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| **Handbook cover**  **CRICKET HONG KONG**  **ASSOCIATION OF CRICKET OFFICIALS**  **Membership Application**  **2022-23** | | | | | | | | |
| **Family Name:** | |  | | | | | | |
| **Given Name(s):** | |  | | | | | | |
| **Preferred Name** | |  | | | | | | |
| **HKID Card No:** | |  | | **Permanent? (Y/N):** | | |  | |
| **Date of Birth:** | |  | | **Country of Birth:** | | |  | |
| **Nationality:** | |  | | | | | | |
| **Postal Address:** | |  | | | | | | |
|  | | | | | | |
| **E-mail Address:** | |  | | | | | | |
| **Phone #:** | |  | | **Other:** | |  | | |
| **Personal Bank Details:** *for Umpiring Fees and other Payments* | | | | | | | | |
| **Account Name:** | |  | | | | | | |
| **Bank:** | |  | | **Account #:** | |  | | |
| **Umpire/Scorer Qualifications & Experience** *(continue overleaf if necessary)*: | | | | | | | | |
| *1. The Executive Committee has absolute discretion whether to accept or reject this membership application and to determine the class of membership. 2. Membership expires on* ***31st August 2023.*** | | | | | | | | |
| **Membership Class & Fees (based on advice)** | | | | | | | | |
| **Qualified** | **Intermediate** | | **Associate** | | **Junior (U18)** | | | **Senior(65 plus)** |
| **HK$ 300** | | | **HK$ 150** | | **No fee** | | | |
|  |  | |  | |  | | |  |

*Proposer: ………............................... Seconder: …..........................................*

*Signed: …………………………….. Signed: ……………………………..*

*Date: Date:*

***Form Submission & Payment of Fees***

*Please the completed application form & confirmation of payment to the Secretary* [*secretary@chkofficials.com*](mailto:secretary@chkofficials.com)

*Please make payments to Bank Account*

*HSBC 808-370092-001 “The Association of Cricket Umpires & Scorers (HK China)”*

|  |  |
| --- | --- |
| *Payment:* | |
| *Membership class:* | *Effective date:* |