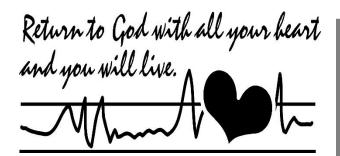
15th Sunday in Ordinary Time – July 13, 2025

"For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven."-Col 1:19-20



READINGS FOR THE WEEK

Sunday Dt 30:10-14; Col 1:15-20; Lk 10:25-37

MondayEx 1:8-14, 22; Mt 10:34—11:1TuesdayEx 2:1-15a; Mt 11:20-24WednesdayEx 3:1-6, 9-12; Mt 11:25-27ThursdayEx 3:13-20; Mt 11:28-30FridayEx 11:10—12:14; Mt 12:1-8

Saturday Ex 12:37-42; Mt 12:14-21

MASSES FOR THE WEEK

Sunday –

Saturday-July 12 4:00 PM Joan Nelson (Frank & Rita DeRiancho) Sunday – July 13 9:00 AM Atty. James Howley Monday -July 14 12:00 PM Tom Ksiazek Tuesday -July 15 12:00 PM Lou Ann Kilmer (In Thanksgiving for Gift of Life) Wednesday – July 16 12:00 PM Jack Ruddy Thursday – July 17 12:00 PM Dr. Frank Swift Friday -July 18 12:00 PM Anna Turel Saturday – July 19 4:00 PM Keron & Marie Cavanaugh (Arnold Family)

James Howley

ૹૡ૽ૹૡ૽ૹૡ૽ઌૡઌઌઌઌઌઌઌઌઌઌઌઌઌઌઌઌઌઌઌઌ

1st Reading: Deuteronomy 30:10-14

July 20

9:00 AM

We tend to think of the Old Testament writings as being very stern, and centered always on adherence to the Mosaic Laws, however, the tradition found in Deuteronomy is actually based upon the love of YHWH first, and the strictures of the law second. This reading emphasizes God's love as: "something very near to you, already in your mouths and in your hearts." There is a subtle but important distinction between following the law before receiving God's grace, and receiving God's grace (written on our hearts) prior to understanding the need to follow the law.

2nd Reading: Colossians 1:15-20

Paul's theology here is embedded in poetic form, probably used as a creedal hymn in the early church. It points to Christ as existent during creation, one with the wisdom of God. It is important to recognize how Christ's redemptive act on the cross brought creation back into synch with the Creator, not just for humans: "to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven."

Gospel Reading: Luke 10:25-37

The Good Samaritan was 'good' because he showed mercy and compassion to someone viewed as unclean by the 'lawful' righteous. As in the first reading, Jesus teaches that those who follow the law first, and love only after the law has been fulfilled, are really missing the point. The Samaritan, a gentile (strictly speaking) who didn't follow the Judaic understanding of the Laws of Moses, understood God's intention far more clearly than the religious officials. And then, in order to make exactly this point perfectly and clearly for all humankind, Jesus gave his life for us, so that we could finally understand that love *always* comes first.



MEMBERS OF THE HOLY NAME OF MARY PRAYER CHAIN are available to pray for you or your loved ones in need of prayer. Please call Maureen Van Nostrand at: 570-498-0760.

LET US PRAY THIS MONTH:

We remember in prayer those who are ill & pained in body, heart & mind. We pray especially for Betsy Arnold & family, Eileen Baessler, Anne Belles, Jerry Blodgett, Ralph

Blodgett, Brad Booker, Ellen Booker, Brad Bozzo, Al Breiner, Katie Calvin, JoAnne Catlin, Becky Cole, Aiden Conklin, James Conklin, Kathleen Conklin, Odessa Cornell, Carmen Cruz, Wilma Daniels, Mary Ann DeWitt, Philip Donahue, Larry Ferris, Mary Ferris, Harvey Fletcher, Geraldine Flynn, Phyllis Fritz, Maria Garvey, Brandy Golden, William Hector, Gerard Heiser, Jane Heiser, Byron Hilgner, Billie Jackson, Kevin Jenner, Susan Jennings, Timothy Jones, Deb Kessler, Bill Kozerski, Ken Landes, Josh Landis, Shawn McGraw, Walter Miller, Alexis Mock, Christian Mondi, Luis Muloski, Denelle Myers, Russel Nowalk, Mike Rayias, Kimberly Richey, Luke Richey, Bob Roccia, Debbie Rossi, Rob Rossi, Jack Rozanski, Sandra Seeger, Dorothy Sergent, Pauline Sheehan, Kathleen Sitkowski, Fran Slatter. Tometchko. Trowbridge, Rosemarie Whalen, Gerry Washack



LET US PRAY FOR THOSE WHO PROUDLY SERVE IN THE MILITARY:

Floyd Beamer, Thomas Butler, Daniel Daly, Christopher Jordan, James Kane, Mark Nowalk, Michael Pelicci, Nate Seymour, Julie Snyder, Nancy Travis, and Travis Walter.

PARISH FINANCES		7/6/2025
(FY18/19 Budget)	\$	(<u>4867.00)</u>
Sunday Collection	\$	3,134.25
Thank you for your generosity & support		

Next Upcoming Collection: October 18-19
World Mission Sunday

(Please make checks out to the Propogation of the Faith)



Please remember that during these difficult times, Holy Name of Mary is relying on your continued support to meet our financial obligations.

<u>Travelers</u> & <u>Vacationers:</u> Please remember we rely greatly on your contributions. Thank you for your donations!









Sunday, July 6th - 9:00AM

Albert Paolucci

Sunday, July 13th - 9:00AM

Bernadetta Paolucci

Sunday, July 20th - 9:00AM

Stanely Grochal

Sunday, July 27 - 9:00AM

Bernadetta Paolucci

Sunday, August 3 – 9:00AM

Albert Paolucci

Would you like to become an Altar Server? If so, please contact the rectory.



PARISH POTLUCK DINNER

Please join us for an appreciation dinner Saturday, August 9th at 5:00 PM on the church grounds. All are welcome!

"They broke bread and ate together with glad and sincere hearts." — Acts 2:46

Please RSVP by Friday, July 31st.

How to RSVP:

- Call the rectory at 570-278-1504
- Use the sign-up sheets in the church.
- Visit the free website: https://mealtrain.com/gvzvyo



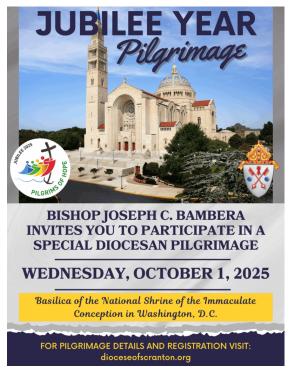
• Use the QR code

How to help:

- Bring bread, appetizer, entrée, dessert, side, or beverages to share
- Help with set-up and clean-up
- Be a volunteer DJ with a small speaker
- Offer your grill for cooking or be the Grillmaster!
- Donate your tent for shade use during the picnic
- Take pictures of the event for our bulletin!
- Any monterary donation is gratefully accepted no amount is too small.

Dear Brothers and Sisters in Christ,

It is with deep joy that I invite each and every one of you – clergy, religious, and lay faithful – to join me on a Diocesan Pilgrimage to the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C., on Wednesday, October 1, 2025, in celebration of the ongoing Jubilee Year of Hope. It is a sacred time of renewal, reconciliation, and grace for the entire Church – a time to rediscover the hope that only Christ can give in a world marked by anxiety, division, uncertainty, and fear. This Pilgrimage will be a visible sign that hope is alive in our hearts, in our families, and in the Church of Scranton.



The Basilica of the National Shrine of Immaculate Conception – affectionately known as "Mary's House" to honor Our Blessed Mother – has been designated as a special place of pilgrimage during Jubilee Year 2025 by the Administrative Committee of the United States Conference of Catholic Bishops. As the largest Catholic church in North America, the Shrine is a most fitting place for us to pray, give thanks, and to be strengthened in our mission as witnesses of hope. Visiting the Basilica will also provide pilgrims with the opportunity to obtain a plenary indulgence of the Jubilee.

I ask for your help in having the faithful of our Diocese come together as a people of hope, united in faith. With gratitude for your witness and your love for the Church, we entrust this pilgrimage to the intercession of the Immaculate Conception.

Faithfully yours in Christ,

Most Reverend Joseph C. Bambera, D.D., J.C.L. Bishop of Scranton

RELIGIOUS EDUCATION NEWS

If you would like to register your child for the upcoming 2025-2026 Religious Education program, forms are available at the rectory or online on the Holy Name of Mary Church website. If you have any questions or concerns regarding the program, please call Fran Calafut at (570) 396-5879.



NFP Awareness Week July 20–26, 2025

"Pursue a lasting love ... Marriage. Create hope for the future! Natural Family Planning, Supporting God's gifts of love and life in marriage" is the theme of this year's national Natural Family Planning Awareness Week (July 20–26, 2025).

Natural Family Planning is an umbrella term for certain natural methods used to achieve or postpone pregnancy. It is based on scientific research and day-to-day observations of the signs and symptoms of fertility that occurs as part of each menstrual cycle.

Want to learn more about the methods of NFP offered in our diocese? Visit https://www.dioceseofscranton.org/parish-life/community/marriage/natural-family-planning/

Sexual Abuse of a Minor

It is the policy of the Diocese of Scranton to report any allegation of sexual abuse of a minor to law enforcement. If you are a victim of sexual abuse committed by a priest, deacon, religious or lay employee or volunteer of the Diocese of Scranton, you are encouraged to immediately report the matter to law enforcement. If any priest, deacon, religious, lay employee or volunteer of the Diocese of Scranton has cause or reason to suspect that a minor has been subjected to any form of abuse, including child sexual abuse, the matter will be reported to law enforcement.

It is also the policy of the Diocese to adhere to all civil and state regulations. In accordance with the Commonwealth of Pennsylvania's Child Protective Services Laws, reports of suspected child abuse should also be made immediately by phone to the 24-Hour Child Abuse hotline (ChildLine) at 1-800-932-0313 or electronically at www.compss.state.pa.us/cwis and should also be reported to the Victim Assistance Coordinator Mary Beth Pacuska at 570-862-7551.

JUBILEE YEAR INDULGENCE **INFORMATION**



During Jubilee Year 2025, the Holy Father calls on all Christians to become "pilgrims of hope." For this to occur, each person must be sourced above all in the grace of God and in the fullness of His mercy.

For centuries, a feature of Holy Year celebrations has been the granting of an Indulgence, which the church describes as a remission of the temporal punishment a person is due for their sins.

"Every sin 'leaves its mark'" even after a person has received forgiveness and absolution through the sacrament of reconciliation," Pope Francis wrote in the document proclaiming the Holy Year. "Sin has consequences, not only outwardly in the effects of the wrong we do, but also inwardly, inasmuch as 'every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death, in the state called Purgatory," he wrote, quoting the Catechism of the Catholic Church.

Those who cannot make a Jubilee pilgrimage to Rome are nevertheless invited to take part in the spiritual movement that accompanies receiving an Indulgence during the Jubilee Year 2025. To receive an Indulgence, the faithful in the Diocese of Scranton may do the following:

MAKE A VISIT TO A DESIGNATED PILGRIMAGE CHURCH SITE

In the Diocese of Scranton, the following churches are specifically designated pilgrimage sites for the Jubilee Year 2025:

- Cathedral of Saint Peter, 315 Wyoming Avenue, Scranton, PA Saint Ann Basilica, 1250 St. Ann Street, Scranton, PA Saint Augustine Church, 295 Church Road, Brackney, PA Saint Boniface Church, 326 Washington Boulevard, Williamsport, PA Saint Gabriel Church, 122 South Wyoming Street, Hazleton, PA Saint John the Evangelist Church, 150 Terrace Street, Honesdale, PA
- Saint Nicholas Church, 226 South Washington Street, Wilkes-Barre, PA Saint Matthew Church, 78 Ridgeway Street, East Stroudsburg, PA

The faithful can obtain the Indulgence if, individually or in a group, they devoutly visit the Jubilee site and recite the Our Father, and the Profession of Faith (Apostles/Nicene Creed).

2. SACRAMENTAL CONFESSION

Celebrate sacramental reconciliation within 20 days before or after the seeking of the indulgence (which includes the intention of sincere detachment from all sin).



3. RECEIVE HOLY COMMUNION

Receive Holy Communion during full, conscious, active participation at

4. PRAY FOR THE INTENTION OF THE POPE

The condition of praying for the intention of the Holy Father is fully satisfied by reciting one Our Father and one Hail Mary; nonetheless, one has the option of reciting any other prayer according to individual piety and devotion, if recited for his intention.