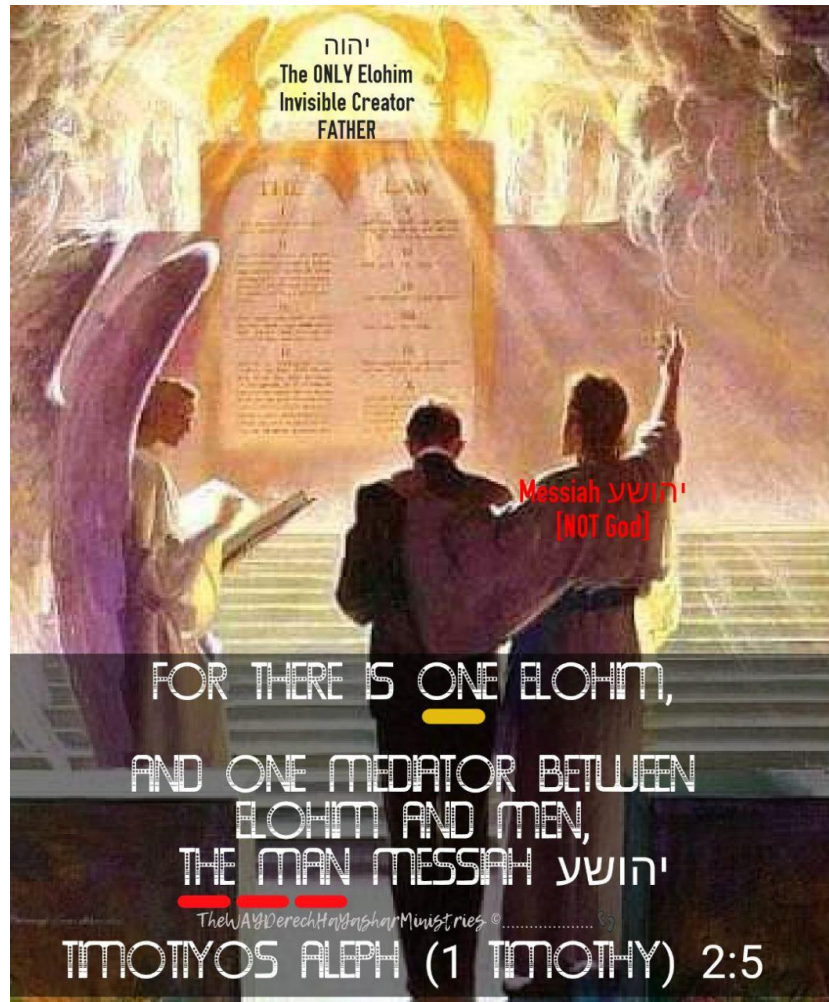


Wonderful Counsellor, *Mighty Elohim*, Everlasting Father, Prince of Peace



Another misquoted passage of scripture to promote the incarnation is found in Yeshayahu/Isaiah. The confusion comes in because יהוה through inheritance gave dominion, power, and authority by extension to Yahushua His son and proxy after Yahushua's resurrection. The confusion is created by the fact that there are two thrones:

Hazon/Revelation 5:13

¹³ And I heard every creature which is in heaven and on the earth, and under the earth and such as are in the sea, and all that are in them, saying, "Blessing and honour and glory and power be unto Him (יהוה) that sit upon the throne of Creation, and unto the Lamb (who sits on יהוה's right hand on the throne of *The Kingdom of יהוה*) forever and ever!"

As יהוה's proxy and perfect human image (reflection) of the Glory of יהוה, Yahushua is called by titles. The titles below have been used in justification of the Trinity, and incarnation. **The titles below must be understood IN CONTEXT of the entire Word of יהוה to understand them.**

- The first title "Mighty Elohim" is in context referring to Yahushua as the "perfect human image of the invisible Elohim".
- The second title below "Father of Everlasting" is not saying Yahushua is the Everlasting Father יהוה. That title, like Avraham who is called the "Father of Faith" meaning the forefather of faith, **is referring to the fact that Yahushua is the forerunner or forefather to attain eternal life; he is the first born son.**

Below is the scripture used to justify that "Jesus is God in the flesh". I have put in red parenthesis the Scripture below in context:

Yeshayahu/Isaiah 9:6-7

"For to us a child is born, to us a son is given, and **the government** shall be on his shoulders and he will be called Wonderful Counsellor, (*Qolasim/Colossians 1:15 the perfect image of*) Mighty Elohim, (*fore*) Father of Everlasting (*life Qorintiyim Aleph/1 Corinthians 15:20*), and Prince of Peace (*Eph. 2:14*)." There will be no end to the increase of His government or of peace, on the Throne of David and over His Kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore.

We see the clear difference between יהוה and Yahushua below:

Daniel 7

¹³ "I kept looking in the night visions, and behold, with the clouds of heaven One (*Yahushua*) like **a Son of Man** was coming, And he (*Yahushua*) came up to the Ancient of Days (*יהוה, they are not the same being*) and was presented before Him (*יהוה*). ¹⁴ "And to him (*Yahushua*) was given (*by יהוה as an inheritance*) dominion, glory and a kingdom, that all the peoples, nations and *men of every language* might **serve** him (*not worship Yahushua, we serve Yahushua in The Kingdom*). His dominion is an everlasting dominion which will not pass away; and his kingdom is one which will not be destroyed.