



# Holy Cross Catholic Church

144 Wears Valley Road † Pigeon Forge, TN 37863

Church Office: 865-429-5587 † Fax: 865-453-8951

Website: [www.holycrosscatholicchurchtn.org](http://www.holycrosscatholicchurchtn.org)

E-mail: [hcpftn@gmail.com](mailto:hcpftn@gmail.com)

Please remember Holy Cross in your will

## February 28th, 2021 Second Sunday of Lent

**Rev. Father Ron Stone**  
Pastor

**Deacon Steve May**  
(865) 428-5292

**Olga Jerez**  
Office Manager  
(865) 429-5587

### CHURCH OFFICE HOURS

Monday/Lunes 1:00 pm to 4:00 pm

Tuesday, Wednesday & Thursday  
10:00 am - 4:00 pm

Martes a Jueves 10:00am-4:00 pm

Closed /Cerrado 1:00 pm to 2:00 pm

**Council of Catholic Women**  
Consejo de Damas Católicas

**Pastoral Care**  
Cuidado Pastoral  
Deacon Steve May

**Legion of Mary/Legión de María**  
Meets on Tuesday morning.  
Se reúnen los martes.

### MINISTRY OF HOSPITALITY

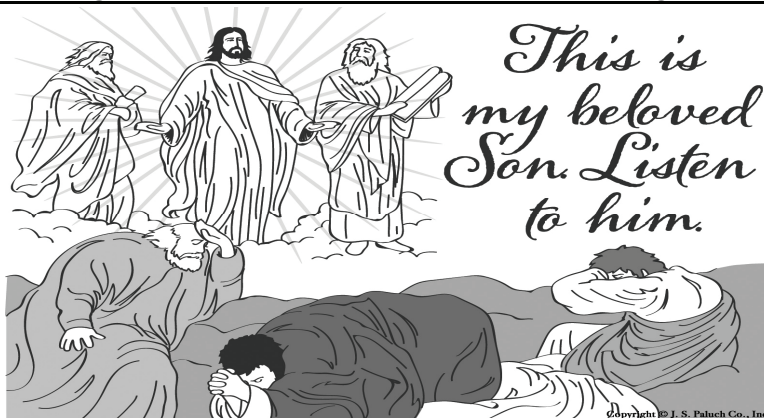
Head Ushers: 5:00 pm Joe Ransome  
7:00 pm Rigo Ricardo  
8:00 am Bill West  
10:30 am David Hammes

### CFC RELIGIOUS EDUCATION

**Patty Whaley**, DRE K-Confirmation  
(865) 898-0722

### Bible Study

Thursday at 10:00 a.m. Family  
Life Room. For more information  
contact **Tom Kane** at (865) 908  
1968



### MASS SCHEDULE / HORARIO DE MISAS

#### SUNDAY MASS/ MISA DE DOMINGO

**Saturday/Sábado - 5:00 p.m. and 7:00 p.m. (Spanish)**

**Sunday/Domingo - 8:00 a.m. & 10:30 a.m.**

#### WEEKDAY MASS/ MISA DIARIA

**Tuesday, Wednesday, Thursday and Friday 12:00 noon.**

#### HOLY DAYS /DIAS DE PRECEPTO

**As announced in the bulletin/ Anunciado en el boletín**

**First Friday Adoration 9:00 a.m. to 9:00 p.m.**

**First Saturday of the month Mass 10:00 a.m.**

**Eucharistic Exposition before daily Mass from 9:00 am to 12:00 noon**

#### SACRAMENT OF CONFESSION/ CONFESIONES

Saturday/Sábado 3pm to 4pm or by appointment/o por cita

#### RELIGIOUS EDUCATION CLASSES/CLASES DE DOCTRINA

**CFC (Catholic Formation Classes)** Classes for Kindergarten through Confirmation on Wednesday evenings from 6:00PM to 7:00PM.

#### SACRAMENT OF BAPTISM /BAUTIZOS+++

The parish requires parents and godparents to attend Baptism preparation classes. All paperwork must be completed at least 6 weeks before the proposed baptismal date.

#### SACRAMENT OF MATRIMONY/ MATRIMONIOS +++

The Diocese of Knoxville requires couples to make arrangements at least six months in advance of the desired date of marriage.

**+++In order to receive sacraments (other than Confession or Eucharist), or to be a Godparent or Sponsor, you must be a registered, active member of the Parish.**



## Mass Intentions for the Week

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### Saturday, February 27

**5:00 p.m.** *In Memory of Lois Lentine*

**7:00 p.m.** *Intentions of Alisa Espinoza*

### Sunday, February 28

**8:00 a.m.** *Repose of the soul of Paul Beckmann*

**10:30 a.m.** *In Memory of Gaylord Kaatz*

### Tuesday, March 2

**12:00 p.m.** *Intentions of Patrick Sperka*

### Wednesday, March 3

**12:00 p.m.** *In Memory of Margarete Rado*

### Thursday, March 4

**12:00 p.m.** *In Memory of Dawn Wells*

### Friday, March 5

**12:00 p.m.** *In Memory of Franc Deluca*

### Saturday, March 6

**10:00 a.m.** *Intentions of Katarzyna Geisler*

**5:00 p.m.** *In Memory of Jim McGann*

**7:00 p.m.** *Intentions of Josef and Janina Sperka*

### Sunday, March 7

**8:00 a.m.** *Intentions of Rosamaria Perez*

**10:30 a.m.** *In Memory of Kathy Baker*

## Fast & Abstinence

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the

"paschal fast" to honor the suffering and death of the Lord Jesus and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.



## Married Couples

"Whether you eat or drink, or whatever you do, do everything for the glory of God." Does your marriage give glory to God? Learn how to let your Sacrament shine on an upcoming virtual Worldwide Marriage Encounter Week-end on Feb 26-28 or Apr 23-25. You can get more information or apply online at [wwme.org](http://wwme.org) or by calling 678-242-WWME.



## Please Pray for the Sick

**Who are in need of our prayers and support:**

**Parishioners:** Dan Allee, Frank Aparicio, Frank Bailey, David Balmer, Thomas Broadbent, Tommy & Barbara Bye, Stephanie Curtis, Katherine Daily, Gianfranco DellaSantina and family, Joe and Lucille Dunn, Susan Elsaesser, Phyllis Gerth, Sheila Johns, Gene Jost Jr., The Jost family, Rosita Juan, Margaret Kaatz, Sara Kane, Annette Kahl, Paul Larsen, Clyde Ogle, Clarissa Palcone, Juan Palcone, Joe Poland, Norman & Paulette Schultz, Carolyn Stecher, Colleen Taylor.

**Other Family & Friends:** Rosemarie Abrams, , Dorothy Bone, Tammy Brumm, Ethel Castillo, Ronda Ceechin, Carolyn Chatlos & family, Cheyenne & Javier Chicas, Kena Darby, John Devane, Mark Decorte, Antoinette Dinkelman, Johan Dinkelman, Bhavna Dularan, Sharon Durm, Judy Duvall, Kelsie Lee Ann Epperson, Don Eversman, Teresita Fajardo, Tessa Fitzgerald, Greg Frerking, Sally Grady, Maurice Hall, Scott Hansen, Mary Hartnett & family, John Hedrick, Jane Hinkly, Anna Johnson, James Johnston, Thomas Jost, Margaret Kane, Tim Kane, Jack Ketterer, Thomas Ketterer, Rosemarie Laque, Kennedie Margarida, Jennifer McCarter, Ciel McCormack, Jerry McGarvey, Mackenzie M. McGowan, Randy McKinney, Eloise Morrison, Geneva Ogle, Mike Ogle, Mr. Proper, Mark Sexton, Ollie Sexton, Gabrielle Shannon, Lisa Schulte, Amy Smith, Joseph Smith, James Speiser, Auxiliadora Talavera, Chuck & Vicky Thomas, Craig Toenjes, Stacey Toenjes, Stacy Vaughn, Viviana, Kim Webb, Mary J Whaley, Dorothy Wienick & family.

**May they be touched by the healing hand of the Lord and restored soon to the full and active life of our community and their families.** *If you are ill or know of someone who is ill and should be included in our prayers, please contact the parish office.*

## Fridays during Lent there will be:

### STATIONS OF THE CROSS

at 7:00 p.m.

Starting on Friday February 19



## Ministry opportunity in our parish – Holy Cross Catholic Church

**We are in need of four volunteers to assist with the counting of the offertory collections. If you can contribute 2 hours every other week, please provide your information.**

Name \_\_\_\_\_  
Phone \_\_\_\_\_  
E-mail \_\_\_\_\_

Please cut this portion and put it in the collection basket or bring it to the parish office. Thank you for your service to our parish.



## Health Directive for Individuals attending Mass Services at Holy Cross Church Effective May 30th, 2020

Please Note Entrance into the Church will be limited to 50% seating capacity. Anyone displaying flu like symptoms may be prohibited from entering.

1. All attendees shall put on a cloth mask prior to leaving their vehicle. Same-household members shall walk through the parking lot directly to the church maintaining a 6 foot distancing from others groups traversing the parking lot.
2. Entrance into and out of the church will be through the Church's front entrance. Households will maintain the 6 foot distancing.
3. Each household will be escorted into the church to their seating by an usher.
4. Seating shall be filled from the front and working toward the rear.
5. Seating areas will be marked off to ensure 6 feet of physical distancing in all directions between groups of the same household (although not possible in the majority of our churches, you may now use each pew so long as the 6 feet distance between household groups is maintained).
6. There will be no holding of hands during the Our Father and there will be no Sign of Peace. Also singing by attendees is discouraged.
7. There will be two distribution points for communion, one in the front and one at the back of the Sanctuary. The ushers will direct household from the pews in single lines toward one of the distribution point. Households shall maintain the 6 feet distancing between groups as they proceed up the aisle toward the distribution point.
8. Before you reach the distribution point you will remove your mask, placing it in your pocket, and sanitize your hands with provided sanitizer or your own if you have it. One at a time proceed to the floor marked "X" and extend your hands. Your non writing hand shall be on top supported by your writing to receive the Eucharist. The communicant will immediately consume the Host, replace their face mask, and return to their pew.
9. At the conclusion of Mass, you are to remain in you pew until an usher directs your household to exit down the main aisle and out the church's front door.
10. Go directly to your vehicle and do not gather in the parking lot.

### SAINTS AND SPECIAL OBSERVANCES

|            |                                                                           |
|------------|---------------------------------------------------------------------------|
| Sunday:    | Second Sunday of Lent; Penitential Rite for Candidates for Full Communion |
| Wednesday: | St. Katharine Drexel                                                      |
| Thursday:  | St. Casimir                                                               |
| Friday:    | First Friday; World Day of Prayer; Abstinence                             |
| Saturday:  | First Saturday                                                            |

### Second Sunday of Lent -February 28, 2021

*If God is for us, who can be against us?*

— Romans 8:31b

## FEAST OF FAITH

### The Opening Prayer

At the conclusion of the Introductory Rites of the Mass, the presider says or chants the words "Let us pray," followed by the Opening Prayer. This prayer is also called a "collect" because it gathers or "collects" the prayers of the entire assembly into one. The Roman collects that we pray in our liturgy—noted for the brevity, clarity, and conciseness of the Latin originals—date from a variety of periods. Some are quite new; others reach back more than a thousand years. They are truly treasures of our tradition.

The Opening Prayer can be divided into four main parts: 1) the invitation, or "Let us pray"; 2) the silence that follows, during which each member of the assembly lifts up before God his or her own prayers; 3) the collect itself, spoken or sung by the priest; 4) and finally the Amen, by which the assembly says, "yes," "may it be so," making the prayer their own.

The collect itself almost always follows the same pattern. It begins with an invocation to God. A petition follows, usually very general. We ask for health, strength, wisdom, grace, forgiveness, faith, awareness. Every collect concludes by offering the prayer to God through Jesus Christ. With the Amen of the assembly, the Introductory Rites of the Mass come to an end.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Stewardship is an important concept for our spiritual growth as Catholics. It is a way of thanking God for all His blessings by returning to Him a portion of the time, talent and treasures we have received.

### February 20/21

|                         |             |
|-------------------------|-------------|
| First Collection        | \$ 5,368.5  |
| Black & Indian Missions | \$ 729.77   |
| Ash Wednesday (2/17)    | \$ 1,263.01 |
| Church in Europe (2/17) | \$ 474.14   |



## READINGS FOR THE WEEK

|            |                                                                                                                                                                                     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday:    | Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38                                                                                                                                          |
| Tuesday:   | Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12                                                                                                                              |
| Wednesday: | Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28                                                                                                                                         |
| Thursday:  | Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31                                                                                                                                               |
| Friday:    | Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46                                                                                                                        |
| Saturday:  | Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32                                                                                                                               |
| Sunday:    | Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25<br>Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42] |



**Viacrucis a las 7:00 pm  
en el santuario  
Comenzando el día 19 de febrero  
( Sera en ingles)**



**Directrices del mandato del Obispo Stika para las personas que asisten a los servicios de Misas en la Iglesia Holy Cross a partir del 30 de mayo de 2020.**

**Tenga en cuenta que la entrada a la Iglesia se limitará al 50% de la capacidad de asientos. Cualquier persona que muestre síntomas de gripe se le prohibirá la entrada a la iglesia.**

1. Todos los asistentes deberán ponerse una máscara de tela antes de abandonar su vehículo.
2. Los miembros de la misma familia/hogar caminarán a través del estacionamiento directamente a la iglesia manteniendo un distanciamiento de 6 pies de otros grupos que atraviesan el estacionamiento.
3. La entrada y salida de la iglesia será a través de la entrada principal de la Iglesia. Las familias/hogares mantendrán el distanciamiento de 6 pies. Cada familia/ hogar será escoltado a la iglesia a su asiento por un ujier
4. Los asientos se llenarán desde la parte delantera hacia la parte trasera de la iglesia.
5. Las bancas serán ocupadas de manera que haya intervalos entre unas y otras (dejando una banca vacía entre dos ocupadas). Nadie se sentará en el extremo de las bancas.
6. No se tomen de las manos durante el Padre Nuestro. Omita/ evite el saludo de la paz, (excepto con una inclinación de la cabeza) para evitar todo contacto físico con otras personas.
7. Habrá dos puntos de distribución para la santa Comunión, uno en el frente y otro en la parte posterior del Santuario. Los ujieres dirigirán a las familias/miembros del mismo hogar desde los bancos en líneas individuales hacia uno de los puntos de distribución. Los familias/miembros del mismo hogar mantendrán el distanciamiento de 6 pies entre los grupos a medida que avanzan por el pasillo hacia el punto de distribución. (Si una persona en su fila no está saliendo del banco para recibir la comunión, para que no se pase por encima de ellos puede utilizar la fila vacía inmediatamente detrás de la fila en la que está sentado para llegar al pasillo central.)
8. Antes de llegar al punto de distribución, se quitará la máscara, colocándola en el bolsillo, y desinfectándose las manos con el desinfectante proporcionado, por la iglesia, o el suyo propio si lo tiene. Una persona a la vez procederá al punto marcado con una "X" en el piso y extenderá las manos. Vuestra mano izquierda estará en la parte superior apoyada por vuestra mano derecha para recibir la Eucaristía. No habrá recepción de la Eucaristía en la lengua. El comulgante consumirá inmediatamente la sagrada Hostia, se colocará de nuevo su máscara facial y regresará a su banco.
9. Al final de la misa, permanecerán en su banco hasta que un ujier dirija a su familia/miembros del mismo hogar por donde salir de la iglesia, que será por el pasillo principal y salir hacia la puerta principal de la iglesia.
10. Ir directamente a su vehículo y no congregarse/reunirse en el estacionamiento.



## Ayuno y abstinencia cuaresmal

El **Miércoles de Ceniza** y el **Viernes Santo** son días obligatorios de ayuno y abstinencia para los católicos. Además, **los viernes durante la Cuaresma son días obligatorios de abstinencia**. Para los miembros de la Iglesia de rito latino, **las normas son obligatorias desde la edad de 18 años hasta los 59**. Cuando se ayuna, se le permite a la persona comer una comida completa, así como dos comidas más pequeñas que juntas no equivalgan a una comida completa. **Las normas sobre la abstinencia de carne son vinculantes para los miembros de la iglesia católica de rito latino desde los 14 años en adelante.**

Si es posible, el ayuno del Viernes Santo se continúa hasta la Vigilia Pascual (la noche del Sábado Santo) como el "ayuno pascual" para honrar el sufrimiento y la muerte del Señor Jesús y prepararnos para compartir más plenamente y celebrar más apropiadamente su Resurrección.



### LECTURAS DE HOY

**Primera lectura** — Dios puso a prueba la devoción de Abraham al pedirle que sacrificara a su hijo Isaac (Génesis 22:1-2, 9a, 10-13, 15-18).

**Salmo** — Siempre confiaré en el Señor (Salmo 116 [115]).

**Segunda lectura** — Dios entregó a su único Hijo para que ahora interceda por nosotros (Romanos 8:31b-34).

**Evangelio** — Jesús, acompañado por Elías y Moisés, se transforma de manera luminosa ante Pedro, Santiago y Juan (Marcos 9:2-10).

**Salmo responsorial:** Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

### LOS SANTOS Y OTRAS CELEBRACIONES

|            |                                                            |
|------------|------------------------------------------------------------|
| Domingo:   | Segundo Domingo de Cuaresma;<br>Rito Penitencial           |
| Miércoles: | Santa. Katharine Drexel                                    |
| Jueves:    | San Casimiro                                               |
| Viernes:   | Primer viernes; Jornada Mundial de Oración;<br>Abstinencia |
| Sábado:    | Primer sábado                                              |

### LECTURAS DE LA SEMANA

|            |                                                                                                                                                                                                            |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lunes:     | Dn 9:4b-10; Sal 79 (78):8, 9, 11, 13; Lc 6:36-38                                                                                                                                                           |
| Martes:    | Is 1:10, 16-20; Sal 50 (49):8-9, 16bc-17, 21, 23;<br>Mt 23:1-12                                                                                                                                            |
| Miércoles: | Jer 18:18-20; Sal 31 (30):5-6, 14-16;<br>Mt 20:17-28                                                                                                                                                       |
| Jueves:    | Jer 17:5-10; Sal 1:1-4, 6; Lc 16:19-31                                                                                                                                                                     |
| Viernes:   | Gn 37:3-4, 12-13a, 17b-28a; Sal 105 (104):16-21;<br>Mt 21:33-43, 45-46                                                                                                                                     |
| Sábado:    | Miq 7:14-15, 18-20; Sal 103 (102):1-4, 9-12;<br>Lc 15:1-3, 11-32                                                                                                                                           |
| Domingo:   | Ex 20:1-17 [1-3, 7-8, 12-17]; Sal 19 (18):8-11;<br>1 Cor 1:22-25; Jn 2:13-25<br>Lecturas alternativas (Año A): Ex 17:3-7;<br>Sal 95 (94):1-2, 6-9; Rom 5:1-2, 5-8;<br>Jn 4:5-42 [5-15, 19b-26, 39a, 40-42] |



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Scott Jones, PT  
JP Dela Cruz, PT  
Jennifer Hurst, PTA

- Osteoporosis Prevention and Management
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- Wound Care
- Vestibular Rehabilitation
- Chronic Pain Management
- Headache Evaluation and Treatment
- Fibromyalgia

**865-453-9022**  
**ASK YOUR PHYSICIAN FOR A REFERRAL**  
Monday - Friday 7 AM to 5:30 PM

Miranda Franklin, PTA  
Mariejane Hill, PTA  
William Chamberlain, PTA  
Robert Babson, PTA



EAST TENNESSEE

**Children's  
Hospital**

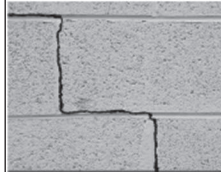
**Dr. Martha Ferretti Muike**  
Pediatrician at Sevierville Pediatrics  
East Tennessee Children's Hospital



**Hablo Español & Portugues**

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**Call to make an appointment: (865)-453-4434**  
1115 Blanton Drive, Sevierville, TN 37862  
www.seviervillepedcs.com



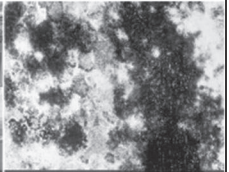
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