



Holy Cross Catholic Church

144 Wears Valley Road † Pigeon Forge, TN 37863

Church Office: 865-429-5587 † Fax: 865-453-8951

Website: www.holycrosscatholicchurchtn.org

E-mail: hcpftn@gmail.com

Please remember Holy Cross in your will

Rev. Father Ron Stone
Pastor

Deacon Steve May
(865) 428-5292

Olga Jerez
Office Manager
(865) 429-5587

CHURCH OFFICE HOURS

Monday/Lunes 1:00 pm to 4:00 pm
Tuesday, Wednesday & Thursday
10:00 am - 4:00 pm
Martes a Jueves 10:00am-4:00 pm
Closed /Cerrado 1:00 pm to 2:00 pm

Council of Catholic Women
Consejo de Damas Católicas

Pastoral Care
Cuidado Pastoral
Deacon Steve May

Legion of Mary/Legión de María
Meets on Tuesday morning.
Se reúnen los martes.

MINISTRY OF HOSPITALITY
Head Ushers: 5:00 pm Joe Ransome
7:00 pm Rigo Ricardo
8:00 am Bill West
10:30 am David Hammes

CFC RELIGIOUS EDUCATION
Patty Whaley, DRE K-Confirmation
(865) 898-0722

Bible Study
Thursday at 10:00 a.m. Family Life Room. For more info contact
Tom Kane at (865) 908 1968

A VOICE CAME
FROM THE
HEAVENS,
"YOU ARE MY
BELOVED SON;
WITH YOU
I AM
WELL PLEASED."

Mark 1:11



January
10
2021

THE
BAPTISM
OF
THE
LORD

MASS SCHEDULE / HORARIO DE MISAS

SUNDAY MASS/ MISA DE DOMINGO

Saturday/Sábado - 5:00 p.m. and 7:00 p.m. (Spanish)
Sunday/Domingo - 8:00 a.m. &10:30 a.m.

WEEKDAY MASS/ MISA DIARIA

Tuesday, Wednesday, Thursday and Friday 12:00 noon.

HOLY DAYS /DIAS DE PRECEPTO

As announced in the bulletin/ Anunciado en el boletín

First Friday Adoration 9:00 a.m. to 9:00 p.m.

First Saturday of the month Mass 10:00 a.m.

Eucharistic Exposition before daily Mass from 9:00 am to 12:00 noon

SACRAMENT OF CONFESSION/ CONFESIONES
Saturday/Sábado 3pm to 4pm or by appointment/o por cita

RELIGIOUS EDUCATION CLASSES/CLASES DE DOCTRINA

CFC (Catholic Formation Classes) Classes for Kindergarten through Confirmation on Wednesday evenings from 6:00PM to 7:00PM.

SACRAMENT OF BAPTISM /BAUTIZOS+++

The parish requires parents and godparents to attend Baptism preparation classes. All paperwork must be completed at least 6 weeks before the proposed baptismal date.

SACRAMENT OF MATRIMONY/ MATRIMONIOS +++

The Diocese of Knoxville requires couples to make arrangements at least six months in advance of the desired date of marriage.

+++In order to receive sacraments (other than Confession or Eucharist), or to be a Godparent or Sponsor, you must be a registered, active member of the Parish.



Mass Intentions for the Week

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Saturday, January 9

- 5:00 p.m.** *For priests in Purgatory*
7:00 p.m. *In Memory of Elpidio Cordero*

Sunday, January 10

- 8:00 a.m.** *In Memory of Miguel and Julieta Miranda*
10:30 a.m. *Intentions of Sebastian Busard*

Tuesday, January 12

- 12:00 p.m.** *Intentions of Peg Kaatz*

Wednesday, January 13

- 12:00 p.m.** *In Memory of Barbara Angle*

Thursday, January 14

- 12:00 p.m.** *In Memory of Edwin Amadeo Matias*

Friday, January 15

- 12:00 p.m.** *For nuns in Purgatory*

Saturday, January 16

- 5:00 p.m.** *In Memory of Anne Wright*
7:00 p.m. *For priests in Purgatory*

Sunday, January 17

- 8:00 a.m.** *Repose of the soul of Loretta Lowden*
10:30 a.m. *Intentions of Sebastian Busard*

THE WATERS OF BAPTISM

When new sod is put in, it needs constant saturation with water. Landscapers say that this "knits" the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently. When Jesus stepped into the Jordan for baptism, he "knit" himself to what had come before him. By going to the Jordan, he made himself one with the people of Israel who had crossed it into their Promised Land. With John the Baptist, Christ wove himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary's womb, and by partaking in the rite of the baptism of repentance, Jesus identified himself with our sinful, frail humanity. It is through the waters of baptism that Christ continues to graft new members onto his Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.



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Please Pray for the Sick

Who are in need of our prayers and support:

Parishioners: Dan Allee, Terry and Frank Aparicio, Frank Bailey, David Balmer, Thomas Broadbent, Tommy & Barbara Bye, Stephanie Curtis, Katherine Daily, Gianfranco DellaSantina and family, Joe and Lucille Dunn, Susan Elsaesser, Phyllis Gerth, Sheila Johns, Gene Jost Jr., The Jost family, Rosita Juan, Margaret Kaatz, Sara Kane, Annette Kahl, Paul Larsen, Clyde Ogle, Clarissa Palcone, Juan Palcone, Joe Poland, Norman & Paulette Schultz, Carolyn Stecher, Colleen Taylor.

Other Family & Friends: Rosemarie Abrams, Alexandra Amador, Dorothy Bone, Tammy Brumm, Rafael & Carlos Castillo, Ronda Ceechin, Carolyn Chatlos & family, Cheyenne & Javier Chicas, Kena Darby, John Devane, Mark Decorte, Antoinette Dinkelmann, Johan Dinkelmann, Bhavna Dularan, Sharon Durm, Judy Duvall, Kelsie Lee Ann Epperson, Don Eversman, Teresita Fajardo, Tessa Fitzgerald, Greg Frerking, Sally Grady, Maurice Hall, Scott Hansen, Mary Hartnett & family, John Hedrick, Jane Hinkly, Anna Johnson, James Johnston, Thomas Jost, Margaret Kane, Tim Kane, Jack Ketterer, Thomas Ketterer, Rosemarie Laque, Kennedie Margarida, Jennifer McCarter, Ciel McCormack, Jerry McGarvey, Mackenzie M. McGowan, Randy McKinney, Eloise Morrison, Geneva Ogle, Mike Ogle, Mr. Proper, Mark Sexton, Ollie Sexton, Gabrielle Shannon, Lisa Schulte, Amy Smith, Joseph Smith, James Speiser, Chuck & Vicky Thomas, Craig Toenjes, Stacey Toenjes, Stacy Vaughn, Kim Webb, Mary J Whaley, Dorothy Wienick & family.

May they be touched by the healing hand of the Lord and restored soon to the full and active life of our community and their families. If you are ill or know of someone who is ill and should be included in our prayers, please contact the parish office.

AN ANCIENT BAPTISTERY

One of the most ancient and enduring sites for baptism in Rome is the church of San Giovanni in Fonte. This church is in fact a baptistery, and houses the font for the Lateran Basilica, the cathedral of Rome. The Emperor Constantine sponsored its construction in the year 315, and it is therefore the oldest baptistery in the world. It is the model for nearly all later baptisteries, including perhaps the font in your own parish church.

—Rev. James Field, Copyright © J. S. Paluch Co.

Ministry opportunity in our parish – Holy Cross Catholic Church

I am interested in serving as:

Offertory collection counting team member (the team meets on Monday mornings to count the collection money from Sunday Masses)

Name _____

Phone _____

E-mail _____

Please cut this portion and put it in the collection basket or bring it to the parish office. Thank you for your service to our parish.



Health Directive for individuals attending Mass Services at Holy Cross Church Effective May 30th, 2020

Please Note Entrance into the Church will be limited to 50% seating capacity. Anyone displaying flu like symptoms may be prohibited from entering.

1. All attendees shall put on a cloth mask prior to leaving their vehicle. Same-household members shall walk through the parking lot directly to the church maintaining a 6 foot distancing from others groups traversing the parking lot.
2. Entrance into and out of the church will be through the Church's front entrance. Households will maintain the 6 foot distancing.
3. Each household will be escorted into the church to their seating by an usher.
4. Seating shall be filled from the front and working toward the rear.
5. Seating areas will be marked off to ensure 6 feet of physical distancing in all directions between groups of the same household (although not possible in the majority of our churches, you may now use each pew so long as the 6 feet distance between household groups is maintained).
6. There will be no holding of hands during the Our Father and there will be no Sign of Peace. Also singing by attendees is discouraged.
7. There will be two distribution points for communion, one in the front and one at the back of the Sanctuary. The ushers will direct household from the pews in single lines toward one of the distribution point. Households shall maintain the 6 feet distancing between groups as they proceed up the aisle toward the distribution point.
8. Before you reach the distribution point you will remove your mask, placing it in your pocket, and sanitize your hands with provided sanitizer or your own if you have it. One at a time proceed to the floor marked "X" and extend your hands. Your non writing hand shall be on top supported by your writing to receive the Eucharist. The communicant will immediately consume the Host, replace their face mask, and return to their pew.
9. At the conclusion of Mass, you are to remain in your pew until an usher directs your household to exit down the main aisle and out the church's front door.
10. Go directly to your vehicle and do not gather in the parking lot.

REHEARSAL

Psalms are sung in the home and rehearsed in the streets.

—St. Ambrose



CFC classes resumed on
September 23, 2020. Classes are for
grades Kindergarten through Confirmation.

FEAST OF FAITH

The Sign of the Cross

At the beginning of our prayer, we make the sign of the cross together. This sign, simple and powerful, operates on many levels. We trace the sign of the cross over our bodies, reminding ourselves that the cross of Christ has become our source of resurrection, life, and grace. With this sign, we also profess our faith in the Trinity: the presider does not say "in the names," but "in the name of the Father, and of the Son, and of the Holy Spirit"—three persons, one God. The sign of the cross is also a baptismal reminder, for every sign of the cross echoes the words spoken over us at our baptism, which marked our entry into the saving mystery of Christ. This many-layered sign is also our primary sign of blessing: the cross is traced over people, places, and things upon which we ask God to impart divine benediction.

In blessing ourselves with the sign of the cross at the beginning of Mass, we acknowledge the mystery that has gathered us together: that Christ, the crucified and risen One, is living, and that we are members of his Body. Our response, our Amen, is our yes to all this, our first profession of faith.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Baptism of the Lord
Monday:	First Week in Ordinary Time begins
Wednesday:	St. Hilary
Saturday:	Blessed Virgin Mary

Stewardship is an important concept for our spiritual growth as Catholics. It is a way of thanking God for all His blessings by returning to Him a portion of the time, talent and treasures we have received.

December 25 -Christmas

Collection \$866.24

December 26/27

First Collection \$3534.00

January 2/3

First Collection \$ 3603.06



READINGS FOR THE WEEK

Monday:	Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20
Tuesday:	Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28
Wednesday:	Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39
Thursday:	Heb 3:7-14; Ps 95:6-11; Mk 1:40-45
Friday:	Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12
Saturday:	Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17
Sunday:	1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-10; 1 Cor 6:13c-15a, 17-20; Jn 1:35-42



Directrices del mandato del Obispo Stika para las personas que asisten a los servicios de Misas en la Iglesia Holy Cross a partir del 30 de mayo de 2020.

Tenga en cuenta que la entrada a la Iglesia se limitará al 50% de la capacidad de asientos. Cualquier persona que muestre síntomas de gripe se le prohibirá la entrada a la iglesia.

1. Todos los asistentes deberán ponerse una máscara de tela antes de abandonar su vehículo.
2. Los miembros de la misma familia/hogar caminarán a través del estacionamiento directamente a la iglesia manteniendo un distanciamiento de 6 pies de otros grupos que atraviesan el estacionamiento.
3. La entrada y salida de la iglesia será a través de la entrada principal de la Iglesia. Las familias/hogares mantendrán el distanciamiento de 6 pies. Cada familia/ hogar será escoltado a la iglesia a su asiento por un ujier
4. Los asientos se llenarán desde la parte delantera hacia la parte trasera de la iglesia.
5. Las bancas serán ocupadas de manera que haya intervalos entre unas y otras (dejando una banca vacía entre dos ocupadas). Nadie se sentara en el extremo de las bancas.
6. No se tomen de las manos durante el Padre Nuestro. Omita/ evite el saludo de la paz, (excepto con una inclinación de la cabeza) para evitar todo contacto físico con otras personas.
7. Habrá dos puntos de distribución para la santa Comunión, uno en el frente y otro en la parte posterior del Santuario. Los ujieres dirigirán a las familias/miembros del mismo hogar desde los bancos en líneas individuales hacia uno de los puntos de distribución. Los familias/miembros del mismo hogar mantendrán el distanciamiento de 6 pies entre los grupos a medida que avanzan por el pasillo hacia el punto de distribución. (Si una persona en su fila no está saliendo del banco para recibir la comunión, para que no se pase por encima de ellos puede utilizar la fila vacía inmediatamente detrás de la fila en la que está sentado para llegar al pasillo central.)
8. Antes de llegar al punto de distribución, se quitará la máscara, colocándola en el bolsillo, y desinfectándose las manos con el desinfectante proporcionado, por la iglesia, o el suyo propio si lo tiene. Una persona a la vez procederá al punto marcado con una "X" en el piso y extenderá las manos. Vuestra mano izquierda estará en la parte superior apoyada por vuestra mano derecha para recibir la Eucaristía. No habrá recepción de la Eucaristía en la lengua. El comulgante consumirá inmediatamente la sagrada Hostia, se colocara de nuevo su máscara facial y regresará a su banco.
9. Al final de la misa, permanecerán en su banco hasta que un ujier dirija a su familia/miembros del mismo hogar por donde salir de la iglesia, que será por el pasillo principal y salir hacia la puerta principal de la iglesia.



Las clases de CFC (Clases de Educación Religiosa) se reanudaron el 23 de septiembre de 2020. Las clases son para los grados Kindergarten a Confirmación.

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo:	El Bautismo del Señor
Lunes:	Primera Semana del Tiempo Ordinario
Miércoles:	San Hilario
Sábado:	La Santísima Virgen María

FIESTA DE LA FE

Convocados por Dios

San Ignacio de Loyola enfatizaba mucho la necesidad de encontrar a Dios en todo, no porque Dios estuviera perdido o ausente, sino porque las personas no siempre son conscientes de su presencia en ellas o entre ellas. En la asamblea litúrgica es Dios quien nos convoca a celebrar con él, con Cristo y por medio de Cristo, la nueva alianza, la Pascua misma. Los textos posteriores a la resurrección así lo manifiestan, la preferencia del Señor por revelarse a la Iglesia en asamblea. Curiosamente, somos convocados por Dios y él se hace presente; nosotros somos participantes en este encuentro, más no protagonistas, porque el protagonista es Cristo mismo. No es una reunión cualquiera o reunión con fines meramente sociales, sino la reunión de los hombres y las mujeres libres que se reúnen a celebrar la presencia de Cristo y responden al llamado de Dios. No somos nosotros los que convocamos ‘una reunión con Dios’, sino Dios quien convoca un encuentro-celebración con nosotros. Por ello, no venimos como individuos aislados, sino como miembros de un solo cuerpo; no comulgamos para vivir la comunión, sino que comulgamos porque vivimos la comunión en medio de nuestra gran diversidad. Somos asamblea convocada, cuerpo vivo y santo que se hará sacrificio de alabanza.

—Miguel Arias, Copyright © J. S. Paluch Co.

2020

COLECTA
DEL OBISPO
un testimonio gozoso

Noviembre 2020

Holy Cross, Pigeon Forge
¡Gracias por su apoyo!

Meta Parroquial: \$20,700.00

Compromiso Total: \$28,641.00

Colectas a la Fecha: \$25,385.00

Cantidad necesitada para alcanzar la Meta:\$0

LECTURAS DE LA SEMANA

Lunes:	Heb 1:1-6; Sal 97 (96):1, 2b, 6, 7c, 9; Mc 1:14-20
Martes:	Heb 2:5-12; Sal 8 :2ab, 5, 6-9; Mc 1:21-28
Miércoles:	Heb 2:14-18; Sal 105 (104):1-4, 6-9; Mc 1:29-39
Jueves:	Heb 3:7-14; Sal 95 (94):6-11; Mc 1:40-45
Viernes:	Heb 4:1-5, 11; Sal 78 (77):3, 4bc, 6c-8; Mc 2:1-12
Sábado:	Heb 4:12-16; Sal 19 (18):8-10, 15; Mc 2:13-17
Domingo:	1 Sm 3:3b-10, 19; Sal 40 (39):2, 4, 7-10; 1 Cor 6:13c-15a, 17-20; Jn 1:35-42



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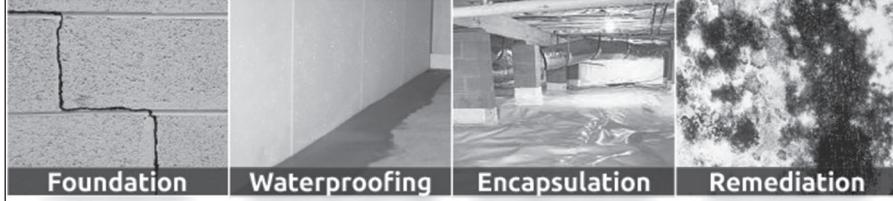


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- Peripheral Neuropathy/Foot Pain and Numbness
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- Fibromyalgia

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Marie Jane Hill, PTA
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