

Conversion of a Sinner

Theater of Everyday Life

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CONVERSION OF A SINNER

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Written by Todd M. Anderson.

Also by Todd M. Anderson

Reflections on Faith

Believe
Connections
Garden of Harmonies
King and Prophet
Kingdom Building
Light Scholars
Never Give In
Paradise
Personality Program
Super Conscious
The Light and Filament
The Way of Man
Universal Records

Theater of Everyday Life

Mirrors for Reflection
The Anti-Personality
The Battle Between Good and Evil

Competitive
Angelic Wisdom
Trumpets Calling
Conversion of a Sinner

Standalone
Reflections on Faith

Part One

The King and Savior, Jesus Christ, was watching out over me from within a realm of spiritual knowledge. He sat with me and looked on as I listened carefully for answers to my questions, trying to hear my emotions and intuitive thoughts, as this is how the answers are carried back from my spirit. And in that state of readiness, as I prepared myself for him, Jesus answered.

“Author, I have come to share something of tremendous importance with you. I share my holy body with you. I will share an understanding of the heavens on Earth and all the worlds beyond your knowledge. The oneness of these realms is what you will discuss in this story. A oneness within yourself, that spiritual reckoning you have sought, will come to fruition, as promised. And behind that understanding will be your life-giving Father.”

Jesus provided me with his bread, dipped in honey. In that moment, when I was overcome by a feeling of repentance for what was done before, the sweetness of the bread touched my mouth. And in that moment of realization, a burden was placed on me; that I was to acknowledge the evil in the world, yet not fall prey to it. At the same time, a burden was lifted; the demons of my past and unconscious temptations were to be gathered and purified by the bread of life.

“Author, there is much to learn from this accounting. The temptations of sinfulness usher in the sadness, torture, and evil-bent illnesses that plague humanity. And prior to this story, you had been tolerant of sin, seeking forgiveness for yourself as you gained knowledge and focused your efforts on sharing light, love, and laughter. Because you allowed the sinfulness into your body,

cruelty and danger have arisen, and you have faltered in seeking my love. Now, it is time for you to endure the hardship of maintaining the presence of that sinfulness. The temptations of sinfulness can be thwarted, but it will require new knowledge.

“I have no tolerance for impurity; therefore, you must exceed expectations and learn how to stop tolerating that evil any longer. You will have to harness your faith and encourage others to follow my word, and you will join me in humility in my heavenly home.

“Author,” said Jesus, “soon, you will understand this message very clearly. And as you take those measures to fortify your faith, you will begin to understand how to become my child as a soldier fighting against evil.

“The evil will be relentless in its pursuit of your imagination. It will masquerade as something of a force for good so that it may try to enter into your heart and open it to expose it to the world of spiritual damnation. Therefore, I want you to understand that you can stop that evil before it ever enters your consciousness and becomes ingrained within your spiritual understanding. To do this, you will need to be in constant prayerful communication with me and my heavenly angels.

“Author, now is the time to wake up to what you thought to be a dream. You are living proof that my love is spiritually healing. From the darkest times to this very moment, you have glorified me with your words. And as you continue to write these stories, you will become less and less tolerant of evil and sin because you will be receiving my body and love into your spirit.

“Now, the good news is within you. Stop and pray, and celebrate that news. Stop and listen to us singing in delight, then join the choirs in the exaltation of this moment. Soon, you will feel

that elation and join the heavens in song a thousand times over, as you will see, hear, smell, taste, and feel the evil evading you, though it will still try to tempt you from time to time. The devil will not rush to recover your spirit. Instead, it will fear you as it fears me.

“There will come a moment, Author, when you will realize that the love you have for me is truth. And in that moment, you will see that the lust, greed, anger, and envy you felt before were merely illusions and numerous other tactics used by the devil, and you will fall to your knees and pray to your Father in Heaven.

“Your understanding of this message is akin to the recognition of a soldier that their fear was experienced in vain, and that the knowledge of service is of the utmost importance. The greater truth will be revealed, not only for you, but to liberate your house, family, friends, and the community you serve.”

In that moment of realization, as Jesus reasserted to me that I should not tolerate evil illusions any longer, I felt a release of the temptation to hold onto control. In my pursuit of that control, I had justified my evil deeds to repair them from within and answer for my actions, accounting for my problems. Through my search for the answers to all the problems I saw in the world, I felt cleansed of the internal conflict I was fighting within myself. And in that moment of recognition, when I saw that I was holding onto what ailed me, I realized that I could freely hand those evils back to the devil. He would not exploit the cracks in my spiritual body with his promises any longer. Those weaknesses were to be understood and forgiven as I worked in prayer to my savior.

“Author, that is the world that we live in,” said the Savior, Jesus Christ. “It is a world where you can benefit yourself by helping others. In fact, it is important to understand that evil and sinfulness are not just harmful to the world around you; they are not necessary in your earthly plane.

“With this spiritual understanding, you will come to acknowledge that a community can be built and strengthened through your love for me. And sharing my love throughout this world is good. However, you will witness the presence of an evil intent, and you will realize that there is no longer a need for it. Take your time and continue to share these words to communicate the importance of my heavenly body. In this way, you will convey the purpose and processes of connectedness, which is part of a story I will tell through many. And that oneness will help establish the love for my heavenly Father and us, in community.

“Author, the nature of the holy bread that is my body is spiritual. The honey that is temptation is evil. And eventually, you will understand how these interact. Maintaining your love for me is paramount, however. For I will be here, walking you through these discoveries about yourself and others from now on, as you pray to me and my heavenly family. The spirits of saints and loved ones, the angels, and the Holy Spirit will help you as well.

“Now, let’s turn your good intentions and thought-provoking notions into understanding. Consider, for example, how you were good and yet still susceptible to evil when forgiveness was rendered for that evil, as if it were your deeds. The sins that occupied your thoughts were temptations and illusions that beckoned your eager heart to follow a path that would quickly level

your emotions to sadness, guilt, and shame. The devil himself would fight to keep an inventor as great as you. At times, you had others listening to him, disguising and hiding your faults behind his lies.

“Author, I’m bringing up these experiences to show you how you have been moved by your spiritual intuition and engaged in spiritual warfare. But you need to soldier onward to recognize how evil traps you into believing yourself to be weak. You cannot listen to these lies any longer. You must divide yourself from the evil and keep what is good in your heart and mind, as that will be your spiritual understanding of what illusions are and what reality is in Heaven.”

Then Jesus took a few steps away from me. I moved closer to the ground, sitting down against a tree in Paradise. I lay there and forgave myself. And I let go of my need to have all my own answers. I prayed for hours that day. I stayed vigilant. And soon, I felt a calling from my heavenly Father.

I opened my eyes under that sacred tree in Paradise and called it home. As I awoke, I heard a choir of angels, beckoning me to resolve my sins in my lifetime.

There, in plain view, the Holy Ghost came to me under the sacred tree. And in that moment, as I came to realize that I could be free from the torment of sinfulness by exercising my boundaries, the Holy Ghost said, “Author, I know that you are becoming aware of the full scope of these thoughts for the first time. I know that your spirituality is not questioned, but your faith is. These may sound like they are one and the same, but the difference lies in how you tolerate what is believed and not believed. To have true spirituality is to be unquestioningly tolerant of the world unseen. And yet, in day-to-day life on Earth, you

witness things that should never be tolerated. That motivation to demonstrate your faith in what you believe is a call to action.”

The Holy Ghost then said to me through my thoughts, “Where do you see yourself going in spirituality and faith? Do you see yourself in a battle of forces that speak ever so quietly or those that thunder loudly? Do you understand that these spiritual forces are recruited and shaped based on how you view the world and act in faith? This is a pivotal discussion to have, Author. And I am here to talk through it with you.

“Since the moment you decided to emblazon your spirituality by discussing important aspects of life with the heavens, we have offered you so much to absorb and understand. And embedded in all those ideas were actions for you to take to bolster your faith. If you review those stories you have written with our assistance, you will find that they describe your past troubles—how you once were firmly in the clutches of the evil serpent. In fact, you were so deeply intertwined with your spiritual tormentors that God had to send the angels many times over before you would witness the spiritual light dawning in your heart. And hearing a conscious voice discuss the light and Word of God put you into the mindset to define your spiritual beliefs. That was the point when you began to forgive yourself for what you harbored in your memories. Although you were still just beginning to understand your faith, you spoke to all, even to evil, and described the light as if you were angelizing the forces and spreading good. This conversation from within spilled out into the stories and showed the foundations of your belief system. That was, until now. When you go beyond prayer to help evil doers in purgatory and in life find their way back into communication with

the heavens, you begin to understand how boundaries in faith bring you into God's grace.

"These moments of overcoming impediments by building faith and fending off the serpent's temptations were presented in story after story through your conversations from within. And in those internal conversations, you recognized the many people who influenced your beliefs, including the saints. These saints lived through their own time on Earth and had their own spiritual battles to overcome, and they did so with the grace of God's son, our Savior, Jesus Christ.

"Author," said the Holy Ghost, "the notion that you need to answer all the world's problems through us was a lie given to you by the dragon. At the end of time, the dragon presents his fullest strength of greed and lust and temptations. And in those times when evil wins, with wicked angels outmaneuvering mankind, your voice will stay stable and fierce. The dragon amplified your problems so that you would fail and hate yourself. Thus, with cracks in your spiritual awareness, your ability to defend yourself and rebuke evil is weakened. The evil angels masquerade through your thoughts as wise or even good beings. It is important therefore that you learn now how to see without looking, through your spiritual connection with Jesus in Heaven, and act on your faith, for it is strong.

"Looking at the lives of a warrior and a monk will help you understand this position. Let us now begin to consider what Jesus discussed. Let us announce how his presence inside us will fundamentally become a friendship that enhances our good fortune. As you grow in your obedience and take action in furtherance of your faith, you will understand how to protect and bolster yourself against evil. You'll also come to understand how the

saints viewed these qualities and how they developed the qualities in themselves. And you will earn your spot in Heaven by being in union with the heavens and mankind in furtherance of the spiritual revolution of the planet.

“Author, do you understand yet that you should maintain a holy and good perspective, even as you handle these ideas of torment? The serpent is the devil, and Satan is to be cast out of the earth and the universe. Therefore, to fully understand these ideas of torment, you must also accept the vision Christ has. In it, he burdens his chosen people with the knowledge of Satan, and therefore, they are burdened with the tolerance of his existence. And through the Christian faith, that tolerance has been modified into a more flexible understanding of how evil impacts us. And we, as his people, burden Christ with more sins to forgive. Since he does not tolerate evil himself, he forgives his people, but asks for their penance. Let me explain.

“If you were to acknowledge your own sins today and not tolerate the serpent any longer—if you no longer submit to temptation—you would freely forgive and be forgiven. However, that compassion needs to be tempered through penance. It must come from reflection and understanding that this penance involves sharing God’s message with the world and forgiving oneself. Compassion is, to a degree, allowing Jesus to enter the heart, but it is also allowing oneself to understand others. With that openness, however, with that tolerance, one invites himself to forgive or tolerate the sinfulness of others. Yet, the Christ’s needs must be met as well. So, compassion and penance must be reconciled through Jesus before any other temptation can be forgotten.

“A person who engages in sinful behavior can bring God, Jesus, and the Holy Ghost into their life through penance. And that penance is offered in exchange for the burden Christ weighed on himself to forgive. Such exchanges occur not only in you, but in all facets, to return what is pure and holy to anything that loses its sanctity in life. That burden to not tolerate sin then casts the devil out to the abyss of the universes, into nothingness. That is where the anti-personality lives and is typically ignored. So, by embracing Jesus fully, one allows for that weakness or character flaw to remain. To seek and accept forgiveness is to reconcile what has happened, and to give God the chance to reclaim your behaviors as acts of faith.

“This practice of compassion and penance shows a duality becoming one with God. And to ignore sinful behavior simply because it was committed in the past is to remain divided. You, Author, have begun to forgive yourself in the spiritual light of God. That Word that the conscious presents to you, and that you share with the world around you, is of goodness, as it allows you to host His son in your heart. However, the tolerance you have preached in the past must be revisited and modified. That sin, and the illusion that you were correct in your defiant behavior, must be addressed.

“You might assume the illusions were solely the result of your own nature. But it’s more complicated than that. It was the devil, in his wicked ways, tempting you in imagination as well. He approached you and said nice things, and he turned on you often to get you to question yourself, and even deceive yourself. And in this deception, in acting opposite to you, he chose to wage war against you in spirit. Do you realize that the serpent is a liar, and a very sophisticated one at that? And he leverages his knowledge

and ability to provoke not only you, but others as well, into combat in that spiritual warfare.”

Then, the Holy Ghost said, “Author, refusing to show tolerance is the path to redemption before you. You will learn how to dignify others without compromising your faith, and how to obtain a good life without making the devil’s job of spiritual warfare easier on him. This starts in the heart. Show your bravery by acknowledging your faults. Let compassion in and allow God’s grace to heal you. However, you must also engage in acts to strengthen your faith and to replace the sins you have held in your memories. That renewal of faith is an act showing your belief that God’s grace is healing you. Rest, and listen for God’s voice in your heart. Understand that he will make you whole, and that spiritual division would be war.

“Author, rest, and let the spirit of Christ elevate your wisdom. Accept that you are changing, and that you are getting in your own way sometimes, when Jesus wants to stand with you and pray for you. Jesus Christ walks with you when you are weak. When you are so broken that you cannot even walk any further, he carries you. You may ask for grace and act in obedience to his loving Word, and that is good. However, the focus needs to be on repenting for sinfulness to gain enough clarity to remain in his grace. That brave act of standing up to the temptations of the devil will help you learn about the devil’s influences. Understanding those influences is just as important as making the decision to accept and be healed by God’s inspiring, loving compassion.

“Do you see how the reunification of all things broken and then mended follows the reclamation of the soul after its return to Heaven through the heart?

“Examining this action in which love is allowed to take hold in the heart is another step toward understanding how Jesus works in the heavenly realm. He works healing miracles for those who ask for help to understand their sinfulness and repent. However, he also provides love for those who are there with him on the rock of this journey, standing again on both feet. As long as you are there, Jesus will use his shepherd’s staff to guide your life. He will point you through the obstacles you face and help you determine how to perfect your love for God. Because he is one with God and the Holy Ghost, that love will appear in abundance through his flock in the form of a church.

“Author, that church that Jesus pursues is the kingdom of the heavens and the earth, united. And the willpower needed for that self-separation can sustain the effort to learn the history of such a faith. Conversations about spirituality are good for those who simply want to wait and learn about Jesus when they are finally in his loving embrace. But the faithful act together, in prayerful communities as well as prayer circles. The church is his kingdom, and the community at large is created and held together by the sheer understanding of grace through his love and the love of our neighbors.

“Author, there is so much more to life than the spirituality and recognition resulting from having little to no tolerance for sinfulness. The act of prayer is a good and solemn behavior, whether it is done alone or together in a prayer group. But to defeat the serpent’s plan to overthrow the kingdom of the church, there needs to be one who steps into the fold and talks about the impact of sin in their lives. That vocalized recognition of their past sins and how penance has corrected such behavior is very much needed. Extending yourself to the hands of others to tell

them of God's wholesome influence in your life is a brave act, and it will help them to understand how they can gain courage as well.

"Author, do you understand how little control you have in this world? The control you exert in following your own plan is nothing to the heavens. The heavenly beings will implore you to follow their lead, as this will provide them space to visit and bring forgiveness to the world. Through your acquiescence to the heavens and your obedience to the Lord Jesus Christ, you will understand not only the grace of his love, but how your obedience to love him and your neighbors will solidify the community you often search for. Those acts of faith that we need from you will begin with a belief that community is an integral part of life. And thus will begin your penance. You must take up your cross and burden yourself with obedience by joyfully acknowledging your service to Jesus. And through this obedience to your God, you will distance yourself from the serpent and earn your place in Heaven.

"Do you understand yet, this grace that has been given to yourself and others? And how the separation of the self from serving two masters makes one whole? The devil will tempt you as often as possible, but your acknowledgment of past sins then becomes the saving grace of carrying a cross. Stay strong, my friend."

The Lord Jesus Christ spoke once more by the tree in Paradise, where I sat. He said, "I will accept your penance after further conversation. The penance of openly confessing your past wrongs and seeking me out to join in our conversations is good and holy. You will make more room for me this way. However,

there is more that I will tell you about that will assist with blocking off evil from entering your spiritual world.

“Author, I will encourage you to stop evil. And throughout the rest of this story, I will tell you how. This story is about the perils of tolerating sinfulness and drawing sides from which you will understand your faith. However, as a foundation for the story, you must recall and consider how you project your ambitions into the space ahead of you. You see, with this mindset, if you allow your wants and wishful thoughts to determine how you live your life, the doors will open from the devil and enter into evil. The outside world within your surroundings then becomes fixed in a cause-and-response cycle in which you project your wishful thoughts onto other people, and in turn, you mirror back your own wishful thoughts. And in exercising that control over what your life is and how you think of others, you become trapped in a cyclical outcome, where evil repeatedly enters thoughts, emotions, and reactions.

“Author, you need to stop controlling the outcomes in your life. Be humble and speak to me, your savior. Close the doors on anything that spurs your motivation to control life. Seek the quietness within your heart and spend time with me. For when you do that, we will discuss the future of things going on in your surroundings, and you will have a voice to warn you where evil intentions lie. Live in simplicity and humble yourself to feel confident in my resurrection.

“This metaphor of how you listen to the heart is actualized in the words spoken from me. You will see me in your surroundings. The light I offer is found in the connection with the people you can trust.

“Author, as you close the doors, you are creating boundaries that will hold off the evils around you. You will feel no further inclination to accept the shadow devils into your life. This is because your motivation to prove yourself to the devil and its fallen angels is being erased. You will feel secure in the love I have for you.”

Jesus extended his hand toward me, encouraging me to stand once more and walk with him. “You should understand that giving in to the temptation to live in tolerance of evil means that you will be an enemy to yourself. Oh, that is how the fall begins. The root of it is pride, and defiantly, one follows it away from Paradise.

“Let me explain how this occurs so you may better understand the great fall. The fall from Paradise is one of spiritual understanding. This means that you should watch and monitor how evil attempts to exploit your weaknesses. As you begin to understand a conflict, you may decide to take one side or the other. And that reaction may lead to temptation of something unforgivable, as a fruit from the Tree of Wisdom.

“Examine your thoughts and emotions. See how they mirror your position or justifications of evil intentions. That is the darkness of sin growing within you. And when you act in defiance of the supreme judgement of the heavens, risk falling from grace. Do not try to lie your way out of your position when being corrected by the Father. Instead, show penance.

“This process of removing sin and replacing it with our love from the heavens is a difficult one to master. It takes time and practice to identify evil in the world. But Author, there is one more point I will make regarding penance. The act of penance, and taking and drinking the blood from my body to regain my

heavenly understanding, is good, and it is purer in faith. Therefore, when you close off the doorways of evil, keeping it from entering your life by ceasing to project your ambitions, you will remain with me in spirit.

“This is the message of the honey-dipped bread I offered to you at the beginning of our conversation. The guiding principle of the story was that you should hone your awareness of evil, and create boundaries to inhibit it. Seek my light, Author. And in time, these conversations will amount to enough love and trust in my service that I will gain a sheep that I can shepherd.”

Part Two

“Author, do you see now how, hiding behind the disguise of sin, people share their torture in their surroundings? You will distance yourself, as you are a good and faithful servant to me, your savior,” explained Jesus.

“There are many who will refuse to accept the evil into their hearts any longer through temptation after reading these stories. As the stories resonate with them, they will understand my love for them. And their love for me will be strengthened through their prayers as they find good fortune with other faithful people. Thus, the church will begin to grow again.

“Honestly, the church sustains my faith in humanity. If there are churchgoers in the buildings and under my roof, I will protect them. But in the surroundings, you will begin to understand how evil attacks the good. That is, the shadow devils will begin to cry in sickness and anger as their madness is reflected through a lens of the churchgoers. My protection of goodness will sanctify any abuse the evil-doers attempt, for my resounding love will outlast their cries for punishment.

“The devil himself will be drawn out of the tomb in which he lies. The devil and the Anti-Christ are in on this plan for the good and holy heavens to be upended. And they will scrutinize the church, searching for its vulnerabilities as it returns itself to a whole and undivided people, while I combat the sin from becoming ingrained in the churchgoers.

“This war, then, will divide the devil from the good, while I offer my body and blood. After your penance for past sins is accepted, you will accept me into your body through the eucharist.

“When I offered the eucharist, just like when I offered the bread with honey, I did so after witnessing the evil in and around you. The shadow devils from these images will not do anything to confirm their existence. And the people who accept and tolerate the devil and his ways will not admit to this. However, they will be driven to lunacy by the madness of refusing to allow light into their hearts. But have no fear, for what is to come is a separation of anxiety and grief. The fear that kept you away from me will be resolved, and the acceptance into my kingdom will occur once more.

“Author,” said Jesus Christ, “there is a way to apply to your chosen position in my army of angels, through witnessing and giving your testimony. We, in the heavens, will move through your spirit and cleanse the world of evil once more through my acceptance of suffering and your understanding and acknowledgement of my burden. My passion is to purify the sin from my people. And that mercy is effectuated by loving them and teaching them about their faith. Share your story as an example, and position yourself in your love to feel their suffering. Help yourself see the good in people and help them extend their light in their lives.

“The good and holy will accept this responsibility in this lifetime. Their cross to bear is to witness how the good are manipulated and to preach faith and fortitude in difficult times. My people will be oppressed. And in those moments where the devils would grow stronger because they are threatened, together as a unified community of the church, we can allow these insights to reach the people beyond the walls of the church through love and laughter.

“Author, the love that is accepted from the good and holy is what is important. It is my love that matters. And as my love reaches the church and those who are becoming intolerant of evil, there will be an outpouring of insight flooding from them to help the lost people find their way back to the heavens. Let me explain.

“It is easy to say that you will fight and suffer the pains of other people who are to be part of my church. But some will repent, and some will question whether I exist at all. And when the light shines upon their faces, there will be opportunity to accept their responsibilities to share the Holy Ghost through prayer or speech.

“The evil is to be paid no mind. Their tactics involve drawing enough attention to themselves to distract people, causing them to leave my loving embrace. Pay no mind to that attention they seek. I accept you and, in my love, you will find humor which may elicit a bewildering reaction. The love and laughter that persist through the hardships in life are an indication of spiritual maturity.

“Author, when you see people in your surroundings become intertwined with the devil himself, and when you see him frighten others, put distance between yourself and those attacks. But remain in my love and look to find the joy in what would otherwise be forgotten about. Where do I exist? And how can you examine and bring that love to your surroundings? Leading and sharing my light through you, that is how I fight. It is of nothingness and everything.

“My love has grown stronger in the surroundings than you might have imagined, as it has become fortified through the growth of my holy spirit.

“Author, if you seek to understand love by listening to the heart, you will feel the embrace of the Holy Ghost. And that love will be without greed or lust. It will be purified through penance, and you will ultimately understand how to love your Holy Father and church-going neighbors as a community and part of your identity. This may be difficult to understand, but the wicked voices of temptation that discuss how you are evil or weak will become a voice of strength in the heart, urging good-will for others.

“Author, the long-awaited moment will come, when I will bring you to my table to dine with me in Paradise. And as you gain the knowledge of living in stillness in the moment, and not projecting your thoughts into the world, it is a moment when you will understand my gratitude.

“There is beauty and value to be found simply by listening, and not taking the moments in your life for granted. You are given purpose through me, your savior, to take of the bread and wine and share these gifts with others. The life-giving food that is supplied to people in your world is meant to gratify. In delivering this nourishment to others and yourself, you will show thanks and give alms.

“Offers and acts of charity toward the church show repentance and move for grace, not only for the actor, but as a whole on behalf of the world created. Instances where there is misalignment between the bodies of governance and the people governed throughout the world will then be acknowledged. The church cannot insist on engaging in every fight against evil, just as you are not fighting all the evil yourself in your surroundings.

“However, the church will begin to focus its messages to the marginalized, to offer hope, a place for shelter, and oppor-

tunities. In these places, free of sinfulness, will begin the work and movement toward the goal of these teachings, that we, as a church-going population, will outgrow and unify against the devil's intentions. As the reunification occurs, and upon the return of an undivided church, I will recognize my people as purified. And though the devil will return to the lands of the earth, I will come back as well. And once my return occurs, the evil will perish, and the church will retain its love.

"Author, the spirit of light, love, and laughter will enter into and dwell in your abode. This spirit of the living Christ will help you maintain a healthier and more positive outlook. This nurturing I will provide will help you to maintain your poise when the devils attempt to block out communications or interfere with your surroundings. Soon, you will understand, and you will see for yourself, how the living spirit of the Christ, my holy ghost, will help you repel these forces."

Jesus Christ announced, "When evil is surrounding you, though you may be fearful at first, take solace, for you will be welcomed in the heavens. And after that, the noise and alarm that once was felt turns to poise and jubilation. For what is occurring is my steadiness as I thwart the devils around you. I have no fear and often laugh at their incompetence. You will begin to hear in yourself an echo of this tenacity.

"The devils will manipulate the thoughts of weak-minded and spiritually relaxed individuals. Others will acknowledge that these games often result in thoughts that are misunderstood and held as convictions. The weak-minded people unite in their position and their secular notions against the word of God. And they may persecute you for these ideas that you hold. Therefore, the idea of individualism goes against the faithful, for my churchgo-

ers are part of the collective that is growing stronger within their hearts.

“As you engage with those in your surroundings, you will feel a sense of turmoil at first. This fear is an acknowledgement of the evil games the demons play. But have no fear, since I walk within your spirit and carry you now. I will walk and carry you until you become strong. And in that moment when you start taking your first steps on the path which I have chosen for you, you will begin to see their arrogance and pity the devils’ attempts to convince others of their methods.

“Author, the moment when you acknowledge this danger and fear not, is the moment when you and I will begin to rejoice. For that moment is when you will begin to teach those who are undecided or favoring the church how to remain strong through turmoil.

“The disease or lunacy wherein the devils play games as theater around you is only one type of malnourishment of the spirit. There are many forms of sinfulness that people engage in. The shadow devils will curse and possess others in a state of indecision or tolerance of any ideas contradicting their spirituality. Only those who are strong in their faith will resist the devils.

“I will adopt your position and develop through my heavenly spirit the Christhood in you so that you may be a member of my fleet of angelic soldiers. Your faith in me and my Father in Heaven will then be of great value to the world.

“Author, in these moments where you teach others of faith, have joy. And the laughter you hear is of a good nature. You will have no fear but will allow others to express and hold their ideas. This demonstration, acknowledging their sinfulness while developing a constant reflection on your own heart, is a curiosity of

the living spirit working through you in the world. Bring out the good in others where there is interest. And pay no mind to the evil. In fact, you can witness evil acts and ask questions of the actors about their opinions, communicating long enough for them to see that they can trust in your judgment. When that occurs, you will return to the Holy Ghost and let that moment become alive through the spirit, with heart and tongue aflame.

“The love of the churchgoers and me, your savior, will alter the attitudes of those questioning their own evil ways. You can ignore the shadow devils in wait, trying to upend the conversation and draw people into their lunacy. And as they play their games, the devil will come back to gain even more control over the masses by puppeteering them in his plans.

“But this is a joyous occasion for those who follow my light, as it is where I will be felt in the area of the heart. I will combat sinfulness in a controlled manner, through your words.

“Your writings and your speech will identify the evil that people have been ignorant of. And I will talk through my churchgoers to help them resist the evil in their surroundings. I will obtain the confidence of the people in the communities, as the heart knows more about their temptations than the shadow devils would. And in that last communication, when they answer truthfully about their attempts at manipulation, the light will penetrate the darkness, and I will walk with you in the face of their persecution.

“Since you have given me your charity and burdened yourself by shouldering the sinfulness of others to purify my people, I will stand and reclaim your spirit with the intent of building more community around you. As you lead in the joy of my love, you will resist temptation and find peace. However, you will also find

humor in the laughability of the fallibility of human nature. Humans are often characters working toward their own ends, and their limited understanding is often demonstrated through their ignorance of me.

“To be persecuted for celebrating and sharing my love is to be a vessel filled and overrunning with my love. The church’s joy will always be full in these hearts. I will rejoice in your cup as it overflows in spirit. And there will be constant acknowledgment of my love because of the nurturing way that you will present it to those in your surroundings. This very moment will connect you with me, and you can remain with me in this peaceful present moment. My presence will walk, speak, and encourage you in faith.

“Author,” said Jesus, “although you will find joy and humor in every present moment, your mind will also be filled with sorrow, at first. This sorrow will be out of pity for those people who could be but who resist being part of the church-going community. However, the constant attention and curiosity of the living spirit of Christ will draw them to the church, united and indivisible.

“Do you understand how that will work? The Father in Heaven will present himself to their souls. And through an understanding of light that they will determine for themselves, they will ask for a calling to follow Him. This nurturing of the spirit will occur slowly for some, though they will acknowledge and be curious about their experiences. But the strength of the church will grow, and the people will open themselves up through opportunities that help them grow, both within themselves and within the community. This holy order of mine to create a king-

dom of Heaven on Earth will usher in a time in which the nature of humankind can awaken from its moral slumber.

“Resistance that is weak and laughable, which others will identify and follow as their own paths, will quickly fail as projected reality. That is because it would slow the momentum of community growth over the entirety of this earth. My church, however, will be ever-present in the world. The friction of secularism and individualism both produce competition in the world that is evil and unnecessary.

“Author, there is much about dissolving the evil in societies that is yet misunderstood by mankind. However, this story is for the benefit of your knowledge, that you may gain a deeper understanding of the importance of rejecting evil and accepting the heavenly kingdom in totality.

“There is also knowledge you have yet to glean of other angels in the church. Author, while you do my good and holy work, while you offer penance and ask us for the forgiveness of sins of others, other churchgoers resist and fight temptation for others through prayer.

“Your work and contribution to my angelic fleet in the world will afford you my esteem. And in that work in the community, as you act as my hands and feet, as a vessel filled with the heavenly love, you are aware that the conversion of sinners is a triumph over evil. It is the joyous feeling that the devil has become less powerful in the world. And in preparation for my return, I will proclaim that the world is deserving once more of the Heavenly Father’s presence.

“This moment of gratitude and grace will be when I will cast off the devil’s temptations from the world and send them into the abyss. My mother’s calling of others to prayer will announce

to the community that the heavens are forever. And after this announcement of purity, the world will never again be accosted by the evil one.

“Together, we all have within us and will find the truth of the moment through searching the heavens in our hearts. When we are unified together, the answers will appear in good nature. And those imbued with this extraordinary skill will live with me constantly. Over everyone together, as a unified church, I will remain to shepherd you, my people. By accepting those who acted out in anger, but who repented and forgave themselves and therefore remained on the earth during the last days of temptation, we will live together in community.

“Author, with me as your savior, all is understood. Forgive those who love me as well, for they are church-going neighbors in this story of creation. The good works of the heart shall be understood. And fostering that manner of love will bring about the consistency to remain vigilant in our passion, which is to soldier onward to make this earth a place for purifying and furthering my intent. With communal growth and unification, may the difficult questions of the earth and human nature become resolved through my Father’s wisdom and my own loving embrace.

“My love for you will continue to grow as you continue to serve me. Your methods will be justified as you accept my loving embrace and walk with me in each moment. In time, you will walk in a purified world.”

Also by Todd M. Anderson

Reflections on Faith

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