

# The Battle Between Good and Evil

**Theater of Everyday Life**

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## THE BATTLE BETWEEN GOOD AND EVIL

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# Part One

There is the night. And in that night is slumber. The slumber of all the souls who are not yet awakened to the Lord's spirit. And in the night, there is a difficult past, but no one who is sleeping knows how their actions hurt others. To the degree they feel that pain, the actions lead the others to shut down and morally sleep as well.

In the night, the serpent sleeps on a pile of gold that is its abode. This wealth is in fact a cause of insanity that either drives others mad or starves them for the serpent's attention, making them loyal subjects to him. And the ones who protect themselves from the serpent, those who choose to rebuff the evil and stay good and wholesome, they are cursed by their own bravery. But those who remain in slumber remain loyal and fixated on a different kind of wealth – their own personal, immortal legacy. This aspiration to follow a path that is dim and tempting confuses both the loyal and the good people. This is because the good ignores the evil, and yet the evil, at times, manipulates the good.

The evil in the world knows how the positive and holy think and manipulates the circumstances to pressure them into making mistakes. This pressure is growing, gaining an upper hand, and emerging from the shadows to torment the good and holy people.

Within the world are people with strong character, who are positive and holy. Yet they stay away from evil so they can maintain the nobility that they perceive as their natural state. But the most natural form of evil is temptation. No one has a natural in-

clination to fight the temptations in life unless they are connected through a spirit.

The Holy Spirit provides an understanding of faith, of how God works in life. Yet, the devil, also known as the serpent, is not aware of any inkling of light and love in the pursuit of higher ideals. The temptations the devil uses are cheap tricks of the mind to implant thoughts into memories. Each person battles the good and the evil, fighting back and forth between these two worlds. Each has two halves, and these have different masters. The actions taken between a nurturing God and a natural devil cause the total annihilation of a person's perspective. But trying to do no wrong and think nothing wrong causes the fear that leads people to not act on their own beliefs.

The devil can stand up to God for only a short time before the light of the heavens intervenes and reveals the truth in all its lies. Those lies then create the need for repentance because people make mistakes when they believe the devil's lies and fall for his temptations.

The idea of karma can frighten those who are in need of repentance. It is up to each person to find the strength of the Holy Spirit and to have faith stronger than the devil's temptations. For each person, this spiritual warfare begins the battle through which humanity's lessons can be understood.

The battlefield is here and now, in the present moment. And the material of life embodies this battlefield.

Although you are vulnerable, you are not helpless. All people, birds, and beasts share a light and shadow side, and all of them have agency. Do not let go of hope, even the embers of hope. But learn how to protect yourself in this battle.

To begin to understand how to go about choosing a pattern of protection, building a layer of alter ego is useful. The alter ego provides a psychological space between you and the people in your surroundings. The alter ego is what people have chosen to be shown, and their actions follow suit.

The alter ego is a face worn to brave the natural elements of the surroundings. This alter ego is a façade through which we share what we would like to become in this world. And in this layer is space where we can decide how we fortify our battle armor for spiritual warfare.

The evil enjoys tempting you through pain. Your response must be to bravely accept these new approaches and learn what intentions the people, birds, and beasts have for you. Their evil intent is born of competition arising from self-interest. Therefore, the greed, lust, and deceit contemplated or carried out by an evil being, shadow or real, are also considered by you, reader.

You must work hard to maintain your alter ego. Do not let the evil beings tempt you into letting this alter ego down. Those who pursue their self-interests will use the knowledge they have to gain more information for their cause. But when you feel pressure to collapse to the targeted insults, pain, or destructive patterns from the devilish shadows, through your bravery, you will gain more knowledge to foster your faith.

To correct the shadows and evil beings requires humility. Having an alter ego of good and wholesome qualities requires this knowledge. It also requires using care in building your alter ego to be less self-centered and more in line with the heart's door to Heaven. There is a space between the knowledge your spirit provides to your mind in life and in the heavens. This layer of space is a casing that protects your spirit from the universes. The

spirit is in the heavens, giving you advice through the conscious voice within you. And reader, the conscious voice is your intuition, telling you to continue to fight and learn bravely through humility.

There are going to be experiences in life orchestrated by evil. It is unfortunate that people must experience any pain in life, but the consciousness is trained to learn from this and grow to a grander scale of faith in Jesus. Therefore, the lessons we are faced with continually cause us to wake up to new phenomena in the spiritual realm. This awakening is self-growth.

All people will be tempted, not only by the devil itself, but also by the shadowy beings in their surroundings. These beings will haunt your memories and cause you to deny those lessons, telling you to learn instead through denial or moral sleep. The shadows provoke your weaknesses and tempt you for their own selfish interests. To trust them is to live in pursuit of self-interest and away from God. Therefore, you must learn to find protection through the alter ego to weather the battlefield of evil versus good.

Be a soldier in this fight between all that is evil and good. Command yourself as necessary at times to let the Holy Spirit talk for you with magnetized tongue. Your spirit is involved in learning from these life lessons as well. Understanding life is interesting from the spirit's perspective. Gaining enemies and loved ones will occur no matter how perfect you believe yourself to be. Therefore, understand how the Holy Spirit and spirit motivate your consciousness to action. This faith in the Holy Spirit is necessary to move in secret ways, using intuition to understand others' motivations.



There is no justice in the world without the response of a judge. The judge examines the surroundings and the actions forming a being's patterns to determine their predilections and motivations. Justice is served based on both the patterns sought and the history fulfilled. In any case, the judge is powerful in dictating to which side the scale leans. The actions of every being in their surroundings are either benevolent or hideously detrimental. The scale is not swayed by bias but tipped only by the detached findings of the judge.

The organization of society arises from law. And the laws protect the people, birds, and beasts from irrational or detrimental behavior that arises from the evil within society. Protection is made available to the masses, who maintain society's status quo. When the people in society abide by the laws, the status quo is the leverage that lawmakers have over the masses.

Therefore, the evil in the surroundings is separated and held apart from the masses who live within the laws. This imprisonment is part of the enforcement of rules that cling to a person's behavior patterns. There is more to the role of the judge though, in that they escalate the questionable behavior past the leaders to a master of none. That is, the highest voice of spiritual understanding is past the laws and in concert with the attributes of the citizens of the masses.

In a trial of those who live beside the evil person who breaks the law, the citizens who expect to be in neighborly association with the law-breaker come to understand the ways and the expectations that help reinforce practical judgment.

The good and the evil in society are represented in this judgment. Yet, the challenge for everyone in society is to understand the phenomenon of good versus evil. Not all laws can be en-

forced to the perfect balance of the scales of justice. Largely, the scales are used in death, where there is a perfect attitude of love and torture for those dwelling in the spiritual plane of existence.

There are many who have gone to the spiritual heavens without understanding how their lives affected their histories and karmic patterns. Without consulting the judgment of the Lord, there is no understanding of spiritual concession and grace. Therefore, looking from the orderly aspects of the spiritual to the embellished judgment on Earth only gives an illusion of what Heaven should be like on Earth, as we just accept that the devil will torment the population through loose rules of greed and lust.

The history of the Lord shows an example of Heaven on Earth. But there is a lesson to be learned from how well he was received during the messages he shared. He was often jeered for understanding his father as God. In his case, the rules of society were to be shifted for the Earth to accept its king.

Within all of us is a pattern of behavior that is questioned by those we live around. It is rational to feel a sense of security through the professional enforcement of laws. However, the system we have settled on is far from perfect. There are laws that need to be replaced. Torn and restitched to better reflect Heaven on Earth and to provide a judgment that is just.

The aspects of each person's personality correlate to their position along three directing planes, which run up and down, forward and backward, and left and right. Each person's relationship with the law, including how they feel about it, use it, and learn from it, differs based on the positioning of their personality traits on the various axes. Take, for example, the x-axis running between logical and creative thinking patterns. Those who think

logically display an understanding of how, and how far, the rules can shift in their favor. On the other hand, those on the creative side of the spectrum look for ultimate precision in creating a balanced understanding of their surroundings.

In society, the good look at what is currently wrong with the way the rules are established and justify in a jury of thought and action how to change society to elicit more ethical behaviors.

There are those who are logical, who write and cast rules from a critical standpoint, eager to judge society by dissecting and dwelling on the actions of other individuals. Each person plays the game of life by how loose or closely they follow the laws.

And in the master of blind justice, the rules or laws of society are organized to determine who stays in power.

People facilitate order by following the laws. But the way they need to serve the Lord is through the heart. And in that grace and concession to their behavior in life, they must also begin to awaken to their spiritual lives. It is not the masses who have gone before who will be the final judge in Heaven, but Jesus. And in that moment of awareness will be a savior in the Lord. Living according to his rule is our servitude.

People who lead spiritual lives live by a code of honor. This code is to attempt to bring Heaven to the Earth, or the Earth to the heavens.

Depending on which side of the heart's door you reside, the heart can pull from the world examples and lessons to teach you about yourself. The nothingness of the surroundings inspires miracles that are creative and beneficial. These moments may be serendipity or a conscious resonance of values that changes the atmosphere in the surrounding world.

To make it obvious how the rules of Heaven challenge the order of society, we establish our organization of faith. These circles of prayer are on par with the heart of the community. The community bears the fruit of friendship and love, as the community fosters well-being with one another, living out the golden rule. This state of grace is what the lawmakers need to set as their ideal.

How then does Heaven overlap with the rules of the community to create a rippling effect of prayer? This is the state between Heaven and the surrounding behaviors, and it increases behavior in line with positive and good culture.

The gate of the heavens is viewable to those with spiritual understanding. Those who lead in creating and updating the laws of the community should then create a vision within their abilities that the masses support.

For society, the balancing of the scales of justice is then both in understanding laws and spirituality. How do the patterns of evil and good people differ in ways that test this evolving government?

The evil are of a rule-bending and breaking nature, where all things are cast upon their individualistic decision-making. They torment others due to the illusion of control, the illusion of their own immortal, god-like vitality. But the torment of the soul is what ensues, and the laws of society must adapt to growing concerns of justice.

Good and holy people are not aware of how evil others become when they allow pressure to build around them. And the good and holy listen and adapt to these conversations while demanding a systemic change to take place, to align with the heav-

ens. Society must reflect on how God's paradise would exist in the laws as currently designed.

There is the night. And in that night, there is a similarity to the daytime, without the light. This appreciation, and sometimes copying the notions of those holy and good, can be thwarted. But herein lies the discussion for such things.

On the y-axis, there is an appreciation of evil versus good, which balances the nobility of each person involved in their surrounding community. And the noble fight for those within the light and deceive those in darkness. The evil is the pressure felt for secrets about the light. And in a dark, suggestive dwelling of materialism, the evil makes its presence known through humor, pain, and torment.

The light bends and shapes itself to these shadowy people, beasts, and birds. As all things happen in life, the shadows develop unnoticed and engulf those evading their trials by the jury. They become loyal to the serpent, against the good and holy, and their presence is seen as multiplying the strength of the tribe.

The pressure put on people to announce their secrets for others to then take their own possession is fierce. And in that pressure to upend the other half – the noble – those who put the pressure on sink further into despair because they lack what others have.

The noble, however, can sink into the depravity of spirit. And in that quest to understand the life of nobility in a world that looks to them as though they'd hit rock bottom, they understand that it is in their better judgment to find and follow with appreciation those who lead them in noble wisdom. That search for wisdom becomes the daytime. The thirst to under-

stand a greater truth continually fuels this purpose in their lives, but it is fueled by this purpose as well.

There is also another half to the nobility – the good and surreal expectations they meet for themselves. In their search to understand their weaknesses, the good seek to lower that noble purpose and understand the night. This search for the darkness to understand their truth becomes one with it in spirited conversations.

The night can become a fixation for the good and holy. And the shadowy people who are trained to prey for their master's benefit, and for their own, utilize this fixation to welcome the good and holy to the fire.

The pressure to be perfect in life pushes against the pressure to understand secrets as the two opposing ends of the conversation between good and evil. Understanding this conversation is helpful to anyone who bests their alter ego as the barrier before committing to trust.

The alter ego is a character created by a person to provide space for them to understand life in their surroundings. This filter and barrier between oneself and the people around them helps them understand how to proceed with purpose. The purpose in the case of the reader is to benefit themselves by using their imagination to create a lifestyle worthy of themselves and God.

The heavens then lead the spirit to provide intuitive feelings through emotions to guide the person, and therefore their ego, in the spiritual battlefield that shapes the conversations between evil and good.

The guidance is on another level for those who are good and holy. These individuals use their nobility to answer to God's

Word. And in that understanding, by listening to the words being called to the people of the Lord, and maintaining a compassionate heart, they learn that nobility is the fountainhead of spirit. The rebirth into this world, as the imagination predicts what is going to happen in the mind, is useful preparation for what is to come.

The alter ego then is the concept that answers, as a filter, in the form of direction. It acts as a barrier when people are listening and actively engaging in the conversations with the people surrounding them. Do no harm to yourself, and pray to God for answers to help increase the barriers within the alter ego.

The nobility of having an upright character that is seen by the surrounding world as strong and brave is of one's own making. The psychological aspect of the alter ego then is reinforced through consistent behavior. And these patterns of behavior that reinforce the alter ego essentially build the personality program within one's mind and heart.

Consciously driving from the heart also involves a positive aspect of communicating, in the context of good and evil communication. The good is driven within the heart, and the mind is where evil is understood. Therefore, the nobility is the voice, articulating which side of the equation, heart or mind, has command. The heart allows you to be brave and carefree in conversations with other good people. And the mind can be rigid, offering defensive patterns in attitude when evil presents itself. The words chosen are of a higher order in the world, which helps others understand our thoughts and behaviors. But choosing the right methods from the heart or brain is fundamental to protecting oneself and staying true to one's identity, the ego.

There are similarities between all people who have both light and dark sides to their personality. Yet, through training, understanding the evil in the world can protect a person from offering their secrets for others to either incriminate or steal from them. And, by using the imagination, by staying in the mind, the alter ego helps provide a barrier against harm. This allows space to think for oneself and present a stern command of oneself through their personality.

The good and holy fight outward from within. The basis of this is not to be a perfectionist but to serve a purpose for the heavens on Earth. This behavior demonstrates an understanding of nobility to a world that lacks an understanding of that purpose. Leading people to a good and holy purpose takes heart. That is where fun and enjoyment occur.

On the z-axis, the world works as part of a system in which there is the communication of evil and good. This basic level understanding can help all in the world present themselves with nobility and purpose while standing rigid in their good and holy beliefs.

There is the idea that nothing at all exists below the filament of the heavens. That, in the polluted pools where grace still befalls those who have fallen, those words of God are often ignored. And that those in the heavens cannot do much more than intervene in life to save the world by imparting a heart-and-mind balanced approach.

There is this idea as well that each person must take risks on their own and make choices, through the possession of their own will, and dictate the outcome as well, in an effort to understand their surroundings. A person's surroundings in life are of great consequence when they apply their efforts and willpower



against the elements. Therefore, the opening between both masters, good and evil, is a pathway to outcomes only known to the spiritual realms. And both masters play a part in the life of an individual who is torn, either helping them gain good and sacred knowledge, or leading them to accept the interference of a self-made construct, where their personal needs remain at the forefront of their thoughts.

The debate within oneself of good versus evil is not purely societal or interpersonal, as has been implied until now. It is interwoven throughout the time we have had through our genetic link, going back to the beginning of the world through the fall of mankind. And this separation and collapse, after the universes began to shrink and expand, became a revision of history through the perception of each individual in their sense-making capacity.

As we evolve, the time and place we are in shifts into a new paradigm as we learn to navigate our surroundings in our lifetimes. And the evolved state of mankind reflects new knowledge gained and prepares us for the next hurdles we are about to tackle. And yet, the places, things, birds, and beasts around us falter not in response to our improvisation and willpower. They also become elevated or fall behind in their knowledge and their reaction to people in a chain of life and death. This cycle of willpower of the living world surrounds us in our elemental settings. We are products of nature versus nurture, and sometimes both intervene through our evolution, meaning that we care for and command the surroundings through our sheer attempts to right the world through personal viewpoints and mastery.

The world and all its surroundings do not care for each and every human life. And yet, God nurtures each of us as His chil-

dren. That is because we are known to Him as part of His spirit. To fall from His graceful love is horrid. And those who shun God's love in the natural setting of this earth without ever questioning their own immortality will live in torment. They have already recycled immeasurable amounts of pain into the world through their own misguided attempts to prove themselves godly.

The evil in this world is only amplified by those who dispel God from their consciousness and cause torment to others, along with themselves. They lead others in the world in evil persecution, and they attempt, through pressure, to understand their own mastery of situations. They know nothing and seek no new knowledge of the spiritual realm.

God does not understand those efforts and shuns them into a karmic re-bath in the polluted waters. The cycles of death and life are a conversation only the person who suffers pain and torture understands. They realize their own punishment from the years of self-praise and promotion at the expense of others. This carries forward through their devolution into their next lifetimes. Their history is on record in the book of the universes. Their records show that they endure repeated punishment until they learn in their lifetimes how to be loving.

The balance between evil and good in a system of "reality" is of mankind's making. People project themselves into the world through spirit, and they use their sense-making abilities to choose how to behave. Whether it is at the expense of their surroundings or in harmony with the spiritual realm, this is their choosing.

The equation is balanced by measuring talent, thus determining reality and the dominant side, the mind or the heart.

Each person's strengths and weaknesses are tested. And to brave the world and overcome the natural elements, one must be in spiritual alignment with nature. But the elements all have a good and holy aspect to them, since they are also conscious. They repeatedly care for and communicate with their own, using their sense-making abilities to foster a harmonious web of life. Respect for the nurturing aspects of life is a commonality shared by all living systems.

Therefore, when joining in the debate on how to move forward in life, or deciding on how to protect oneself by formulating an alter ego and engaging in patterns of behavior, careful thought and strategy must be used to decide on a balance.

The strategy for constructing the alter ego involves creating a vision for the future based on past elements. After thoughtful deliberation is given on the history of the circles of life in the surroundings, strategy is then implemented to effectuate this merger of the wisdom and imagination occurring through individualistic self-exploration. To expect nature and the surroundings in life to bend and simply follow any individualistic effort is insanity. Knowing that and continuing to pretend to be the basis of all the good in the world is an illusion of immortality.

By identifying the history and compassionate outlook to formulate the strategy for the alter ego, whether these are from individualistic ideas or greater inclusion of other like-minded beings, those deciding on the fate of a vision are better served. This service to staying within the power of nature and spiritual nurture is wholesome.

The ultimate secret to making good decisions does not depend on whether a person prioritizes themselves or their surroundings in conversation, but whether they balance both as-

pects of consciousness and listen to their intuition in the heart. To have this understanding of the heart is to follow the word of God. And in that moment when all things reside in God's love, there is peace.

Understanding that anything in control of and having control over other beings is hateful. So much so that the torment of being ultimately immortal and godlike makes the pain recycle throughout the world in karmic patterns. The evil in this world is when one not only takes control but decides the fate of others purely out of self-interest and with little understanding of spiritual nurturing.

By knowing that spirit connects into the world through the heart, there is an obvious prayerful wisdom that inspires purpose. That purpose is not only to benefit the world around us through our connection to a web of life, but also to be nurtured by God and the heavens. This self-perpetuating balancing and rebalancing of nature and nurture is then understood as both the catalyst for and the outcome of people making decisions for their ultimate vision. The future should involve cycles of listening to the heart and experiencing joy and love, with moments of serendipity intervening, and with God's invisible hand welcoming peace into each conscious being in the environment.

There is a way to understand the three axes as a means of maintaining a singular viewpoint on how to protect oneself from evil pressure. The truth and vision of Heaven on Earth are found through the scales of justice.

The way forward then is to imagine how we, as a society, present evil as purposeful for addressing the concept of spiritual battle with other people and beings. To remake history in its own image but change the personalities in it would redo harm, over

and over. A karmic shift in a positive direction and uplifting our message of spiritual battle can overcome the devastation of the hatred and lies.

The enemy is not the other person who is in spiritual harmony with us. They are those who prey on others and command that their own perspective be accepted as correct. Their perspective is unholy because there is only one God. And He, the Father, is aware of the surroundings in pursuit of Eden on this planet.

The end vision is in sight then during a holy battle – that is to join with the spirituality of all and have none be the enemy. This reasoning is to love all, as one is able to, and to allow Jesus his spiritual judgment.

God will understand imperfections, but the lack of any dialogue with the heavens greatly complicates the evil in a particular person, tribe, or civilization.

There is a light that allows all things to understand this nature. And that light is blinding. It is of the Lord's judgment. It allows compassionate grace to usher in a new religion in the world under the guise of a secret. The real answer, though, is that light and truth win in all battles, always.

Therefore, the ending in a paradise on Earth can be reviewed on the scales by which our justice is upheld. The scales of human civilization are called into question. They came into existence, and each person was offered the chance to maintain a positive existence with God in their hearts. The tribes then offered the chance to understand pressure from evil. And that pressure is felt by all who exist in that society.

Understand that the realm of the living is doomed until that light of judgment is allowed into their consciousness. The light

of the Lord can be sensed through the heart, and therefore, the mind.

The fears of those who do not understand that light spread their fear and darkness to those who are holy and good. In every conversation, the evil understand how they pressure and present facts to the holy and good. In every tribe of evil, the people will commit crimes, thwarting not only themselves but the answers of God spoken by the holy and good people as well. This society is lost, as those who have power in criminal acts of terror reign as the chief architects of that civilization.

The universes are more in line with the positive than the negative on this planet, meaning that the subconscious and the good will win out because the understanding and learning of light from light scholars is favored. The light is of merriment and jubilation. That honesty from the good will triumph over the crooked architects of a powerless civilization. The evil will never win in the universes. And the devil will not enter into the world's paradise either.

To be victorious, there is a lesson here to understand – that justice is of a spiritual heaven for everyone. That those who pressure the good for their secrets will listen to the light of God's Word and be affected. And that the heavens will build a paradise into each conversation within the judgment of humanity before the Lord.

The misery of each person is a layer of selfish undercurrents from their own behavior. They may not understand the layer of selfishness there, but still live in pursuit of ideals that relate only to their own desires. This is because the evil in society is bent to the shape of leaders who want their presence to be felt and who want to command an outcome of personal goals. And be-

cause those goals are ultimately selfish, the masses should attack in thoughts and prayers.

If one civilization engages in behavior seeking to begin wars with others, then the leaders must hold the scales of justice upon their own heads. This idealization of good versus evil in the decisions made must be weighed honestly and without bias to win in God's invisible hands.

The knowledge of good and evil is a paradoxical weight on the crown of the leaders and therefore, on others who carry out orders for that vision.

The wars between civilizations can and will be won through a reflection of peace on Earth. That is, God spreads His will to those willing to reflect His understanding and attributes to the world. There will be pressure on both sides of the war to campaign for and against certain positions. Weaponry is irrelevant when the war is over. There must be trust afterward to continue to build the ultimate belief that there is one command and that God is above all other perspectives.

The Lord's spirit is the way – the way that humanity must play in accordance with the notion that Paradise on Earth is a possibility and will ultimately be a reality. By appealing to the spirituality of every person, tribe, and society, the worldly command of a human population can be guided by the staff. Only then will the staff of a community of civilizations guide them forward to establish rules and laws that will allow for the negotiation of peaceful qualities in governance.

The light in the world is enough for all to pray together in synchronicity, illuminating both halves – evil and good – that are allowed to occur in each society. There is a desire to allow evil to vanish from the world. However, the evil will continue to per-

sist in society as long as there is a vision set for a worldly spiritual understanding. This natural inclination for each society to find connection and imagine how evil will present itself in communications with one another will take time.

The people in each civilization will understand that trust can occur with others once society gradually shifts and transforms the rules and laws to eradicate evil from one another in a peaceful manner. Even in that transition to admitting that each civilization can improve its evil ways, the leaders must hold true to the beginnings of that world's spiritual understanding of God.

The paradise on Earth will occur in a timely understanding that way, because the story of communication and behavior is in line with God and not the actions of leaders in denial of Heaven.



## Part Two

There is lunacy in nothingness. The lunacy of the spirit becomes one fixated on all things that are changed through self-compromise. During that time of hyperfocus is an awareness, sometimes to the point of paranoia, of being taken advantage of by those who have been given power. This worrisome attitude then creates a psychological break in the spirit, and in the heart and mind.

The world around us can be daunting. To you, the reader of this story, in particular, you need to be aware of the dangers posed by your surroundings. The worry of all that can affect you and harm you can make you enter a self-preservation mode. This pressure, this evil around you, it is in fact the way most everyone tends to feel, somewhat regularly. However, the situation around you, reader, may become so intense that your sense of worry rises to levels of pure paranoia for prolonged periods, even years at a time.

The spiritual battle will ensue within your fragmented and often severed connection within the heavens. This broken link to the spirit is lunacy. It is a state where no light seeps into the world or your surroundings to help inform your judgment. This then, reader, is when you are swallowed up by the serpent itself. You have and become nothing but a spiritual darkness within yourself, and you search only to understand consistency enough to manage your lifetime.

The beauty of this moment is that it does not last forever, as it might seem. Reader, the moments or years of spiritual darkness are times when you can ask for the spiritual strength to manage the chaos around you in a holy order. This can be explained.

The moment when you are fully engulfed within the belly of the beast is one where you need to muster your strength, as this is a place where imagination and love do not exist. This test of self-reliant strength is a trial of life you must endure before you are delivered to God once more. Searching as a positive being of light-filled void then is the actualization of the return to the heavens on Earth in this lifetime. Therefore, reader, the lunacy of evil and the comfort of good are found in the personal stories of many throughout this world. However, if for any length of time you do not feel connected to the spirit, know that it is a heavy burden you must carry to experience a glorious communication with the Lord.

Reader, the evil in this world is of unknown capacity. Those who go in search of evil, knowing that it exists and it humiliates those holy and good, must imagine something much darker than their own lunacy. The holy and good can see the devils around them if they are swallowed by the serpent. As the good interact with the evil, the spiritual transformation across generations and over lifetimes is much like a metamorphosis of beauty and strength of the light from within.

Reader, there is a way through this that is documented and told through the scriptures. It is to remain in God's favor by placing the Father first in your thoughts. This idealism and hopefulness in spite of the situation brings angels to the darkness, where their presence is felt through the transmission of spirit.

The angels are messengers of a constant source of love and affection who comfort and console during the most intense conversations of dark versus light. Those experiencing lunacy in the heart and mind have nothing but the fear of their surroundings to fight against. That, and the internal drive to understand that

there are angels praying in the heavens for a release into the natural world, with God welcomed into the heart and mind afterward.

Only a handful of those around us experience sainthood in this lifetime. They are constant sources of positivity, even in the darkest hours. And in those moments of struggle and fear, they decide to believe with full faith that they have a savior in the Lord.

There is more to the lunacy of the mind and heart. Lunacy is a struggle with and lack of self-understanding. The mind has no imagination to play constant simulations of a projected personality. It is a machine that worries about being harmed by others. Oh, readers, the faith beyond others and believing that good and love exist is the only ounce of faith left for the lunatic. And if they keep that love alive, they may manage to love their surroundings enough to overcome the curses levied upon them.

This strength and beauty of love is a direction in which God steers these faithful, positive, holy people. And in the moments when they cannot understand evil and the world, they are given grace. In fact, the moment they find themselves lying prone and downcast, with nothing more than the tattered clothing on their bodies, they are gifted a moment with God.

Understand, reader, that this moment brings release from bondage. Release from making excuses for not living a purposeful life. The holy and good people are offered the chance to repent, and thereafter, to live out a lifetime filled with passion.

As they lie in the nothingness of spiritual darkness, when the prayer they have received then is answered, it is up to those individuals to accept that connection with God. And in that moment when all the heavens intervene in the lifetime of the lu-

natic, the harm caused by the feelings of uncertainty and doubt begins to heal.

The beginnings of the light-inspired life are part of the origin of the light of the heavens. The tunnel of light and love then connects the person with the heavens in a way that was understood by Jesus. This connection to the Garden of Paradise can be described as a bridge of sound across the universes into a new era of mankind. The Paradise on Earth is found by the person leaving the spiritual darkness. In despair or reconciliation, the faithful person can eat of the Tree of Life once more.

There is a logic from the light of Jesus. This logic is within the mind and heart of those who have suffered for the Lord. And in any appointment in life from the heavenly realm to conduct the work of God's hand, there is immense ability and talent.

Being engulfed within the belly of the beast, and full of anger and paranoia, is a prison that grows weak as the person grows to understand their gifts. This means that, for a person who is talented, in a world full of those who are morally asleep, the gifts keep a healthy passion alive.

There are tools available in this lifetime that are useful for any attempts to serve the Lord and to reach others. The map is one such useful tool. This map can help balance out the forces of those who are out for or who exert pressure on others. As the forces become balanced, the overlapping circles of negativity and positivity can be seen on the map as a record of the process. And in time, the patterns of negativity and positivity will align with those of the Holy Lord.

The map might be hard to distinguish within the prison of Hell on Earth. Yet the light of reason will allow the imagination to visualize how the world may react in this cube of space and

time. The projection of this visualization onto the world is carried in thought while the mind and heart make the universes real.

The supernatural feel of the occurrences in this lifetime seems theatrical. Those with the talents and gifts to reach God and hold conversations may understand the magnetism of their own words. Yet, for most, the truly divine inspiration to help the masses understand God is a passionate pursuit.

The spiritual darkness then begins to dissipate when the prison walls are understood as the dimensions of a cube. The three axes composing these dimensions can be explained in terms of social understanding, social communication, and society building. This chapter of social understanding of spiritual light in a cube of darkness is then in line with justice on a scale of godly proportions.

God understands how each person struggles in their moments of spiritual darkness. And in that conversation where a person learns of the bridge to Eden and the Tree of Life, the holy aspect of light versus dark emerges for that person.

The evil in the pressures put on people then is understood by the pain it has caused others in the past. And the motivations of those evil people then repeat through the infliction of pain on others in escalating patterns of harm. And due to this continuation of evil in society, the serpent understands how it can tempt the unknowing with promises to fulfill their greed and lust.

There is a map for those who understand these evil intentions because they know how the evil people understand the world. The spiritual person who has experienced the light in the darkness by talking with God can and will understand how to mount a defense against the evil ones.

Within the society, a spiritual karma builds walls to reinforce the prison for those who put excessive pressure on other people. When there is pressure to identify weaknesses and take advantage of and control those who are good and holy, God intervenes. He builds the walls in life for people who engage in those behaviors and allow the evil to congregate in Hell's domain.

The good and holy can protect themselves and fight back if they understand how evil is pressuring them and how they can use their gifts and talents. The gifts that allow people to remain in God's light and subject their actions in accordance with the intentions of the Lord are outstanding. The Lord is the creator of our heavenly experience through the gates of Paradise. Therefore, the good and holy use patterns and seek the intuition of the map to prepare themselves to withstand the pressure.

Reader, there is a trial where damnation and Heaven rest on the scales of the Lord's judgment. The wicked are imprisoned by their own karmic past for putting pressure on those who are good and holy. Those who are heavenly experience this evil pressure as well, and they pursue the Lord's assistance to light their path. This lifetime is therefore about setting the foundation for the walls of those prisons that we make for ourselves based on the heavenly judgment.

These walls, however well defined, also become a reality because the mind and heart make it so. The judgment of God is created and carried out throughout the people, beasts, and birds in the surroundings. The balance of the overlapping circles is the tool concisely represented in the map. The logic of the Lord is tracking the patterns of the circles of the living beings and preparing them for Hell or Heaven.

The arrangement of the circles is magnetized by the beliefs of those who understand evil and good and who act to thwart the evil and protect the good. Those who understand evil but are good may help a good and holy person figure out how they can build up their bravery for facing new evils in their lives.

This prescriptive knowledge about society and how the laws and rules work together can be modified for each individual, given their record. The patterns of evil and good are tracked and formally supported with documentation where a government system exists. And in that understanding of giving and taking, a course of higher logic in line with the judgment and betterment of society, each person can realize their place either in prison or as part of a healthier society.

Therefore, in a society that views the Lord's logic of evil versus good as the ultimate trial of one's lifetime, tracking the good and holy and supporting their activities can help them identify their gifts and talents.

There will always be evil, but understanding this logic can lessen the threat of evil over time. Being aware of the evil and preparing these individuals for the path of the prison, and keeping them on a track of responsibility and nourishment, is holy and good. Explaining to them how they can reach God by using intuition and speaking their truth can assist them in their lives. The good serve those who have light. And in a logic where all become nourished on these laws, the individual framework will overlap into one concise map.

Let the intuition of the Lord's logic guide the making of this tracking system. And let the law and order of the system meet the specific individualistic needs for every decision. The measure and arrangement of pressure and creation in each person's life

will be defended. And each person will answer for their positioning along the axes and the thickness of the walls built to imprison them.

There is an axis that will form a wall to be built within the prison that can affect a person's communication with society. Communication with society is how the person interacts in such a record-keeping system as the Lord's logic, regardless of whether they are evil or good.

Therefore, there is a program that understands the circles that overlap each other. These circles are then the negative and positive circles of pressure inward and ability outward. The arrows on the circles point inward or outward, depending on how much favor is cast on each. This can be explained.

The evil and good attributes of a person's life are balanced in the heart. And judgment for each person's trial is rendered by the community. Therefore, the community is the heart, whereas the government is the mind. They are very much intertwined with each other, yet are completely distinct from each other. It is a feudal system in which the communities build their prayer circles with what help they can call upon to manage their resources and offer schooling to the people. Thus, the communities can dictate what the response should be to the acts of each person.

The community defines what each person should strive for in terms of their livelihood. Those options are based on what resources are available to each community. The humility each person maintains and the transparency in their work are heavenly attributes. The good and noble are then afforded more emphasis on their good and holy circle in the record system. The community leadership should take note and offer individual learning structures based on the amount of talent put to use for God.



And in that circle of positivity, the good remains in line with an achievable purpose.

The negative circles are far heavier on the record of the person who remains in a prison of their own device. This can only be evaluated through a reflection of their record by the community. This reflection and careful examination constitute a trial, wherein the leaders of the community must weigh what is in the record as they investigate further to gather more information about the person. The person is then offered opportunities to achieve balance in life by estimating how much pain they have inflicted on others and making amends with those people.

The record system is then a ledger of positive and negative circles that each person can rely on to keep a noble heart. The system is akin to a virtual projection and prison, with each individual able to gain freedom in their lifetime.

Each person can train in the community to perform particular roles as well. There are different chambers in a community, as there are in the heart. Each leader, community member, or guardian has a particular purpose, like that in Heaven. The interaction between the community and government is also reinforced through the expectations of each and how they respond to each other. Maintaining this interaction allows those in the community to be free at a local level while a record of each individual is kept by virtue of the government's mapping system.

The circles also have another attribute that helps people learn and grow. The rate of development of the learner can be estimated in the areas of evil and good. Determining this rate of growth for a light scholar is good and holy, in that it can prophesize who can lead prayer circles or engage in other meaningful opportunities. The active learner uses their imagination and

compassion to lead the community where they are at, and to bring nobility to their active family, friends, and neighbors.

The active learners or light scholars are then those who learn and act in accordance with higher ideals for the system. They behave in a way that others can emulate. They should understand, at a time of great importance, how evil presents itself in the world. This understanding of evil is obviously utilized to protect the community.

Those who learn evil can be guardians of leaders. The guardians protect the community from the imposition of pressure and evil intent. Their role offers an opportunity to communicate intentions and information to the leaders of other communities. They are peacemakers and fighters.

The leaders must understand levels of evil to foster the teaching of others about evil intent. The leaders are able to use humor and observation to train the community in how its members may falter to temptation or weaknesses. This informs a community member's understanding of how evil can affect how they live and cause them to falter in their own moral slumber. The leaders train those who are ready to take on a new level of purpose and who are strong in their faith. It is transformative.

There is a better world ahead for the civilization with a record system grounded in God's logic. The scales of the heavens are balanced based on how the people develop into their roles. And in that training of discipline and good behavior, the community offers education and the chance for repentance.

There is a narrow light in the community that develops as the creative and knowledgeable spiritual director. And the light scholar who fulfills this role engages in a godly pursuit of the knowledge of how the record system displays all people in the

community. They also have the potential to work their way into the governance program. This transfer of leaders into governance is of extreme importance. The leaders in governance should have a working knowledge of both evil and good, and should be able to thwart temptations and deliver for the betterment of the communities at large.

These inspired light scholars who become government officials then understand their communities' weaknesses in relation to the surrounding world. They make difficult decisions regarding how the communities must adapt to new rules and laws for the betterment of the world.

Within the lives of each member in the community exists a wealth of treasure. This wealth is of scarce resources and forms the basis of a trade system, which is the highway or tunnel of goods and services produced for the perpetuation of a greater governing system. And in that system of trade, each community depends on the others to reciprocate the exchange of services and goods to sustain their existence and support growth opportunities.

Within the community are people who have talents and possess knowledge about addressing the needs of those they live among. Their talents are governed by a universal system of record keeping. Thus, the heart is the action taken by the individuals who live in the community to optimize the use of the scarce resources they have. The community provides the support for that effort, but the resources are supplied through the system of governance. The land is shared then by all, through the governance system, which is capable of managing the use of resources on a large scale. Whether individually or through government work, those who make an effort to use resources effectively in services

and products are offering a shared understanding of their talents and knowledge.

This effort by those who own the wealth and supply the most important services and products for the benefit of the people in the community shows self-reliance, as they have to provide for themselves in order to provide for others. And those who cannot create the products and services needed for the community depend on these people.

Because the community benefits from close residential proximity, the wealth in self-reliance is fundamentally property for all. Every individual strives to be self-reliant but also to trust in the good nature of those who can support them to meet all their needs and desires. The balance is an equilibrium of sorts within the community, of cooperation and satisfaction with what they have and what they contribute.

The primary aspect of the governing system then is the system of universal records. It allows the examination of the timeline of those in prison versus those working toward enlightenment. A system that monitors the trends of a person who commits evil acts shares in the responsibility for the poor memories and choices they make. This surveillance is strengthened when the evil inclinations and choices grow exceedingly poor. This system confines those ensnared community members into a cube when they need more support than they can provide for themselves. This help comes at the hands of the leaders, who choose how to approach the opportunities for repentance and forgiveness in grace.

The timeline for those working toward enlightenment is a period in which the good work toward maintaining and improving the governance system. Knowing where the resources are

predicted to be in the future, the governing bodies can provide training programs to educate those for their livelihood efforts.

These timelines then are trends that go far beyond their respective lives. They are affected by generations of burdens within the family's history. This story then is to exercise the karmic attributes that would plague the individuals and offer a cleansing of the spirit toward enlightenment.

Effective education and training of individuals make the community more profitable by fostering more innovation and research. Through innovation, the community members improve their quality of life. Therefore, the educated are responsible for sharing their innovations and their knowledge about the product or service with the community. This expectation to share for the benefit of others has drawbacks, in that it keeps the wealth accumulation for individuals lower than in a monopolized society. However, the community protects itself with innovation and can deliberately trade that knowledge with other communities as a commodity. That intellectual property then provides a gateway for shared wealth with those they consider trade partners.

The major benefit of these trade tunnels or pathways is that, when the community provides enough wealth in products, services, and processes, it can raise its impact on the leadership positions in the governing system. The community can veto or approve the acts of the governing body, or the quality of the universal record system, by communicating with the leaders elected to the government.

More prisons tend to emerge in a community that does not work together with other communities in the governance system, as that part of the system becomes atrophied, like the ne-

glected limb of an organism. Each community must show the willingness and ability to reciprocate with the other communities. This balance of self-reliance and dependence in trade reveals the organic function of each community that shares a common governance system.

The key comparison is the amount of resources that communities accumulate through their own performance and those they receive in trade. This pulse of trade then constitutes the arteries to the land. There is no single individual who gains so much wealth that they own the land and convert the resources themselves. Instead, they own the tools and their processes, and they work among the community to share where necessary.

Effort is maximized through education and training. This combination of ability and intelligence is fundamental to the advancement of process design for the community.

The community has the freedom to fight the governance where there is a threat of tyranny. This conversation between the government and the community is determined by the nature of the community's soldiers. The guardsmen of the community can attempt to protect its members from a government that takes their property without offering adequate compensation, such as education, training, or support, in return. The response of the governing system is then judged and modified based on the verdict of a trial for the leaders who dictate how the resources are redistributed.

The leaders must show their thought process and compassion throughout the resource allocation. If war becomes inevitable, there must be fair attempts before the war to minimize the impact of the resource allocation, if deemed appropriate.

If war should break out, the evil behavior of those individuals who instigate an uprising will be easily identified in the governance system. In that case, if their message has little to no impact on changing the system, their actions are recorded, and their family name is disgraced. However, if there is merit to their message and they gain support from other communities, they may be thought of as leaders who were able to affect how the system works. This revolutionary behavior can then motivate research and advance innovation, as it is viewed as something good.

The difference between these two acts of war is whether the individuals propose a solution that benefits the community.

There will come a morning in the future that will be humanity's uprising in peace and honesty. This truth that liberates the civilizations will come from an understanding of all things that have occurred and will be and have always been, progressing toward enlightenment. This record of humanity will become flawless, and this is an important aspect of the communities becoming whole through spirit. This morning in the future then will be the daytime in the paradise on Earth.

Jesus will be back in the flesh at times along the way to encourage this development of self-reliance and talent and governance. But the reliance on the heavenly light will supersede the effort of humanity. And searching within for that light will become the holiest endeavor of the communities. Searching and praying together will cultivate both the knowledge and honesty to share with each other how we as a people began as individuals stuck in lunacy in the belly of the beast, and came to be something much more collective.

The answers here concerning evil versus good then are important. Gaining mastery of knowledge of evil and testing the

evil in one another for the sake of protection and strengthening weaknesses is not necessary, since it will be for the devil alone to tempt the people in their greed and lust. The greed for wealth of abundance is, in some cases, jealousy of a neighbor's possessions and talents. However, attempts to curse other people will be thwarted to the extent possible in patterns of civilization, as these weaknesses of greed are not conducive to the advancement of the entire civilization.

And lust for the neighbor will be understood as pressure to gain something from the other person, to the extent that it goes beyond the training of evil in practice and wanting more from someone than they are willing to give. Thus, the devil will fail in the temptation of lust, due to the fact that light has been shown on the patterns of this evil to make the masses aware.

Therefore, it will be beyond today's generation that civilizations embody this outlook. However, through effort and constant education and training, the communities may come together and act in ways that cause the circles to overlap as they assist one another, so they might move toward a positive outlook.

The trial of Jesus to liberate everyone from the devil is difficult. However, the logic of the Lord is quite clear. Pressuring good and innocent people for the sake of gaining their secrets and habits, even in return for great command or control, is evil. There is a fine line between training to overcome evil habits and weaknesses and turning evil habits into a pattern that produces karmic repercussions.

Curses directed at other people from the heart are evil. These curses on other people are steps into that evil pattern.

How does one know fully that they have secured their own heavenly light and are enlightened? This knowledge is obtained



through communication with God the Father. However, it helps when prayers are for the neighbors in the community, as their suffering needs attention, and they are in need of compassion. The light expressed in Heaven and through the heart is shifted toward the other person through prayer. This light has been harnessed through the conversations and prayers with the Heavenly Father. And, as that light is offered spiritually to others, it can move together with the outward-facing direction of the act of being attentive to those neighbors' needs.

The application of the mirror to the act of being attentive to their needs is also compassionate. This is the point where good becomes a practice.

The devil itself will no longer exist in civilization as the mother of Jesus, Queen Mary, crushes its skull under the last crescent moon. This is symbolic of the last remains of the night-fall of evil in the future of civilization.

Jesus will return as the people pray together to the point that all hearts in the course of civilization are redeemed. This redemption through Jesus will occur after many generations of engaging in the practice of staying good and holy. These generations will live with wealth and abundance for three hundred years, whereafter the devil will make its final push to acknowledge the spiritual light of the Christ. The mother will then take the course of crushing its mind and heart and fulfilling the prophecy set out by the Heavenly Father.

As nothing leaves this universe, the redemption of all who are left in the paradise on Earth will be forever in the holy place.

The holy city will be final and restful. Where all will remain in eternity with the Heavenly Father, Son, and Spirit.

This leaves much improvement to occur. Yet shining light on the evil in this world will come as a great moral awakening. Let the redemptive period of civilization occur.



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