

# Light Scholars

**Reflections on Faith**

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LIGHT SCHOLARS

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**Theater of Everyday Life**

Mirrors for Reflection

The Anti-Personality

The Battle Between Good and Evil

Competitive

**Standalone**

Reflections on Faith - Extended Edition



# The Filament Above the Waters Meditation Technique

The Filament Above the Waters Meditation Technique is a meditation technique that begins a slow process through which meditators can connect with the Holy Father in their lifetime. It does not exist as an easy answer to how we can connect to the universes; instead, it reveals how to actively participate in a conversation with the heavens. Connecting with the universes is an upward-pulling feeling that allows the spirit to rebalance itself. The ultimate aspect of this rebalancing is joining God at the universe's center—the apex that is an eye in which no chaos follows, much like the eye of a hurricane. Different levels of alertness and awareness exist outside the eye, but in the apex, there is stillness with the heavens.

## *Filament above the Waters Meditation Technique*

- Visualize the potential energy from the nervous system up through the spine and into the brain stem. Pause for 3–5 seconds.
- Once the reserve energy is at the brain stem, visualize lightning bolts liberating the energy in the brain.
- Visualize this freeing up energy trapped in the nervous system, allowing the brain to use it to strengthen weaknesses.
- Shift your focus from lightning bolts to a ball of energy in the center of the mind.
- The ball of energy should grow to a size stable for

yourself. This sun is then the *filament above the waters*.

- Visualize the sun in your mind while guiding yourself to the center of the universe.

# Light Scholars

The sun is a source of light. It is a gaseous star that compresses the particles, forcing them to combine and allowing light to escape (depending on the star). The light itself, though, is still a topic for debate since it is not new but ageless. Universes constantly move and change according to gravity, the space-time field, and light. Not only is the resonance of light in the matter it was created from, but also it includes the experience it has had. Stars are not only responsible for the light we see, but they also create it. Light is far older than the stars in our universes or even the whole conceivable notion of a live person's point of view. We have the ability to study light, but it is not easily broken down—it's conceivable that if we were able to do so, the earth would fracture and be heated to scorching temperatures. However, don't be concerned about being destroyed by light or melting away.

You're probably wondering why light, which is eternal and present throughout the universe, would have anything to do with how an individual perceives it. I understand your confusion because people generally don't talk about this sort of thing—it's simply the cycle we live: breathing in and out, day after day. The universe was created through humanity's imagination—God didn't come along after the Big Bang and create us from our parents' genetic material. Instead, we were creations of His own design. You need to look at your life like a person who has been given the gift of choice. Look at it this way: God planned all things, meaning that we have certain expectations for our own lives. It's

about how we weren't always around, after all. Yes, it might not give you the answers you're looking for right now, but when you think about the future of light, you will find those answers. We understand that souls progress.

If you answer to God, then your soul will most likely befriend you. The prayers we offer make each of us have a softer outlook, and the more peaceful we become, the more light we have to embrace God. Do you understand where this is going? God is using light to lead us to him, and we are his children. Perhaps the light took on various shapes before coming here. Humans will progress through God's prayers and light to change us as a people.

Discussing resonating frequencies in the soul is fun. Feelings of immortality overcome us at different points in our lives—forgetting about God because we think we can do this life alone lets us try or fail, and it will be a downfall, regardless. The failure is, in a sense, how Satan began. Follow in those unescapable footsteps and grasp how pain is recycled through oneself to others. This doesn't always work out for you.

If a scholar wishes to understand the soul's frequencies, it is best for them to consider how freedom is given through God. We may not always share the same ideas about who God is, but we can often agree that He brings us relief from pain. This pain blockage prevents us from living and reacting in healthy ways. We often use our free will to prevent pain, but if we can embrace the light, we can eliminate that pain.

People want to have a measured frequency under some control, but they need to give power to God, and he provides the medicine. In this story, the treatment is laughter or love. However, you must decide to embrace the warmth surrounding the rela-



tionship between God and yourself. When you feel that God has a relationship with you and provides this light that unblocks or removes your pain, you might wonder if that's real, and the question is fair. But let us look past this question to something a bit different.

The day is long, and the hour is longer. It may feel like work drags on and on. How this perception of our lives affect anything with God? Well, our evolution comes from the work we put in for building God's kingdom. We might infer that he gives us the time here on Earth to help evolve his kingdom in that space of thought, and with that in mind, how would you use your time today? If you had to develop and help build a kingdom, would it feel the same as working long hours? The perception of how you best spend your day is different with that understanding, correct?

Therefore, we ask a whole different way to understand the relationship with light if we see it as provided to remove pain. Light gives us time. The light and the time we have aren't immortal—they are finite. Additionally, we might think of pain and suffering in a way that doesn't resonate with God. You see, when we ask God to heal our pain, he might provide opportunities, and he will when we offer up the pain to his control. Regardless, he might give us opportunities to heal the pain in a weak and rather crude way to begin. When we think of ourselves as immortal, then we must start healing with other people in mind. How we treat other people is the way to a relationship with God if we still act immortal.

Other people in our lives then challenge the immortal feeling that displaces us from God. It is not his kingdom you may experience, but none the less it is something of an eye-opener.

Trust in the people who are honest with you. That is where you will find the pain you block out. That is where you are recycling pain into the world on other people. That is where God lives in the space of his kingdom at that moment.

The present day is not forever. It is our perception, and that perception depends on where we are in space and how and which light is attached to us. The present is nothing but a sense that time is frozen. But alas, this way of seeing is not correct. Time is not frozen. Consciousness is not solely in the present. That idea seems to support an immortal mindset. Understand that one's perspective is an individual experience—the future and past combine and overlap for you to feel conscious.

God is indeed the beginning of everything. Your perspective should shift to his loving embrace; that is the next idea from the resonance of light. The resonance of light is just a fabric of space-time created within itself. The gravity of the situation is just the shape or topology of light. That said, the peaks and where we are attached to the universes comprise our perspective. That perspective has limitations. God does not. He is not within the light and that domain of space-time fabric. He sees it differently than light. He sees our thoughts and how they twist around and bend and shift to create a space of our self.

Take a moment and let that digest. God sees us not from the outside, looking at ourselves as light—he sees us as light scholars, bent in thoughts that create the moment. How is this different? How is the present moment different from how it is explained before? God is experiencing us in his love and guidance. That's why it is different. The present is not about us. It is about the bends and shifts of our topologies of thought and the vibration that thought pattern looks like to God.

God can read what we think. There is no fooling God. He knows before we know what we do. He can guide us out of the pain that we create patterns with and find ourselves deciding on. He changes and challenges us to inform us of what we can provide to the world in his kingdom. Understanding the topology of thought from God's perspective is awkward, and we might have to strive to look at and reflect on this freedom. Yet scholars in the future might be able to understand this topic better. I repeat, we imagine the pain in our topology of thought, and we run between ideas like a tract of nervous behavior or links in the neural cortex. Either way, we are chained to our reasoning and feel better when we don't stress the painful moments in life. But the pain can drive us as we bend and twist in our perspectives of life. This is probably why when God enters, he may feel awkwardly distant or foreign to a person.

The new you is being recorded in life's dimensionless heavens by angels. The progress that is made is good. The light that pervades our thoughts and love is something that reverberates in us. Just think—only a tiny amount of light that comes into our soul gives us enough of a chance to bring us back to heaven in our moment of physical death. The symbolic exchange of life to death frees the constraints of the body, yet we still understand the pain we encountered in life, and it is a memory that still is around in heaven. However, heaven is optimistic about shining through us more often while our souls are liberated.

Now that God is introduced and is working in our frequencies on Earth, life is not entirely extinguished. We can still move forward with the narrative of how to evolve into future scholars. Future scholars will become associated with healing. The healing is in the heart of the vessels that correspond with each other.

It is that the feeling of love and transcendence forgives others around those future scholars. Understand we are also here for other people on Earth. If we have begun to assimilate the kingdom of heaven on Earth, we need to bring others relief. I don't understand the need that drives them to do what they eventually do if it is painful, but they do it anyway. Often it is not because they themselves desire the action, but because others suggest or push them.

The knowledge that comes out of this is sacrificial. You will not oppose God. You may feel like you are losing out on fun times, but readily ask yourself and God, your conscious, if in these moments of indecision there is anything to gain. The gains may be small but still worth doing. How can you tell? Ah, that's the age-old question of life—how to live life with freedom and not be hurt. These ideas are crucial to discuss. I believe God sees us in our thought patterns and allows us growth. He doesn't tell us necessarily to do anything unless it is against sinful actions. We draw a line for God that we maintain healthy boundaries in life, and if there are boundaries, crossing them is not worth it to anger God. Knowing what lessons God wants us to learn to heal ourselves is not from acts of violence. Inflicting pain readily on other people is not in the heart of God. Therefore, it does no good to establish his kingdom on Earth, and he does not tolerate these acts of violence against other people.

The boundary with people is not so significant that no one can prevail. Life is meant for growth. If you follow your conscience, God will befriend you. This is normal. It may take some time to leave the immortal personality to let God control your life. Looking at it from God's perspective and readily asking for

future scholars to understand where he comes into the picture, God is asking us questions.

I say that again because it is crucial. God sees our light bent and twisted into a frequency and questions it in his love like we are children. He sees this and that and asks why or how we are to arrange a better lifestyle. Then our spirit answers back. This form of conscious communication is expected even if we do not know it is God talking. If you ever feel that God is not talking back and you're being told angry thoughts in your head, the serpent may be interfering. Anger is easily picked up on if God is in your life.

So, we come to a crossroads. Do we want to understand God and form a relationship? Or are we driven by the immortal ideas of the serpent and cause ourselves and others more pain? This is not as easily answered as you might think.

How does God transform the light by examining our souls and questioning us if we want to move forward to reduce pain and create a heavenly lifestyle? The light that is transformed is of God. He is in us and revolves around each of us. You would think that He would not be a satellite as such, but He is. He is not the center of the universe while we move around it. He is more like a moving idea that shifts and balances the universe to echo spirit between people. Like waves on the ocean, God ripples along the paths of people in humor and laughter. Humor and laughter echo in our light and shift upon the light in us. The light then is immersed in His patterns, yet it is held together in our memories. Why do we not just totally adapt to God's light if he is in the rippling laughter and love between all people, especially if we are created in the light? Why not just make a stable, loving universe?

This is difficult to explain. It seems God could change the universe and explode the serpent into his light. But he sent the

snake from heaven into the universes. What lessons would that teach the serpent? We drive out the serpent by listening to God. We battle with others trying to inflict pain where the snake provides to them to entice us. We provide lessons from God to the serpent to free more people in the kingdom he wants created. So much is clear. The light that the serpent has transformed into memory is not the same light that God readily loves and appreciates. The ripples and echoing back of questions and ideas are not always listened to by people of God. That is where free will is understood. But in a moment of God's excellence—God who wants us to be free—we may shift and transform through him. We may let go of holding ourselves to a painful memory and trying to be immortal and predict how to solve it.

That is the free will God provides to learn the lesson. The light is favored and transforms us, or it is bent and twisted to our liking, which provides our finite lives and deaths.

The fall of Satan is the pattern we typically follow in life if we do not establish a relationship with God. That probably means that life and death are on many people's minds, and the anger that drives them is pain. People who do not question motives but look to escape pain are angry. Do not let that influence your life. God will try to steer you clear of pain. Death, lousy timing, and terrible life events are going to happen. This is angry people listening to the serpent and driving their beliefs onto you. You may not deserve these hurtful ideas, and remember that God is revolving around you and trying to protect you with his lightworkers.

What if life is not fair? What if lightworkers work in us as angels? What then? God questions us and provides ideas, and his angels have mastery over the light too. They live in both the

world of light, rippling and echoing laughter, and in the physical memory of life. But they don't live in the physical memory of light as much as would be expected. The transition between how angels affect us is through the light in our hearts. There can be warmth and light there. When we feel an angel, it is often a way to alert us to what God wants us to know. God may follow the angel's light too. It is a way that the filament of heaven works. The Holy Spirit of God may come through the angels and explicitly warn us to move ahead in our thoughts, change our ideas, transform our light, and work out a severe message of love to ourselves. This is not a rare occurrence, and it is normal. I think people do not discuss these moments often enough. God is personal to many people.

At this point, the transformation of light almost feels like love in the heart that is sustainable. I wonder if this is the case. God does not always stay in the heart—he may arrive and leave and come back. Eventually, the person must choose to escape the personal heart and feel the waves of love and laughter engrained in the universes. This is the freedom you are looking for. This is the painless part of life. Our minds tell us not to leave through the heart, that this feeling of release to God is unsafe.

This release gets wild, and you must not control the sense of waves of love through the universes. To do so creates a lesson that brings you to the serpent. The serpent is causing us to hold the memory of light in twisted patterns. To release us from it is the soul rebalancing itself in God's measurement. The judgment is soon to follow. That we make it to our life judgment ahead of death is okay. It may feel awkward to say this, but death is survived through our light. Past religions knew this balance and rebalanced it in the heart. The light is a form of purity. Indeed, this

is taken with us into our revival and into God's heavenly kingdom of light mansions.

Through the angels, we learn of the filament and the heavens through our hearts. We are not in our bodies, and our spirits travel by light. It is hard to imagine that a bit of memory of the spirit is traveling through the universal light as being free, but it does happen. The filament is above the domain of the universes. When you fly above the realm of the universes, it looks like water. The water is under the filament. The filament is a state of existence, and it is where you can form an identity of God—God has been around you until this point in the universes. Now you are stepping outside of this domain and can build on the relationship with both you and God present. This may feel like walking on water. You have learned to let God control the situation around you, and He keeps you up in the water above the domain of the universes. The filament is a type of gate to heaven, to the kingdom of God.

Can we look through the waters and see ourselves in the universes? Yes. This is the point of this whole book. We never realized that the spirit of light is partly ourselves looking through the summation of time and giving impressions in life, such as intuition. You might ask when an idea has come that proves to be truthful in the next moment. By asking these questions and seeing the connection, those events probably led you to faith as a person.

Why can we feel someone loving us from afar? When the time comes to go back to heaven in God's kingdom (the spiritual kingdom of heaven), you usually are welcomed back and release the fears you may have from life. These fears ripple through the waters and find you at different moments in your life. Life is



memory, and we repeat it if we are not set free. We can and often do relive our fears in memory. We echo into the waters under the filament with our fears. We learn of these instincts of love to protect us from our past mistakes all at once. The light surrounds us, and the angels identify in our hearts, and God is challenging us to learn from him. Although this might sound quite strange, it is normal. We have faith because of the normalcy of this.

How do we identify then with the kingdom of God as we still live our lives? We might be set free from the domains of the universes, recognize God in his appearance in our thoughts, and still want to live and help the kingdom of God exist. The light, life, and memories all form together, and at once, you might understand. The cube of life, light, and memories is just our heads creating the universal domain—the spirit filters our light from heaven and God is the Father in heaven, giving heavenly advice. That is where we know ourselves as entering an impression that life on Earth can and will be a heavenly kingdom. The fact that this life is virtual to us now is impressive, and it all echoes life and promises that filament of the gates of heaven.

Can we walk through that heavenly gate? To do so requires that our light ripple with other people. We must use our minds constructively and venture to the ledge of intuition or faith in the summation of light in order to say and act upon messages from afar. The mind is helpful when it is a tool for us. We see, smell, taste, feel, and hear everything in the universe as an echo—the mind is not in control, but God is. That echo makes us feel free and just in our minds as a working personality program. One-half of the mind helps us understand how unique we are, yet the other half of the mind finds commonalities between our friends. Ask God, the angels, and your spirit to exemplify

sharing your light with this tool. The right side of the mind will share the commonalities. In contrast, the left side of the mind makes up your decisions to perceive those thoughts from an independent perspective. The two halves of the mind are helpful in different ways, and God is equal in the equation.

I know this may feel like an equation for friendships, and reflection helps the learning process. God realizes everything and still revolves around us in our friendships, and this creation of love and laughter with others is the building block of the kingdom of heaven. You may say that we entered the gates at a promise—the promise was that of a cube of three dimensions of the virtual universes. At this cube, we interact with the spirit of heaven.

How does bringing that rippling light into the atmosphere change people around us? Do you see the pattern of God revolving around us from the previous passages? Do you see that people are affected by the light and laughter from us as we satellite around them and predictably read their minds? It may be a limited version of how God reads our minds, but we are finding commonalities and making suggestions to benefit the other people around us. At this stage in understanding, future scholars may notice that you are not using memory that much. Instead, you are dancing in the light of the people around you. This joy doesn't stem from what is happening in the present moment; it is from understanding the summation of light's existence, here and in heaven.

So now let us look from heaven's and the spirit's perspective. We have a spirit, and the spirit interacts with the universes. It guides us and suggests ideas on how to live our lives. The whole universe disappears at this moment. That's right, to the spirit, our

lives are on the balance of judgment with the archangels. What does this judgment measure? It is not our spirit anymore that is judged—we were already set free. So why does the cube of a virtual universe that we perceive in life disappear? Well, the virtual universe is no longer the domain of the serpent. The virtual universes are a fraction of what we believe in. There are other universes, and there are different perceptions of universes from heaven.

All of this leads us to the knowledge that our lifetimes are a progression of the light to join God's kingdom of spiritual heaven. We are future scholars and know that the culmination of the light in this universe is a fraction of the ageless light. The rippling of time doesn't need to be there—the time that light provides is for our growth. But we outgrow this universe to the point that we must rebalance ourselves from our perspective of the universes. It may sound complicated, but it isn't. We are outgrowing our limiting life beliefs. We begin to interact within the kingdom of the spiritual heavens. That rippling of love and laughter overcomes us. Can you imagine the rippling of God intervening in our spirit? The frequencies would rise and lower as the ripples of love and laughter interacted with our personal rippling light and laughter. What would that do for us? In a dimensionless sense, it improves and strengthens our souls. Embrace this transformation.

Future scholars may not know how to handle the transmission of love and laughter. I think of the filament above the domain of the universes as still water, and it feels like nirvana in the soul.



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