures 1998+) “My Father, who has given them to Me, is greater than all. And no one is able to snatch them out of My Father’s hand.

John 10:30 (The Scriptures 1998+) “I and My Father are one^{G1520}”. Footnote: 1See 17:11, 17:21-23

Reference:

John 17:21 (The Scriptures 1998+) so that they all might be one^{G1520}, as You, Father, are in Me, and I in You, so that they too might be one^{G1520} in Us, so that the world might believe that You have sent Me. :22 “And the esteem which You gave Me I have given them, so that they might be one^{G1520} as We are one, :23 “I in them, and You in Me, so that they might be perfected into one^{G1520}, so that the world knows that You have sent Me, and have loved them as You have loved Me.

Let us continue:

John 10:31 (The Scriptures 1998+) Again the Yehudim picked up stones to stone Him. :32 יהושע answered them, “Many good works I have shown you from My Father. Because of which of these works do you stone Me?” :33 The Yehudim answered Him, saying, “We do not stone You for a good work, but for blasphemy^{G988}, and because You, being a Man^{G444}, make Yourself^{G4572} Elohim^{G2316}.”

G2316 θεός theos theh'-os

Of uncertain affinity; a deity, especially (with **G3588**) the **supreme** Divinity; figuratively a magistrate; by Hebraism very: - X exceeding,

God, god [-ly, -ward].

"Do You Remember The Definition for supreme?"

Reference:

John 5:16 (The Scriptures 1998+) And because of this the Yehudim persecuted יהושע, and were seeking to kill Him, because He was doing these healings on the Sabbath. :17 But יהושע answered them, “My Father works until now, and I work.” :18 Because of this, then, the Yehudim were seeking all the more to kill Him, ‘because not only was He breaking the Sabbath, but He also called Elohim His own Father, making Himself **equal** with Elohim.’

John 14:6 (The Scriptures 1998+) יהושע said to him, “I am the Way, and the Truth, and the Life. No one comes to the Father except through Me. :7 “If you had known Me, you would have known My Father too. From now on you know Him, and have seen.” :8 Philip said to Him,

“Master, show us the Father, and it is enough for us.” :9 יהושע said to him, “Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, ‘Show us the Father’? :10 “Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works. :11 “Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves.

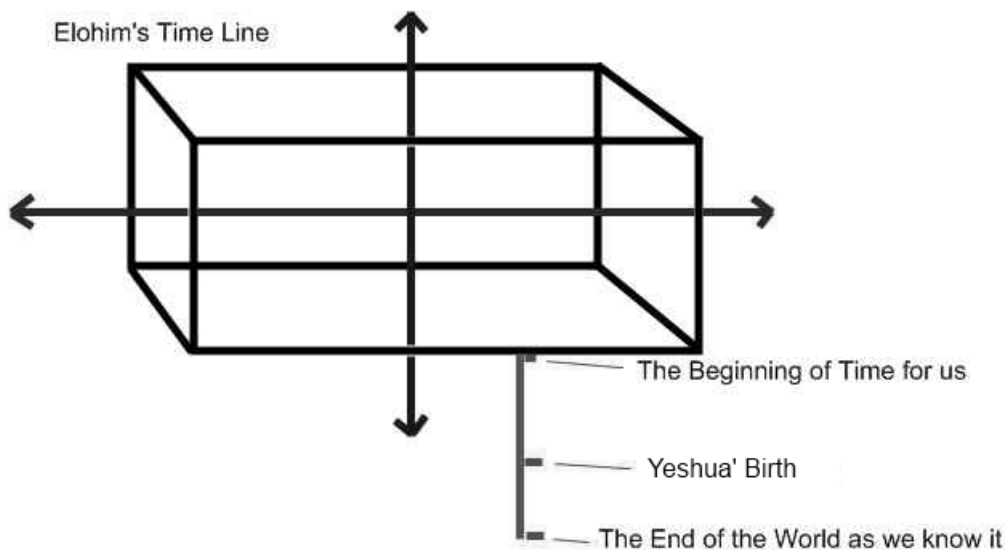
John 1:3 All came to be through Him, and without Him not even one came to be that came to be.

Eph 3:9 and to make all see how this secret is administered, which for ages past has been hidden in Elohim who created all through יהושע Messiah,

2Pe 3:5 For they choose to have hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the Word of Elohim,

Elohim's Time Line Represented by 3 Dimensional Square

Our Time Line Represented by 1 Dimensional Line



A Single Dimension has Width, or Length, but not both, and it does not have Height. Two Dimensions has Width and Length, but it does not have Height. Three Dimensions, has all three, Length, Width, and Height.

This is a very crude, but simple way to try to explain a little about how Elohim can be in the past, present, and the future, all at the same time. His time is represented by the THREE Dimensional BOX in which time goes in ALL directions at the same time. Our time line is represented by the SINGLE Dimensional Line, and our time only goes in One direction, “From the Beginning of our time, to the End of the world as we know it (Judgment)”. As I understand it, and I may not have this perfectly correct, but, beings living on a Single Dimensional Line would not comprehend beings in more complexed Dimensions.



We Have Inherited Lies

Since we have learned that Yeshua was the Creator, and is Elohim in both the Old and New Testaments, with this diagram we can begin to see how He is able to be in all points in time, at the same time. His Time line “The “3D Box”, fully encompasses our time line at all points in history. So He is in all of our points in time, from the beginning, to the end of our time, all at the same time, and is able to travel back and forth in all directions in time. O.K. There you have it, the simple version...

Is there anything in nature that is a representation of a Triune being? Well, as it turns out, YES. Let's take a look at H₂O.

O.K. this is probably more science than you would care to know, so here is my point. When H₂O is in its solid state, it is called ICE. When it is in its liquid state, it is called WATER. When it is in its gaseous state, it is called STEAM. All three states in which H₂O exists are uniquely different in form from one another, and yet all three are still H₂O.

Example: Father = Solid, Son = Liquid, Holy Spirit = Gas

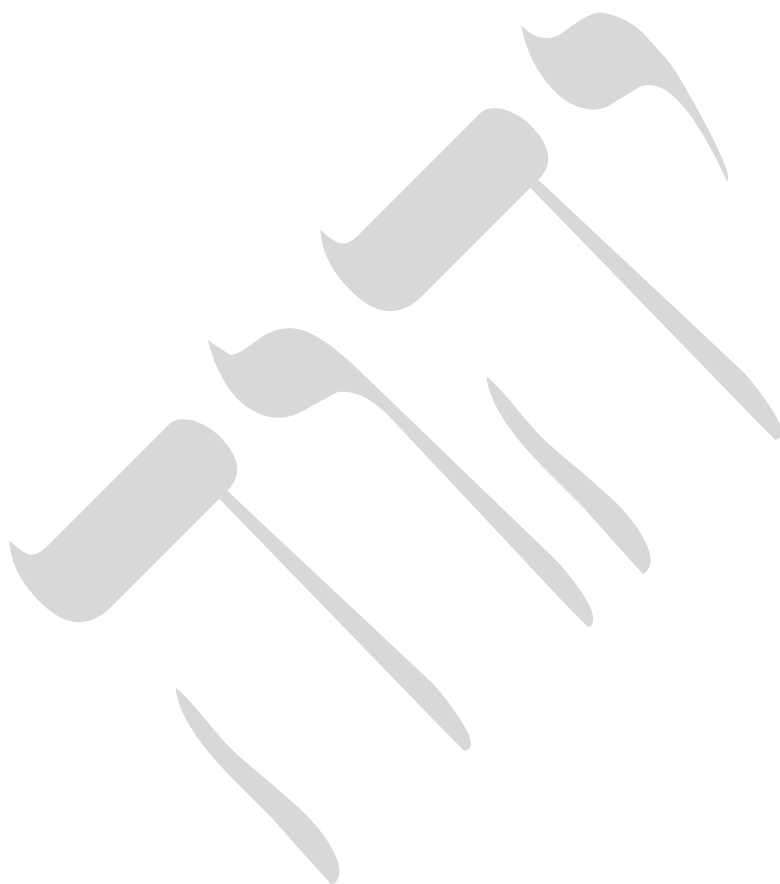
Because of its capacity to dissolve numerous substances in large amounts, pure water rarely occurs in nature. During condensation and precipitation, rain or snow absorbs from the atmosphere varying amounts of carbon dioxide and other gases, as well as traces of organic and inorganic material. In addition, precipitation carries radioactive fallout to the earth's surface.©

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Darkness, i.e. “the absence of Light”, cannot exist when Light is present.

Remember I said this is a CRUDE example, and is not to be taken literal as if He is this SIMPLE.

Notes:





Conclusion on the Nature of the ONE TRUE Elohim

If we are to believe and except ALL of the Scriptures are inspired and correct, then we are left with a question. Do the Scriptures contradict its self, or could the Father of the Old Testament and the Messiah of the New Testament possibly be the same Being, i.e. The One True Elohim? Sense we wholly believe that all of the Scriptures are inspired and correct, we can only come to one conclusion, and that **they** are the same being, however they do have distinctively different characteristics.

Ok, so here is the kicker as to why most churches do not believe we are to keep the Fathers Commandments. They do not realize the Yeshua and the Father are one, and therefore they conclude that Yeshua abolished the will of the Father, and that was for us to Keep His commandments.

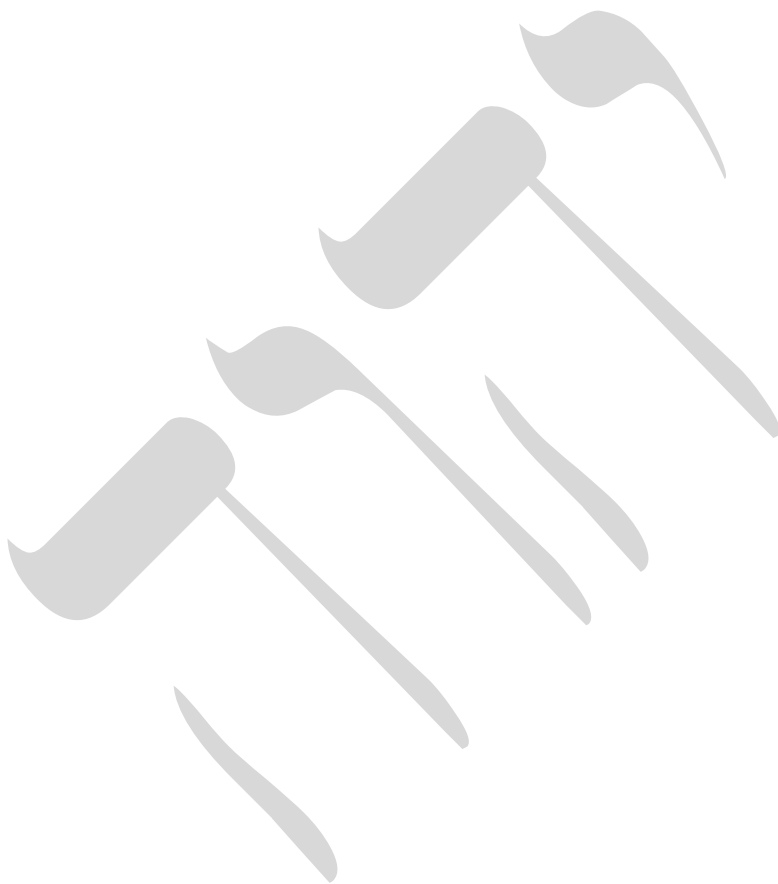
If only they could understand they are both the same in essence, in thought, and desires for our lives, they would understand that Yeshua gave us the Commandments and He said they would be forever, “Not One jot or tiddle would be done away with **until** earth and moon have passed, and **all was completed**. Well I can still go outside, look up in the sky, and see the Moon, and I am pretty sure the earth is still here by the evidence of what I am standing on.

Therefore, the Commandments must still be in effect for our lives, there is just no other conclusion one can come to unless they are taking away from the Scriptures, and we all know we were commanded not to do that.

(Deuteronomy 4:2 The Scriptures 1998+) “Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you. **Footnote:** ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

(Deuteronomy 4:2 ASV) Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of Jehovah your God which I command you.

Notes:





FOREVER, How Long Is That?

Did The Father ever change His Laws or His Idea of how we should live our lives throughout time or because of the times in history changed? i.e. From the beginning of creation to the times of the Messiah to current times?

Deu 28:45 "And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, **because you did not obey** the voice of יהוה your Elohim, **to guard His commands and His laws** which **He commanded** you. **:46 "And they shall be upon you for a sign and for a wonder, and on your seed, forever.**

Deu 28:46 (KJV+) And they shall be^{H1961} upon thee for a sign^{H226} and for a wonder,^{H4159} and upon thy seed^{H2233} **forever.**^{H5704 H5769}

How long is FOREVER?

Forever: H5704 עד 'ad *ad*

Properly the same as **H5703** (used as a preposition, adverb or conjugation; especially with a preposition); *as far* (or *long*, or *much*) *as*, whether of space (*even unto*) or time (*during*, *while*, *until*) or degree (*equally with*): - against, and, as, at, before, by (that), even (to), for

(-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

H5769 עלם עולם 'ôlâm 'ôlâm *o-lawm', o-lawm'*

From **H5956**; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare **H5331**, **H5703**.

From: <http://thesaurus.reference.com/browse/forever>

—adverb

1. without ever ending; eternally: to last forever.
2. continually; incessantly; always: He's forever complaining.

—noun

3. an endless or seemingly endless period of time: It took them forever to make up their minds.

—Idiom

4. forever and a day, eternally; always: They pledged to love each other forever and a day.

Main Entry: forever

Part of Speech: adverb

Definition: for all time; everlasting

Synonyms: always, durably, endlessly, enduringly, eternally, evermore, everything considered, for always, for good, for keeps, for life, forevermore, immortally, in perpetuity, in perpetual, infinitely, interminably, lastingly, now and forever, on and on, permanently,

perpetually, till Doomsday, till blue in the face, till death do us part, till the cows come home, till the end of time, unchangingly, world without end

Antonyms: brief, never, temporary

Main Entry: forever

Part of Speech: Adverb

Definition: not ceasing, continually

Synonyms: all the time, constantly, endlessly, eternally, everlastingly, incessantly, interminably, perpetually, regularly, unendingly, unremittingly

Antonyms: ceasing, ending, never

From: <http://thesaurus.reference.com/browse/forever>

Deu 28:46 (KJV+) And they shall be^{H1961} upon thee for a sign^{H226} and for a wonder,^{H4159} and upon thy seed^{H2233} for ever.^{H5704 H5769}

Exo 12:24 “And **you** shall guard this word as a law **for you** and **your sons, forever**.

Lev 16:29 “And this shall be **for you** a law **forever**: In the seventh month, on the tenth day of the month, **you** afflict your beings, and do no work, the native or the stranger who sojourns among **you**.

Lev 16:31 “It is a Sabbath of rest **for you**, and **you** shall afflict your beings – a law **forever**.

Lev 16:34 “And this shall be **for you** a law **forever**, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as **יהוה** commanded Mosheh.

Lev 23:21 ‘And on this same day **you** shall proclaim a set-apart gathering for yourselves, **you** do no servile work on it – a law **forever** in all your dwellings **throughout your generations**.

Lev 23:41 ‘And **you** shall observe it as a festival to **יהוה** for seven days in the year – a law **forever** in **your generations**. Observe it in the seventh month.

Num 10:8 “And the sons of Aharon, the priests, blow with the trumpets. And it shall be to **you** for a law **forever throughout your generations**.

Num 15:15 ‘One law is **for you** of the assembly and for the stranger who sojourns with you – a law **forever throughout your generations**. As you are, so is the stranger before **יהוה**.

Num 18:8 And **יהוה** spoke to Aharon, “And see, I Myself have also given you the charge of My contributions, all the set-apart gifts of the children of Yisra’el. I have given them to you for the anointing, and to your sons, as a law **forever**.

Deu 28:45 “And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of **יהוה** your Elohim, **to guard His commands and His laws which He commanded you**. :46 “And they shall be **upon you for a sign and for a wonder, and on your seed, forever**.



Exo 31:13 “And you, speak to the children of Yisra’el, saying, ‘My Sabbaths you are to guard, by all means, for it is a sign¹ between Me and you throughout your generations, to know that I, יהוה, am setting you apart. **Footnote:** ¹The **only sign** of יהוה **setting us apart, the only sign of the everlasting covenant**, is **His Sabbaths**, one of them being the seventh day Sabbath. This is repeated in **Ezek. 20:12 & 20**.

Exo 31:16 ‘And the children of Yisra’el shall guard the Sabbath, to observe the Sabbath **throughout their generations** as an **everlasting covenant**.

*** **Exo 34:12** “Guard yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. *** ***A Warning...? Could this be about teachers that tell us we are not under the Law or The Fathers Torah?***

Lev 24:8 “On every Sabbath he is to arrange it before יהוה **continually**, from the children of Yisra’el – an **everlasting covenant**.

:8 Every sabbath^{H3117 H7676 H3117 H7676} he shall set it in order^{H6186} before^{H6440} the LORD^{H3068} **continually**,^{H8548} *being taken from*^{H4480 H854} the children^{H1121} of Israel^{H3478} by an everlasting^{H5769} covenant.^{H1285}

H8548 תמיד *tâmîyd taw-meed'*

From an unused root meaning to *stretch*; properly *continuance* (as indefinite *extension*); but used only (attributively as adjective) *constant* (or adverbially *constantly*); elliptically the *regular* (daily) sacrifice: - *always* (-s), *continual* (employment, -ly), *daily*, ([n-]) *ever* (-more), *perpetual*.

Lev 26:14 ‘But if you do not obey Me, and do not do all these commands, **:15** and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant, **:16** I also do this to you: And I shall appoint sudden alarm over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it. **:17** ‘And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you. **:18** ‘And after all this, if you do not obey Me, then I shall punish you seven times more for your sins.

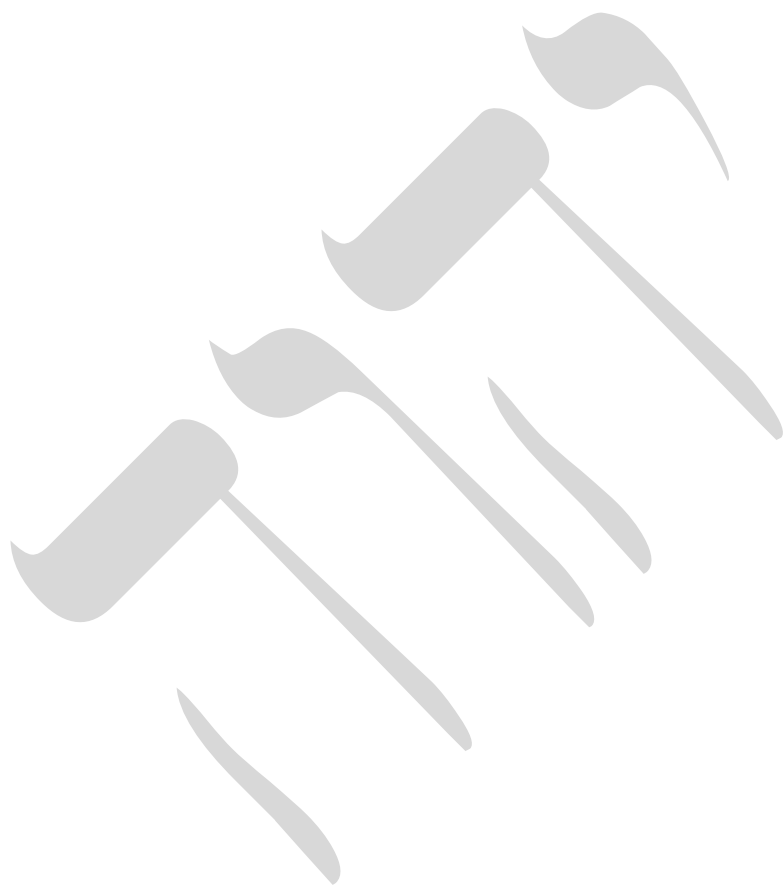
Isn't it interesting that the church today is more than willing to except the concept of "**Everlasting**" when it applies to being saved, but not when it is required as evidence of being saved?

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have **everlasting** life.

Remember "**Everlasting**" equals "**Forever**".

Think about it...

Notes:





The Law, Misconceptions, “Has It Really Been Done Away With?”

Just a note to the readers of this book, when we see (10 Commandments), they are referred to as (the Law), and should be translated as (Instructions), or even more accurately, as the (10 Words) from the Hebrew. The word Law as we understand it is actually the Torah. (**The Five Books of Moses**)

Has the Law been done away with? That question has been on the lips of people seeking the truth of the Scriptures for many years. If you ask any Pastor, Preacher, or any other Paid Professional person that teaches in what we call churches today, they will say that we are not under the Law. That the Law has been done away with or it was nailed to the Cross. “That we are now under Grace...” Is this really, what the Scriptures teach? If so, great, then we have no burdens of the Law).

One of the first things that will happen when people read this book is; They will try to point out all of those other verses that they feel teach we are not under the Law, or the Messiah came to do away with the Law. Again, we need to **always** be mindful that the Father and the Son NEVER changes.

One of the most prominent passages in the New Testament that people will try to use is when Yeshua talked about the TWO Commandments that are supposedly the only two we need to keep.

Mat 22:36-40 MKJV Master, which *is* the great commandment in the Law? **(37)** Jesus said to him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. **(38)** This is the first and great commandment. **(39)** And the second *is* like it, You shall love your neighbor as yourself. **(40)** On these two commandments **hang all the Law** and the Prophets.

Remember not to add to or take away from what is said here. He, “Yeshua”, never said these two are the only two Laws we are to keep; He clearly states **these are what sum up all of the Law**. If you read the Torah, you will learn it is divided into categories. What is pertaining to the Father and how we are to worship, respect, and honor Him. The rest pertain to how we are to treat our brothers, sisters, mothers, and father, as well as those of who we are not in a relationship with.

I would also like to point out, because it always comes up, that the sacrificial laws that we are commanded to keep, are not in affect at this time because there is not a Temple to observe these duties. The Father commands us not to do sacrifices anywhere we want, but **ONLY** where He has said. No Temple, No sacrifices. As for the question of, “Are any of the sacrifices still valid for our lives today”, the answer is, “Yes”. The only one of the sacrifices that was done away with by our Messiahs death was the atonement for sins. All of the rest are still expected of us

and as you will notice when you read about when Yeshua sets up His Kingdom here on Earth, and rules for a thousand years, we are expected to continue to observe and keep His Commandments, feasts and festivals, sacrifices. Remember, feasts, festivals and sacrifices are part of the Fathers Law.

Mal 4:1-6 The Scriptures 1998+ (1) “For look, the day shall come, burning like a furnace, and all the proud, and every wrongdoer shall be stubble. And the day that shall come shall burn them up,” said יהוה of hosts, “which leaves to them neither root nor branch. **(2)** “But to you who fear My Name the Sun¹ of Righteousness shall arise with healing in His wings. And you shall go out and leap for joy like calves from the stall. Footnote ¹ Sun H8121 שמש shemesh *sheh'-mesh* From an unused root meaning to be *brilliant*; the *sun*; by implication the *east*; figuratively a *ray*, that is, (architecturally) a notched *battlement*: - + east side (-ward), sun ([rising]), + west (-ward), window. See also H1053. **(3)** “And you shall trample the wrongdoers, for they shall be ashes under the soles of your feet on the day that I do this,” said יהוה of hosts. **(4)** “**Remember the Torah of Mosheh, (Moses)** My servant, which I commanded him in Horeb for all Yisra’el – **laws and right-rulings.** **(5)** “See, I am sending you Elyah¹ the prophet before the coming of the great and awesome day of יהוה. Footnote: ¹Lk. 1:17. **(6)** “And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with utter destruction¹.” Footnote: ¹Zech. 14:11.

Isa 42:4 He shall not fail nor be discouraged until He has set judgment in the earth; and the coasts shall wait for **His Law**.

Isaiah 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

When you read **Zechariah chapter 14**, you will discover it introduces the millennial age. The chapter starting with verse :9 tells of the liberation of Jerusalem and how our Messiah will be king and ruler over the whole earth. The chapter ends with all nations keeping the laws of the Most High. The Feast of Tabernacles - that great feast which symbolizes the very presence of Yeshua our Messiah (**He is the very “Tabernacle of Elohim**), will be kept by all the nations of the world. The prophet tells us that terrible punishments and plagues will plague the nations that refuse to gather in Jerusalem for the Feast of Tabernacles. Remember, He wants to dwell with us, and that is what this time is for, He wants us to hang out with Him and get to know Him.

Zec 14:9-21 The Scriptures 1998+ (9) And יהוה shall be Sovereign over all the earth¹. In that day there shall be one יהוה, and His Name one. Footnote: ¹Isa. 24:23, Dan. 2:44, Rev. 11:15. **(10)** All the land shall be changed into a desert plain from Geba to Rimmon south of Yerushalayim, and she shall be raised up and inhabited in her place from Binyamin’s Gate to the place of the First Gate and the Corner Gate, and from the Tower of Hanan’el to the winepresses of the sovereign. **(11)** And they shall dwell in her, and there shall be no more utter destruction¹, but Yerushalayim shall be safely inhabited. Footnote: ¹Mal. 4:6. **(12)** And this is the plague with which יהוה plagues all the people who fought against Yerushalayim: their flesh shall decay while they stand on their feet, and their eyes decay in their sockets, and their tongues decay in their mouths. **(13)** And it



shall be in that day that a great confusion from יהוה is among them, and everyone of them shall seize the hand of his neighbour, and his hand rise up against his neighbour's hand. **(14)** And Yehudah shall fight at Yerushalayim as well. And the wealth of all the gentiles round about shall be gathered together: gold, and silver, and garments in great quantities. **(15)** So also is the plague on the horse and the mule, on the camel and the donkey, and on all the cattle that are in those camps – as this plague. **(16)** And it shall be that all who are left from all the gentiles which came up against Yerushalayim, **shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to observe the Festival of Booths.** **(17)** And it shall be, that if anyone of the clans of the earth **does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.** **(18)** And if the clan of Mitsrayim **does not come up and enter in, then there is no rain.** On them is the plague with which יהוה plagues the gentiles **who do not come up to observe the Festival of Booths.** **(19)** This is the punishment of Mitsrayim and the punishment **of all the gentiles that do not come up to observe the Festival of Booths.** **(20)** In that day “SET-APART TO יהוה” shall be engraved on the bells of the horses. And the pots in the House of יהוה shall be like the bowls before the altar. **(21)** And every pot in Yerushalayim and Yehudah shall be set-apart to יהוה of hosts. And all those who **slaughter** shall come and take them and cook in them. And there shall no longer be a merchant in the House of יהוה of hosts, in that day.

Let us continue...

The Son clearly states He kept the Fathers Commandments and said we need to walk even as He walked. Secondly, having to always remember the Son nor His Scriptures has ever contradicted themselves. I could have included all of the Scriptures concerning the Law that are contested in the New Testament, but not only would that require me to include all of the Scriptures written, but that would needlessly require me to write way more than needed. I have considered all of the Scriptures on this topic, and included the ones that best make a case for the truth. Try to always remember, there cannot be contradictions, and neither the Son nor the Father ever change.

Mt 11:30 For my yoke is easy, and my **BURDEN** is light.

(burden in Mt. 11:30) Strong #: 2218 zugovβ Zugos (dzoo-gos'); Noun Masculine,

1. a yoke

a. a yoke that is put on draught cattle

b. metaph., used of any burden or bondage

1. as that of slavery

2. of troublesome laws imposed on one, esp. of the Mosaic law, hence the name is so transferred to the commands of Christ as to contrast them **with the commands of the Pharisees** which were a veritable 'yoke'; yet **even Christ's commands must be submitted to**, though easier to be kept

2. a balance, pair of scales

If the Law has **not** been done away with, and from the lips of our Messiah Himself, they are not a burden, why then is it being taught as though it has? If then, the Law has not been done away with, as is being taught in most so called churches today, well then we are in trouble, because we have **not** followed the Fathers INSTRUCTIONS. Where do the Scriptures say that the Law has been done away with? If in fact the Law has not been done away with, what possible reason could there be to teach such a thing?

Here is the answer: His Burden is the Torah or the Law, not what men have added to it as we were instructed not to do!!! If He says that His Law is not too hard to observe and do, then why does the church today say that we could never keep His Commandments? Could it be that we have believed that old lie from the Devil for so long, that it is (just) what we tell ourselves now? Remember, the Devil does not want us to have a relationship with the Father, and if we keep His Commandments, then we walk in His ways and in His righteousness by the blood of Messiah. The Devil just will not have that. Therefore, he is going to tell us that the Torah is not for us today, whereby causing us to reject the Fathers Instructions on how to live a healthy and holy life.

When I was a young and an un-studied believer, it would seemingly appear to me as if Paul was contradicting Yeshua when I would hear my Pastor say, “We are not under the Law”. I would read the first four books of the New Testament and read for myself that Yeshua would keep His Fathers Commandments and say if we Love Him we should do the same, “Walk as He walked”. However when the pastor would teach from Paul’s teachings, it would always seem as if he, “Paul” would contradict the teachings of Yeshua. How could this be if Paul was to be in harmony with Yeshua and His teachings?

I would ask myself, “Was Paul God, or did he have the authority to change Gods instructions?” According to the Scriptures, **Paul was not God, nor did he have the authority to change any of the Scriptures given to us from our Creator.** So what was going on here? Was Paul really teaching us to disregard the direct teachings of the Torah and of the Messiah?

It was not until I read for myself what Paul was actually teaching that I began to realize he never taught us anything of the sort. Again, what was going on and what was the truth? Why was the person I trusted “My Pastor” who was supposed to be teaching me the truth from the Scriptures, so far from the truth? The answer, I was being taught misquoted text, and verses taken out of context. Apparently, from my Pastors perspective, it was not necessary to read all of the text in any one section of verses to get a true understanding of what was being said. This bothered me for many years until I learned to read for myself what was written in the Scriptures.

How would I fix this persisting problem without seeming as if I was challenging the authority of my Pastor? First, I needed to accept what Yeshua said, not being respecters of men, and realizing he “My Pastor” also was not God. He could be wrong... Do you know there have been times in which I was actually told not to ask so many questions, or what right did I have to challenge him, The Pastor? After all, he was schooled in such matters, and I was not, therefor he was the final authority. How could I balance this with what Yeshua taught concerning not being respecters of men, as well as with the passage in **Acts 4:13** which reads; “**Now when they saw**



the boldness of Peter and John, and perceived that they were uneducated and untrained men...”?

About Paul and the Law...

Rom 2:12 The Scriptures 1998+ For as many as sinned without Torah shall also perish without Torah, and as many as sinned in the Torah shall be judged by the Torah.

What you have to understand here is Paul was explaining that the Torah POINTED the way to righteousness. It is by the Torah that we are able to understand what is right and wrong. It is the Guide, and without it, we have no understanding of how the Father expects us to live. The Torah is the **standard** by which we will be judged. Therefore, if we are not living by the principles found in the Torah, we will be found guilty. Without the Torah as our guide, we give into the sinful nature of our flesh, and remember, the wages of sin is death.

There is a lot of confusion that comes into play concerning the idea of following what the Father said; that is, we need to keep His Commandments in order to be in His covenant. People tend to think we are now in His New Covenant because of what our Messiah did on the tree. While it is true in part concerning those who accept Him as their Elohim, (and) keep His Commandments. The New Covenant is still something that takes place in the future. When we accept Him and Keep His Commandment, we get to look forward to being in His New Covenant at the time of His established kingdom, but not until then as is stated in the Scriptures.

Jer 31:31-34 The Scriptures 1998+ (31) “See, the days are coming,” declares יהוה, “when I shall make a **new covenant** with the house of Yisra’el and with the house of Yehudah¹, **Footnote:** ¹See Heb. 8:8-12, Heb. 10:16-17. **(32) not like the covenant I made with their fathers** in the day when I took them by the hand to bring them out of the land of Mitsrayim, **My covenant which they broke**, though I was a husband to them,” declares יהוה. **(33) “For this is the covenant I shall make with the house of Yisra’el after those days,** declares יהוה: **I shall put My Torah in their inward parts, and write it on their hearts.** And I shall be their Elohim, and they shall be My people. **(34) “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ for they shall all know Me,** from the least of them to the greatest of them,” declares יהוה. “For I shall forgive their crookedness, and remember their sin no more.”

Notice in verse :32, they broke the covenant. How did they break the covenant? They did not obey or keep His Commandments. Remember the golden calf? Hmm. Having other elohim’s in His face. Furthermore, notice at the time of the renewed Covenant, no one will ever have to tell anyone about the Father and His Torah, because He will be in our hearts as well as His Torah. Now tell me, is there a need to go and tell people about the Father and His Torah in the time in which we live? **Answer:** Yes, absolutely. This is our calling in the time in which we live to GO and share the good news about the Father and His Son, right? Therefor the New, or Renewed Covenant has not been established yet.

Also notice that this is a Covenant He is going to make with Israel and Judah in **verse :31**, but as you read later in verse :33 it is only with Israel. What happened to Judah? This will be the time

in which they are reunited as one nation. This has not happened yet, so the time of the New Covenant is still in the future. This is also echoed in the book of Hebrews.

Heb 8:7-13 The Scriptures 1998+ (7) For if that first *covenant* had been faultless, then no place would have been sought for a second. (8) For finding fault with **them**, (*Notice here the word “THEM” referring to the people in which the Covenant was made, not the Covenant itself.*) He says, “See, the days are coming,” says יהוה, “when I shall **conclude** with the house of Yisra’el and with the house of Yehudah a **renewed** covenant, (9) not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, **because they did not continue in My covenant**, and I disregarded them,” says יהוה. (10) “Because this is the covenant that I shall make with the house of Yisra’el **after those days**, says יהוה, giving **My laws** in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people. (11) “**And they shall by no means teach each one his neighbour, and each one his brother, saying, ‘Know יהוה,’** because they all shall know Me, (*No more witnessing*) from the least of them to the greatest of them. (12) “Because I shall forgive their unrighteousness, and their sins and their lawlessnesses (**NOT KEEPING HIS TORAH**) I shall no longer remember.”¹ Footnote: ¹Jer. 31:31-34, Heb. 10:16-17. (13) By saying, ‘renewed,’ He has made the first old. Now what becomes old and growing aged is near disappearing.

**This is events that will happen after the return of the
Messiah when He reunites all of the tribes of Israel,
and this clearly has not happened yet.**

Now back to Paul and the Law:

Rom 2:13 The Scriptures 1998+ For not the hearers of the Torah are righteous in the sight of Elohim, **but the doers of the law**¹ shall be declared right. Footnote: ¹Mt. 7:21-27, James 2:14-24.

Rom 2:17-29 The Scriptures 1998+ (17) See, you are called a Yehudite, and rest on the Torah, and make your boast in Elohim, (18) and know the desire *of Elohim*, and approve what is superior, being instructed out of the Torah, (19) and are trusting that you yourself are a guide to the blind, a light to those who are in darkness, (20) an instructor of foolish ones, a teacher of babes, having the form of knowledge and of the truth in the Torah.¹ Footnote: Ps. 147:19, Rom. 3:2, Rom. 9:4. (21) You, then, who teach another, do you not teach yourself? You who proclaim that a man should not steal, do you steal? (22) You who say, “Do not commit adultery,” do you commit adultery? You who abominate idols, do you rob temples? (23) You who make your boast in the Torah, through the transgression of the Torah do you disrespect Elohim? (24) For **“The Name of Elohim is blasphemed among the gentiles because of you,”** (*i.e. Not living by the Torah*) as it has been written. (25) For circumcision indeed profits if you practise the Torah, but if you are a transgressor of the Torah, your circumcision has become uncircumcision. (26) So, if an uncircumcised one watches over the righteousnesses of the Torah, shall not his uncircumcision be reckoned as circumcision? (*Can you understand this? If we say, we*



are His people and live without the Torah, what difference is there between the gentile and us? Will not the gentiles say, “Why do I need to change my life, after all, you don’t live any differently than I do”? We need to be set apart in our lives and we can only do this by living and breathing the Torah, keeping His Commandments.) (27) And the uncircumcised by nature, who perfects the Torah, shall judge you who notwithstanding letter and circumcision are a transgressor of the Torah! (28) For he is not a Yehudite who is *so* outwardly, neither is circumcision that which is outward in the flesh. (29) But a Yehudite is he who is *so* inwardly, and circumcision is that of the heart,¹ in Spirit, not literally, whose praise is not from men but from Elohim. Footnote: ¹1 Cor. 7:19, Ex. 19:5, Dt. 10:12-16, Dt. 30:6-8.

Rom 3:31 The Scriptures 1998+ (31) Do we then **nullify** the Torah through the belief? **Let it not be! On the contrary, we establish the Torah.**¹ Footnote: ¹See 7:12.

Rom 7:7 The Scriptures 1998+ What, then, shall we say? Is the Torah sin? **Let it not be!** However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, “You shall not covet.”

Rom 7:12 The Scriptures 1998+ So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

Rom 7:22 The Scriptures 1998+ For I delight in the Torah of Elohim¹ according to the **inward** man, Footnote: ¹Ps. 119:16. *(Remember, the outward man is sinful, but the inward man is spiritual and without sin if we abide in Him and His Torah, i.e. our sins are forgiven)*

Rom 7:23 The Scriptures 1998+ but I see another law in my members, *(My Body)* battling against the Torah of my mind, and bringing me into captivity to the law of sin which is in my members. *(Sin is in the flesh)*

Rom 7:25 The Scriptures 1998+ Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the law of sin. *(The Law convicts our sin or flesh, not our spirit. It is a good thing to be convicted of sin so we can strive not to be in sin, think about it.)*

Rom 8:4 The Scriptures 1998+ so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit.

Rom 8:7 The Scriptures 1998+ Because the mind of **the flesh** is enmity towards Elohim, for it does not subject itself¹ to the Torah of Elohim², *(Who is the “Elohim” being referred to here? Answer: The Father)* neither indeed is it able, Footnotes: ¹Or does not obey. ²John 15:5, 1 John 4:4, 1 John 3:9, 1 John 5:18.

Rom 9:31-33 The Scriptures 1998+ but Yisra’el following after the Torah of righteousness, has not arrived at the Torah of righteousness. (32) Why? **Because it was not of belief**, but as by **works of Torah**. For they stumbled at the Stone of stumbling. (33) As it has been written, “See,

I lay in Tsiyon a Stone of stumbling and a Rock that makes for falling, and everyone who **is believing on Him shall not be put to shame.**"

Rom 10:4 The Scriptures 1998+ For Messiah is the goal¹ of the 'Torah unto righteousness' to everyone who believes. Footnote: ¹**Or end purpose; not termination.**

Rom 10:5 The Scriptures 1998+ For Mosheh writes about the righteousness which is of the Torah, "The man who does these shall live by them."

Rom 13:8 The Scriptures 1998+ Owe no one any *matter* except to love one another, for he who loves another has filled the Torah.

Rom 13:10 The Scriptures 1998+ Love does no evil to a neighbour. Therefore, love is completion of the Torah.

There are going to be a lot of people that will try to show other Scriptures written by Paul **that they claim** shows he said, we do not need to keep the Fathers Law or Commandments. First let me say this, he, "**Paul**" is not God..." He does not have the authority to do away with any of the Laws giving to us from our CREATOR.

Second, and please really think about this. How can we put any trust in any of what Paul has written if he contradicts our Messiah by saying we are not under the Law. Thirdly, I really want you to hear this, he "Paul" never contradicted the Messiah not did he ever say we are no longer under the Law. When he states we are not under the Law, it is in direct reference to the fact that once we accept the Messiah, the **condemnation** of the Law no longer applies to us. Did you hear this, the (Condemnation), this is what we are no longer under, not the Law.

You really need to be responsible and read all of what Paul is saying here. Sure, it is easy to take little bits of what he has said, and make it say we are not under the Law, but this is not the case if you read all of the Scripture in complete context. One last thing, we need to be mindful that the Scriptures cannot contradict itself, nor can any of the writers contradict the Father and the Messiah, and if it or they do, we need to disregard what was taught.

Fortunately, this is not the case in any of what Paul has written. He is in complete harmony with the Torah and all of the teachings of the Messiah. Remember not to add to, or take away from, any of the Torah as the Father instructed this, and you can bet, Paul was very mindful of this as well.

If you really have a sincere desire to serve the Father, then I beg you to consider "Take a new look at", what has been right in front of you all the time, but either you didn't understand it, or you were told that you didn't have to follow these Commandments. Please take a new look at how the Father has Commanded us to live.

The Torah (LAW) is the STANDARD in which we live once His Grace saves us. It is the evidence of our TRUE commitment and love to the Father and to His Son because we love Him for shedding His Blood and giving His Life for us.



The Laws of The United States of America: As citizens of this country, are we required to keep the laws of this country, and if we choose not to keep its laws, what happens to us? Ok, think about this, if you are not living here in the USA, and you wanted to come here to become one of its citizens. What would happen if you choose not to keep the laws here in this country, or if you said when you came here you wanted to be part of this country and one of its citizens, but you were unwilling to keep its laws? The laws of this country do not apply to you. What would the reaction of this country? After all, the laws of this country do not apply to you because these laws should only apply to the people that were born into this country, right? You should be exempt from the laws that everyone else is required to keep, you are new here, and you do not feel you should have to keep those old laws like the citizens here before you.

Here is a very powerful and moving thought... The Law was not the covenant that the Father made with His people; it is the result of the covenant or the evidence of the covenant. So, if the Law was and is not the covenant, what was it or what is it, "The Covenant"? Therefore, as we read in what is called the New Testament where the Messiah says, "If you love me, keep my Commandments", it would mean that by keeping the Torah, the Law, His Commandments, we then are grafted into His covenant with His people, and by keeping His Torah, it is the evidence that we love Him and are His people.

Loyalty to the Father is doing His will, and His will is for us to be in His covenant, and to be in His covenant, we are obligated to keep His Torah. So how can anyone ever say the Torah has been done away with? Without Torah living, there is no evidence of our salvation and of our love for Him, and therefore there is not any covenant of any kind. We are doomed for a forever death without His Torah, and so, keeping His Torah is a sign that we are saved by His grace and as a sign that we Love Him, and that He loves us as well by His death for our sins. This is the Covenant...

The Spirit of the Messiah is The Law, "Torah" and without the Spirit we have death, The Law of the flesh is sin, if we live with sin, we are living a Lawless life or Torahless life.

Deut 4:2 "Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you. **Footnote:** ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Deut 12:32 "All the words I am commanding you, guard to do it – do not add to it nor take away from it.¹ **Footnote:** ¹See also 4:2, Prov. 30:6, Rev. 22:18-19.

Prov 30:6 Do not add to His Words¹, Lest He reprove you, **Footnote:** ¹Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

Rev 22:18 For I witness to everyone hearing the words of the prophecy of this book: If anyone adds to them, Elohim shall add to him the plagues that are written in this book,

Rev 22:19 and if anyone takes away from the words of the book of this prophecy, Elohim shall take away his part from the Book of Life, and out of the **set-apart city**, which are written in this Book.

Did the Son ever teach that any of the Laws was done away with? Did John, Peter, James, Paul, or any other person listed as teachers in the Scriptures ever say that the Law - (Ten Commandment) had been or ever would be dismissed, done away with, said that they are no longer valid, or nailed to the cross? No, Nada, not even a suggestion of such a thing can be found anywhere in the Scriptures. Yet the majority of the Biblical teachers of today teach this. Why? More on that in a little bit, but first, let me ask a question. Which of the Commandments are we supposed to follow according to the teachers of today? Alternatively, a better question is, "Which of the Commandments are we allowed to NOT observe"? One of the Torah Instructions that I have noticed that they "The Church Leaders" are quick to dismiss is the Sabbath. Hum, I want you to think about how our world is trying so hard to say that we were not created, but rather we evolved from some sort of goo. The Sabbath is a celebration of Creation.

Anyway, I will go into a great deal of depth on the Sabbath under the Chapter called "The Sabbath".

Mt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. **:18** For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.** **:19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Mat 5:17 "Do not think that I came to destroy the Torah or the Prophets.¹ I did not come to destroy but to complete. Footnote: ¹The Law and the Prophets is a term used for the pre-Messianic Scriptures.

Mat 5:18 "For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done. **Cross Reference.** (Luk 16:17 "And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.)

Mat 5:19 "Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Pr 28:9 He that turneth away his ear from hearing the law, even his prayer shall be **abomination**.

(in **Prov. 28:9 abomination**) hb[wt Tow`ebah (to-ay-baw'); Noun Feminine, Strong #: **8441**

1. a disgusting thing, abomination, abominable

a. in ritual sense (of unclean food, idols, mixed marriages)



b. in ethical sense (of wickedness etc)

abomination H8441 תועבה תעבה tô'êbah tô'êbah to-ay-baw', to-ay-baw'

Feminine active participle of **H8581**; properly something disgusting (morally), that is, (as noun) an abhorrence; especially idolatry or (concretely) an idol: - abominable (custom, thing), abomination.

The Devil would have us believe that following the Fathers Instructions is legalism. Rubbish! It is the only way to salvation through the Messiah. If the Father has, giving us His Instructions because He cares for us, His Children, on how to live a holy and healthy life, just why would the church teach that it is legalism? His Instructions are to help, not to burden us! When we have a child that is still young, and that child reaches for a pan of boiling water, do not we as parents instruct them, sometimes through discipline, not to reach for it because it is harmful to them, and we are looking out for them and protecting them? How is what the Father has done for us in His instructions, "The Torah", any different? His Instructions certainly are not legalism, that is just the title the Devil has spread to cause us not to obey the Father.

John 14:15 If ye love me, KEEP MY COMMANDMENTS.

John 14:21 He that hath MY COMMANDMENTS, and KEEPTH them, he it is that loveth me: and he that loveth me shall be loved of MY Father, and I will love him, and will manifest MYself to him.

John 15:10 If ye KEEP MY COMMANDMENTS, ye shall abide in MY love; **even as I have kept MY Father's COMMANDMENTS**, and abide in his love.

He said if you love Him, to keep His Commandments. What else do we need to know? He stated that we need to keep His Commandments. I personally cannot understand how anyone can read / change what He said into we do not need to keep His Commandments or even just part of them. He never said that we were not under the Law. So, anything contrary to His teachings come for the Devil and are all lies.

Prov 28:9 He who turns away his ear from hearing the Torah, Even his prayer is an abomination. **Footnote: 1**See also 15:29, Isa. 59:1-2, John 9:31, 1 John 3:22.

Prov 15:29 The LORD is far from the wicked: but he heareth the prayer of the righteous.

Isa 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear **:2** But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

1John 3:22 And whatsoever we ask, we receive of Him, *(The Father)* because we keep His commandments, and do those things that are pleasing in His sight. **:23** And this is His

commandment, That we should believe on the name of His Son Jesus Christ, and love one another, as He gave us commandment. **:24** And he that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us, by the Spirit which He hath given us.

1John 2:3 And hereby we do know that we know Him, if we keep His commandments. **:4** He that saith, I know Him, and keepeth **not** His commandments, **is a liar, and the truth is not in him.**

1John 2:5 But whoso keepeth * His **Word**, in him verily is the love of God perfected: hereby know we that we are in Him. **:6** He that saith he abideth in Him ought himself also so to walk, even as He walked. **:7** Brethren, I write no new commandment unto you, but an **old commandment** which ye had from the beginning. The old commandment is the **Word** which ye have heard from the beginning.

Some could say that the Law is just for the Jews, but they show their ignorance of the Scriptures, because the Father did not give His Instructions to just the Jews, He gave them to ALL of the tribes of Israel well as a **mixed multitude**. Once we accept the Messiah as our King, then we are grafted in to the body of Messiah, which means we become Israelites by faith. Therefore, All of His Instructions are for us forever.

(Exodus 12:38 The Scriptures 1998+) And a **mixed multitude** went up with them too, also flocks and herds, very much livestock.

(Numbers 11:4 The Scriptures 1998+) And the **mixed multitude who were in their midst** lusted greatly, so the children of Yisra'el also wept again and said, "Who is giving us meat to eat?"

(Deuteronomy 29:9-15 The Scriptures 1998+) 9: "Therefore you shall guard the words of this covenant, and do them, so that you prosper in all that you do. **10:** "All of you are standing today before יהוה your Elohim: your leaders, your tribes, your elders and your officers, all the men of Yisra'el, **11:** your little ones, your wives, and **your sojourner who is in the midst of your camp**, from the one who cuts your wood to the one who draws your water, **12:** so that you should **enter into covenant** with יהוה your Elohim, and **into His oath**, which יהוה your Elohim makes with you today, **13:** **in order to establish you today as a people for Himself, and He Himself be your Elohim**, as He has spoken to you, and as He has sworn to your fathers, to Abraham, to Yitshaq, and to Ya'aqob. **14:** "And **not with you alone** I am making this covenant and this oath, **15:** **but with him who stands here with us today** before יהוה our Elohim, **as well as with him who is not here with us today.**

(Apparently, not just for the Jews.)

(Nehemiah 13:3 ASV) And it came to pass, when they had heard the law, that they separated from Israel all the **mixed multitude**.



(Nehemiah 10:28-33 ASV) And **the rest** of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had **separated themselves from the peoples of the lands unto the law of God**, their wives, their sons, and their daughters, every one that had knowledge, and understanding; **29:** they clave to their brethren, their nobles, **and entered into a curse, and into an oath, to walk in God's law**, which was given by Moses the servant of God, and **to observe and do all the commandments** of Jehovah our Lord, and His **ordinances and His statutes**; **:30** and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons; **:31** and if the peoples of the land **bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day**; and that we would forego the seventh year, and the exaction of every debt. **:32** Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; **:33** for the showbread, and for the continual meal-offering, and for the continual burnt-offering, for the Sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.

So, just who are the people that are being referred to as the “**Mixed Multitude**”?

Also:

Deuteronomy 29:15 but with him who stands here with us today before יהוה our Elohim, as well as with him who is not here with us today.

*** Who is the “**us**” referred to in **verse 15:** and can you tell me who are those that are standing there with them, and who are the ones being talked about when you read, “as well as with him who is not here with us today”? ***

What of Jonah and the fish? What of the people of Nineveh were they Jews? They repented and were not destroyed because they repented, fasted, and kept the Fathers Instructions and they were not destroyed... So the Law appears to not be for just the Jews... hmm Why did Jonah try to disobey the Father and not go to the city of Nineveh? These people had been at war with the Israelites. Why then did they need to obey the Father? Read it for yourself...

We need to be responsible and ask these questions because if we do not, how are we to fully understand the whole context in which the Scriptures are being conveyed to us, “the reader”.

Ok, so here is the 10 Million Dollar question. When we read:

(Revelation 21:10-14 (The Scriptures 1998+) **10:** And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, (*Jerusalem*) descending out of the heaven from Elohim, **11:** having the esteem of Elohim, and her light was like a most precious stone, like a jasper stone, clear as crystal, **12:** and having a great and high wall, having twelve gates, and at the gates twelve messengers, and **names written on them**,

which are *those* of the twelve tribes of the children of Yisra'el.¹ Footnote: ¹See Eze. 47:22-23, Eze. 48:31-34. **13:** three gates on the east, three gates on the north, three gates on the south, and three gates on the west. **14:** And the wall of the city had **twelve foundations**, and on them were the names of the **twelve emissaries** (*Apostles or Disciple*) of the Lamb.

Can anyone please explain to me when you read in **verse (12)** just who exactly will be entering into those **twelve gates**? Will it be all of the non-believers, just the Jews, or perhaps maybe the Baptists, Lutherans, or Pentecostals? Let us see here, Hmmm, **Twelve Gates**, and Ummm, let me think, Ahhh, **Twelve Tribes** of Israel. Oh hey, wait a minute, I think I got it. Yes, I do, I have it. It is **the Israelites**. That is it, **The Israelites**. Moreover, let me think here for another minute. The Israelites are the **Torah (Law) keepers**, and because as we have been taught in the modern church, they (the Israelites) are the **ONLY** ones that need to Keep the Fathers Torah, (LAW), Right? Oh, no... This cannot be... Oh, man, it looks as if the Israelites are the only ones that will be entering through those gates. So, what must I do to be able to enter through those gates as they do? Well it appears as though I must become an Israelite, doesn't it? Therefore, what must I do to become an Israelite according to the Fathers Scriptures? It would seem to be that I must be in **His Covenant**, doesn't it? In addition, in order to be in **His Covenant** I must **Keep His Torah (LAW)**. After all, I do not want to be one of those that He, our Messiah, says this to:

Include previous verse here... (Matthew 7:23 (The Scriptures 1998+) 23: “And then I shall declare to them, ‘**I never knew you**, depart from Me, you who work lawlessness!’”¹ Footnote: ¹See v. 15. **Is it Believers, or non-believers whom He says this to?**

Cross reference:

(Matthew 7:14-15 (The Scriptures 1998+) 14: “Because the gate is narrow and the way is hard pressed¹ which leads to life, and there are few who find it. Footnote: ¹**Or the way is afflicted.** :15 “But beware of the false prophets,¹ who come to you in sheep's clothing, but inwardly they are savage wolves. Footnote: ¹See v. 23

So, I guess, as for me and my family, we are going to do what the Father says in His Scriptures, and that is to **KEEP** His Torah, because as for me and my family, if we were to believe as the church teaches, He would say to us “He never know us”, and that just will not do. How about you? Are you willing to take the chance He might say this to you and your family?

Let us continue, shall we?

Deu 28:45 “And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of **יהוה** your Elohim, to guard His commands and His laws which He commanded you. :46 “**And they (KEEPING HIS COMMANDMENTS) shall be upon you for a sign and for a wonder**, and on your seed, forever.



Ecc 3:14 I know that whatever Elohim does is **forever**. There is no adding to it, and there is **no taking** from it. Elohim does it, that men should fear before Him.

Isa 59:21 “As for Me, this is My covenant with them,” said **יהוה** (*Remember, all of Israel and the mixed multitude, and all of their dependents, forever?...*) ...“My Spirit that is upon you, and My Words that I have put in your mouth, shall **not be withdrawn** from your mouth, **nor from the mouth of your descendants, nor** from the mouth of your **descendants’ descendants**,” said **יהוה**, “from this time and **forever**.” (*It sounds like it will not be done away with, ever...*)

In a very narrow perspective, the modern church has it right when they say we are not under the Law. However, what they fail to realize is just what is meant when they say we are “Not” or “No longer” under the Law. They **incorrectly** assume we are **not** under the Fathers Law. This is a completely perverted and distorted view of what is the true case. The reason this is so absurd is because what they do not realize is Yeshua **came to do away with the “Man Made Laws”** added by the Pharisee’s in direct disobedience to the instructions of the Father when He said; “Do not add to or take away from my Commandments”, and thus the adding to and or taking away of His Laws are what made it burdensome.

Deut 4:2 “Do not add to the Word which I command you, and do not take away from it¹, so as to **guard** the commands of **יהוה** your Elohim which I am commanding you. **Footnote:** ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Deut 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.¹ **Footnote:** ¹See also 4:2, Prov. 30:6, Rev. 22:18-19.

Prov 30:6 Do not add to His Words¹, Lest He reprove you, **Footnote:** ¹Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

Lawlessness, Mt.23:28 and John 7:19,

Man-made laws, Mt. 15:3-9, Mark 7:7-13 Look them Up...

If we are to believe what is said in the Scriptures when we read in **John 1:1, and :14**, we begin to understand that Yeshua is the Word of Elohim and Elohim is the Word. In this context, who is the Elohim being referred to? The only right possible answer is the Elohim is the Creator, the Father.

John 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

:14 ...and the Word become flesh and pitched His tent with us...

What is the Word of Elohim? We learn that in the Torah, the Word of Elohim is the His Commandments.

Deu 4:2 MKJV You shall not add to the **Word** which I command you, neither shall you take away from it, so that you may keep the commands of Jehovah your God which I command you.

Deu 5:5-7 MKJV (I stood between Jehovah and you at that time, to show you the **Word** of Jehovah, for you were afraid because of the fire, and did not go up into the mountain,) saying, **(6)** I *am* Jehovah your God who brought you out of the land of Egypt, from the house of bondage. **(7)** You shall have no other gods besides Me. *(This was when the Word gave those standing there the Commandments.)*

Deu 30:14 MKJV But the **Word** *is* very near you, in your mouth and in your heart, so that you may do it.

Deu 33:9 MKJV who said to his father and to his mother, I have not seen him; and he has not acknowledged his brothers, nor knew his own son, for they have **observed** Your **Word** and kept Your covenant.

Deu 33:9 KJV+ Who said^{H559} unto his father^{H1} and to his mother,^{H517} I have not^{H3808} seen^{H7200} him; neither^{H3808} did he acknowledge^{H5234} his brethren,^{H251} nor^{H3808} knew^{H3045} his own children:^{H1121} for^{H3588} they have observed^{H8104} thy word,^{**H565**} and kept^{H5341} thy covenant.^{H1285}

H565 Word אמרה אמרה 'imra^h 'emra^h *im-raw', em-raw'*

The second form is the feminine of H561, and meaning the same: - **commandment**, speech, word.

1. utterance, speech, word
 - a. word of God, the Torah

Joh 1:1 (MKJV) In the beginning was the **Word**^{G3056}, and the **Word**^{G3056} was with God, and the **Word** was God.

Joh 1:14 (MKJV) And the **Word**^{G3056} was made flesh, and dwelt among us, * (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

G3056 Word λόγος *Logos* (log'-os);
Word Origin: Greek, Noun Masculine,

1. of speech
 - a. a word, uttered by a living voice, embodies a conception or idea
 - b. what someone has said
 1. a word
 2. the sayings of God
 3. decree, mandate or order
 4. of the moral precepts given by God
 5. Old Testament prophecy given by the prophets
 6. what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim



A Greek philosopher named Heraclitus first used the term Logos around 600 B.C. to designate the divine reason or plan which coordinates a changing universe. This word was well suited to John's purpose in John 1.

Ponder this thought... If Yeshua is the Word, the Word is Elohim, and the Word of Elohim is His Commandments as we can clearly read in the Tanak, or the so called “Old Testament”, then to do away with **any** of His Commandments would mean doing away with His Word or “Yeshua”. Why in the world would He ever have us do away with Him? Remember, He never changes, and if the Commandments were given as His loving instructions for us “His children” to live a healthy and holy life, then, does that mean He does not love us “His children”, as much as He once did?

Remember He stated He is not willing that (ANY) should perish. Sounds to me as if He still loves us. Moreover, one can never get away with saying He came to do away with His own Laws, when He clearly states otherwise.

Mt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. **:18** For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.** **:19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Think about this as you re-read the previous verse. The word “**fulfill**” also means to fill up, to complete, to make whole. We also, being really dumb people are able to comprehend the fact that the Earth and Heaven **have not** passed, and we also are able to figure out that “**ALL** is not fulfilled”, so how can any person who claims to have even half a brain, say the Law is done away with. Furthermore, pay very close attention to this next part of the verse. If anyone breaks even the least of the Commandments, (**AND LOOK HARD AT THIS**) and teach men to do so... (“**Not to keep His Commandments?**”) What are the Teachers of our modern church doing? You got it, they teach us that the Law is done away with, that we do not need to worry about keeping the Old Testament Laws, they do not apply to us, “Christians”, but possibly they are only for the Jews, and to quote Mr. T., “I pity the fool!”. In contrast to what the modern church is doing, Yeshua states that, “Whosoever shall do, (**DO WHAT? Maybe KEEPING THE FATHERS LAW?**), ...and what else? Teach them. “Teach them what”? Could it possibly be that we are to teach people to keep the Laws, or the Fathers Commandments?

I really cannot understand this. How do they, “The modern church leaders”, determine which of the Laws we no longer are supposed to keep? They will admit if pressed that we are **not** to kill, lie, commit adultery, and that **we are to** honor our parents, and so forth, so obviously we are under some sort of Law. They will even go as far, most of the time, to say we are to keep 9 of the 10 Commandments, and the one that is always nullified by our modern Christian church has to do with the Sabbath. Why? The rules in grammar dictate to us to be more responsible than this. If we are not under the Law as they so boldly claim, shouldn't that statement apply to all of the Laws unless clearly stated without any confusion **from** the One who gave us His Law?

Remember He states He did not come to do away with the Law. We cannot have it both ways. Either He came to do away with them, or He did not.

Again, we need to take heed to these verses...

Deut 4:2 “Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you. **Footnote:** ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Deut 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.¹ **Footnote:** ¹See also 4:2, Prov. 30:6, Rev. 22:18-19.

Prov 30:6 Do not add to His Words¹, Lest He reprove you, **Footnote:** ¹Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

Also.

John 14:15 If ye love me, KEEP MY COMMANDMENTS.

John 14:21 He that hath MY COMMANDMENTS, and KEEPTH them, he it is that loveth me: and he that loveth me shall be loved of MY Father, and I will love him, and will manifest MYself to him.

John 15:10 If ye KEEP MY COMMANDMENTS, ye shall abide in MY love; **even as I have kept MY Father's COMMANDMENTS**, and abide in his love.

1John 2:5 But whoso keepeth * His Word, in him verily is the love of God perfected: hereby know we that we are in Him. **:6** He that saith he abideth in Him ought himself also so **to walk, even as He walked.** **:7** Brethren, **I write no new commandment unto you, but an old commandment which ye had from the beginning.** The old commandment is the word which ye have heard from the beginning.

Remember back in the chapter called “The Triune Nature of Elohim – Old Testament” I included some Scripture verses for you to keep in the back of your mind? Well, here they are again and I will explain them now for you.

2Co 11:4 The Scriptures 1998+ (4) For, indeed, if he who is coming proclaims another יהושע,¹ whom we have not proclaimed, or if you receive a different spirit which you have not received, or a different Good News which you have not accepted, you put up with it well enough! **Footnote:** ¹Mt. 24:5 & 23-24, John 5:43.

Joh 5:43 The Scriptures 1998+ (43) “I have come in My Father's Name and you do not receive Me, if another comes in his own name, him you would receive.¹ **Footnote:** ¹“Another,” another one, was indeed a prophecy by יהושע of another one, probably the same one we read of in 2 Thess. 2:4. See *Anti-Messiah* in Explanatory Notes.



Gal 1:6 MKJV I marvel that you so soon are being moved away from Him who called you into *the* grace of Christ, to another gospel,

Gal 1:6 The Scriptures 1998+ (6) I marvel that you are so readily turning away from Him who called you in the favour of Messiah, to a different ‘Good News,’ ¹ **Footnote:** ¹2 Cor. 11:4.

If anyone was to come saying we are not under the Law, or the Law was nailed to the cross, they are false prophets or teachers. Remember Yeshua is the Creator and He is the one who gave us the Law, and as the Scriptures clearly states, He never changes, nor does His Commandments.

Yeshua states quite unquestionably that He came in His Father’s name, and in fact, He states He is the Father, and They are One.

Joh 10:30 The Scriptures 1998+ (30) “I and My Father are one.”¹ **Footnote:** ¹See 17:11, 17:21-23.

Joh 17:11 The Scriptures 1998+ (11) “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one,¹ as We are. **Footnote:** ¹See 10:30.

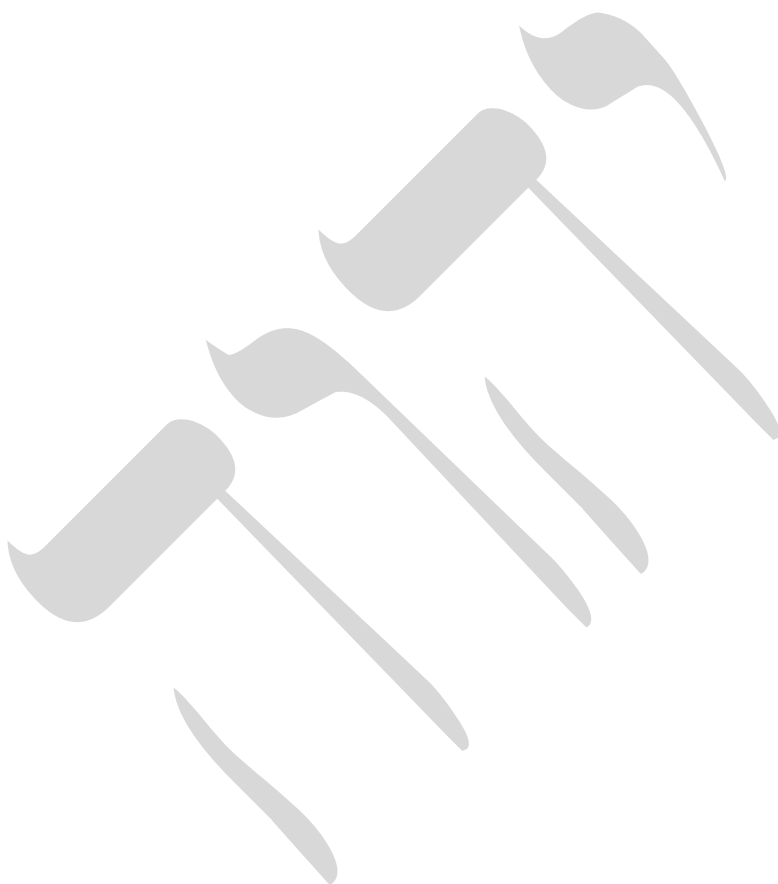
Joh 17:21-22 The Scriptures 1998+ (21) so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me. **(22)** “And the esteem which You gave Me I have given them, so that they might be one as We are one,

Notice in **John 15:10**, Yeshua states He **Keeps** His Fathers Commandments and He abides in His love, so, you need to ask yourself one simple question, “**What would Jesus do**”? Answer: He kept the Fathers Commandments. Therefore, we should do the same... No mention of some sort of New Law. Nothing had been done away with or nailed to the cross. The Good News of His message was, He came and died so we would not be under the “Condemnation” of the Law if we choose to be in His covenant by keeping His Laws. That He, the one and only true Elohim lived and walked among us and He stripped away the man-made laws that was added to the Torah in direct disobedience to the instructions of the Father.

So once again, I must ask, “**What would Jesus do**”? Answer: He kept the Fathers Commandments. Therefore, we should do the same...

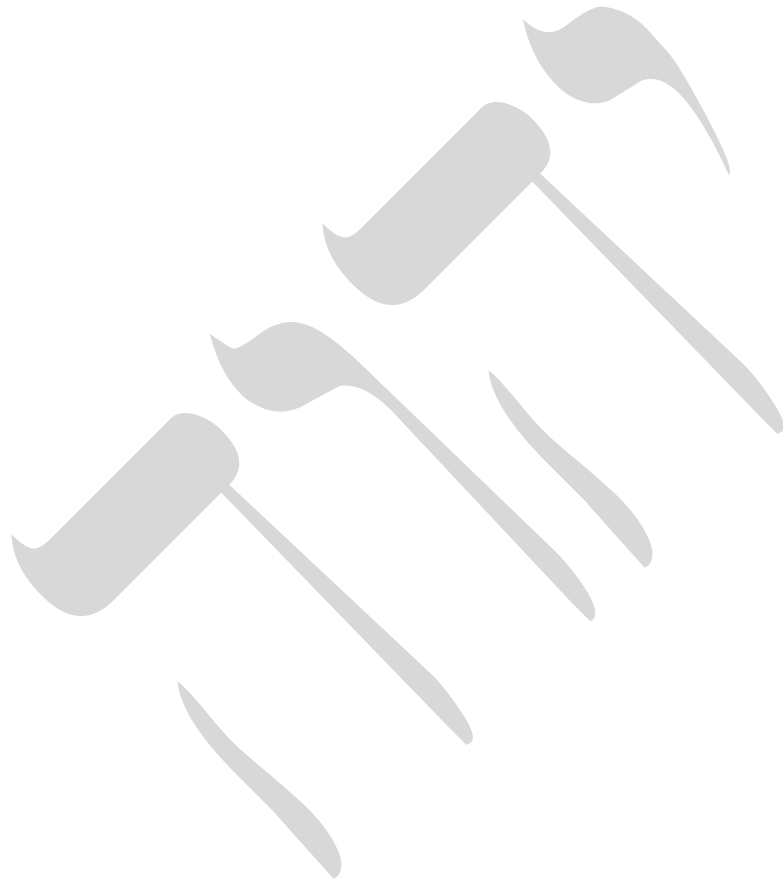
1John2:6 ... to walk, even as He walked.

Notes:





Notes:



Food Laws, Clean and Unclean, Abominations

(Leviticus 11:1-47 The Scriptures 1998+) (1) And יהוה spoke to Mosheh and to Aharon, saying to them,

(2) “Speak to the children of Yisra’el, saying, ‘These are the living creatures **which you do eat** among all the beasts that are on the earth:

(3) ‘Whatever has a split hoof completely divided, chewing the cud, among the beasts, **that you do eat.**

(4) ‘**Only**, these you do not eat among those that chew the cud or those that have a split hoof: the camel, because it chews the cud but does not have a split hoof, it is **unclean to you**;

(5) and the rabbit, because it chews the cud but does not have a split hoof, it is **unclean to you**;

(6) and the hare, because it chews the cud but does not have a split hoof, it is **unclean to you**;

(7) and the pig, though it has a split hoof, completely divided, yet does not chew the cud, it is **unclean to you.**

(8) ‘**Their flesh you do not eat**, and their carcasses you do not touch. They are **unclean** to you.

(9) ‘These you do eat of all that are in the waters: any one that has fins and scales in the waters, in the seas or in the rivers, **that you do eat.**

(10) ‘But all that have not fins and scales in the seas and in the rivers, all that move in the waters or any living creature which is in the waters, they are an **abomination to you.**

(11) ‘They are an **abomination to you** – of their flesh you do not eat, and their carcasses you **abominate.**

(12) ‘All that **have not** fins or scales in the waters is an **abomination to you.**

(13) ‘And these you do **abominate** among the birds, **they are not eaten, they are an abomination**: the eagle, and the vulture, and the black vulture,

(14) and the hawk, and the falcon after its kind,

(15) every raven after its kind,

(16) and the ostrich, and the nighthawk, and the seagull, and the hawk after its kind,

(17) and the little owl, and the fisher owl, and the great owl,

(18) and the white owl, and the pelican, and the carrion vulture,

(19) and the stork, the heron after its kind, and the hoopoe, and the bat.

(20) ‘All flying insects that creep on all fours is **an abomination** to you.



(21) ‘Only, these you do eat of every flying insect that creeps on all fours: those which have jointed legs above their feet with which to leap on the earth.

(22) ‘These of them you do eat: the locust after its kind, and the destroying locust after its kind, and the cricket after its kind, and the grasshopper after its kind.

(23) ‘But all other flying insects which have four feet is **an abomination** to you.

(24) ‘And by these you **are made unclean**, anyone touching the carcass of any of them is **unclean** until evening,

(25) and anyone picking up part of the carcass of any of them has to wash his garments, and shall be **unclean** until evening.

(26) ‘Every beast that has a split hoof not completely divided, or does not chew the cud, is **unclean** to you. Anyone who touches their carcass is **unclean**.

(27) ‘And whatever goes on its paws, among all the creatures that go on all fours, those are **unclean** to you. Anyone who touches their carcass is **unclean** until evening,

(28) and he who picks up their carcass has to wash his garments, and shall be **unclean** until evening. They are **unclean** to you.

(29) ‘And these are **unclean** to you among the creeping creatures that creep on the earth: the mole, and the mouse, and the tortoise after its kind,

(30) and the gecko, and the land crocodile, and the sand reptile, and the sand lizard, and the chameleon.

(31) ‘These are **unclean** to you among all that creep. Anyone who touches them when they are dead becomes **unclean** until evening.

(32) ‘And whatever any of them in its dead state falls upon, becomes **unclean**, whether it is any wooden object or garment or skin or sack, any object in which work is done, it is put in water. And it shall be **unclean** until evening, then it shall be clean.

(33) ‘Any earthen vessel into which any of them falls, whatever is in it becomes **unclean**, and you break it.

(34) ‘Any of the food which might be eaten, on which water comes, becomes **unclean**, and any drink which might be drunk from it becomes **unclean**.

(35) ‘And on whatever *any* of their carcass falls becomes **unclean** – an oven or cooking range – it is broken down. They are **unclean**, and are **unclean** to you.

(36) ‘But a fountain or a well, a collection of water, is clean, but whatever touches their carcass is **unclean**.

(37) ‘And when *any* of their carcass falls on any planting seed which is to be sown, it is clean.

(38) ‘But when any water is put on the seed and any part of any such carcass falls on it, it is **unclean** to you.

(39) ‘And when any of the beasts which are yours for food dies, he who touches its carcass becomes **unclean** until evening.

(40) ‘And he who eats of its carcass has to wash his garments, and shall be **unclean** until evening. And he who picks up its carcass has to wash his garments, and shall be **unclean** until evening.

(41) ‘And every creeping creature that creeps on the earth is an **abomination, it is not eaten**.

(42) ‘Whatever crawls on its stomach, and whatever goes on all fours, and whatever has many feet among all creeping creatures that creep on the earth, these **you do not eat**, for they are an **abomination**.

(43) ‘**Do not make yourselves abominable** with any creeping creature that creeps, and do not make yourselves **unclean** with them, lest you be **defiled** by them.

(44) ‘For I am יהוה your Elohim, and you shall set yourselves apart. And **you shall be set-apart, for I am set-apart**. And **do not defile yourselves** with any creeping creature that creeps on the earth.

(45) ‘For I am יהוה who is bringing you up out of the land of Mitsrayim, to be your Elohim. **And you shall be set-apart, for I am set-apart**.

(46) ‘This is the Torah of the beasts and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth,

(47) **to make a distinction between the unclean and the clean**, and between the living creature **that is eaten** and the living creature **that is not eaten.**’ ”

(Leviticus 11:7 ASV) And the swine, because he parteth the hoof, and is clovenfooted, but cheweth not the cud, **he is unclean unto you**.

(Leviticus 11:7 The Scriptures 1998+) and the **pig**, though it has a split hoof, completely divided, yet does not chew the cud, **it is unclean to you**.

A cross reference on clean and unclean is Deuteronomy 14

(Deuteronomy 14:8 ASV) And the **swine**, because he parteth the hoof but cheweth not the cud, he is **unclean** unto you: **of their flesh ye shall not eat**, and their carcasses **ye shall not touch**.

Isa 65:4 who sit among the graves and lodge in the towers; **who eat swine's flesh**, and broth of **unclean** things *in* their pots;

Isa 66:3 He who kills an ox *is as if* he struck a man; he who sacrifices a lamb *is as if* he broke a dog's neck; **he who offers a present is as if it were swine's blood**; he making mention of incense *is as if* he blessed an idol. **Yea, they have chosen their way, and their soul delights in their abominations.**



Isa 66:17 Those who sanctify themselves, and purify themselves to the gardens, *each* one in the midst, **eaters of swine's flesh**, and the hateful thing, and the mouse, **these are cut off together**, says Jehovah.

I hate to be crude, but this is probably the best way to describe this. Would you ever sit down to eat a nice big bowl of warm, steamy pooh? No, of course not, and neither would any respectable Hebrew sit down to eat a ham sandwich. They would view both as the same thing. What you need to understand is, the animals that the Father called unclean, is not even considered food, and would never be thought of as food.

This is why when we read in **Romans 10**, when the sheet came down in a vision to Peter, he was utterly repulsed and disgusted at the idea of eating anything unclean, it was not food to him. He would have had the same reaction to a pooh sandwich. **In addition**, notice Peter **was not rebuked** for not obeying what was told of him, "To Take, Kill, and Eat". It was a test, and he passed the test when **he said no**. Who says NO to the Father, being in total disobedience to the Father, and is not rebuked for his or her disobedience. Think about it...

Furthermore, you will discover the true purpose of this test when you read chapter **11**, it had to do with not calling people unclean whom the Father has called clean, i.e. to be His, NOT food. Again, read it "ALL" for yourself and don not take it out of context and you will see what Peter had to say the true purpose of this test was, he explains it. You must read chapters 10 and 11 in full to get the full understanding of this most important test.

What do you think the reaction would have been from Moses, King David, any of the Priests that served in the Temple, Yeshua Himself, or Paul if someone had brought a pig for a BBQ in the place they lived? I can guarantee you that at the time of Moses, if that abomination was brought into the camp, that person and his family would have been kicked out of the camp, and possibly worse.

Here is a very powerful thought to ponder. How could Yeshua have been without sin if He had broken even one of the Laws given to His people? Just how righteous would He had been as our Savior if He had made what the Father said was His Law forever obsolete and Changed what the Father has made to be for all time.

If Yeshua had even once said that any of the Laws that the Father gave His children was no longer for us today, He would not in any way been counted as a true profit. He would have been stoned to death right there on the spot, and would have deserved to be by way of the Scriptures condemnation of anyone adding to or taking away any part of the Fathers Scriptures.

(Deuteronomy 4:2 The Scriptures 1998+) "Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you. **Footnote: ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.**

(Deuteronomy 12:32 The Scriptures 1998+) All the things I command you, be careful to do it. You shall not add to it, nor take away from it.

(Proverbs 30:6 The Scriptures 1998+) Do not add to His Words, lest He reprove you and you be found a liar.

So here is the last word in this matter of the “Law”. Why was the Israelites captured and taken from their Holy land, and then held captive for so many years? You got it. It was because they turned away from the Fathers Commandments and followed after the ways of the gentiles. Think about it, what possible curses could we have coming to us because we feel His Commandments are no longer necessary for our lives here today? I could say, “You be the Judge”, but it is not for you to judge, it is the Father who will judge us for not Keeping His Commandments.

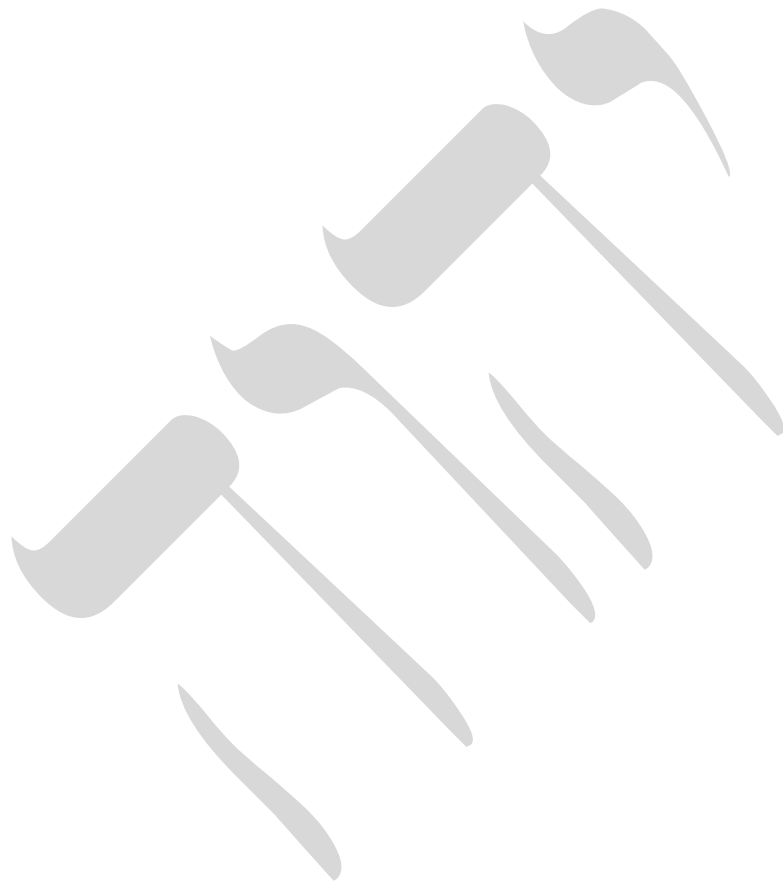
I hope you are starting to see how utterly ridiculous this lie that the devil has caused so many believers to believe, and how dangerous it is to not seek out the Fathers TRUTH in His Scriptures. It is a matter of where we are going to spend our eternity and whom we will be hanging out with. It is so important to prove by way of the Scripture that what we are being taught is what actually the truth in the Scriptures. Nevertheless, this is up to you if you want to take the easy way out and just rely on what someone tells you is correct without checking for yourself to see if you have been misled or lied to. Think about this, is The Father and His Son ever going to say to you, “Oh shucks, its ok if you didn’t do as I Commanded you to do, because after all, you’re a Baptist, and we are running a special on Baptists this week, so you get in regardless.”

Side note: *I am not picking on the Baptists or any other religious group. I only used the Baptists as an example because they are common and identifiable.*

Notes:



We Have Inherited Lies



The Sabbath

If the Sabbath, “Saturday, i.e. the Seventh day of the week, not the 1st day of the week, i.e. Sunday”, is The Fathers Sabbath, then why is the Son the Lord of the Sabbath? In addition, here is a very important statement. I have heard it said, “That’s the Jews Sabbath.” However, if you are honest and pay close attention to the Fathers Scriptures, you will notice that not once is the Sabbath referred to as the Jews Sabbath. It is ALWAYS found in the Scriptures as the FATHERS SABBATH. So, if it is the Fathers Sabbath, why are we so easily given over to the idea that we do not have to keep the Fathers Sabbath? If He said His Sabbath would be forever and also as a SIGN of His People, then how could it be changed or done away with? Are we saying the Father lied, or He is incompetent because the Sabbath is really on Sunday because men changed it to that day?

(The Catholic Catechism as quoted in the Signs of the Times, November 4, 1919) “As the sign of the authority of the Catholic Church, papist writers cite “the very act of changing the Sabbath into Sunday, which Protestants allow of; . . . because by keeping Sunday, they acknowledge the church's power to ordain feasts, and to command them under sin.”--Henry Tuberville, An Abridgment of the Christian Doctrine, page 58.”

The New Testament only speaks of the first day, or Sunday, eight times, and not once is there any mention that the first day of the week is now the Sabbath. There are only eight Scriptures verses that mention the first day, or Sunday, five of them are speaking of Yeshua, (Jesus) being resurrected on the first day. None of these Scriptures mentions any change in the Sabbath from Saturday to Sunday. These five verses are **Matthew 28:1, Mark 16:2, Mark 16:9, Luke 24:1, and John 20:1.**

This leaves only three first day texts to examine. The first text is **John 20:19** which says that the disciples “were assembled for fear of the Jews.” No mention is made of any kind of worship or church service being held. The second text is **1 Corinthians 16:2** which states that on the first day of the week the people were to set aside their offerings. In other words, they were to do an accounting of their finances on the first day of the week and set aside their offerings so that when Paul came to visit they would be ready to give him their tithes and offerings. No mention is made of any kind of worship day or the Sabbath being changed to Sunday. The last text is **Acts 20:7-11** which states “And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. There were many lights in the upper chamber, where they were gathered together. Moreover, there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. In addition, Paul went down, and fell on him, and embracing him said, ‘Trouble not yourselves; for his life is in him. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.’”



This is the only text in the New Testament which speaks of a religious service being held on the first day of the week and one would not want to make a whole doctrine dependent upon one text! However, upon examining this text in detail, we can see that this service was held in the evening of the first day of the week. The Jews' day began at sundown and continued through the next day until sundown. (**Genesis 1:5,8,13,19,23,31, and Leviticus 23:32**) Therefore, this meeting was held on Saturday evening and continued until early Sunday morning, at which time Paul left on his trip. Therefore, Paul spent most of Sunday traveling, not at church. This certainly does not sound like Paul was observing Sunday as a Sabbath, does it?

The Previous in part, was obtained from "Armageddon, The International Sunday Law", by Richard and Melody Drake, with their permission. A full copy can be read at, http://shalomtruth.com/Amageddon_1.html as well as at, <http://rexerwin.com/ArmageddonNotMyWork.aspx> This, I cannot say strongly enough, you need to read this book that they put together. It covers so much information about the Fathers true will for our lives, as well as showing how anything Jewish has been covered up, changed, or completely done away with. It includes such historical documents with dates, pages, and quotes from the historical books and from the prominent people that had written them.

For 'Sabbath'

Results: 147 In The King James "Whole Bible"

For 'Sabbath'

Results: 55 In the NEW Testament

Easton's Bible Dictionary

Sabbath

(Heb. verb Sabbath, meaning "to rest from labor"), the day of rest. It is first mentioned as having been instituted in Paradise, when man was in innocence (**Genesis 2:2**). "The Sabbath was made for man," as a day of rest and refreshment for the body and of blessing to the soul.

Sunday. Sun Worship. Veneration of the sun or its representation as a deity. It appears in several early cultures, notably in ancient Egypt, Indo-Europe, and Mesoamerica, where urban civilizations were combined with a strong ideology of sacred kingship, in which kings ruled by the power of the sun and claimed descent from it. The imagery of the sun as the ruler of both the upper and the lower world, which he visits daily, was prominent. Sun heroes and deities also figure in many mythologies, including Indo-Iranian, Greco-Roman, and Scandinavian. In late Roman history, sun worship was of such importance that it was later called "solar monotheism." See also Amaterasu, Re, Shamash, Sol, Surya, Tonatiuh.

Smith's Bible Dictionary

Sabbath

(Sabbath), "a day of rest," from Sabbath "to cease to do to," "to rest"). The name is applied to divers great festivals, but principally and usually to the seventh day of the week, the strict

observance of which is enforced not merely in the general Mosaic code, but in the Decalogue itself. The consecration of the Sabbath was coeval with the creation. The first scriptural notice of it, though it is not mentioned by name, is to be found in (**Genesis 2:3**) at the close of the record of the six-days creation. There are not wanting indirect evidences of its observance, as the intervals between Noah's sending forth the birds out of the ark, an act naturally associated with the weekly service, (**Genesis 8:7-12**) and in the week of a wedding celebration, (**Genesis 29:27,28**) but when a special occasion arises, in connection with the prohibition against gathering manna on the Sabbath, the institution is mentioned as one already known. (**Exodus 16:22-30**) And that this (All this is confirmed by the great antiquity of the division of time into weeks, and the naming the days after the sun, moon and planets.) was especially one of the institutions adopted by Moses from the ancient patriarchal usage is implied in the very words of the law "Remember the Sabbath day, to keep it holy." But even if such evidence were wanting, the reason of the institution would be a sufficient proof. It was to be a joyful celebration of God's completion of his creation. It has indeed been said that Moses gives quite a different reason for the institution of the Sabbath, as a memorial of the deliverance from Egyptian bondage. (**5:15**) The words added in Deuteronomy are a special motive for the joy with which the Sabbath should be celebrated and for the kindness which extended its blessings to the slave and the beast of burden as well as to the master: "that thy man servant and thy maidservant may rest as well as thou." (**5:14**) These attempts to limit the ordinance proceed from an entire misconception of its spirit, as if it were a season of stern privation rather than of special privilege. But in truth, the prohibition of work is only subsidiary to the positive idea of joyful rest and recreation in communion with Jehovah, who himself "rested and was refreshed." (**Exodus 31:17**) comp. (**Exodus 23:12**)

It is in (**Exodus 16:23-29**) that we find the first incontrovertible institution of the day, as one given to and to be kept by the children of Israel. Shortly afterward it was re-enacted in the Fourth Commandment. This beneficent character of the Fourth Commandment is very apparent in the version of it which we find in **Deuteronomy**. (**5:12-15**) The law and the Sabbath are placed upon the same ground, and to give rights to classes that would otherwise have been without such--to the bondman and bondmaid may, to the beast of the field--is viewed here as their main end. "The stranger", too is comprehended in the benefit. But the original proclamation of it in Exodus places it on a ground which, closely connected no doubt with these others is yet higher and more comprehensive. The divine method of working and rest is there proposed to work and to rest. Time then to man as the model after which presented a perfect whole it is most important to remember that the Fourth Commandment is not limited to a mere enactment respecting one day, but prescribes the due distribution of a week, and enforces the six days' work as much as the seventh day's rest. This higher ground of observance was felt to invest the Sabbath with a theological character, and rendered it the great witness for faith in a personal and creating God.

It was to be a sacred pause in the ordinary labor which man earns his bread the curse the fall was to be suspended for one and, having spent that day in joyful remembrance of God's mercies, man had a fresh start in his course of labor. A great snare, too, has always been hidden in the word work, as if the commandment forbade occupation and imposed idleness. The terms in the commandment show plainly enough the sort of work which is contemplated--servile work and business. The Pentateuch presents us with but three applications of the general principle -- (**Exodus 16:29; 35:3; Numbers 15:32-36**) The reference of Isaiah to the Sabbath gives us no details. The references in Jeremiah and Nehemiah show that carrying goods for sale, and buying such, were equally profanations of the day. A consideration of the spirit of the law and of



Christ's comments on it will show that it is work for worldly gain that was to be suspended; and hence the restrictive clause is prefaced with the restrictive command. "Six days shalt thou labor, and do all thy work;" for so only could the sabbatic rest be fairly earned. Hence, too, the stress constantly laid on permitting the servant and beast of burden to share the rest which selfishness would grudge to them. Thus the spirit of the Sabbath was joy, refreshment and mercy, arising from remembrance of God's goodness as Creator and as the Deliverer from bondage. The Sabbath was a **perpetual sign and covenant**, and the holiness of the day is collected with the holiness of the people; "that ye may know that I am Jehovah that doth sanctify you." (**Exodus 31:12-17; Ezekiel 20:12**) Joy was the key-note of their service. Nehemiah commanded the people, on a day holy to Jehovah "Mourn not, nor weep: eat the fat, and drink: the sweet, and send portions to them for whom nothing is prepared." (**Nehemiah 8:9-13**)

The Sabbath is named as a day of special worship in the sanctuary. (**Leviticus 19:30; 26:2**) It was proclaimed as a holy convocation. (**Leviticus 23:3**) In later times the worship of the sanctuary was enlivened by sacred music. (**Psalms 68:25-27; 150:1**)... etc. On this day the people were accustomed to consult their prophets, (**2 Kings 4:23**) and to give to their children that instruction in the truths recalled to memory by the day which is so repeatedly enjoined as the duty of parents; it was "the Sabbath of Jehovah" not only in the sanctuary, but "in all their dwellings." (**Leviticus 23:3**) When we come to the New Testament, we find the most marked stress laid on the Sabbath. In whatever ways the Jew might err respecting it, he had altogether ceased to neglect it. **On the contrary wherever he went its observance became the most visible badge of his nationality.** Our Lord's (*Yeshua* / "*Jesus*") mode of **observing the Sabbath was one of the main features of his life**, which his Pharisaic adversaries meet eagerly watched and criticized. **They (*The Pharisees*)** had invented many prohibitions respecting the Sabbath of which we find nothing in the original institution. Some of these prohibitions were fantastic and arbitrary, in the number of those "heavy burdens and grievous to be borne" (***Notice: The Pharisees laws were burdensome, not the Fathers***) while the latter expounders of the law "laid on men's shoulders." Comp. (**Matthew 12:1-13; John 5:10**) That this perversion of the Sabbath had become very general in our Saviour's time is apparent both from the recorded objections to acts of his on that day and from his marked conduct on occasions to which those objections were sure to be urged. (**Matthew 12:1-16; Mark 3:2; Luke 6:1-5; 13:10-17; John 6:2-18; 7:23; 9:1-34**) Christ's words **do not** remit the duty of keeping the Sabbath, but only deliver it from the false methods of keeping which prevented (***Sunday instead of Saturday***) it from bestowing upon men the spiritual blessings it was ordained to confer.

Nave's Topical Bible

Sabbath

- **Signifying a period of rest**

Genesis 2:2,3; Leviticus 23; 25; 26:34,35

- **Preparations for the**

Exodus 16:22; Matthew 27:62; Mark 15:42; Luke 23:54; John 19:31

- **Religious usages on the Sabbath**

Genesis 2:3; Mark 6:2; Luke 4:16,31; 6:6; 13:10; Acts 13:14

- **Sacrifices on the Sabbath**

Numbers 28:9,10; Ezekiel 46:4,5

- **UNCLASSIFIED SCRIPTURES RELATING TO**

Genesis 2:2,3; **Exodus** 16:5,23-30; 20:8-11; 23:12; 31:13-17; 34:21; 35:2,3; **Leviticus** 16:29-31; 19:3,30; 23:1-3,27-32; 24:8; 26:2,34,35; **Numbers** 15:32-36; 28:9,10; **Deuteronomy** 5:12-15; **2 Kings** 4:23; **1 Chronicles** 9:32; **2 Chronicles** 36:21; **Nehemiah** 9:13,14; 10:31; 13:15-22; **Psalms** 92:1-15; 118:24; **Isaiah** 1:13; 56:2,4-7; 58:13,14; 66:23; **Jeremiah** 17:21,22,24-27; **Lamentations** 1:7; 2:6; **Ezekiel** 20:12,13,16,20,21,24; 22:8; 23:38; 44:24; 46:1,3; **Hosea** 2:11; **Amos** 8:5; **Matthew** 12:1-8,10-12; 24:20; **Mark** 2:27,28; 6:2; 16:1; **Luke** 4:16,31; 6:1-10; 13:10-17; 14:1-6; 23:54,56; **John** 5:5-14; 7:21-24; 9:1-34; 19:31; **Acts** 13:14,27,42,44; 15:21; 16:13; 17:2; 18:4; **Colossians** 2:16; **Hebrews** 4:4,9

OBSERVANCE OF

- By Moses

Numbers 15:32-34

- By Nehemiah

Nehemiah 13:15,21

- By the women preparing to embalm the corpse of Jesus

Luke 23:56

- By Paul

Acts 13:14

- By the disciples

Acts 16:13

- By John

Revelation 1:10

- VIOLATIONS OF

- INSTANCES OF

Gathering manna

Exodus 16:27

- Gathering sticks

Numbers 15:32



- Men of Tyre

Nehemiah 13:16

- The inhabitants of Jerusalem

Jeremiah 17:21-23

Vine's Expository Dictionary of New Testament Words

Sabbath (1,,4521, sabbaton | sabbata)

The latter, the plural form was transliterated from the Aramaic word, which was mistaken for a plural; hence the singular, sabbaton, was formed from it. The root means "to **cease, desist**" (Heb., shabath; cp. Arab NTB ,, sabata, "to intercept, interrupt"); the doubled b has an intensive force, implying a complete cessation or a making to cease, probably the former. The idea is not that of relaxation or refreshment, but cessation from activity. **The observation of the seventh day NTB TTT of the week, enjoined upon Israel NTB , was a sign between God NTB TTT and His earthly people**, based upon the fact that after the six days of creative operations He rested, **Exod. 31:16,17**, with **Exod. 20:8-11**. The OT regulations were developed and systematized to such an extent that they became a burden NTB upon the people (who otherwise rejoiced in the rest NTB provided) and a byword for absurd extravagance. Two treatises of the Mishna (the Shabbath and Erubin) are entirely occupied with regulations for the observance; so NTB with the discussions in the Gemara, on NTB rabbinical opinions. The effect upon current opinion explains the antagonism roused by the Lord NTB 's cures wrought on NTB the "Sabbath NTB ," e.g., **Matt. 12:9-13; John NTB 5:5-16**, and explains the fact that on NTB a "Sabbath NTB " the sick were brought to be healed after sunset, e.g., Mark NTB 1:32. According to rabbinical ideas, the disciples, by plucking ears of corn NTB (Matt. 12:1; Mark NTB 2:23), and rubbing them (Luke NTB 6:1), broke the "sabbath NTB " in two respects; for to pluck was to reap, and to rub was to thresh. The Lord NTB 's attitude towards the "sabbath NTB " was by way of freeing it from these vexatious traditional accretions by which it was made an end in itself, instead of a means to an end (**Mark NTB 2:27**).

In the Epistles NTB the only direct mentions are in **Col. 2:16**, "a sabbath NTB day NTB TTT ," RV (which rightly has the singular, see 1st parag., above), where it is listed among things that were "**a shadow of the things to come**" (ie., of the age introduced at Pentecost NTB), and in **Heb. 4:4-11**, where the perpetual sabbatismos is appointed for believers (see REST NTB); inferential references are in **Rom. 14:5; Gal. 4:9-11**. **For the first three centuries of the Christian NTB era the first day NTB TTT of the week was never confounded with the "Sabbath NTB ;" the confusion of the Jewish and Christian NTB institutions was due to declension from apostolic teaching.**

Notes: (1) In **Matt. 12:1,11**, where the plural is used, the AV (as the RV) rightly has the singular, "the sabbath NTB day NTB TTT ;" in **Matt. 12:5** the AV has the plural (see above). Where the singular is used the RV omits the word "day NTB TTT ," **Matt. 12:2; 24:20; Mark NTB 6:2; Luke NTB 6:1** ("on NTB a sabbath NTB "); 14:3; John NTB 9:14 ("it was the sabbath NTB on NTB the day NTB TTT when ..."). As to the use or omission of the article the omission does not always require the rendering "a sabbath NTB ;" it is absent, e.g., in Matt. 12:2. (2) In **Acts 16:13**, "on NTB the sabbath NTB day NTB TTT ," is, lit., "on NTB the day NTB TTT of

the sabbath NTB " (plural). (3) For Matt. 28:1, see LATE. (4) For "the first day NTB TTT of the week" see ONE, A, (5). (2,,4315,prosabbaton)

signifies "the day NTB TTT before the sabbath NTB " (pro, "before," and No NTB . 1), **Mark NTB 15:42**; some mss. have prin, "before," with sabbaton separately). **END...**
Exo 16:30 So the people rested on the seventh day¹. **Footnote: The ¹seventh day of the week, the weekly Sabbath, was observed before the Ten Words were given on Mt. Sinai.**

Exo 20:10 but the seventh day is a Sabbath¹ of יהוה your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. **Footnote: ¹There are other Sabbaths, but this is the weekly Sabbath.**

A Sabbath to the Lord

Exo 35:2 Six^{H8337} days^{H3117} shall work^{H4399} be done,^{H6213} but on the seventh^{H7637} day^{H3117} there shall be^{H1961} to you a holy^{H6944} day, a sabbath^{H7676} of rest^{H7677} to the LORD: ^{H3068}whosoever^{H3605} doeth^{H6213} work^{H4399} therein shall be put to death.^{H4191}

:2 “Work is done for six days, but on the seventh day it shall be set-apart to you, a Sabbath of rest to יהוה. Anyone doing work on it is put to death.

Deu 5:15 And remember^{H2142} that^{H3588} thou wast^{H1961} a servant^{H5650} in the land^{H776} of Egypt,^{H4714} and that the LORD^{H3068} thy God^{H430} brought thee out^{H3318} thence^{H4480} ^{H8033}through a mighty^{H2389} hand^{H3027} and by a stretched out^{H5186} arm: ^{H2220}therefore^{H5921} ^{H3651}the LORD^{H3068} thy God^{H430} commanded^{H6680} thee to keep^{H6213} (H853) the sabbajth^{H7676} day. ^{H3117}..

:15 ‘And you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Elohim brought you out from there by a strong hand and by an outstretched arm. Therefore יהוה your Elohim **commanded you to observe the Sabbath day.**

Psa 92:1 A Psalm^{H4210} or Song^{H7892} for the sabbath^{H7676} day. ^{H3117}It is a good^{H2896} thing to give thanks^{H3034} unto the LORD, ^{H3068}and to sing praises^{H2167} unto thy name, ^{H8034}O most High: ^{H5945}

:1 It is good to give thanks to יהוה, And to sing praises to Your Name, O Most High;

His Sabbath

Exo 31:13 “And you, speak to the children of Yisra’el, saying, ‘My Sabbaths you are to guard, by all means, for it is a sign¹ between Me and you throughout your generations, to know that I, יהוה, am setting you apart. **Footnote: ¹The only sign of יהוה setting us apart, the only sign of the everlasting covenant, is His Sabbaths, one of them being the seventh day Sabbath. This is repeated in Ezek. 20:12 & 20.**

Exo 31:14 ‘And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

Lev 19:3 ‘Each one of you should fear his mother and his father, and guard My Sabbaths. I am יהוה your Elohim.



Lev 19:30 ‘Guard My Sabbaths and reverence My set-apart place. I am יהוה.

Lev 26:2 ‘Guard My Sabbaths and reverence My set-apart place. I am יהוה.

Lev 26:43 ‘For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right-rulings and because their being loathed My laws.

2Ch 2:4 see, I am building a House for the Name of יהוה my Elohim, to set it apart to Him, to burn before Him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the Sabbaths, and on the New Moons, and on the appointed times of יהוה our Elohim. This is for Yisra’el forever.

Neh 13:19 And it came to be, at the gates of Yerushalayim, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and commanded that they should not be opened till after the Sabbath. And I stationed some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.

Isa 56:4 For thus said יהוה, “To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and hold fast to My covenant:

Isa 56:6 “Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –

Eze 20:12 “And I also gave them My Sabbaths, **to be a sign**¹ between them and Me, to know that I am יהוה who **sets them apart**. Footnote: ¹See Ex. 31:13-17.

Eze 20:13 “But the house of Yisra’el rebelled against Me in the wilderness. They did not walk in My laws, and they rejected My right-rulings, which, if a man does, he shall live by them. And they greatly profaned My Sabbaths. Then I said I would pour out My wrath on them in the wilderness, to consume them.

Eze 20:14 “But I acted for My Name’s sake, not to profane it before the gentiles, before whose eyes I had brought them out.

Eze 20:15 “And I Myself also lifted My hand in an oath to them in the wilderness, not to bring them into the land which I had given them, flowing with milk and honey, the splendour of all lands,

Eze 20:16 because they rejected My right-rulings and did not walk in My laws, and they profaned My Sabbaths. For their heart went after their idols.

Eze 20:20 ‘And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה your Elohim.’

Eze 20:21 “But the children **rebelled against Me**. **They did not walk in My laws, and My right-rulings they did not guard to do them**, which, if a man does, he shall live by them. **They profaned My Sabbaths**, so I resolved to pour out **My wrath** on them to complete **My displeasure** against them in the wilderness.

Eze 20:24 because they had not done My right-rulings, and they rejected My laws, and they profaned My Sabbaths, and their eyes were on their fathers' idols.

Eze 22:8 “You have despised that which is set-apart to Me, and you have **profaned**^{H2490} My Sabbaths.

H2490 profaned חָלַל châlal khaw-lal'

A primitive root (**compare H2470**); properly to bore, that is, (by implication) to wound, **to dissolve**; figuratively to profane (a person, place or thing), **to break (one's word)**, to begin (as if by an opening-wedge); denominatively (from H2485) to play (the flute): - begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, **pollute**, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Eze 22:26 “Her priests have done violence to My teaching¹ and they profane My set-apart matters. They have not distinguished between the set-apart and profane, nor have they made known the difference between the unclean and the clean. And they have **hidden** their eyes from **My Sabbaths, and I am profaned in their midst.** Footnote: ¹ **Zeph. 3:4, Lk. 16:16.**

Eze 23:38 “They also did this to Me: They have defiled My set-apart place on the same day, and they have profaned My Sabbaths.

Eze 44:24 “And they are to stand as judges in a dispute, and judge it according to My right-rulings. And they are to guard My Torot and My laws in all My appointed festivals, and set apart My Sabbaths.

Lord of the Sabbath

Exo 16:23 And he said to them, “This is what **יהוה** has said, “Tomorrow is a rest, a Sabbath set-apart to **יהוה**. That which you bake, bake; and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until morning.”

Exo 16:29 “See, because **יהוה** has given you the Sabbath, therefore He is giving you bread for two days on the sixth day. Let each one stay in his place, do not let anyone go out of his place on the seventh day.”

Exo 20:10 but the seventh day is a Sabbath¹ of **יהוה** your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. Footnote: ¹**There are other Sabbaths, but this is the weekly Sabbath.**

Exo 20:10 ‘Six days work is done, and on the seventh is a Sabbath of rest, set-apart to **יהוה**. Everyone doing work on the Sabbath day shall certainly be put to death.

Exo 35:2 “Work is done for six days, but on the seventh day it shall be set-apart to you, a Sabbath of rest to **יהוה**. Anyone doing work on it is put to death.

Lev 23:3 ‘Six days work is done, but the seventh day is a Sabbath of rest, a set-apart gathering. You do no work, it is a Sabbath to **יהוה** in all your dwellings.



Lev 23:39 ‘On the fifteenth day of the seventh month, when you gather in the fruit of the land, observe the festival of **יהוה** for seven days. On the first day is a rest, and on the eighth day a rest.

Lev 24:8 “On every Sabbath he is to arrange it before **יהוה** continually, from the children of Yisra’el – an **everlasting**^{H5769} covenant.

everlasting H5769 עולם עולם ‘ôlâm ‘ôlâm o-lawm', o-lawm'

From **H5956**; properly concealed, that is, the vanishing point; generally time out of mind (**past or future**), that is, (practically) **eternity**; frequentative adverbially (especially with prepositional prefix) **always**: - always (-s), ancient (time), any more, continuance, **eternal**, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), **perpetual**, at any time, (beginning of the) world (+ **without end**). Compare **H5331**, **H5703**.

Lev 25:2 “Speak to the children of Yisra’el, and say to them, ‘When you come into the land which I give you, then the land shall observe a Sabbath to **יהוה**.

Lev 25:4 but in the seventh year the land is to have a Sabbath of rest, a Sabbath to **יהוה**. Do not sow your field and do not prune your vineyard.

Deu 5:14 but the seventh day is a Sabbath¹ of **יהוה** your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, **nor your stranger who is within your gates**, so that your male servant and your female servant rest as you do. **Footnote: ¹See footnote at Ex. 20:10.**

Deu 5:15 ‘And you shall remember that you were a slave in the land of Mitsrayim, and that **יהוה** your Elohim brought you out from there by a strong hand and by an outstretched arm. **Therefore יהוה your Elohim commanded you to observe the Sabbath day.**

Question: If our Elohim (**יהוה**) which we have learned is Yeshua, (Jesus), Commands us to do something, don’t you think we should do it? Remember, He is not a man that can lie, and He never changes, remember?

2Ki 11:7 “And the two detachments of you who are going out on the Sabbath shall be on guard in the House of **יהוה** for the sovereign.

2Ki 16:18 And the covered way which they had built in the House for the Sabbath, and the sovereign’s outer entrance, he took from the House of **יהוה**, because of the sovereign of Ashshur.

2Ch 36:21 in order to fill the word of **יהוה** by the mouth of Yirmeyahu, until the land had enjoyed her Sabbaths. As long as she lay waste she kept Sabbath, until seventy years were completed.

Isa 56:6 “Also the sons of the foreigner who join themselves to **יהוה**, to serve Him, and to love the Name of **יהוה**, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –

Isa 58:13 “If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath ‘a delight,’ the set-apart day of **יהוה** ‘esteemed,’ and shall

esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words,

Jer 17:21 ‘Thus said יהוה, “Guard yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Yerushalayim,

Jer 17:24 “And it shall be, if you **diligently** obey Me,” declares יהוה, “to bring in no burden through the gates of this city on the Sabbath day, and set apart the Sabbath day, to do no work in it,

Eze 46:1 ‘Thus said the Master יהוה, “The gate of the inner courtyard facing east is shut the six days of work, but on the Sabbath it is opened, and on the day of the New Moon it is opened.

NEW Testament

Mat 12:8 “For the Son of Adam is Master of the Sabbath.”

Question: How can you be the Master of something? In this verse we need to understand, He (Yeshua) owns the Sabbath, it is His.

Mar 2:28 “So the Son of Adam is also Master of the Sabbath.”¹ **Footnote:** ¹Mt. 12:8.

Luk 6:5 And He said to them, “The Son of Adam is Master of the Sabbath.”¹ **Footnote:** ¹Mt. 12:8.

Luk 13:15 Then the Master answered him and said, “Hypocrite! Does not each one of you on the Sabbath loosen his ox or his donkey from the stall, and lead it away to water it?

Act 17:2 And **according to his practice**, Sha’ul (Paul) went in unto them, and for **three Sabbaths** was reasoning with them from the Scriptures. Umm, What were the Scriptures he was reasoning from with them? Remember, the New Testament had not been written yet.

*****TORAH*****

Act 18:4 And he was reasoning in the congregation **every Sabbath**, and won over both Yehudim (Jews) and Greeks. *(How did he win over the Jews? He showed them the Messiah, Yeshua from the Torah... As for the Greeks or the Gentiles, He showed them not only the Messiah, but taught them the Torah as well. You cannot forget or disregard the fact the Paul was a Jewish Pharisee.)*

Col 2:16 Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

(There were many Pagans that ridiculed the Jews for Keeping the Sabbath as the Father Commanded Us to, (The 7th day of the week, “Saturday” Rather than observing the Sabbath on their Pagan day of worshipping the “SUN”. i.e. “the 1st day of the week, or Sunday”.)

Exo 20:10 but the **seventh** day is a Sabbath¹ of יהוה your Elohim. You **do not** do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your



cattle, nor your stranger who is within your gates. Footnote: ¹There are other Sabbaths, but this is the weekly Sabbath.

Heb 4:9 So there remains a Sabbath-keeping for the people of Elohim.

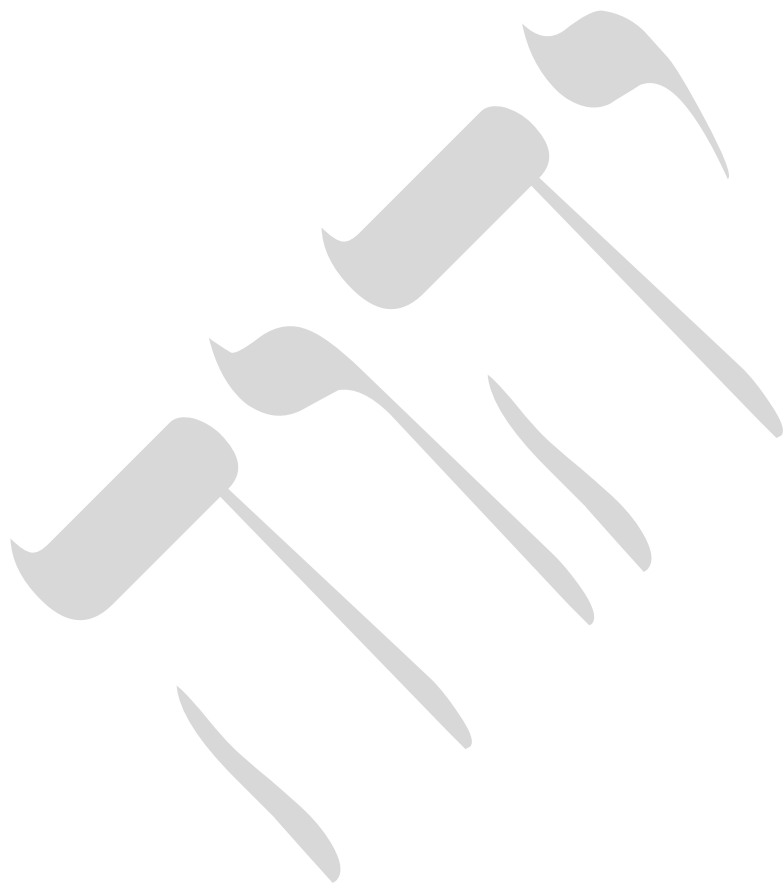
The Sabbath Is the Day Before the FIRST DAY of The Week

If we are to keep the Sabbath on the seventh day of the week, and the first day of the week falls on Sunday, then what day does His Sabbath, the 7th Day fall on? Do the math...

1. Sunday
2. Monday
3. Tuesday
4. Wednesday
5. Thursday
6. Friday
7. Saturday

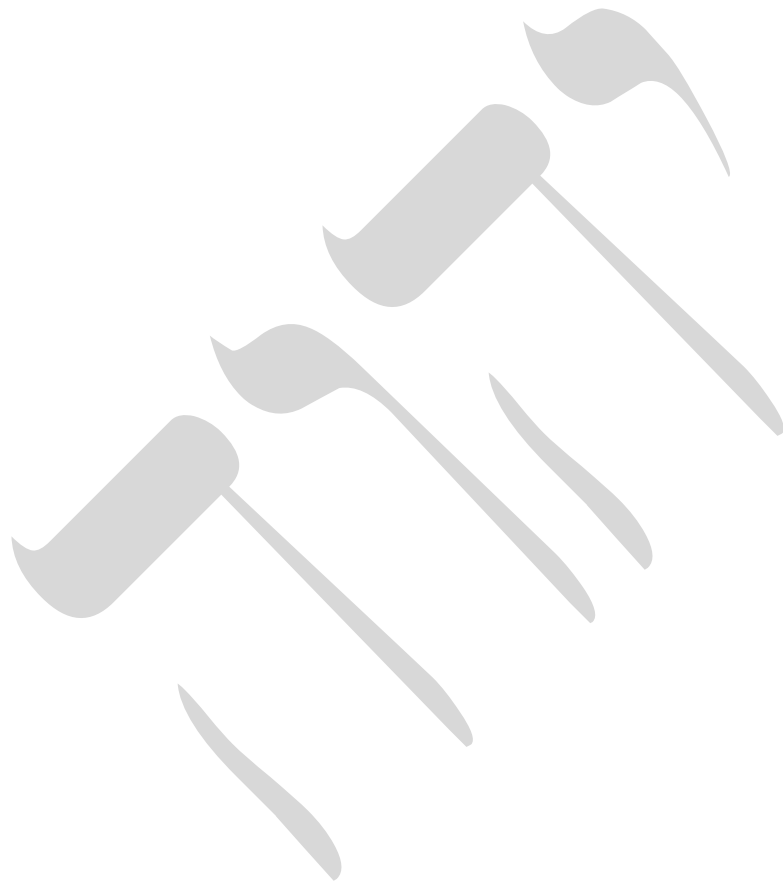
The Sabbath falls on Saturday, not Sunday...

Notes:





Notes:



The Rapture

Matthew 24

Mat 24:1 And going out, יהושע went away from the Set-apart Place, and His taught ones came near to point out to Him the buildings of the Set-apart Place. **:2** And יהושע said to them, “Do you not see all these? Truly, I say to you, not one stone shall be left here upon another, at all, which shall not be thrown down.” **:3** And as He sat on the Mount of Olives, the taught ones came to Him separately, saying, “Say to us, when shall this be, and what is the sign of Your coming, and of the end of the age?” **:4** And יהושע answering, said to them, “Take heed that no one leads you astray. **:5** “For many shall come in My Name, saying, ‘I am the Messiah,’ and they shall lead many astray. **:6** “And you shall begin to hear of fightings and reports of fightings. See that you are not troubled, for these have to take place, but the end is not yet. **:7** “For nation shall rise against nation, and reign against reign. And there shall be scarcities of food, and deadly diseases, and earthquakes in places. **:8** “And all these are the beginning of birth pains. **:9** “Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name’s sake.

Note: Umm. **They are going to KILL YOU?** This doesn't sound like you are saved from the day of affliction. Why would you be hated in "THIS TIME" the time of affliction, if you are not here, Raptured out?

:10 “And then many shall stumble, and they shall deliver up one another, and shall hate one another. **:11** “And many false prophets shall rise up and lead many astray. **:12** “And **because of the increase in lawlessness, (Not Keeping the Torah, Commandments, The Fathers Law or Instructions)** the love of many shall become cold. **:13** “But he who shall have endured to the end shall be saved.” ¹ **Footnote:** ¹See 10:22.

Note: Imagine all of those poor souls that thought they would not have to go through the Tribulation, "The Day of Affliction", when they discover they were not Raptured out, that they were "Left Behind". Don't you think many would "Stumble" as the Messiah said? Oh, and the mention of the increase in "Lawlessness", That is a direct reference to people NOT observing HIS Laws or the Torah, "Torahlessness".

:14 “And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come. **:15** “So when you see the ‘abomination that lays waste,’¹ spoken of by Dani’el the prophet, set up in the set-apart place” – he who reads, let him understand – **Footnote:**¹See Abomination that lays waste in Explanatory Notes. **:16** “then let those who are in Yehud’ah flee to the mountains. **:17** “Let him who is on the house-top not come down to take whatever out of his house. **:18** “And let him who is in the field not turn back to get his garments. **:19** “And woe to those who are pregnant and to those who are nursing children in those days! **:20** “And pray that your flight does not take place in winter or on the Sabbath. **:21** “For then there shall be great distress,¹ such as has not been since the beginning of the world until this time, no, nor ever shall be. **Footnote:**¹Or great pressure, or great affliction. **:22** “And if those days were not shortened, no flesh would be saved, but for the sake of the chosen ones those days shall be shortened. **:23** “If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe. **:24** “For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones. **:25** “See, I have forewarned you. **:26** “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look,



He is in the inner rooms!’ do not believe. :27 “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be. :28 “For wherever the dead body is, there the eagles shall be gathered together.¹ Footnote:¹Lk. 17:37. :29 “And immediately after the distress¹ of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken. Footnote:¹Or pressure. :30 “And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of Adam coming on the clouds of the heaven with power and much esteem. :31 “And He shall send His messengers with a great sound of a trumpet, and they shall gather together His chosen ones from the four winds, from one end of the heavens to the other.

Notice no mention of Him coming and taking people in a Rapture before the Tribulation...

:32 “And learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that the summer is near. :33 “So you also, when you see all these, know that He is near, at the doors. :34 “Truly, I say to you, this generation shall by no means pass away until **all** this takes place. :35 “The heaven and the earth shall pass away, but My words shall by no means pass away. :36 “But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.¹ Footnote:¹Mk. 13:32. (Read the last verse carefully... It is referring to when the heaven and earth passes away, not His return) :37 “And as the days of Noah, so also shall the coming of the Son of Adam be. :38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, :39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be. :40 “Then two shall be in the field, the one is taken and the one is left.

Cross Reference:

Mat 3:12 "His winnowing fork is in His hand, and He shall thoroughly cleanse His threshing-floor, and gather His wheat into the storehouse, but the chaff He shall burn with unquenchable fire."

Mat 13:29 "But he said, ‘No, lest while you gather up the darnel you also uproot the wheat with them, :30 ‘Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, "First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary." ’ ”

Also, stop and think about this for a minute or two; In 1st Thessalonians, which is where the most prominent Scripture verses come from pertaining to the Rapture, notice what the dominate topic is. Not that we are out of here and do not have to go through any of the calamities of the End of Days, but rather it is a discussion of who would meet with the Messiah and in what order. A further point should be mentioned, and that is. “Just who is the Scriptures referring to when it says in,

“(1 Thessalonians 4:17 MKJV) Then we who are **alive and remain** shall be caught up together with them in *the* clouds...”

This by all accounts is referring to the very end of days, and for the sake of an argument, “why would it matter if in fact the church is raptured out before “It” hits the fan, so to speak, that it mentions; “Those who are still alive and remain””.

If everyone from the church is out of here, why mention “those who are still alive and remain”? As we can read in the book of Revelation, the time of the resurrection of the believers comes at the last trumpet blast, which takes place **after** the Great Tribulation, and you really need to hear this; The believers **left alive** that are going to be with the Messiah depart **after** the resurrection of the dead believers. So how anyone could be raptured prior to the Tribulation if it, to put it plainly, “IS Not Your Turn Yet”?

(1 Thessalonians 4:15 MKJV) For we say this to you by the Word of *the* Lord, **that we who are alive and remain** until the coming of the Lord **shall not go before** those who are **asleep**. **:16** For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And **the dead in Christ shall rise first**. **:17** Then we who are alive *and* remain shall be caught up together with them in *the* clouds, to meet the Lord in the air. And so we shall ever be with the Lord. **:18** Therefore comfort one another with these words.

Also once again, if you read **Mathew 24** you will see the **chronological order** of events that are going to happen at the **End of Days** as told by our Messiah. His return does not take place until the end of the Great Tribulation and the Anti-Christ. This is according to the Messiah Himself as to when He will gather His Bride to Himself, not before. Read it for yourself...

So, Here is a question for you, are we, **The Believers** the "Wheat", or the "Darnel?" Aren't the True believers the "Wheat", something of value to the Father? So, if there is a pre-tribulation rapture as the Church teaches, why are we "The Wheat", still left here after the ones that are not saved, the "Darnel", are taken? The Darnel are cast into the fire, so if they are the ones who are taken first, then the Pre-tribulation Idea just does not work. In order for the Pre-tribulation Idea to work, aren't the believers supposed to be taken, and the evil ones, "The Darnel", supposed to be "Left Behind"? Use your head, think about this!!!

Here, now on the rest of the following Scriptures, pay close attention to who is the good and wise servant and who is the evil servant.

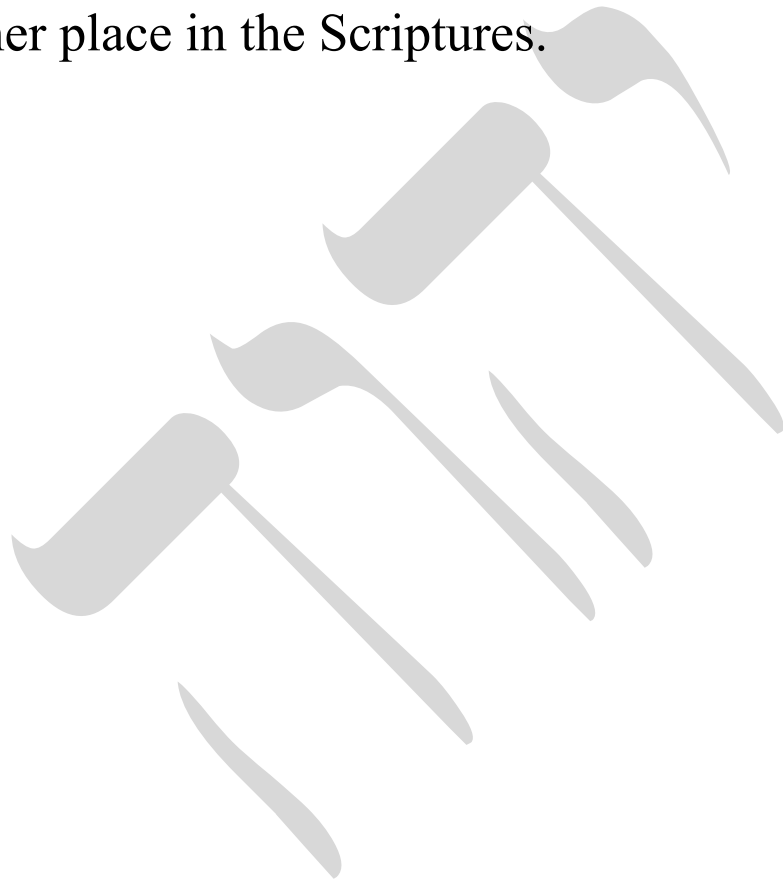
:41 “Two shall be grinding at the mill, one is taken and one is left. **:42** “Watch therefore, for you do not know what hour your Master is coming. **:43** “And know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. **:44** “Because of this, be ready too, for the Son of Adam is coming at an hour when you do not expect Him. **:45** “Who then is a trustworthy and wise servant, whom his master set over his household, to give them food in season? **:46** “Blessed is that servant whom his master, having come, shall find so doing. **:47** “Truly, I say to you that he shall set him over all his possessions. **:48** “But if that evil servant says in his heart, ‘My master is delaying his coming,’ **:49** and begins to beat his fellow servants, and to eat and drink with the drunkards, **:50** the master of that servant shall come on a day when he does not expect it, and at an hour he does not know, **:51** and shall cut him in two and appoint him his portion with the hypocrites – there shall be weeping and gnashing of teeth.

Notice, in verse **:50** and **:51**, Yeshua "Jesus" is talking about the evil servant was the one who did not know when the Master would return. On a “Day”, **he** did not expect, and **he** would be cast into the Lake of Fire. The **Good Servant** was aware of His return; **he** was watching for Him, **he** got the WORD.

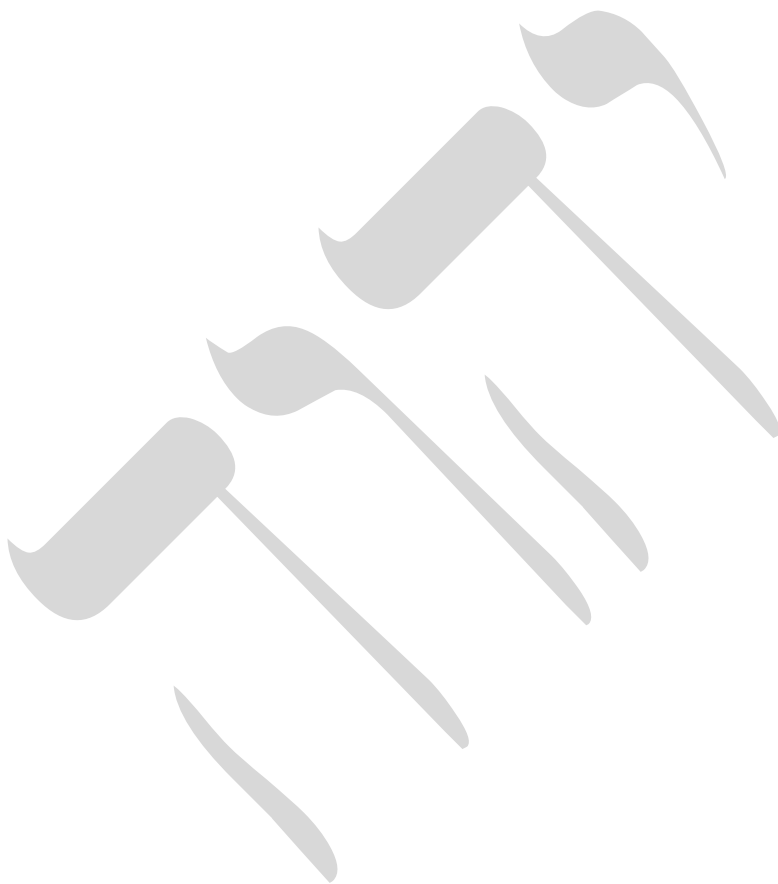


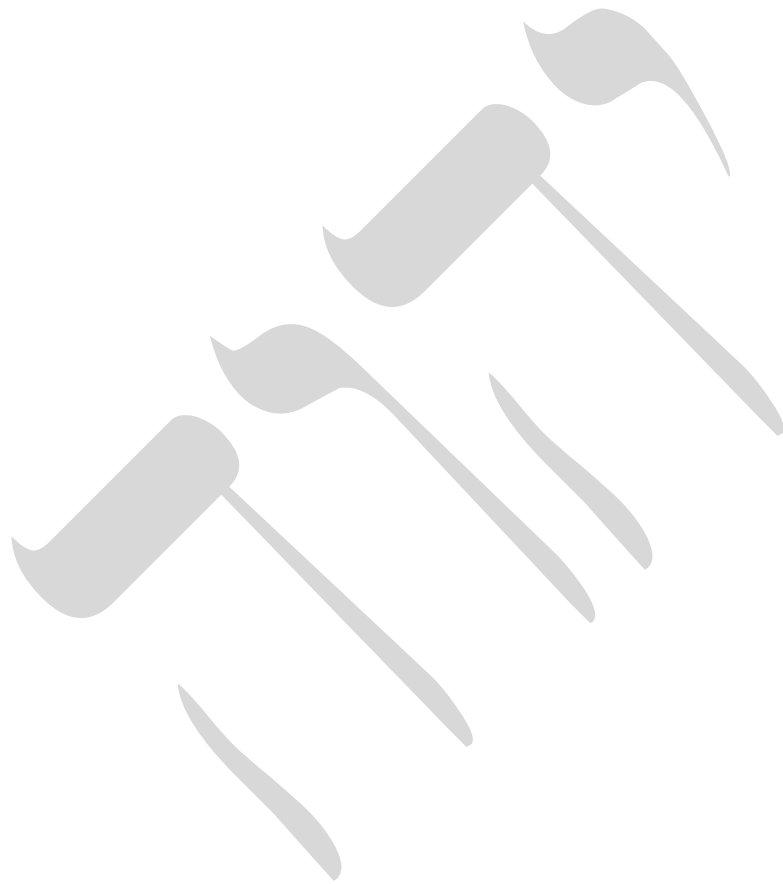
The Pre-Tribulation Rapture concept has no more truth in it than the "Tooth Fairy, Santa Claus, the Easter Bunny" or any other myth the Devil has concocted over the years to make us feel good!

Remember, not one place in our Fathers Holy Scriptures can they or anyone for that matter contradict what is in any other place in the Scriptures.



Notes





The Rapture part 2

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THE RAPTURE: PRE-TRIBULATION OR POST?

Yeshua has already come to this earth once, and He brought salvation with Him. Yes, I confess that Yeshua is the Messiah and my sins were blotted out with His own blood. We all have the same choice; He has the power and the authority. His blood can either blot our sins or our name.

Throughout the centuries those who believe in Yeshua have been looking for His Second Coming and something called the Great Tribulation. Now here is the big question: Will some be raptured out of the Earth to escape the dreaded Tribulation or will everyone go through it, including the saints? A great controversy shadows this debated life and death issue and it comes with two conflicting answers.

Most Christians believe in the “pre-tribulation rapture” as the undisputed truth. Even though slightly different versions co-exist, the majority accepts something like the following: The rapture can occur in any year, on any day, or at any moment. Suddenly, and without warning, Gabriel sounds a trumpet blast, Jesus gathers all the believers (called the Church) who are then caught up out of the earth just before hell breaks loose in the form of a seven-year tribulation.

Those who have not accepted Christ, along with the evildoers are doomed to remain on the earth and experience this wrath filled tribulation first hand. At or near it's conclusion Jesus comes again to defeat the surviving evildoers at a battle called Armageddon. In the pre-trib rapture scenario it can be debated this theory clearly suggests the Messiah returns not once but twice: First at the secret rapture and then again at Armageddon!

Other believers, mostly Messianic, say the scripture teaches the Messiah's return will be immediately after tribulation at the sound of the Seventh Trumpet Angel of Revelation (The Last Trump) that begins the “Feast of Trumpets” better known as the Day of the Lord.

Everyone has an opinion, but the thing that really matters is what God says. The scripture speaks for itself better than we can. We only need to filter out our previous religious programming so we can clearly what the Word of God really says. Any comment in BLUE is to bring attention to what the Scripture actually says, rather than what we may have been told it says. Below are selections from Moses, Yeshua Himself, John in Revelation, and Paul.

WHAT MOSES WRITES

We begin with Moses as he records in the following verse in the Torah. He is addressing all Israel who has journeyed the last forty years (grafted or not), and a future generation yet to come. Obviously Moses says there will be those living in the latter days that will experience tribulation, but who?



Deuteronomy 4:3 -31 *When thou art in tribulation, and all these things are come upon thee, [even] in the latter days,*

(The last generation) *if thou turn to the LORD thy God, and shalt be obedient unto his voice; (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.* (This document obviously pre-dates the so-called “church fathers.” The covenant God swore to remember was with the fathers Abraham, Isaac, and Jacob. God cannot lie; therefore the church cannot take Israel’s place.)

The next section contains the words of our Lord Himself as He expounds very plainly about this time of trouble. If anyone knows the who, what, and when, He does.

WHAT YESHUA SAYS

Yeshua Himself gives the Parable of the Harvest; it is about the end times. As you read the parable and comments, look for clues of the pre-tribulation rapture.

Matthew 13:24-30 *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed (children of the kingdom) in his field; (world, creation) But while men slept, his enemy (Satan) came and sowed tares (evil seed) among the wheat (good seed), and went his way. But when the blade (the first fruits from creation, the beginning) was sprung up, and brought forth fruit, then appeared the tares also. (Evil seed that was sown after God had planted the good seed.) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this (Satan).*

The servants said unto him, Wilt thou then that we go and gather them (The tares) up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them (the wheat is NOT to be disturbed). Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares and bind them in bundles to burn them: (The Word of God says, the evil are gathered FIRST, not one single good seed has been up rooted or gathered AT ANY TIME. The righteous were not gathered until after the tares were cast into the fire; then comes the wheat.) but gather the wheat into my barn.

There is NOT one hint of good seed being taken at any time until after the evil are taken and cast into the fire! Yeshua puts all the good seed and all the evil seed at the same place and at the same time. No pre-trib rapture was taught here and the righteous (good seed) was not removed. It was the tares that were removed first and burned. Here is the second witness to the Parable of the Harvest.

Matthew 13:41-42 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (Notice His Kingdom is already here. It takes 3 things to make His kingdom: 1. The King, 2. The King’s Subjects, and 3. The Land. Now, if the angels must gather out of His kingdom only things that offend, it means there MUST be those present who do not offend.) And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth. (This is a second witness to the parable of the Harvest; the subjects were not raptured out of the land; it is the offenders who are gathered and cast into the fire. The righteous were NOT the ones removed.)*

Next, in His own words, Yeshua compares His coming as in the days of Noah. Please pay close attention to exactly what Yeshua says here; there are no idle words in the Scriptures of Truth:

Matthew 24:37-41 But as the days of Noe [were], (Noah experienced and survived the flood judgment) so shall also the coming of the Son of man be. (Rather than being raptured, Noah and his sons prepared a place of safety.) For as in the days that were before the flood they (the wicked) were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, (The place of safety.), And KNEW NOT until the flood came, and took them (the wicked) all away; (Notice that Noah was in the ark SEVEN full DAYS before the rain started and the Messiah said “THEY” (the wicked) “KNEW NOT” (understood not) “UNTIL THE FLOOD CAME” and took them all away. Yeshua did NOT mention one syllable about any repenting during those seven days; but on the contrary, Yeshua said the wicked had NO Understanding until the flood (judgment) was already upon them.) so shall also the coming of the Son of man be. (Yeshua then repeated word for word that His coming is like the days of Noah, returning to a wicked generation who will not understand even up unto the Day of the Lord (judgment). Think about it, if the wicked of our generation were to understand or repent, would the nations still gather at Jezreel? No.) Then shall two be in the field; the one shall be taken, and the other left. (This is the major quote used by the pre-tribulation rapture theorists and they’ve got it backward. Who was taken and who was left in Noah’s day? The evil ones / tares were taken. Noah was left! The righteous were the ones who were left!) Two [women shall be] grinding at the mill; the one shall be taken, and the other left. (Proverbs 10:30, says, “the righteous will never be removed.” So who was removed? The evil ones, the tares, Noah dwelt safely in the ark that he and his sons prepared.

We find more selections given by Yeshua that pertain directly to the Great Tribulation and His Second Coming.

Matthew 24: 13-21 But he that shall endure unto the end, (end of tribulation) the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (Yeshua goes straight from the Gospel preached, to the tribulation, continuing immediately to Yeshua’s introduction of an abomination that occurs. No rapture even mentioned here.) When ye therefore shall see the abomination of desolation spoken of by Daniel the prophet, (This is the abomination that happens in the midst of the seven years (Daniel Chap.9), which triggers the last 42 months called the Great Tribulation. Yeshua says WHEN WE see it; not IF we see it; NO IDLE WORDS.) stand in the holy place (the temple mount), (whoso readeth, let him understand;) Then let them which be in Judaea flee into the mountains: But pray ye that your flight be not in the winter, neither on the sabbath day;

For THEN shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (The Great Tribulation starts HERE in the midst of the 7 years, and again, there has been absolutely NO mention or even a hint of any form of rapture, only fleeing.)

Now we will look at other selections where Yeshua is telling us that His coming is immediately after tribulation. There can only be ONE Second Coming and He has never mentioned returning before tribulation at any time in any verse.

Matthew 24:29 –30 Immediately after the tribulation of those days (The days of Tribulation are now OVER, every word following this point is unmistakably POST-TRIB.) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then (after tribulation) shall appear the sign of the



Son of man in heaven: and then (after tribulation) shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (There can only be ONE SECOND COMING. Yeshua says it Himself: after tribulation)

Mark 13:11- 23 But when they shall lead [you], and deliver you up (in tribulation), take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. (It is written that Holy men of old spoke as they were moved by the Holy Ghost. If the Holy Ghost speaks through someone, they are certainly one of Yeshua's. Why wasn't he raptured? Answer: NO pre-trib rapture.) Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death. And ye shall be hated of all [men] for my name's sake: (Here is someone who is on the earth during tribulation that is hated because of his relationship with the Messiah. Why wasn't he raptured? Answer: NO pre-trib rapture) but he that shall endure unto the end, the same shall be saved. (The end of tribulation) But when ye shall see the abomination of desolation spoken of by Daniel the prophet, standing where it ought not (This same person who is hated for his relationship with the Messiah sees the abomination in the midst of the Seven Year Tribulation. Why wasn't he raptured? Answer: NO pre-trib rapture.) (let him that readeth understand,) then let them that be in Judaea flee to the mountains: And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house: And let him that is in the field not turn back again for to take up his garment. But woe to them that are with child, and to them that give suck in those days! And pray ye that your flight be not in the winter. (If you are fleeing you are still here) For [in] those days shall be affliction (tribulation), such as was not from the beginning of the creation which God created unto this time, neither shall be. And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake whom he hath chosen, he hath shortened the days. (According to the Lord Himself, we see here that the elect are still on the earth. If they are, rest assured all the other saints are as well.), And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

(Think about it, in the pre-trib scenario, Yeshua has already come and gone with all the raptured saints, all that's left on the earth are the evil ones. Then why would anybody be looking for Christ who has obviously already come and gone?) For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect. (Notice again that the elect, God's people are still here) But take ye heed: behold, I have foretold you all things. (Yeshua has warned us)

John 17:15-16 I pray not that thou shouldest take them out of the world, (Is this not the same as to say: I pray that they stay in the world?) but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world.

WHAT PAUL SAYS ABOUT WHO AND WHEN

The next scripture is taken from Paul's first letter to the Thessalonians about the Lord coming back. He gives us the time of the Lord's return and what the signal will be. In this letter, Paul also teaches concerning the brethren in Christ who have died are but asleep and will be the first to be resurrected and raptured when the Lord returns. All we need to do is read to order of events:

Thessalonians-1 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (The resurrection) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (Here are those who are alive and remain and those who are STILL asleep. They have NOT been resurrected. Therefore, NONE have been raptured or resurrected yet since it is the dead in Christ who will rise FIRST.) For the Lord himself shall descend (immediately after tribulation Matthew 24:29–30) from heaven with a shout, with the voice of the archangel, and with the trump of God (the LAST trump *See Corinthians-1 15:51-53 Cross Reference below): and the dead in Christ shall rise first: THEN we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. (Comfort? Why comfort if there is a pre-tribulation rapture?)

*Corinthians-1 15:51-53 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the LAST trump: (This verse dates Thessalonians-1 4:13-18. This is when and only when there is anything at all like a rapture. It plainly says that it will be at the LAST trumpet angel which is at the end of tribulation on the Day of the Lord.) for the trumpet shall sound, and the dead shall be raised incorruptible, (Seventh trumpet angel; *See Revelation 10:5-7 Cross Reference below) and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality.

*Revelation 10:5-7 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, (The voice of the 7th angel and the last trump are one and the same.) when he shall begin to sound, the mystery of God should be finished, (The angel sounds at the finish, not the beginning.) as he hath declared to his servants the prophets.

Back to Paul's letters to the Thessalonians: Paul's next letter to them is answering some apparent question they had. He writes on the same subject but as in 1st Thessalonians because some seemed concerned when the Lord returns. The word gets back to Paul and he has to elaborate on what he was telling them before. Now lets take up at the first of the explanation.

Thessalonians-2 2:1-4 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (He is saying to just stay calm.) Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; (The antichrist must be revealed first, and when does that happen? According to Daniel, and Yeshua quotes Daniel, it is not until THE MIDST OF THE WEEK... The midst of the seven years of tribulation.)

Thessalonians-2 2:10-12 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion (What kind of a delusion? It is possible that it is a pre-tribulation theory?), that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

**WHAT JOHN WRITES IN THE BOOK OF REVELATION**

Now let's look at some verses right out of Revelation and again read what is actually written instead of going by what we have heard or been taught.

Revelation 7:2-4 *And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Here four angels have power to hurt but are told to wait till the servants of God are sealed. If they were going to be raptured they would not need to be sealed! This means they are on the Earth and staying on it.) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. (These are also called the elect in other verses. Why are they still on the earth? Is it not to be a light unto God's people who are here too?)*

Revelation 7:13-14 *And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, (If they came out of it, they were in it.) and have washed their robes, and made them white in the blood of the Lamb.*

Revelation 13:7-9 *And it was given unto him (the beast) to make war with the saints (If the saints are raptured out, how is it that the beast is making war with them?...ANSWER: No Pre Tribulation Rapture), and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. (Rev. 13:7-9 says both are on the earth...some who are written the Book of Life and some who are not. If you worship the beast YOUR NAME IS NOT WRITTEN IN THE BOOK OF LIFE.*

Revelation 13:15 *And he (the false prophet, some famous religious leader of the time) had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (If only the wicked were left, who are these who would not worshiping the beast?)*

Anyone who believes in a pre-trib rapture must totally disregard ALL of the preceding verses, or try to explain them away somehow, or totally ignore them altogether.

In conclusion, we also find many references teaching the meek will inherit the earth, and here are two witnesses confirming this as fact.

Psalms 37:11 *But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.*

Matthew 5:5. *Blessed are the meek: for they shall inherit the earth.*

Now, please follow along with the simple logic of this: It is written, "The meek shall inherit the earth." Now that being said, "The Church" believes in a pre-trib rapture, and "The Church" believes they will inherit the earth. If they inherit the earth, they must also number themselves among the meek. Therefore, the last verse below binds the "The Church," on earth along with everyone else during the Great Tribulation.

Zephaniah 2:3 *Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.*

The Day of the Lord's Anger and Armageddon are unmistakably joined together. The Day of the Lord undisputedly comes at the end of Tribulation. It comes as the seventh trumpet angel sounds "Feast of Trumpets," also called the LAST Trump. The dead in Christ shall then rise first and we are caught up with them. Yeshua has already come to this earth once, and salvation came with Him; In His Second Coming He brings God's wrath and Judgment to the wicked and He brings redemption to those who are His.

End of Article by DanielsTimeline.com.....

The following article is about the history of the

"Secret Rapture" and its origin

ORIGIN OF THE SECRET RAPTURE THEORY

To many it is both amazing and shocking to discover that neither the word rapture nor the doctrine/teaching of a "secret rapture" is to be found in any bible translation. Moreover, it is not even mentioned in any "Christian" literature prior to the year 1830.

Dave MacPherson, author of "The Unbelievable Pre-Trib Origin," reveals that the "rapture" teaching was born in England during the mid-1800's. MacPherson's research found that a Church of Scotland minister, named Edward Irving, was the first to preach the "rapture gospel."

Just how the "rapture" theory occurred to Irving is an intriguing facet of modern churchianity's history. Irving held some eccentric positions on the use of "spiritual" gifts, including speaking in tongues and prophesying. He contended that these gifts were for the present day "church", and had quite a few followers of his radical notions. However, when chaotic disturbances arose in Irving's services during the manifestations of these "gifts", the Church of Scotland took action, dismissing Irving from his position as minister in 1832.

The ultimate result of Irving's dismissal was the formation of the Catholic Apostolic Church, which still exists until this day. Irving's movement grew and became the basis of modern day Pentecostalism. The natural evolution of this movement has resulted in the recent emergence of the "Toronto Laughing Spirit" phenomenon which has seduced and mislead more than a few well-intentioned people.

However, in 1830 during one of Irving's sessions before his dismissal, a young Scottish girl, named Margaret MacDonald, fell into a "trance". After several hours of "vision" and "prophesying" she revealed that "Christ's" return would occur in two phases, not just one. "Christ" would first come visibly to only the righteous, then He would come a second time to execute wrath on the unrighteous in the nations.

This "secret rapture" was promoted by Irving claiming he, too, had heard a "voice" from heaven commanding him to teach it. (Some modern researchers submit that Irving's speculations of the "rapture were influenced by the Spanish Jesuit priest, Lacunza whose book Irving had translated in 1827 under the title, The coming of the Messiah in Glory and Majesty)



John Darby, an Englishman and pioneer of the "Plymouth Brethren" movement became caught up in the rapture philosophies of Irving. When Darby heard about Irving's activities, he traveled to Scotland to talk with Irving and his followers about the "secret rapture". It was Darby who became the master developer of "scriptural" arguments to support the theory/doctrine that evolved.

Darby's development of the "rapture" theory has since become widely popularized in Britain and finally in the U.S., largely as a result of Cyrus Scofield's notes in his Scofield Reference Bible.

Belief in the "secret rapture" doctrine has become so widespread among today's "evangelicals" and "fundamentalists" that many sitting in the pews assume that the teaching dates back to the apostles themselves and the Messiah. Regardless of whom one regards as the originator of the teaching — whether Irving, Darby, Margaret MacDonald, or a Jesuit priest - one thing is obvious; the "secret rapture" theory is of relatively recent origin. Moreover, it has no basis in fact nor was it ever a teaching of the Messiah, Apostles, or the early movement begun by Messiah. End of Article...

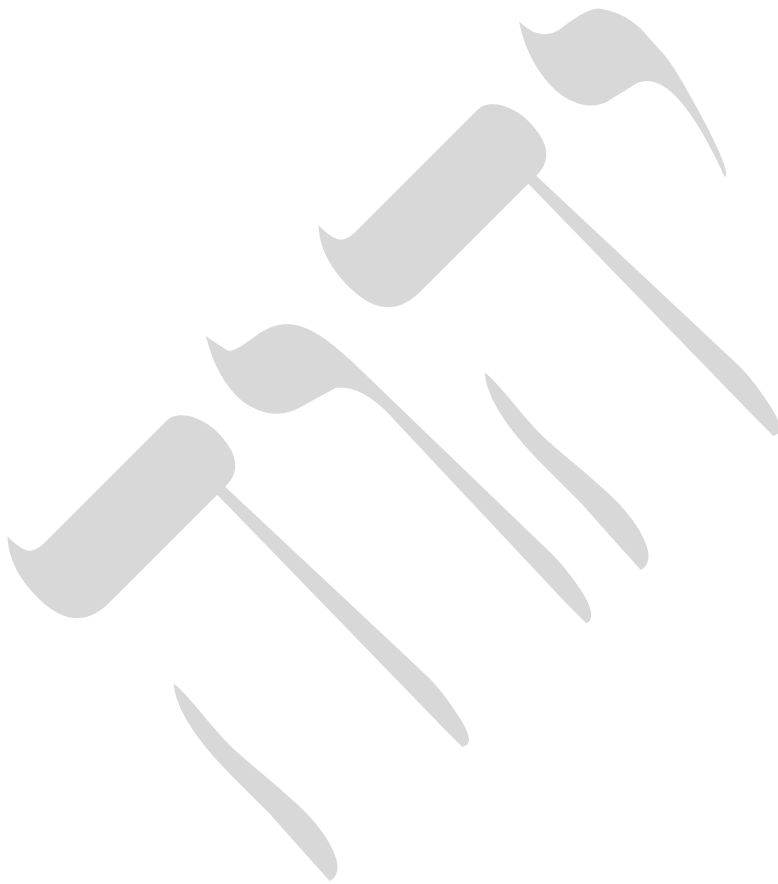
CLOSING COMMENTS

It is common knowledge that modern technology is migrating toward a cashless world. News reports are being given regularly on a computer chip that will eliminate cash and credit cards all together. It is also common knowledge in tribulation buying and selling cannot be done without the Mark of the Beast, but there is a catch, if you have the Mark, you are doomed to eternal damnation.

If a religious leader told you, "Its OK to take a computer chip implant" saying, "it can't be the Mark of the Beast because we haven't been raptured yet," what would you do? If there is not a pre-tribulation rapture, the issue of an implanted chip in your hand or forehead becomes an immediate life and death situation that could destroy you and your family. It is plain and simple; who ever takes the Mark of the Beast is cast into Hell. You will have doomed yourself and anyone else in your family that has taken it with you, or anyone that you have caused to take it. Would you want someone making those kinds of choices for you? It is your soul and your loved ones that are at stake. Lets all read and learn for ourselves. The truth is there right before our eyes.

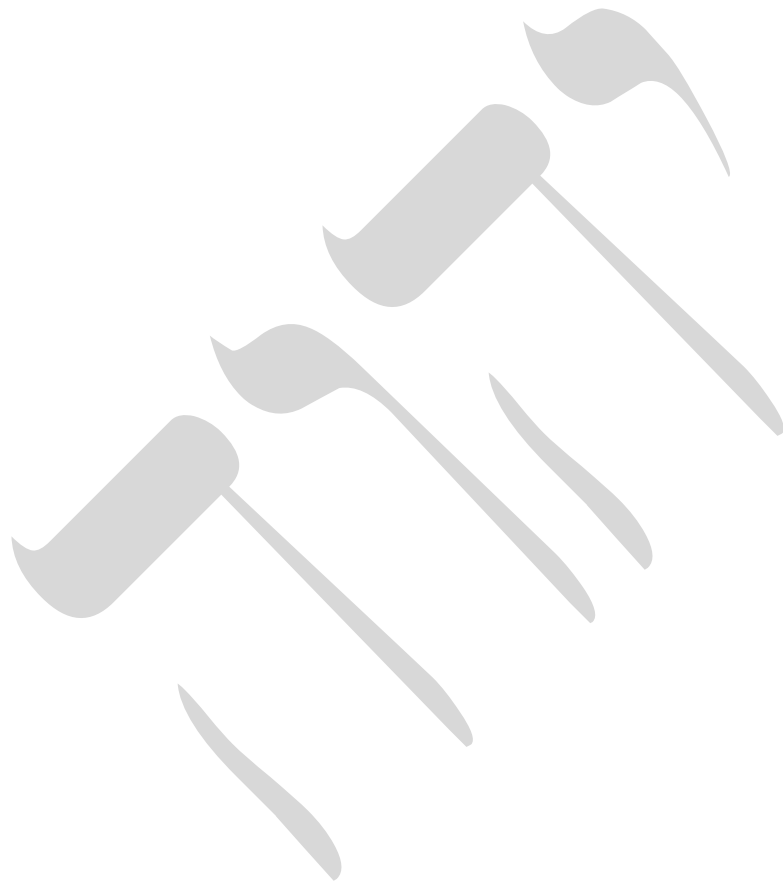
Hosea 4:6 "My people are destroyed for lack of knowledge"

Notes:





Notes:



Polygamy

A man having more than one wife, what does the Father in Heaven say about it?

This is truly a hard topic for most people to accept as something that is true in the Scriptures. That the Father would possibly see it as **not** sinful. The topic about a man having more than one wife almost always brings with it a great deal of anger and passion in conversation. However, keep in mind that the Father never changes; He says He is the same yesterday, today, and tomorrow. It is extremely important you do not make His Scriptures fit your point of view.

I know there will be some who will skip right to this chapter to try to satisfy some sort of displeasure in the fact that I have written something so controversial. I must state that I deeply and sincerely wish for whoever reads this to understand it is in only seeking the truth on any subject found in the Scriptures.

We always need to accept what is in His Scriptures as the final authority even if our traditions and points of view differ from what is in His Scriptures. One must always remember, and I need to make sure you hear this. I emphatically want you to completely comprehend this: He, "The Father" "Our Creator" **never states anywhere** in the Scriptures that we are commanded to live this way. What He gives us in His Scriptures are instructions on how to live and how to treat our **wives if we choose** to live this way.

The reason I am addressing this subject is because of events in our culture that has taken place recently and I have been asked, "What does the Scriptures have to say on this subject." Again, I am emphatically stating **that in no way** we are commanded to live this way and neither does the Father. I would also like to add, I am not pushing, endorsing any agenda of any sort. I just want to uncover the truth from the Scriptures along with historical facts.

If we are going to accept the **whole truth** from the Fathers Scriptures, we need to be very careful not to pick and choose which ones we like or dislike to govern our lives or to judge how other people live if they choose as long as it's within the terms of the Scriptures.

Psams 102:27 "But You are the **same**, And Your years have no end.

Malachi 3:6 "For I am יהוה, (*GOD, THE LORD*) **I shall not change** and you, O sons of Ya'aqob, shall not come to an end. **Footnote: 1Jas. 1:17.**

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom **there is no change**, nor shadow of turning.

Heb 13:8 יהושע (*Jesus*) Messiah **is the same** yesterday, and today, and forever.

Col 1:15 who is the likeness of the invisible Elohim, the first-born of all creation. **:16** Because in Him were created all that are in the heavens and that are on earth, visible and invisible, whether thrones or rulerships or principalities or authorities – all have been created through Him and for Him. **:17** And He is before all, and in Him all hold together.

Col 2:8 See to it that no one makes a prey of you through philosophy and empty deceit, **according to the tradition of men**, according to the elementary matters of the world, and **not**



according to Messiah. :9 Because in Him dwells all the completeness of the Mightiness bodily, **:10** and you have been made complete in Him, who is the Head of all principality and authority.

Therefore, if He **never** changes, then His Laws, Precepts, His view on what is right and wrong are enduring and are forever. Therefore, if we view something as a sin, or in our view as wrong, we must realize, if it is contradicting to what the Scripture says, we have changed, not the Father. If the Father does not see something as a sin, then it is not wrong.

The Father is so detailed in what He views as right and wrong. With Him knowing our hearts, knowing we are sinful, He has gone out of His way in His Scriptures to let us know **ALL** of what He views as right and wrong. Look at when He gave us the instructions on how to live, what to eat, what not to eat, how to be when we become unclean with so much detail. **Example: Leviticus 11.** There are so many arguments one could bring to the table as to whether or not it is good for a man to have more than one wife, and while some may be valid arguments for some people, it does not change the fact that the Father **never** said it was wrong. In fact, He gave instruction on how a man was to behave and how to treat his other “Wives”.

Deut 4:2 “Do not add to the Word which I command you, **and do not take away from it**”, so as to guard the commands of יהוה your Elohim which I am commanding you. Footnote: ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Deut 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.”¹ Footnote: ¹See also 4:2, Prov. 30:6, Rev. 22:18-19.

Prov 30:6 Do not add to His Words¹, Lest He reprove you, Footnote: ¹Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

According to the Torah and the Talmud, a man was permitted to marry more than one wife, but a woman could not marry more than one man, probably because at that time, it would be next to impossible to determine who was the father, and this would have caused great problems with inheritances. Although polygyny was permitted, many other cultures may have frowned on it. The Talmud never mentions any rabbi with more than one wife. Around 1000 C.E., Ashkenazic Jewry banned polygyny because of pressure from the **predominant Christian culture**. It continued and still is permitted for Sephardic Jews in Islamic lands. To the present day, Yemenite and Ethiopian Jews continue to practice polygyny; however, the modern state of Israel allows only one wife. Those who move to Israel with more than one wife are permitted to remain married to all of the existing wives, but cannot marry additional ones.

I have to ask this one very simple question. If the Father viewed having more than one wife as wrong, **“Why didn’t He just plainly say so?”** Remember, he knows the wickedness of our hearts... He knows we would try to find every loophole in His Law and instructions so we could live in our sin. Rather, the Scriptures are bafflingly silent on this subject with exceptions of how to treat our **other wives**. Hmm Why I wonder, unless it was accepted by Him and it was in practice at the time of His instruction to us. Do you really think He would just be so silent on this matter knowing that at some time in the future, people would find this a sinful practice unless He knew the evil one would come to deceive us in **“ALL”** matters of right and wrong? Remember, He knows the future and He knows our hearts to be sinful. Either the Scriptures are

wrong, the Father contradicted Himself, or maybe He just forgot to mention it... What do you think?

I cannot believe that someone so capable of Creating **everything** would forget something this important, and I cannot find anywhere in the Scriptures where He contradicted Himself. Therefore, if He is giving instructions on how to treat the “**other**” wives, the only conclusion one can come to **without** adding to or taking away from His Scriptures is that He viewed it as something as Non-Sinful, and if it is not a sin, it is not wrong.

You may have personal beliefs or thoughts as to whether or not you feel it is a good idea, but these are **JUST** your beliefs, **not** the Fathers. You may want to argue it is not edifying or a viable way to live life in our lives here today, with our customs and traditions being so different from what were practiced in Biblical times. Again, remember, we are the ones who have changed, not the Father, and aside from that, it is still only your feelings or beliefs on this matter that make it wrong and **are not** based on what the Father has said in His Scriptures.

Again, you may have personal feelings on this matter, but the Father does not change and He cannot lie. Read for yourself what He said on this matter. Please try **not** to introduce your personal experiences and prejudices into what is here, only take it for what is here in the Scriptures. I would also like to say that **the Father never said we have to live in this life style**, nor am I. It is just that we need to be aware of what the Scriptures really say before we condemn someone for wanting a life of this type.

I would like to add, if you are going to respond with an opposing view, do so only with the Scriptures. I do not care to even have a conversation on this matter **if it is only with your opinion** or with some commentaries opinion. I will only respond to actual Scriptures and **not** your opinion.

Take care to make sure they “The Scriptures”, are in context and not twisted to make your point. If you take a Scripture that has subject in matters of men and women, remember not to ADD to or TAKE away from what they are saying. If your Scriptures do not directly pertain to the subject of a man and a woman having more than one wife, do not try to make them fit your point of view, this is taking the Scriptures out of context and you are trying to make them fit your beliefs, and this is what we were commanded **NOT** to do. The Father is more than capable of making His own point and does not need us to manipulate His Scriptures to help Him out.

Here are the Scriptures so you can read them for yourself on this matter.

Exo 21:1

(MKJV) And these *are* the judgments which you shall set before them.

(KJV+) Now these^{H428} *are* the judgments^{H4941} which^{H834} thou shalt set^{H7760} before^{H6440} them.

Notice here that these are His, “The Fathers”, Ordinances, Judgments, Commandments, Right-Rulings that Moses should set before them...

Here is the information about **Judgments** from above...

H4941 judgments / ordinances

משפט mishpâṭ *mish-pawt'*



From H8199; properly a *verdict* (favorable or unfavorable) pronounced judicially, especially a *sentence* or formal decree (human or (particularly) divine *law*, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly *justice*, including a particular *right*, or *privilege* (statutory or customary), or even a *style*: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

Exo 21:10 (The Scriptures 1998+) “If he takes another *wife*, her food, her covering, and her marriage rights are not to be diminished.

Other Bible Versions of Exo 21:10

(KJV+) If^{H518} he take^{H3947} him another^{H312} *wife*; her food,^{H7607} her raiment,^{H3682} and her duty of marriage,^{H5772} shall he not^{H3808} diminish.^{H1639}
(MKJV) If he takes himself another *wife*, her food, her clothing, and her duty of marriage shall not be lessened.

Deut. 21:15 "If a man has two **WIVES**, one loved and the other unloved, and they have borne him children, both the loved and the unloved, and if the firstborn son is of her who is unloved,

How about Servants?

Note: I am only using the verses that pertain to this topic. I am not taking it out of context. Look it up for yourself...

Exo 21:4 (MKJV) If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

I would bet any amount of money that most of the masters referred to here already had a wife because in this culture, most wealthy men had large families with many children. So is the Father is saying that the master would take the **wife** and the **children** as **his own**? Now how does that work if the Father declares to us in His Commandments not to commit adultery when He is telling us to take more than one wife? There is **not** a **double standard** in His Commandments for some and not others!

Exo 21:8 (MKJV) If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no power to sell her to a strange nation, since he has dealt deceitfully with her.

The Father here is talking about if a man, a master, a lord, and it does not say “**IF**” he is single, takes a slave or servant, “sexually” and decides he does not want her, he is to pay a ransom for her giving up her virginity.

What about your brother’s wife if you were to die?

Deu 25:5 (MKJV) If brothers live together, and one of them dies and has no child, the wife of the dead shall not marry outside to a stranger. Her husband's brother shall go in to her and take her as a wife for himself, and perform the duty of a husband's brother to her.

Some could argue that the brother that was still alive was not married. That would be an assumption! It does not say he was married or single. The Father just says for the brother that is still alive to take his brother's wife as his own, "For the sake of the dead brothers **name sake**". These next verses are quite interesting. If the brother did not wish to take his dead brothers' wife as his own, she was to go to the elders, and after all is said and done, and if the brother still would not take her as his wife, she was to spit in his face and say a curse over him. Interesting, Read it for yourself in the following verses... I would also like to point out I understand the fact that the whole purpose of this is for the dead brothers name to carry on, but the fact doesn't change that the Father is telling a man to have more than one wife. The focus here is the matter of a man having more than one wife, if this was wrong in His eyes, He cannot contradict Himself, and He would not command us to sin.

Deu 25:7 "But if the man does not desire to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, 'My husband's brother refuses to raise up a name to his brother in Yisra'el, he does not agree to perform the duty of my husband's brother.' :**8** "The elders of his city shall then call him and speak to him, and he shall stand and say, 'I have no desire to take her,' :**9** then his brother's wife shall come to him in the presence of the elders, and remove his sandal from his foot, and shall spit in his face, and answer and say, 'Thus it is done to the man who does not build up his brother's house.' :**10** "And in Yisra'el his name shall be called, 'The house of him who had his sandal removed.' :**11** "When men fight with one another, and the wife of one shall draw near to rescue her husband from the hand of the one attacking him, and shall put out her hand and seize him by the genitals, :**12** then you shall cut off her hand – your eye does not pardon. :**13** "You shall not have in your bag differing weights, a heavy and a light. :**14** "You shall not have in your house differing measures, a large and a small. :**15** "You shall have a perfect and right weight, a perfect and right measure, so that they prolong your days on the soil which יהוה your Elohim is giving you. :**16** "For all who do these, and all who do unrighteously, are an abomination to יהוה your Elohim. :**17** "Remember what Amaleq did to you on the way as you were coming out of Mitsrayim, :**18** how he met you on the way and attacked your back, all the feeble ones in your rear, when you were tired and weary. And he did not fear Elohim. :**19** "Therefore it shall be, when יהוה your Elohim has given you rest from your enemies all around, in the land which יהוה your Elohim is giving you to possess as an inheritance, that you blot out the remembrance of Amaleq from under the heavens. Do not forget!

Ok, here in the following are the Scriptures so many Christians like to use to support their point of view in this matter. Remember Not to ADD to or TAKE away from what He is saying; He does **not** need help to make His point. It would be a sin and very irresponsible of us to read into more than what He was actually saying here. What was the subject matter He was talking about here? Furthermore, what was he being asked about? Was it about divorce, or was it about a man having more than one wife? The only right answer was about divorce!

Mark 10:2-12 and Mt. 5:31

Mar 10:2 And there came unto him Pharisees, and asked him, Is it lawful for a man to put away *his* wife? trying him. :**3** And he answered and said unto them, What did Moses command you? :**4** And they said, Moses suffered to write a bill of divorcement, and to put her away. :**5** But Jesus said unto them, For your hardness of heart he wrote you this commandment. :**6** But from the beginning of the creation, Male and female made he them. :**7** For this cause shall a man leave his father and mother, and shall cleave to his wife; :**8** and the two shall become one flesh: so that they are no more two, but one flesh. :**9** What therefore God hath joined together, let not man put asunder. :**10** And in the house the disciples asked him again of this matter.



(Divorce not plural wives) :11 And he saith unto them, Whosoever shall put away his wife, **(Note: The context of “wife” being used here is the same as a singular address. Example: If you have five brothers, and you were only talking to one of them, you would not address him as “brothers”, but rather “brother” in the singular, not plural. This would in no way take away from the fact that you had other brothers.)**

...and marry another, committeth adultery against her:

(Again, the subject matter here is dealing with divorce and causing adultery, nothing more!)

Mar 10:12 and if she herself shall put away her husband, and marry another, she committeth adultery

Mat 5:31 It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement: **:32** but I say unto you, that every one that putteth away his wife, **(Again, a husband could have more than one wife, and divorce one of them. It would not be likely he would divorce all of them at the same time.)** ...saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

These Scripture verses are the principal verses Christians try to make fit their way of thinking concerning only having one wife, but they have taken them totally out of context. The primary topic in these verses deal with divorce. It is utterly irresponsible to take one or verses that are dealing with one topic and claim they are referring to another topic.

Notice in Mar 10:6 *But from the beginning of the creation, Male and female made he them.* The Male and Female is in reference to **gender not** referring to numbers as in wives. If He had been referring to numbers of wives, don't you think our Creator would have been smart enough to say so plainly?

Furthermore, it is a lot easier to make a case for the fact that He was talking about homosexuality because of His statement concerning a “Male and Female” rather than He said for us not to have more than one wife when He was plainly speaking about divorce in the first place. Let us be responsible.

He was speaking about this because of homosexuality, **NOT** with a man having more than one wife. In fact, when you read the complete text in this verse without adding to or taking away from it, you will notice the primary topic here is **dealing with divorce, not** as some would try to make it read pertaining to two or more wives. When you read what He said about a man laying together with a man as he would as a woman, or a woman laying together with a woman as she would a man, this **IS** considered an abomination to Him.

Lev 18:22 ‘And do not lie with a male as with a woman, it is an **abomination**.

Not my words, but right from the Father... So, do not call me a hater...

Main article: *Homosexuality in ancient Rome*



From <http://en.wikipedia.org/wiki/Pederasty#Romans>

Jupiter abducting Ganymede; 1st c. CE Roman statue.

From the early Republican times of Ancient Rome, it was perfectly normal for a man to desire and pursue boys.^[38] However, penetration was illegal for free born youths; the only boys who were legally allowed to perform as a passive sexual partner were slaves or former slaves known as "freedmen", and then only with regard to their former masters. For slaves there was no protection under the law even against rape.^[39] The result was that in Roman times, pederasty largely lost its function as a ritual part of education and was instead seen as an activity primarily driven by one's sexual desires and competing with desire for women. The social acceptance of pederastic relations waxed and waned during the centuries. Conservative thinkers condemned it — along with other forms of indulgence. Tacitus attacks the Greek customs of "gymnasia et otia et turpes amores" (palaestrae, idleness, and shameful loves).^[40] Other writers spent no effort censuring pederasty *per se*, but praised or blamed its various aspects. Martial appears to have favored it, going as far as to essentialize not the sexual use of the catamite but his nature as a boy: upon being discovered by his wife "inside a boy" and offered the "same thing" by her, he retorts with a list of mythological personages who, despite being married, took young male lovers, and concludes by rejecting her offer since "a woman merely has two vaginas."^[41]

From <http://en.wikipedia.org/wiki/Pederasty#Romans>

One of the reasons He addresses this is because of the perverted Greek/Roman culture in which He lived. It was common for men to sleep with men, as well as having sex with little boys at that time. You can verify this with any trustworthy history book or encyclopedia. Again notice, not once anywhere in this passage of Scripture is it even remotely mentioned of a man having more than one wife, so to try to make it say so is adding to His Scripture which is exactly what He commanded us NOT to do.

To a Roman, sex did not create any kind of bond between two people. It created no obligation between one side and the other. And, for the man at least, there appeared no reason why he should not share many sexual partners, - as long as it didn't get him into any form of trouble.

What is peculiar though is that, whereas even the sharing of a meal created a form of social relationship with a person, having sex with them did not.

Marriage was a contract between a woman and a man, but it did in way require them to love each other.

If Romans saw marriage as an institution brought about by civilization, then sex to them had nothing to do with civility. In fact it was the direct opposite. It was where the animal still resident in man revealed itself. There was no shame in sexual acts at all. And yet it was seen as indecent to treat it as anything else but a private matter. Therefore, it was definitely not something one talked about.

As far as the law was concerned then sex with slaves was not adulterous. Or at least not for men. And sex with a free-born man or woman was only adultery if they were not doing it for money. Thus, sex with a prostitute did not constitute adultery.



However, adultery with a free-born was a crime, stuprum. And for this there was only one punishment; death. So as long as one steered clear of committing stuprum, **anything was allowed**. There **was no limits on age and also none on gender**.

From <http://www.roman-empire.net/society/soc-household.html>

It has been noted that out of the first 16 Roman Emperors 15 were bisexual, but only the Emperor Hadrian may have actually committed a homosexual act. It has also been noted that the Spartans of Greece viewed homosexuality like a part of military training. According to the Greeks, every soldier knew it was ideal to have an older lover to train him in the art of war. Philosophers have argued that the acceptable desire was defended less by the gender of a man's partner than by the relative status and role played in the sexual act. The Emperor Nero was said to have seduced free born boys to satisfy his sexual appetite. The Emperor is alleged to have castrated a young boy to turn him into a girl, he later married the boy. Some emperors mixed homosexual acts with heterosexual with both men and women.

From <http://www.oppapers.com/essays/Same-Sex-Relationships-Greeks-Romans/100817>

What century did the roman emperor Nero live? The Roman Emperor Nero was ruler in the 1st Century (ad 54-68) and the largest landholder in his time.

From <http://www.chacha.com/question/what-century-did-the-roman-emperor-nero-live>

The Practice of homosexuality and sex with boys had been part of the Greek and then later the Roman cultures many years prior to the statements made by Yeshua in verse **Mar 10:6** and **Mt. 5:31** and well after. If you read the entire chapter of **Leviticus 18**, it deals with the Laws of Sexual Morality. If the Father was to ever say that a man was not to have more than one wife, don't you think He would have included it here? In fact, He does not even hint at it anywhere here or anywhere else in His Scriptures.

Let us look at the symbolism He was using in **Mark 10:8** concerning the two becoming one flesh. This is a quote He was using from,

Gen 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become **one flesh**.

This is the exact kind of symbolism He uses when He talks about His bride, "The Church". The Bride, His Bride, is not just one person; it is all of the believers. He uses this symbolism to convey His purpose of unity. The "MASS", becoming one with Him. As for a man and a women becoming one flesh, this would also be true if he had more than one wife. Here let me explain; The Father was also the Creator of mathematics, and sense He uses symbolism-describing matters so we can understand His will, I will also use symbolism to make my point. This is simple. He said to go forth and multiply. Right? Ok, here. $1 + 1 = 2$ and $1 + 1 + 1 = 3$ and 3 does not equal 1, but if you take 1×1 it equals 1 and also $1 \times 1 \times 1$ still only equals 1. The three 1's only equal 1. Again, His Bride being perhaps millions or even billions will be **one** with him.

How about King David? How many wives did he have? What did the Father say about King David? He said King David was a man after his own heart, and King David had **8** "WIVES". The Father even said if he wanted more wives, He would have blessed him with more. Why the double standard for King David when He said there would be but one Law that governs all people?

2Sa 12:8 ‘And I gave you your master’s house and your master’s **wives** into your bosom, and gave you the house of Yisra’el and Yehudah. And if that were not enough, **I also would have given you much more!**

Notice here He, The Father, gave him, King David, his “WIVES”. If He, the Father, viewed having more than one wife as a sin, i.e. something that is wrong, then how could He, the Father be a hypocrite and give King David more than one wife? Remember, He is not a man that can lie, and He does not have double standards when it pertains to His Law and Commandments because He says He has given but one Law or Commandment to govern ALL men in all of the earth.

Exo 12:49 MKJV There shall be one law to the native, and to the visitor that stays among you.

Lev 7:7 MKJV As the sin offering, so *is* the trespass offering. **There is one law for them.** The priest that makes atonement with it, it is his.

Num 9:14 The Scriptures 1998+ (14) ‘And when a stranger sojourns among you, then he shall perform the Passover of יהוה. He shall do so according to the law of the Passover and according to its right-ruling. **You have one law, both for the stranger and the native of the land.’ ”**

Num 15:15-16 The Scriptures 1998+ (15) ‘One law is for you of the assembly and for the stranger who sojourns with you – a law forever throughout your generations. As you are, so is the stranger before יהוה. **(16)** ‘One Torah and one right-ruling is for you and for the stranger who sojourns with you.’ ”

Act 10:34 KJV Then Peter opened *his* mouth, and said, Of a truth I perceive that **God is no respecter of persons:**

Act 10:34 The Scriptures 1998+ (34) And opening his mouth, Kēpha said, “Truly I see that **Elohim shows no partiality,**

Here are the facts of the Scriptures, **not** based on my opinion, but based on the Scriptures. I am tired of people taking my Fathers Scriptures out of context to fit their desires of how they feel the Scriptures should be in order make everyone fit in with their idea of how we should live. I am only interested in what the Father says in His Scriptures and what He says is good enough for me.

As far as **1Ti 3:2** An overseer ^{G1985}, then, should be blameless, the husband of one wife, sober, sensible, orderly, kind to strangers, able to teach,

G1985 overseer ἐπίσκοπος episkopos

Thayer Definition:

1) an overseer

1a) a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent

1b) the superintendent, elder, or overseer of a Christian church

Part of Speech: noun masculine

A Related Word by Thayer’s/Strong’s Number: from ^{G1909} and ^{G4649} (in the sense of ^{G1983})



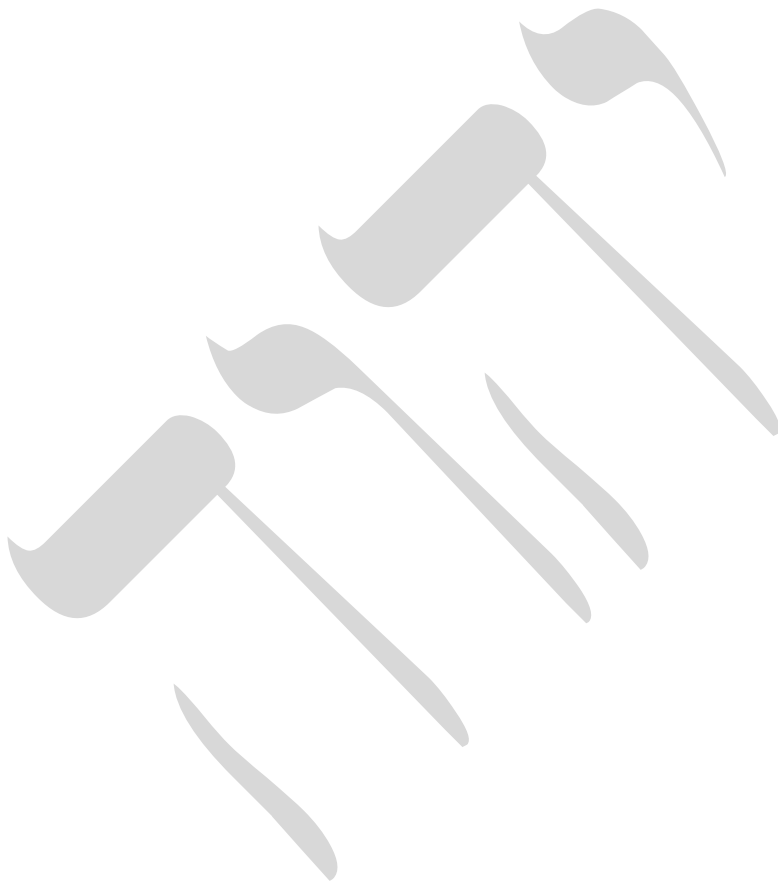
Citing in TDNT: 2:608, 244

This is a principle they felt was necessary for the overseers of that time to do in order to show possibly a higher standard to the body. Remember, they lived among the **pagan gentiles** at that time that practiced all sorts of perverted behavior. You should notice this verse is referring to the **leaders** of the church, **not** the common people, and again I would suggest it had to do with keeping up the appearance of not being like the **pagan gentiles** that lived there in the same community. I do not have a complete answer on this except to say the Father **does not** have double standards in His Scriptures. He is the same yesterday, today and tomorrow. He gave King David more than one wife, and he was the leader of the people, and we need to remember that there are **NOT any Idle words** in His Scriptures. Only man must give an account for his idle words, not our Creator.

Mat 12:36 The Scriptures 1998+ (36) “And I say to you that **for every idle word men speak**, they shall give an account of it in the day of judgment.

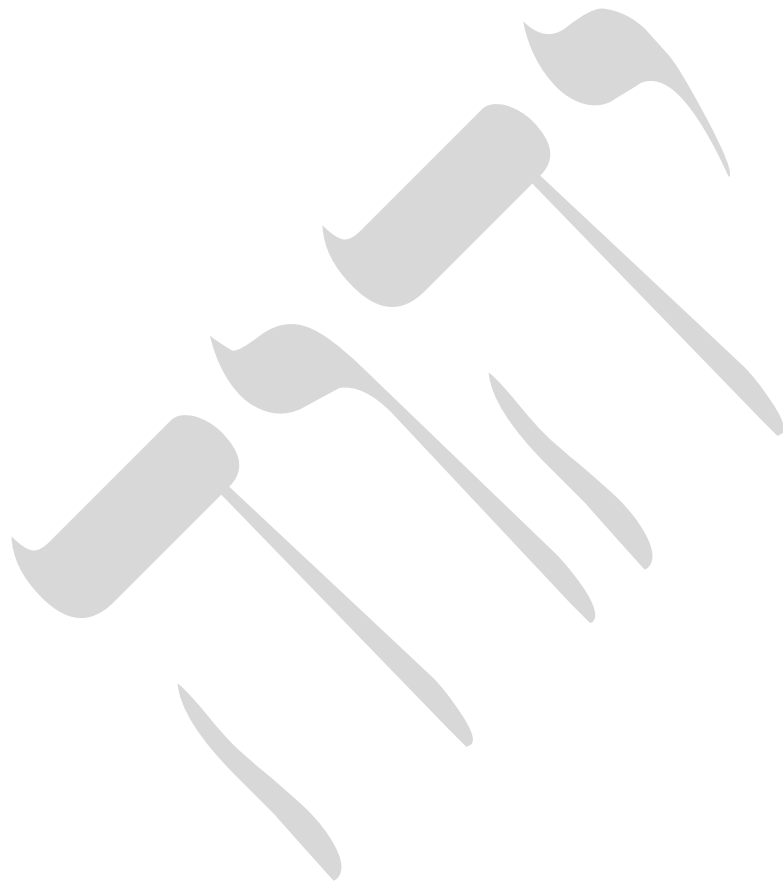
Do not add to or take away from what is in the Scriptures...

I again want to make this point exceedingly clear. The Father **never** said **we have to live in this life style** and **neither am I**, just that it is wrong to say it is not right to live this way when the facts of the Fathers Scriptures instructs us how to live in this way **if we choose**. It is ok for you to have an **opinion** as to whether we should live this way and to express how you feel this may not be a productive way to live, but we need to completely embrace His Scriptures as the **final fact** as to whether or not this is a sin. The Fathers Scriptures **does not** say it is a sin!!!





Notes:



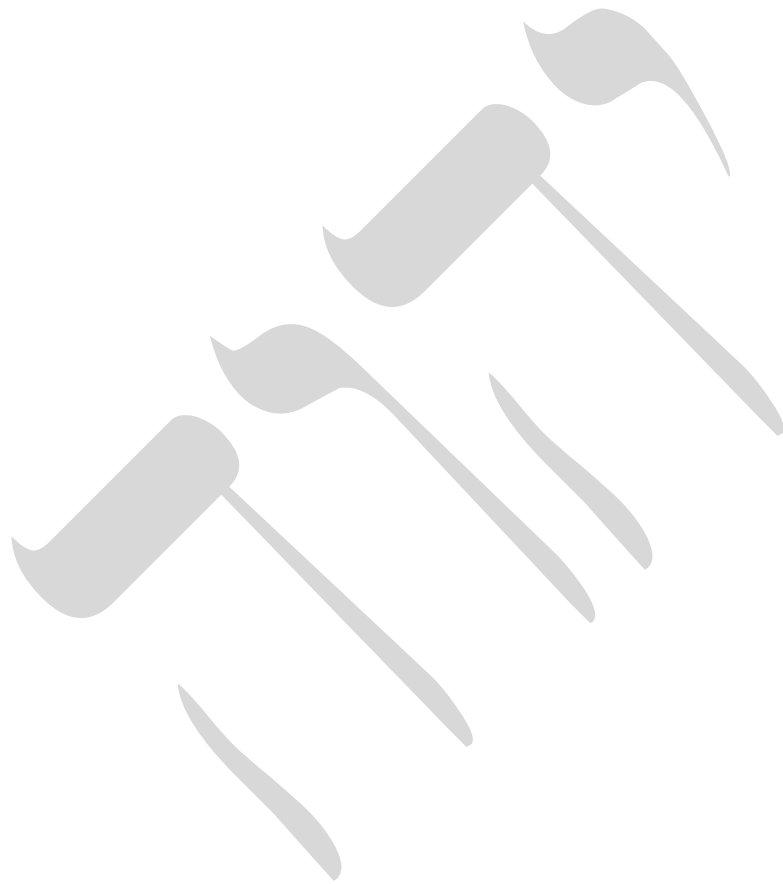
Conclusion

Listen people, your paid professionals or church leaders will not like what is presented here because they will be out of a job, or at the very least, they will have to change the way they present the Scriptures to you if you hold them accountable to the truth of the Scriptures. It is ok for you to think for yourself. You do not need someone to tell you how to think and/or how to worship the Father in Heaven. All you really need to do is look at the Scriptures for yourself, and you will see the truth of what is written in the Scriptures for yourself. The Father will give to you the knowledge if you only ask of Him, what it is you need to know from His Scriptures. It's His Word, and He freely gives it to those who ask. He does not wish that any would perish, and He says that His people perish for the lack of knowledge. Knowledge of What? His Torah. So just pray to the Father in Heaven for His truths and knowledge of His Scriptures and I promise you, you will not be disappointed. He is faithful.

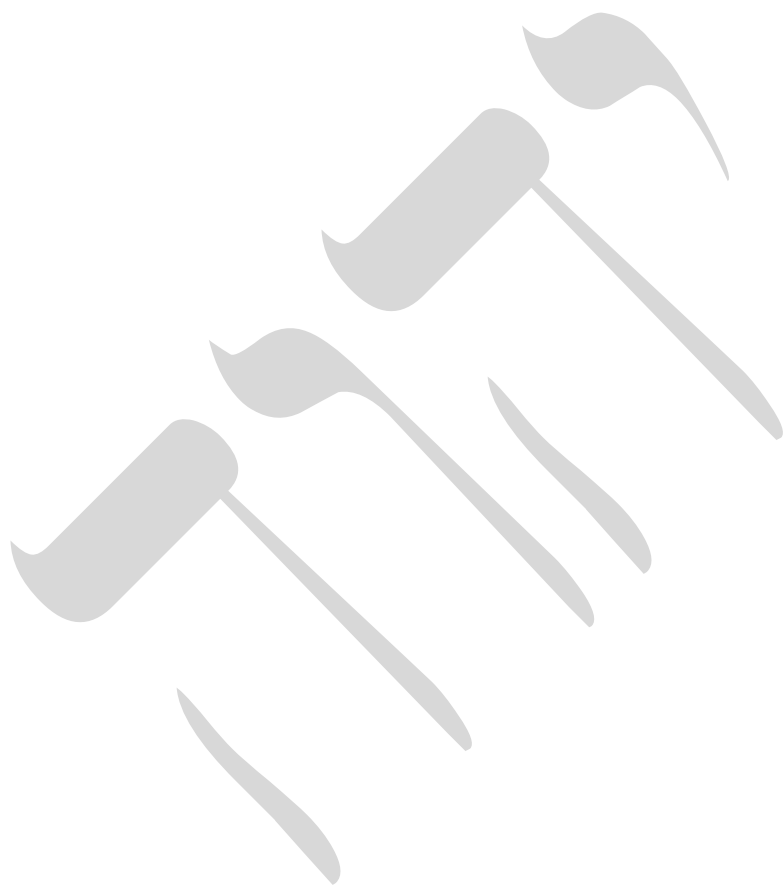
- Rex Erwin



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