# Eighth Sunday in Ordinary Time – February 27, 2022

"Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own?" -Luke 6:41



#### READINGS FOR THE WEEK

**Sunday** Sir 27:4-7/1 Cor 15:54-58/Lk 6:39-45

**Monday** Sir 17:20-24/Mk 10:17-27 **Tuesday** Sir 35:1-12/Mk 10:28-31

Wednesday Jl 2:12-18/2 Cor 5:20-6:2/Mt 6:1-6, 16-18

**Thursday** Dt 30:15-20/Lk 9:22-25 **Friday** Is 58:1-9a/Mt 9:14-15 **Saturday** Is 58:9b-14/Lk 5:27-32

#### MASSES FOR THE WEEK

Saturday—	February 26	4:00 PM	Marie Cavanaugh-15 <sup>th</sup> Anniv. of Passing (The Sam Arnold Family)
Sunday –	February 27	9:00 AM	Candy Wells (Ron & Anne Teel)
Monday –	February 28	12:00 PM	Intention of Donor
Tuesday –	March 1	12:00 PM	Mass of Thanksgiving (Anonymous)
Wednesday -	March 2*	5:00 PM	Intention of Donor
Thursday –	March 3	12:00 PM	Intention of Donor
Friday –	March 4	12:00 PM	Intention of Donor
Saturday –	March 5	4:00 PM	Victoria Rayappan- Mass of Healing (Jeanne Falk)
Sunday –	March 6	9:00 AM	Candy Wells (Ed and Joanne Kays)
	*Ash		
	Wednesday		

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#### 1st Reading, Sirach 27:4-7

*Sirach* falls within the biblical category of Wisdom Literature, and as such it generally teaches what we might call 'life lessons'. In this instance we learn something about human behavior. The informed person assesses another by his/her words and actions, not by reputation, or status, or appearance.

#### 2nd Reading, 1 Corinthians 15:54-58

In *Isaiah 25*, referenced here by Paul, the promise of freedom from captivity is promised. Paul seems to be linking this promise, with Christ's death and resurrection, to eternal freedom from mortality. To embroider the metaphor somewhat, the Jewish leadership were held in bondage to the Babylonians and sin holds all humanity in bondage to the law. In both cases God frees us.

#### Gospel Reading, Luke 6:39-45

"A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks." This teaching of Jesus, part of Luke's version of the great 'Sermon', points to the potential that lies within all of us, that is, for both good and evil. When Jesus finished his earthly ministry, he gave us the indwelling Holy Spirit to direct us from within; all we need do is allow that grace to lead us. In Sirach we learned to be cautious about how we assess others, but in Luke's gospel we learn how to accept God's grace.



MEMBERS OF THE HOLY NAME OF MARY PRAYER CHAIN are available to pray for you or your loved ones in need of prayer. Please call Maureen Van Nostrand at: 570-278-4590.

#### LET US PRAY THIS MONTH:

We remember in prayer those who are ill & pained in body, heart & mind. We pray especially for Betsy Arnold, Richard Arnold, Frank Bayer, Anne Belles, Jerry Blodgett,



Ralph Blodgett, Brad Booker, Ellen Booker, Brad Bozzo, Al Breiner, Ellen Burns, Tanya Calafut, Katie Calvin, Jo-Anne Catlin, Becky Cole, David Conklin Jr., Odessa Cornell, Wilma Daniels, Manny DeBonis, Jeanne Falk, Larry Ferris, Mary Ferris, Harvey Fletcher, Geraldine Flynn, Maria Garvey, Brandy Golden, William Hector, Gerard Heiser, Jane Heiser, Byron Hilgner, Susan Jennings, Timothy Jones, Deb Kessler, Bill Kozerski, Ken Landes, Nancy Landes, Sue Landes, Josh Landis, Dolores Makowski, Barry Markow, Walter Miller, Alexis Mock, Christian Mondi, Luis Muloski, Jamie Myers, Mike Rayias, Kimberly Richey, Luke Richey, Bob Roccia, Ann Paolucci, Debbie Rossi, Rob Rossi, Jack Rozanski, Lennas Russell, Dorothy Sergent, Caesar Siedlecki, Edith Siedlecki, Kathleen Sitkowski, Delores Slatter, Jerry Stahl, Florence Trowbridge, Ruth Vandermark, Wayne Vandermark, Jesse Wells, Rosemarie Whalen.

#### LET US PRAY FOR THOSE WHO PROUDLY SERVE IN THE MILITARY:

Floyd Beamer, Thomas Butler, Daniel Daly, Christopher Jordan, James Kane, Mark Nowalk, Michael Pelicci, Nate Seymour, Julie Snyder, Aaron Taylor, Nancy Travis, and Travis Walter.

#### **PARISH FINANCES** 2/20/2022

(FY18/19 Budget)	\$ (4867.00)
Sunday Collection	\$ 2,757.50

Thank you for your generosity & support



Please remember that during these difficult times, Holy Name of Mary is relying on your continued support to meet our financial obligations. Thank you!!

**SUPPORT PARISH LIFE** 

"Our primary goal is to share the Gospel, evangelize and share our faith and bring people back to the Church if they are not there"

- Jose Flores Coordinator for Hispanic Ministry Diocese of Scranton



The Diocesan Annual Appeal supports the Office for Parish Life, which works directly with parishes to provide training and support services to guide the faithful.

This summer, the office launched a new weekly radio program in Spanish to share the Gospel message with the Hispanic community

Donate now at: annual appeal.org







#### 2021 ANNUAL APPEAL UPDATE

Our Parish goal: \$16,000. Percentage of Goal pledged as of 2/24/2022 is 106%.







Sunday, February 27th - 9:00AM

Bernadetta and Albert Paolucci

Sunday, March 6th - 9:00AM

**Isaiah Torres** 

Sunday, March 13th - 9:00AM

Lee John Sullivan

Sunday, March 20th - 9:00AM

Bernadetta and Albert Paolucci

Sunday, March 27th - 9:00AM

**Isaiah Torres** 

Would you like to become an Altar **Server?** If so, please contact Pam Tometchko at 570-278-0497 or speak to Fr. Philip directly.

# **PARISH EVENTS**

*March 2* – Ash Wednesday

Mass at 5pm

March 6 – 2<sup>nd</sup> Collection for the Church in Central and Eastern Europe



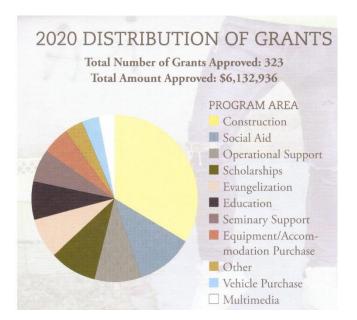
March 2<sup>nd</sup> is Ash Wednesday. Mass will be celebrated at 5PM.

Little Black Books for daily mediation during Lent are available in the back of the Church for you to take.



Next week we will take up the Collec-

tion for the Church in Central and Eastern Europe. This collection supports the Church in more than 25 countries that still struggle to recover from former communist rule. Funds from this collection support pastoral care, catechesis, renovations, and seminary formation. Your support restores the Church and builds the future in this region. Please prayerfully consider how you can support the collection next week. More information can be found at www.usccb.org/ccee.



# RELIGIOUS EDUCATION NEWS



Classes are being held in person in the Parish Center beginning at 10:00 AM, since Sunday Mass will remain at 9:00 AM. As per Bishop Bambera, **masks are required to be worn by all vaccinated and unvaccinated children and adults.** If you would like to register your child, registration forms will be available at the rectory of the church. You may register for classes at any time.

February 27th - Regular Classes-

**Grades 3-6 Youth Mass** 

March 6<sup>th</sup> – Regular Classes

March 13<sup>th</sup> – Regular Classes

March 20th - Regular Classes-

Grade 7-8 Reconciliation

March 27th - Regular Classes-

Grades 7-8 Youth Mass



During Lent, our parish will participate in CRS Rice Bowl, a faith-inaction program that invites us to reflect on the

challenges of global hunger – and our Gospel call to care for our global human family.

Matthew's Gospel reminds us that we are responsible for helping all of our sisters and brothers, even those who are strangers to us. "Whatever you did for one of these least brothers of mine, you did for me." – *Matthew* 25:40.

CRS invites you to place the cardboard container in your home and to put money not spent due to your fasting and other things given up for Lent. At the end of Lent the Rice Bowl is brought to Mass and placed in the collection basket. The proceeds are then sent to the Diocese and used for hunger relief within our diocese and used for development projects in poor nations. The Rice Bowls are available in the back of the church. Please take one home!



## LENTEN REGULATIONS FOR ABSTINENCE AND FASTING:

- 1. Following are the Lenten regulations for observance in the Diocese of Scranton.
- 2. ABSTINENCE (meaning no meat for that day) and FASTING are to be observed on ASH WEDNESDAY and GOOD FRIDAY.
- 3. ABSTINENCE (no meat) is to be observed on ALL FRIDAYS OF LENT for all Catholics 14 years of age and older.
- 4. All Catholic adults, from 18 to 59 years of age, are bound by the law of FAST.
- 5. FASTING means one full meal may be eaten each day. Two smaller meals are permitted, if necessary, to maintain strength according to one's needs, but eating solid food between meals is not permitted.