

Kingdom Building

Reflections on Faith

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KINGDOM BUILDING

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Reflections on Faith

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Kingdom Building

Chapter One

“The power and glory reveal themselves to you now, Author,” said the ghost. This ghost, who came from Earth a long time ago, was once lost and was now found in the light of the heavens. To get to the profound truth of the Living Christ, the ghost offered his wealth of knowledge to share with others how this process worked. After learning the workings of the truth, he now gives himself to the rest of the Earth, enabling humankind to follow. Thus, the Living Christ spirit is the profound truth of mankind, and it holds power and glory for the reader.

“Author, I acknowledge that I was once a man. I am sincere in that. And I am a profoundly affected male who was once in a prison of my own projected consciousness. Thus, when I shared with you how that prison was created and morphed into a state of uniqueness for each person to enjoy life—even through hard lessons learned—I revealed the projected personality programs you use with your own spirit. With this knowledge, you can know, feel, see, taste, smell, and hear the ways you are in your own denial of love. That is then projected into the world and reflected back to you as spiritual lessons to learn. You have called it a mirror of conscious thought, but I will give you a new term to use: ‘The mirror of most excellent ways to defeat your own shadows.’

“Thus, you are and will be a benefactor of the thoughts of your own subconsciously-seated spiritual afflictions—in this ‘worldview,’ you project from your soul’s home out into the universes to see, feel, think, and act in ways that meant for only

you to investigate. Do you understand how even though you may want to get answers to your questions of life from a professional, they are your questions to answer? Seeking these deep, profound truths is the purpose of your spiritual journey here in life on Earth. When you go within, understand that you are being a person of faith and waiting for the good news of the Living Christ to reveal itself to you.

“Author, I have made such a quest in another lifetime and will share more truths of the heavenly kingdom with you. The heavenly kingdom is the birthplace of the Living Christ’s spirit. His throne room is magnificent and expansive, and where he sits in the chair of all heavenly goodness is the place where love rejuvenates the ghosts in the heavenly kingdom. Let me explain this to you and others who will read this book.

“The Heavenly Father is the birthplace of the heavens as he gave life to the Christ spirit. This living spirit of Christ is then the same living spirit that you are revealed to on Earth. Human consciousness is drawn to the living spirit of Christ for a simple reason—he is the fountainhead of spiritual awakening. Thus, his spirit rejuvenates through the Lord and inhabits all spiritual baptism to the heavenly kingdom.

“Do you understand all this, Author? It is important to note that the throne of the heavenly kingdom is also the same place where each ghost goes for a trial of judgment. This incarnation into the heavens can be final if the person’s ghost is ready for judgment in a thorough capacity—a capacity measured by love and forgiveness. That measured capacity is then where one lives in their spirit and aligns with the heavenly spirit and the Holy Ghost.

“Have you made a conscious effort to reveal to yourself the projections in this lifetime and to work to reduce those shadows to a place in your heart of love and forgiveness? Do you understand that when you do not project more fear into the world, you awaken to the spirit of the Living Christ?

“All is awkward from the time that you sleep until you reveal this light within your spirit. This awakening to the love, light, and laughter of the universes is simply awakening to a place in the heavens for yourself. Incarnating into the spirit world and heavenly kingdom creates a strange and bizarre worldview in human form. The judgment of the Living Christ is a baptism of sorts for the spirit.

“The baptism of spirit is an awakening of sorts. I will share details with you on that aspect of how the ghosts in heaven acknowledge this reincarnation of spirit through the life of a human back into the heavenly kingdom, all while maintaining their breath as a human. Does it make sense that your spirit is projecting a program for you to follow in a deep, moral sleep? That when you awaken to the light from within, the ghosts can finally offer their help to others who surround you?

“This heavenly kingdom that you awaken to is within the spirit through the light. As you pass the light into the world, you will acknowledge the heavenly spirit and angels guiding you through your human existence. This is a heavenly kingdom on Earth, and from there I want to share with you the worldview we have for present-day Earth.

“The process of awakening has been a topic of your stories to date. The serpent of your denial of morals has steered you through slumber to mischievous ways. The lying you were will-

ing to commit in spirit was a denial and deception of truth, and the serpent had taken hold of your spirit.

“The slumber you awakened from was the light once recognized as God lighting the way in your world through spiritual reconciliation. God gave you grace as you worked to find your Heavenly Father. Know that process is extremely long for most people as they live countless spiritual lives through the eternity of heaven.

“The light itself is of the Living Christ, and you found that light through listening to your heart. You tamed the shadows by increasingly staying in your heart. You did not choose to control the world and curse others—instead, Jesus manifested the light, and you listened to your conscious.

“Now I will tell you a story of how the light in the heart can be redemptive for the spiritual family that seeks you from the heavenly kingdom. As you understand more about the light from the Garden of Paradise that shines through the heavens, you learn of your spiritual family. This spiritual family from the heavens will accompany you through your life and into the process of a baptism of sorts to the holy ghost within the throne room of God.

“The spiritual bliss that will run through your faith in spirit is foundational to understanding. This spiritual bliss is a universal embrace that acknowledges how the heavens surround you in your heart to this day. The spirit works on many levels, and this foundational understanding of bliss is carried into your perspective through intuition and conscious understanding at your core.

“Do you understand, Author, that your life was in shambles? You were not inclined to receive the gift of the Holy

Ghost in your lifetime until we came and shook your spirit, revealing to you that you were in hell.

“That hell was real, and we will discuss how the evil in the world has shifted to awkwardly accept you as someone who is no longer worthy of torment. We in the heavens protect you as you awaken to more information from us. The demons do not want us to acknowledge them in the light, so they fear us. They hide and run and do whatever they do from afar to hurt others close to you.

“This is where you pray and help others to awaken to the fact that the living spirit of Christ is available to all people on the Earth.

“This may seem like a lot information to acknowledge, but it is the basis of this story of redemption. I will inform the other spiritual family members in the throne room about your spiritual recognition and of your calling to speak about the fount of spiritual bliss. You will begin to understand how this living prayer is acknowledged and received through your spiritual family’s guidance. That means that the spirits that have helped you awaken to the light of the spiritual heavens are, in fact, those who are willing to love you from the heavens and guide you.

“This act of listening in the world through acts of love and laughter will remind you of these conversations in your spirit and heart. You will acknowledge how we protect you from evil and how we can guide you to more truth.”

Chapter Two

The Heavenly Father said, “Author, I made you from clay, and through this clay I breathed life into you. Inside you is the spiritual understanding that the breath I gave you was the living spirit of the Christ and that by falling within that perspective of time of the clay and casing, the breath can be realized.”

At these words from God, I realized that within my heart I could feel that spiritual breath being extended on the vertical tunnel I was attached to. This vertical tunnel was a way to stay connected to the heavens, and because my personality was a projection from the clay and casing, I felt moved to go into my heart and toward my spirit.

My spiritual family was around me at the end of the tunnel of light and love. The Word I received that was given through the universes was to come Home, and I eagerly embraced my spiritual guide who had spoken to me as a ghost.

“Author, this is the day you will find the throne of God. This is the day that you will undertake the mission and purpose of finding the living spirit of Christ and welcome this undertaking into your soul with an embrace.”

The ghost that had spoken was unique. He had spoken through a person-like demeanor but now was unveiled in bright light. The entrance to the heavens was on the other side of the tunnel of light and laughter—on one end, it opened to me in the center of my heart, and on the other end, a heavenly symphony created a vision of sight and sound. I was told to embrace the moment.

I wept as I was taken into the arms of my spiritual guide. My guide told me that I had an amazing life, and now my purpose was to convey another aspect of the spiritual heavens through listening to his dialogue.

“Author, you have found us at the gates of heaven. These gates are ethereal. You have likely witnessed something like this before in your mind’s eye, and until now it has been through vision and clairvoyance. It is different now that your spirit has been accepted into the heavens at this level.

“Author, you have been and will be welcomed into heaven’s gate at your death, but right now we accept you as you are spiritual as well. I will direct you as we move toward the gates.

“Do you understand that your welcome home is of an ethereal quality? That means that you will only be of the light in heavens—you will not worry about the universes here for now. As you move closer to the gates what do you notice? Can you explain it in detail for your readers?”

I felt an instinct in my body as my spirit was awakened to my spiritual family. The feeling that arose was not that I felt evil come over me, but that the energy that lifted my spirit away from the body was over my left shoulder. It was a heavy energy.

My spirit guide continued, “That heavy energy is your spirit. You were attached to the seat of your heart and now you are moving toward us and the heavens in that tunnel. The heaviness should not be a surprise as the physical earthly body feels the clay and casing still around your spirit.”

The heavy feeling I had then was struck in joy. I felt a lifting of spirits in merriment and laughter in the next moment.

“Author, thank you for recognizing your spiritual family. I laid my hands on you, and you felt the heavens ripple in your

spirit. That joy and merriment was the unusual acceptance of us into your spirit. This understanding is of an awakening most only have upon their physical death.”

I witnessed an impression of heavenly light in a tunnel, and I moved through the tunnel in my spirit. I was conscious but not material. It felt like I had left the burdens of life to fly in the light.

“Author, the tunnel was a projection as well. This projection of spirit was then of your making. The tunnel was in a prison of your mind, and as you tunneled through your heart and out of the mind, you were aware of leaving your body behind.

“Now,” said my spiritual family member, “I have made a point for you to be blessed by the heavens with an entrance to see God the Father specifically. In most physical death, one would not go to see the Heavenly Father instantaneously. This is the reason for the story—I will explain so you can understand.

“The Heavenly Father is around you and within our love constantly. He is the conscious understanding that makes love aware. The ‘glue’ that holds the universes together is that love and laughter. Now that you are of a spiritual body and can be aware of this glue holding all things together, you will embrace this challenging narrative.

“Understand that your personality was misguided. Your soul was simply going through the motions until you begged to be forgiven. You wanted grace for the fall in how you were living, and the Lord took this moment to bless you with your understanding in life. That understanding was to prepare you for this moment of reconciliation with the heavens.

“Do you understand how you were of a broken nature? That you felt broken and pitied your ongoing heroics to prove yourself correct? Your ego failed you, but in the blessed moment of forgiveness from the Living Christ, you met the Father. This moment was brief but it was your awakening.

“On Earth, you let God work in your soul as you woke up to another spiritual reality. This then presented a level of noise and pain to work through. But the pain that you woke up to came from the devils that surrounded you. You were in a prison of your mind, projected from a moral slumber, with devils controlling your thoughts.

“Upon working in your spiritual narrative, you began to write your stories of how to find heaven once more. The light given was of heaven, and the journey was merely conceptual, actualizing a moment so you could befriend yourself as Jesus had already done.

“This took a relatively short time in this lifetime,” said my spiritual guide, “but it had taken many reincarnations for you to progress this far. The soul is constantly evolving in consciousness to understand God. That conscious understanding culminated when God brought you to understand the genesis of the universes. You felt in your heart the conversation with God, and understood his universal Word.

“Now, Author, I will say that was a long journey in a brief time for a physical body awakened in his earthly life. Continue to speak on the journey so your readers will understand how reconciliation is fathomed with the Heavenly Father.”

Chapter Three

I felt in my heart an emptiness—not that my spiritual understanding was gone, but I felt renewed in a way. It was if all the heaviness of my heart was on display and I was watching from afar.

“Author,” said the Heavenly Father, “I have a very unusual request for you. I ask that you stay present in the moment in your body as I discuss the spiritual aftermath of your actions. This is normally unnecessary, but I ask you to tell the story of your misdeeds to the readers as I provide my explanation of why your life was brought back to the heavens.”

The Heavenly Father continued, “Author, you had much misguidedness in your attention span. You were not ready to behold much of what was around you since you echoed and reacted to what others said and did in your surroundings—you acted like those around you without really thinking about your beliefs. These actions were then misguided by the devils that thought for others as well as for yourself.

“If you confessed to being motivated by a desire to belong, it would have done no good. No longer were you living your life for us in the heavens. You felt safe in abiding by the laws of mankind—something that was unusual during the time you lived in because you lived in wealth. Material abundance was pronounced, and the feeling of safety provided a model to join in those around you.

“That safety was something unique because if you were in trouble by the records of mankind, you had protections in place you could adopt and still live. This was different from

generations prior who needed to listen to themselves in spirit so they could understand and live in their surroundings. In this other generation, without truly being aware of it, when you faced possible dangers in the surroundings and a living situation of life and death, you would have often reflected on the heavens. Do you understand how your lifetime was lived in the safety of artificial laws which were created for the human society?

“Therefore, as you lived your life of misguidedness, I thought of bringing you back into the fold as I felt your immense pain. You were faithful to you family, but you did not feel the love that was expected for you. I brought that love into your family and surroundings as you woke up to the heavens. You were of another nature in spirit, and you were brutal to yourself in spirit as you still listened to devils.

“I created your life so you could understand the heavens. I did not want you to feel hate for yourself as you looked outwardly to understand the questions of your life. This conundrum was in your projected life on earth.”

My spirit moved more toward God in the heavens. I felt the Heavenly Father embrace me in this moment, and then he continued.

“Author, you were brave in facing my light. On Earth, your personality shifted on the day you awoke to me, and from that day you responded by trusting your spirit and welcoming those around you to awaken alongside these stories.

“Now that you understand why you were awakened, we can investigate the heart. The heart holds much conscious understanding. It reveals the truth to the human brain, and the mind makes these truths real. If you projected worldly values into the

theater you lived in, you wore a mask, and I assessed that mask of actions that conflicted with your values. As your Heavenly Father, I am the truth. I understand how you interpreted the truth, and I am aware of how you twisted the truth through projections. Those twisted patterns of truth are the burden you felt as self-hatred. You were aware of the truth and your patterns of lies as you awoke to the devils as they thought for you in your surroundings.

“Author, this occurred a long time ago and you have been abiding in your heart for a good amount of time. Do not feel anxiety any more about how I love you. You fear God to follow your soul’s path forward, and this path was purposeful. I applaud that you have taken action to understand the conscious living spirit of Christ as a noble truth to follow.

“Author, I have belonged and will belong to your story further. Your heart reveals to me how you interpreted life around you as wicked and hateful and how your mind created a twisted pattern of hate for you to believe in. Do you understand how you lived life anxious of other people and therefore wondering about your own truth? This twisted realization of self-hatred led you to assume you could control the world around you instead of living the truth of your heart.

“I also see a history of living life in numbness by wanting to be someone else. You cherished it when you imitated people whom you admired, creating the mask I discussed with you. You hid behind the mask of being someone else to have a feeling of safety by not showing your truest self. Therefore, you acted and perpetuated a life that was a false narrative. This mask was your downfall.”

The Heavenly Father continued, “Author, you fell because you had no values or beliefs to live by. You could not resist the demonic spirits weighing in on you with curses—curses telling you to do evil and say evil. The pain you felt in self-hatred wanted to lead an easy life behind a mask. This fear was anguish, and it called to more devils.

“Luckily, you did not afflict many in your lifetime with additional pain as you denied a strength in character. You mostly bottled your anger into resentment for other people in your surroundings and lived without love. This lifetime became a cruel prison to live in, but, as I said, I heard your remorse and anguish.

“Author, the breath of life is sacred. You will begin to heal now in the spiritual heavens. I will let you understand how to progress with your spiritual friends—do not be on guard with your spirit if they are near. The demons of self-hatred only aspire to live your life on Earth and not in heaven.”

Chapter Four

“Author, you have made and will make me a proud Heavenly Father. I have witnessed much growth in your attempts to understand your worldview, and I have now witnessed your next lifetime on the Earth. In my plan for you, I advise you to share the understanding of reincarnation to others ahead of a physical death. The process is simple—the soul who wants to return to Earth to work through their blessings is available to do that.

“Author,” continued God, “you are one who is willing to work on your soul once more. In the next lifetime, you will belong to a community of friends who will be working toward scholarly applications. Instead of being a mirror of projected shadows, you will find a quaint appeal to think in universal terms. The universes will call to you as I have declared in my own plans for unification. If you listen to the plans I have for you, you will build a respect for life in that community. The life you want to spur onward is one focused on caring for yourself and others in a spiritual light.

“Do you see a difference in where you are in your personality now? The growth from awakening from your faults to leading a community in love is tremendous. It takes time to understand how spiritual growth is possible.

“As you go back to the body and ask forgiveness in your lifetime on Earth, realize you are already onto another cause. The spirit you had was forgiven today in judgment, and that cleanliness is one that forgives others in a community as well. This is visionary.”

The Heavenly Father continued, "Author, you already have and will continue to spread the ideas of scholarship of light and love throughout the community. The task to understand how to communicate with me through your heart and instruct others will take additional lifetimes; however, the task is available to you now.

"You were in a new spiritual breath from me as I allowed you to relive your lifetime on Earth. Go now and realize that I have helped you understand your purpose."

The spiritual guide that was with me through my judgment and reconciliation of spirit was indeed happy for me. He mentioned that although I had much work to do, my spiritual family would help guide me in the community that was being built.

This plan was indeed a path forward for new spiritual understanding.

The spiritual guide said, "Author, you know of the heavens and the heavenly kingdom. But what you may not realize is that God is creating and co-creating a plan for the advancement of spiritual knowledge for his children. This is what he meant for you when he directed you to become a scholar of heavenly understanding and to build your community.

"Author, I was in the world once and found it difficult to understand some of the lessons I had to learn to fully evolve to the understanding I have now. I will help in any way I can to supplement your knowledge in your journey."

I thought for a moment and realized that this lifetime was an excellent start to understanding my new spiritual undertaking because I was aware of my spiritual family. I could ask questions of my spiritual family and apply an understanding of their principles of spiritual growth to myself in a community.

“Author,” the spirit guide said, “you have more than enough resources to begin to be enlightened to the mission you have before you. However, the actual act of love and compassion necessary to build that community takes a different set of skills from those you solely possess yourself. That is where God will intervene and ask you to grow in your development.”

I did not realize it at first, but I had a deep-seated fear of confronting myself as a community builder. I said to my spiritual guide, “How do I make the transition? I sense fear in myself.”

The spiritual guide smiled and radiated joy from his soul. “Author, that fear is awkwardly brilliant for us to investigate. The projected fears you worked on as you sought to develop your heart is an old personality trait. To be brave in building your community, let’s look past the fears and that growth cycle. Author, what do you think a community builder of light scholarship would impress upon the world if they faced fear like that?”

I considered the question. I felt that if I were a scholar who was building faith in a community, I would need to elevate my understanding through a new frequency. I thought to myself that because fear is such a basic feeling, that emotion would be difficult to build from.

My spiritual guide said, “Author, you know the answers in your depths, and you need to let that awareness take hold of your personality. You need to shift your belief structure to a new pattern in your personality. The basic emotional pattern of a reflective perspective and shadow work is to extinguish fear, but what pattern of emotion do you need now?”

I felt the light become more jubilant in my heart. It seemed the emotion I was feeling was calling me to dance and make an investment in myself so I could enjoy life. I realized I was to build from that emotion.

The spiritual guide said, "This joyful emotion is a lesson to understand and carry forward with your community. This is where you begin. Your plan to build a heavenly knowledge will be with such joy."

I accepted that and was not afraid of my light being shared with others. Instead of fear, I felt a certain radiating warmth that I could share.

"Author," said my spiritual guide, "joy was a projection from our spiritual understanding as well. The members of your heavenly spiritual family share their light to insist that you work and develop as much as you can in your current life. You have an eagerness to develop and build on your spiritual understanding, and the present moment is what you have to work on. Remember, we bring more experience and light through the heavens into your heart. These lessons can be processed in bits for you as you become aware, but that last message is urging you to continue to look into the projected worldview for God's presence. He is waiting to exchange a conversation with you now."

I felt the joyful emotion in my heart take hold over the fear. I felt that it was in a new voice of consciousness as well. The tone of the Word I heard from the heavenly light felt new and fresh. I breathed in a new perspective as I listened for the Heavenly Father.

I meditated on happiness from a different perspective, but I wished to know more about the light I had exchanged and

to grow in my knowledge of that spiritual wisdom. I needed a community to understand that reasoning as wisdom is often passed from generation to generation.

That feeling of joy was an introduction to my newest life plan—that the fulfillment of joy in my lifetime was to spread an understanding and meet the heavenly kingdom's request. That request, as I perceived through my conscious intuition, was to spread laughter and love in the world, encouraging people to feel safe in trusting their spiritual development.

Chapter Five

“Author,” said Jesus, “you have and forever will have me in your thoughts. I will hold you to a standard that is above all, for I exceedingly want you to achieve a mastery over your purpose. That purpose—to live and embellish the good Word you hear and create stories in your lifetimes—is holy. The community you live in will respond, and you will belong to them as well.

“You will understand my worldly affection through the joyful spirit that has awoken inside your spirit. You have looked at my lifetime and understood my conscious thought. That is holy and good. Gather the information from the lessons you had built your faith on and your faithful desires to worship me.

“I am God in human image. I came from the Holy Spirit through Mary and blessed the world over with my body. You have come to the fountain and been rebaptized in spirit. Yet the experiences I had, which you have learned through not only the holy book but also your stories, have given you a sense of worth. This sense of worth is the foundation of my feelings of faith in you as well. I will explain this.”

Jesus investigated my heart and mind and saw that I had been made new. He said, “Author, the conversation you had with the Heavenly Father is of godly ways, and your pursuit of his love is excellent. However, I do not think you are able to build the empire of faith to the level expected anytime soon. I will have faith in the Christian faith when I know the children are listening to me. My faith in my children can begin to be heightened now with this conversation.

“In my lifetime, I was not a sinner. I left the world alone and scared of the human population who did not believe in me, so I went to the rocky base of the universe and spoke eloquently to all who may fear me. This fear of enlightenment was spread through conversations from some children who awoke in their slumber. These powerful stories are not unlike yours.

“The stories of those who realized me in their faith answered to a deep-seated conscious pursuit that became a passion. This conscious calling is, in fact, fundamental to their own narrative. Their life stories became God-fearing and abiding.

“I want you to understand that somewhere, your history of faith was challenged through this deep-seated conscious pursuit, a pursuit that held you in attraction. The passion that you felt calling you was my calling for you. This conscious calling is deeper than any other consciousness because the universes are built on it. I brought heaven to the world and its people.

“That light of consciousness voice is a reckoning that you will now speak about finding.

“Author, do you remember how you once slept in this world without engaging in any prayer or conversation with me? Before you had me in your life, you suffered from much self-inflicted trauma. You were abiding by the principles of other people. That lifetime was a façade, and each person who tempted you was welcomed with consideration.

“Author,” Jesus continued, “the spirit of the Living Christ is your new ambition in understanding the conscious reality through me. That said, I would be able to speak to you through how you understood me previously in your lifetime.”

I remembered the first time I saw Jesus in the world. His figure was grand on the horizon, taking up more than the great Earth he rose above. His body was greater than the horizon, and I felt nervous as I watched in awe. This was some fifteen years before our conversation now.

Jesus continued, “You ‘saw’ me in a vision that superseded your worldview, and your vision of me was superior. I will explain how this altered conscious state was received through my prayer.

“I woke you up to the world that day and the harsh reality that you were not living holy and good. That day, your own ego broke and fractured into many parts. It was not by necessity that your ego broke, but you were so sinful that your whole personality just cracked into many dimensions, and some parts were lost to the hell you were in. It was unfortunate that your mind cracked and became distorted, but this began the healing process.

“However, I did not anticipate what happened after that. When I brought you to a knowledge of the heavens and of God, you felt a new kind of joy, and your spirit began to turn toward the heavens. As you remember, the distorted views were scary as you saw and felt the torment created around you in the pit of the serpent.

“Your torment arose in pity and disgust for your fellow man. You saw the truth and did not want to lie to yourself, so, as harsh as it seems now, you turned inward for comfort.

“The war going on around you was for safety first. You scaled back your efforts to replicate other’s attitudes as that mirror of reflective behavior was cracked. You began to seek me in your conscious voice—a voice small and timid at first.”

Jesus was aware of and acknowledged the difficulties of living with impaired thought patterns. “Author, your healing journey began five years after that initial vision. You did not work through it right away but stayed wishfully asleep, nor did you take much action in our conversations. Instead, you worked on processing how to conduct yourself in society. Do you see how you stayed asleep while I spoke through your heart? Your light was small but focused. You heard a tiny voice taking you to the truth of the moment, and that truth was recognized in prayer.

“Your calling to listen to the light of that conscious voice in your heart was alive as you wrote stories; therefore, we amplified this avenue of story-writing as your trait to seek the heavens. You found this quite rewarding in reestablishing your personality from being completely broken to forging one with a new identity.

“Author, I cannot yet fix all that has happened in your mind. You will evolve past this situation with a new lifetime. However, as you concluded with the Heavenly Father, you are now able to understand us in your heart, so you will continue to manifest that joy.

“The traits are different for each person. We in heaven are a spiritual family, and some of our spirits have more affinity to some rather than others, but listen to your consciousness. Listen to their wisdom as they deliver the next of our heavenly messages.”

Jesus concluded with some wisdom for me. “Author do not worry about pleasing others in this pursuit. The joy you find is inward and a projection of the heavens into your lifetime. The cracks in your mind will continue to heal—that is a promise.

However, you do not need to understand the world from a conscious viewpoint, which is where I met you. That deep-seated understanding that is fundamental to the universe will begin to build a tunnel between the heavens and your soul. That tunnel of infinite good is how we connect with you through your heart. That knowledge of tunnel-building is your source of the heavenly living spirit of Christ.

“Listen to these words in your heart. Listen and trust my voice in you—it will bring you much strength. As you continue to grow and evolve spiritually, you will understand how much favor I bring into your lifetime. Realize that this conversation will build over time.”

I held my thoughts within my heart and said to Jesus, “Whenever I stray, please shepherd me back into your fold.”

Jesus smiled, “Author, shepherding is of my purpose, and I will gladly do that. Just know that you are and will be in my flock forever. Your light has never deceived me. You do not lie to me but trust me, and you even know that trust when you lie to yourself when you are exhausted and want to morally sleep. Yet you fight to stay awake now—that is the largest improvement I see in your patterns.”

My conversations with Jesus began a long time ago, but it is true that I have healed and grown braver by trusting that heavenly light within my heart. So I stay in the conversation, waiting to understand how to be of greater service.

“Author,” said Jesus, “You will grow in joy as well. This joy is with understanding the spiritual family. Let me introduce you to the spiritual guides who look over you from heaven.”

Chapter Six

“Author,” said my spirit guide. “You have angels in light, and love overcomes you now.”

The angels of the heavens came, and I witnessed my heart being made anew. The sound that was created from this healing was of another level of vibration.

“This joy from us in the heavens follows you into the next lifetime. Understand that you will be made a new man in a new body once you return from heaven to this Earth again. Your spirit is made new, but the casing and body of old for this lifetime are still the same. Therefore, you will have an old perspective of memories with a new spiritual undertaking. This will be corrected once you leave in death and progress into the heavens.

“Author, do not take this as the old staying less powerful—the old perspective will maintain your personality, but you are able to evolve within that spirit now. The joy felt inside your heart is not new. It is a heavenly gift in which your personality will be built anew.”

The heavenly angels then surrounded me in my mind’s eye. I spoke to them as I hoped to gain more knowledge from this moment.

The angels said, “You will understand much more through this new spiritual perspective, but you will be challenged by old bodily memories to stay in fear. We tell you this so you will be aware, and awareness of the Heavenly Father will allow you to understand the difference. The higher vibration of your spirit will increasingly tune into the Heavenly Father. Therefore, your

understanding will be intuitive in nature, and you will feel your senses adapt more to the light around you. Your sensemaking abilities will increase.”

The angels parted from my vision as I began to reflect on the conversation, but I began to feel like my spiritual family was present in this moment.

The spiritual guide who had introduced the angels spoke to me. “Author, you are and will be made complete, but give it time. Right now, focus on that vibration or sound that you have in your heart. It stems from the soul, which is connected to the Word. That Word in the universes is good and holy, but let’s focus on the sound that rings true for your soul right now.”

I felt a little impulse in my heart, and a rippling of laughter erupted from that deep place. That laughter was enjoyment, and it confused to me.

The spiritual guide said, “Author, you enjoyed listening to the heavens right now, but make sure you understand the vibration is of a different quality than your past self. You may feel like a new personality in an old body of memories.

I acknowledged his advice and once more focused on the sound of the soul, a sound that was elevated to a degree. I enjoyed it very much. I felt like I was to analyze it less and breathe within the vibration—judgment was no longer my inspiration and I let go of the need to understand it all.

“Author, know that you were a very different personality before your revelation. If you decide to embrace your new spiritual identity, then focus on the vibrational qualities you are feeling. You currently want to put the vibration to use, but instead, let the feeling just be of you.”

Once more, I let my vibration ring louder in my heart. I felt the voice of my consciousness rise to a new level. The speed and length of the vibration came into my heart, and I wrote as fast as my hands could keep up. The vibration itself was taking hold of my awareness.

“Good job, Author. Do not analyze the identity, but live within it. I can tell you that the vibration is often confused with the Word itself, but this is the difference in how you live out your experience in perception. The Word is, for the most part, a guide. It helps you understand us in the heavens and to know and implement the creation plan of the Holy Father. Therefore, accessing the Word means becoming one with a higher sense of self.

“The vibration you felt in your personality is a vehicle of sorts. That is, when you perceive the Word, you have a choice, and that choice can be confused through the manifestation of your reality. You either put yourself into a projected reality with your human body to understand your confusion, or you reflect back on the heavens to understand this creation plan in service.

“You understand the duality of a relationship with this perception of the world around you, and let’s look into the projected world you have for yourself. Let’s understand your bodily sensations with your heart’s conscious voice.”

I felt haunted. I felt like my relationships before were off, and although I recognized my perception of friends and family in my life, it felt different. My patterns were different now as I was someone new. I began to analyze this phenomenon until I realized that working through my relationships took time and effort. I wondered about myself from their perspectives. I won-

dered if they knew I was different, and sparks of light came into their bodies.

My spiritual guide said, “Author, you now notice the light of other people in your heart for a reason. This light emitting from some people is a new, challenging, intuitive prayer that was given before. You practiced imagining the light in prayerful dialogue with the people around you, and, in this new perspective, that radiating light is easier to harness and witness. It was through spiritual practice that you understood the light that was in others and yourself. Take this as a blessing.”

I focused on my heart once more and its speed of the vibration. I also began enjoying the light in other people around me and wanting them to be lifted up. I wanted a conscious rippling of laughter to occur.

“Author, you have made a resonating attempt to lift the spirits around you. That is good and joyful. This characteristic of enjoying the company of others is new for you—now you will begin to live in this projected world of yours with hope.”

I summarized what I had been feeling with the angels and spiritual guide. I knew I had been analytical over my worries and fears to the point of defensiveness in my past life. The angels helped me understand that I was to have a similar body along with my memories in this lifetime, even as I was gaining a new spiritual understanding—a new spiritual understanding brought me much joy. Living in that joy, I would be aware of new sensemaking applications in my intuition.

My spirit guide said, “It is good that you now understand the conversation of the heart to the worldview you have, but will you still judge? Only you can understand that. The amount of judgment you shared in the past consisted of analyzing your

memories of how others made you feel, and if you disliked how you felt, you were defensive. Therefore, you made it hard to understand the truth of people since you never saw them from their perspective.

“Author,” continued my spirit guide, “your new sensemaking capacity will allow you to understand people in their truths. You will understand compassion with a much greater ease, and know that this will be challenging and enjoyable for you. The challenge will be understanding that no one obtains perfection in this limited worldview. It is difficult to know whom to trust as you attempt to understand those around you because people are very chaotic.”

The vibration in my heart dropped to a lower frequency. I felt the illusion of my fears become reality as I felt I was to embrace hurt and pain to a degree, and I was saddened by this. However, my vibration level increased in its resilience, and I saw the trials of life on this Earth as mere moments in God’s good plan of creation. I was not in control, but I could expect that grace to increase as I investigated life with a certain curiosity.

“Good,” said my spirit guide. “Expect the next few weeks of your life to be an experiment in social understanding of people around you. Witness and reflect on your heart’s voice. Do not analyze or judge—just begin to feel God’s grace in the conversations between acknowledging people’s light source and your intuitive and compassionate understanding of their personalities. Do not force anything of a synchronous explanation for the timing of events. You will understand this more in our next conversation.”

Chapter Seven

The sound of the Holy Spirit swept over me and gave me a sensation of warmth that was transformational. I felt like the angels I met before who danced and sang to the holy actions of God. I praised the Holy Spirit and wondered what the outcome of such a transformational moment would be.

The Holy Ghost said, “Author, do you not want to connect to a deeper understanding of consciousness with your audience now? Do you understand that you have just now been given a gift to understand? Take that in and clarify what just happened in your sensemaking.”

I felt the light that surrounded the people around me was focused on sparks of the divine in points at the center of their bodies.

The Holy Ghost continued, “Yes, and having this understanding also helps you connect. You have spoken and will speak to these points of your surrounding audience members. The people you choose to connect with are in tunnels of light. The love that you manifest in compassion is, in fact, where I will ask you to speak from. That love then will be directed to the points of your surrounding audience members. The person you are talking with will find merriment and laughter with enough dialogue. Do you understand how this will work?”

I saw the audience members reading my story, and I wished that they could laugh and enjoy the book as I felt in my heart. I felt like the heavens had put such powerful ideas in my soul, and that channel of good and holy light was unmistakable in vibration.

The Holy Ghost continued, “Author, the sound you have and will enjoy in your new lifetime is the vibration we will discuss herein. You will honor this passion to write stories for your audience and to understand how to lift their light to the heavenly praise we so inquire about from you.”

The Holy Ghost waited momentarily to allow me to be silent on my own vibration. That personality that I recognized as a new life force was awkwardly brilliant to understand. The Holy Ghost said, “Author, now that you have discovered how you can connect to me and the audience by establishing a spark in each of us, realize these vibrations are different sounds. As you understand the sounds of each soul, including me, you will be able to write directly to that soul. You should be able to follow the way I want you to deliver content to yourself and the audience. Realize how to listen in to the vibrations of each spark of life force in each human, and listen to my vibration, understanding it as best as you are able. The heavens dance and sing around you. As you train your sixth sense to adapt to communicating from the heart to make personal connections, you will foster a more energetic attitude working with others, including me.”

I then understood the necessary perspective of how I could elevate the souls around me by contributing to their source of light through my prayers. It was a lot like praying to the other person, but I was to understand the vibration and then put words to that music I felt in my consciousness.

“You will understand much more about this style of communication as it is heavenly. In Heaven, we do not think in thoughts and reflect over those thoughts anxiously. As humans,

you reflect on the thoughts often as illusions of a self-made prison. That is why we ask you to speak from the heart.”

I turned my attention to the audience of this book at this point. I said, “Readers, understand that this connection I have with you is intentional. I hope you are well and reading this story with interest. I hope you are involved in what this conversation means to us both—with the Holy Spirit involved in speaking to us, we can dedicate this knowledge to something of a greater co-creation story for our world.”

The Holy Ghost enveloped me in transformational spirit, saying, “Author, you have now understood the necessity to speak for yourself in this story. You have led the story as a narrator in a trance up until this point. You have been in conversation before with the heavens, and yet you need to awaken to connecting with the audience herein to instill the purpose of community-building.”

I spoke quietly to the Holy Spirit, almost ashamed that I had not recognized the importance of what and how my audience thought while I transcribed the heavenly messages. I said to the Holy Ghost, “Do you think it will change the story structure enough to give you a new ability to talk directly to the readers?”

“Author, that is up to you and how well you listen to the vibrational qualities of where we point you,” the Holy Ghost answered. “Do you feel we are directing the conversation to the audience or to you now? If you said the audience, then you are right. We ask you to send information from us to these readers, making them aware that their light is magnificent when amplified. To read these thoughts is a prayerful devotion. The readers

can then assume how to interact with us in their own conscious voices.”

The Holy Ghost continued, “So, Author, when you write the rest of this story, please understand that you will benefit from writing your thoughts to the audience as well. Confide in them your emotions and your reflective thoughts. Understand that you can have feelings while forming your own opinion.”

I spoke to the audience then to assure them that I was quite comfortable with that idea. I said to the readers, “This is my next lifetime of work. I will confidently know your needs as I have imagined them in my own sixth sense so I can dictate a personal narration. If that is good and holy with you readers, then let us continue this understanding of heavenly communication through the Holy Ghost.”

The Holy Ghost then allowed me to have a moment of grace to understand that not all the audience will understand the dynamic conversation being held in this book.

“Author, you have understood and will continue to understand that not everyone will speak directly to their hearts. That is where the light shines upon each soul, and that light will be created in a divine spark as you speak to them. The point in their soul that you are trying to reach is not of the mind—it is of the spiritual light of the heavens. You will do wonderfully to allow that light to magnetize your tongue as you speak out to the audience.”

I took a moment to center myself and realize the conscious voice in my heart. That vibration that had been moved earlier in the story was becoming a familiar voice to me, and I let that voice come out confidently and clearly. I said to my readers, “There is much to discuss in this story. We shall understand the

heavenly light and how it magnetizes our tongues as we allow the spirit to work through our bodies. I do question, though, how the light works across the tunnel created between us. Dear reader, how open are you in accepting the message of the Holy Ghost when it is heard in these thoughts?"

Hearing the direct plea I made to my readers, the Holy Ghost said, "The reader cannot respond to your questions. Instead, the Lord listens to prayer in the hearts of all and conveys his suggestions through angels. Therefore, this heavenly connection can move each other in a prayerful dialogue together without having a space to connect them. Do you understand, Author, that prayer all over the universe is communicating to the fundamental consciousness that is love? And in that love, the stories of many souls are interwoven in a tapestry of tunnels. This unification plan is then something we discuss in a heavenly dialogue.

"The voice that you have in resonance with others strengthens your soul, so when we talk with the readers, you will assume a heavenly dynamic to that conversation. You are involved in the whole creation story, as well as speaking from your own perspective. The lines of thought are then strengthened when you interpret the timing of events as signals to understand.

"The Lord will send you people and signs to help you understand where the story is being strengthened. And in that moment of epiphany, your joy will become love."

I said to the Holy Ghost, "The moment I felt that transformation in my soul I knew you were of that heavenly love."

Chapter Eight

“Author, you wish to believe in yourself and your abilities to accept your truest soul’s vibration. In that mission to understand your abilities, you will acknowledge that you are facing a difficult journey. That is, the masks you wore arose from other people’s projections and expectations—you saw and felt the animate lives around you and reacted with a mask intended to follow their broken stories. This brought you pain as you accepted their projected pain, and in that pain, you were honest and revealed yourself as good.”

My spirit guide continued to explain, “Your honesty was refreshing to some but others were ignorant to it. That said, you wore a mask to feed the needs of others and protect yourself from their criticism. But you paid a price as it played into your self-acceptance.

“We need to explain something for the readers here. The light you focused on was in thought, and in those thoughts, you held onto and reflected your ideas back into yourself. It was, in a way, a mindful projection of your expectations while watching others to decide how to act. The readers will understand that accepting one’s truest intentions to accept the mask was a prison.

“Author,” continued my spirit guide, “I was also like that. I projected some ideas and hid behind a mask as well. But you have been given the understanding of how light can be transformed from the heart, and in that capacity, you can be drawn out to the people around you.”

I understood that I accepted my light falling back inward through the mind as a prison of lies, and that energy of evil was how the serpent controlled my thoughts. I could only fully connect with others by letting my light shine in my heart.

“Author, that is a strength now of your confidence. Continue to listen to the readers—listen to their needs and let the spirit of the Lord sing to you in a story that you co-create.”

I listened for the readers to ring back in vibrations, and I thought of different poles that were amplified. The poles were like galaxies answering back to me. They were like nothing and everything under the heaven’s filament.

Then the spirits from the Lord cried out in unison, “Wait to understand us in harmonies together as we overlap in the spirit of the Lord. The strength of our subconscious is united. These poles that were spinning in different paths are rippling in unison. These ideas that you share are shining back to be heard.”

My spirit guide said, “Author, do you not understand that you get what you provide in a lifetime? The same is true when you speak to the heart. You provide joy and receive joy.”

I said, “I was in prison because I saw other people’s faults and judged them and then myself. I understand now.” I turned my attention to my readers. “Readers, do you want to be free? Freedom comes from understanding the light in your soul. It is a sound that you can focus on and share.”

“Author, you will become something much more than that sound in unison with the other readers singing out through the subconscious,” my spirit guide said. “You are and will be more than a projection in spacetime fabric. Your soul will bring you to the Heavenly Father once more.”

I felt conscious thought turn into praise through my heart. At that moment, when I spoke from the heart, I realized I did not need to worry about people's expectations around me. I realized I did not need to feel insecure. I realized that I did not need people to provide me with evidence of how things were in my lifetime in general. When I needed my strength and confidence, I could have a moment of peace with myself.

"Author," said the spirit guide, "You will belong to the people who love you, and that arrangement of conscious voice is a community. You will begin to build that community now with the readers who care and send you appreciation as you tell your stories.

"Those readers who listen and pray together using a similar method will grow strong. That strength lies in their character, and they will follow their own abilities to reach the heavens and tell their stories to other people. Those who love these people will then share their experiences until there is much joy and celebration.

"Your ability to spark the divine in these conversations will strengthen you consciously. Your light will amplify and radiate without any prior knowledge of your path forward, and these members of your spiritual family will grow. Embrace this unification with others through a prayerful collection of tunnels between all in this momentum of love and laughter, and you will plant roots."

I embraced this ability by collecting myself in the present moment. I thought of the readers and said to them, "Do you understand how our community will be built through a conscious ability to love and share our joy? This is the ability to un-

derstand the heavens through hearts and share this co-creation story with those we are in contact with.”

My spirit guide spoke again, “The strength you will feel in your consciousness is heartfelt. However, remember that you will understand this in your mind and make it real. How you realize and anticipate the moments will become a work of patience. You will understand how illusions of the mind are, in fact, thoughts that are created about themselves. When you decide not to imprison yourself with this mask, you will accept grace for the chaotic world around you.”

The spirit guide exclaimed, this time directly to my readers, “You readers who understand this statement will then let the personalities who think you ignorant of their curses be ignorant. Even if you understand their projections onto you, greet this knowledge with an act of patience.”

I added my thoughts to the readers, “This love that is shared in laughter and joyful storytelling manifests a harmonious moment—one in which you are forgiven from curses, one where you are accepted as yourself, one when all things you feel are generally painless.”

From the readers’ consciousnesses, the spirit of the Lord called out, “However, the sorrows we protect you from are of grace themselves. Since we are broken, we accept your brokenness. We live to see you excel and falter. We accept in patience that the heart will be able to sing again for us.”

That thought was most enjoyable—that in all brokenness and chaos, the heart will have its moment to continue to sing in vibration.

I thought I would accept myself in each moment of love and sorrow because I was aware that there are those who make

me strong in spirit, regardless of the curses given to me in my lifetime from the evildoers.

My spirit guide then addressed us all: “Author and readers, you will understand these ideas in greater depth as we progress in our creation story. Understand that the community is being built in an interwoven spiritual foundation of consciousness. All vibration is of a spiritual understanding, based on what level of understanding and awareness one has. That strength in consciousness is not about the level of vibration that speaks the loudest—it is about a level of awareness of thoughts coming and going from the universal source, the Word. And in that level of accepting the Word in the heart, our spiritual nature evolves.

Chapter Nine

“Author,” my spirit guide said, “There are more than enough reasons to declare a victory today. You have begun to build a community spirit in your heart. The consciousness that was at the root of your thoughts has shifted to a new light, and in that new understanding, you have been instructed to amplify the light inside you. Let that light in your heart amplify and then let the spirit out into the world through your joy and laughter. Do not hold back any longer.”

And in that moment of forgiveness for myself, all I had to do, in my estimation, disappeared. I thought to myself now was the time to enjoy my life and to look for other spirits in this community to interact with and ripple together our shared joy.

“Indeed, Author, now is the time to expect that a shared community can happen. To the readers, who might be surprised to understand this, the author was involved in his community today sharing his spirit with others.”

The readers, who looked like galaxies to me, begin to move and spin in correspondence toward a subconscious effort. The feeling overwhelmed me like a wave of vibrations, and I intended to share that the people in my community were now in harmony. This mind meld was in spirit first.

“Author,” said my spirit guide, “We will visit you now on Earth. We will show signs for you as you begin to unravel in your love for others, and the light and warmth will radiate. But search your feelings when we appear. Remember, your spiritual family is applauding you from afar in the heavens.”

I understood that I had been authentic in sharing my joy and light with the world. In that moment of serendipitous love with the surrounding community, I felt like I could move my life forward.

The readers suggested that I not hold onto any thought. They wanted me to stay in the moment and be aware of my thoughts and still be thinking through the heart.

“Author, do not think of anything but pure enjoyment and laughter. This is your spiritual essence right now. You will be in this spiritual lesson for a lifetime until you see another lesson to grow into.”

My spirit guide continued, “As you age, you will understand another factor of being with a new spirit. This is that you will love others differently from before, and in this light and love for others you will grow stronger with your desires, which can create a challenge of lust. Please understand that your main focus until now had been on challenging greed from material wealth.”

I felt my spirit withdraw a bit in the light and become radiant once more. In my body the light was an effect in how I perceived ideas since I was focused in my heart. I felt the light dim and shine because of fear, and I knew there was darkness that was a concern for my spirit.

Then my spirit guide introduced something new to me. He said, “Author, your light is affected by the darkness just as your thoughts were. Before, we discussed how you listened to thoughts that were not authentic. You masked the thoughts in illusions to compare yourself with others around you, and in these lies you told yourself, the darkness often tempted you to

act in unwise fashion. You grew depressed, isolated, and angry from these illusions.

“Now, Author, you will feel out your heart and introduce why your light shifted from unbelievable joy to a different radiance. You will understand that other people on the surface of your world will feel your responses in a chorus. You will understand that signs and manifestations are more involved when the heart is in play.”

The readers, represented by galaxies that showed the spirit of the lord, then said in unison: “We decide how you should react. Your heavenly spirited family may be involved here as well, but largely we who are your community will tell you how we feel. In harmony with community, you will understand this shared voice. It will be in a large extent a pressure to assume the similar outcome as you see the community evolve.”

My spirit guide said, “Author, this is like your mask of thought, but it is very different to the heart. You will understand your loved ones compassionately with the heart. You will feel and fight for them, and you will know how a community protects itself.”

I sat listening to my heart and the strength it had to stay in this light. My spirit was growing and I felt that hideous sense of pride well up as I wanted to enjoy my community’s purpose.

The readers said, “Not all that the community does is lust. The community loves and protects in unique ways, and in that concern, they make mutual decisions.”

But the conversation began to concern me. Did I want to enjoy a community where my pride manifests as lust? How should I manage that sense of belonging and still be authentic in my light?

My spirit guide addressed my questions and said, “Author, these questions very much involve you—the questions that may ensure you to be made whole in this spiritual lifetime concern the community. Can you be strong enough to lead in your community and build something of a Godly home for these loved ones?”

I understood a bit of what I had felt before with light falling back into oneself and creating darkness. In the heart, where pride is concerned, I began accepting my own position as powerful and reacting to the community to empower their beliefs, even if they were wrong.

The community around me shared in a glorious understanding as well from this—that the initial idea of love and light was manifesting and creating interwoven tapestries of community between souls, and the protection of people in this community held thoughts or themes in which there was a shared belief.

My heart was shining brightly at this understanding, and I admitted I would still search for signals in the surroundings for my spiritual family.

“Author,” said my spiritual guide, “Let me explain something else to you. You manifest what light you have in your community, and this light is not always joyful to behold. This is especially true as you understand character flaws through the community. This is difficult to process because it is introduced to the heart where it will multiply the meanings and manifest how to react. This will be the next lesson.”

Chapter Ten

“Author,” my spirit guide called out to me from the heavens’ throne room, “you will come to the throne room and speak upon what you have learned thus far. You will tell the Heavenly Father just what you have discovered upon the Earth in these last few weeks.”

I felt the pull of my spirit go upward to the heavens, where my spirit guide greeted me.

He said, “Author, I know it is difficult to understand how much energy has been given to your purpose on Earth in the last few days. Only you have understood that people’s energies will contribute to your understanding of the surroundings. You have seen a shift in realization that the world sees you and acknowledges what you are doing enough to place their efforts into a seed of purpose. You have contributed to their overall understanding of their lives, so it is amazing that your stories have shifted you in awareness—an awareness that can be adopted and cultivated into additional compassion.”

My spirit guide seemed quite pleased at this moment.

I acknowledged the Holy Father and my spirit guide. I said, “I accept that there have been some thoughts that seem to align with my stories. As I build on these ideas, I wonder how compassion will turn into a trait.”

At that, the Heavenly Father spoke, “Author, just know that we are with you in these heavens, watching my children run and play and interact with one another on Earth virtually in prayer. This is a projection from their souls—their ghosts are within them and animate their lives.

“Yet, there is a sense that you are detaching from this world and your surroundings to find peace in this spirit. This is ironic and well done by both you and your readers.

“Do you understand that within yourself is a spirit from the heavens? And in that spirit, we fight a noble war with the lies and deceit of the serpent?”

The Heavenly Father continued, “So where in your field of understanding of intuition and sensemaking have you found roots to a heavenly kingdom? This is the heavens represented in consciousness. It is drawn from the same spiritual light that came from before existence. The heavens are built upon me as I am the Great I AM. In the world of living damnation, those who live asleep to morality will understand nothing more.”

My spiritual guide said, “Author, you will understand how much the Heavenly Father has built upon this kingdom already. Compassion is the key to unlocking its doors and being brought into community. Let us acknowledge that love is a prayerful dialogue and compassion is the key.”

The Heavenly Father furthered the guide’s words: “Compassion is the key because it opens the doors to the hearts of your community. This heavenly kingdom of thought and conscious understanding then is, in reality, your gift to humanity. It is the purpose of your surrounding community to acknowledge and display their gifts to the heavens in their actions.”

My spiritual guide said, “Author, the heavens are a gift to you upon the Father creating his son Jesus on Earth. This gift of opening the doors of compassion was engrained, assuming you let the spirit of Christ into your heart. You have been and are willing to listen to his conscious spirit in the surroundings.

“There are many who may not understand the purpose that Jesus had when he died for our sins and created the path for the kingdom of heaven to reign on Earth with his return. For now, let us just describe how compassion opens the doors to the hearts of your community.

“Author, compassion is asking another person to allow you into their hearts, and that door only opens as you show yourself to be compassionate. In that moment, when your story in a co-creation plan acknowledges that love is the truth and light, there will be an invitation to the heavenly journey you both climb.”

The Heavenly Father said, “You will understand this journey together as a story that intertwines and develops upon each other. These are the foundations of a spiritual friendship, and in that foundation of looking and seeking to build the heavenly kingdom together, you will understand the mission to protect one another in that friendship.

“There is an evil that lurks beyond reality. It is an evil that is as old as the story of the universe, but you will protect each other in the community from that evil—fostering love and laughter will keep it at bay. The serpent itself is a mindful intruder, and in order to deny it permission to enter the lies and deceit of each person, your kingdom will need to establish locks at the door of your beliefs.”

My spiritual guide said, “Author, if this does not make sense to you yet, that is okay. You are learning about the spiritual home you are building and how it protects all who are part of this home on Earth and in heavenly consciousness. The love and laughter are then in jubilation when the community mem-

bers meet Jesus in their light, the light of mankind giving itself in servitude to the Lord.

“Author, do not excuse this as a moment when all evil is cleared from the heart. It is a moment where the heart is being prepared for a baptism of spiritual understanding. It is brought to the throne room and given new knowledge to understand. We are creating this knowledge of the community you are building now.”

Continuing, my spiritual guide said, “Do not worry about the tenets of such rewards. This is a moment where the gates are being created. Showing compassion is difficult for some who are not of this understanding—that is, listening to the spirit to work and abide in the heart while watching the surroundings. People who live within their souls and can speak in a tunnel of light and love with others show compassion. Being received by the other person will show an overlap of joyous ideas.

“It takes patience, but the community will be built through compassion.”

The Heavenly Father said, “Author, we will understand in the future why this is necessary. The serpent will attack from afar and from within each person. In the lives of a community where the heavens are the foundation, the conscious voice will be strengthened in each person to be leery of such attacks. This, then, is protection through the conscious voice of the heart, and it will guard the community members at the gates of their hearts. We will describe in earnest how the spiritual evildoers will be held away from the heavenly kingdom you are building.”

My spiritual guide said, “In each moment there is evil, good, or nonsense, and in that path of knowledge, the nonsensical may provoke irritation, but it may not be evil. It may just

be a space to play to understand the self and spirit. So when you are looking in conscious voice and do not feel evil or good, know that this chaos is a reality as well.”

Chapter Eleven

“Author, know that this is the point where you will never turn back. You are and will be in your castle—a mansion of conscious thought that you embrace in your heart. And through this home where Jesus abides, you have the ability to keep yourself protected in thought.”

The Heavenly Father rejoiced in the occurrence now that I found myself in my own mansion. “This is the part where we can protect you from evil thoughts. Do not welcome evil into your thoughts, but do keep yourself attentive in this particular phase of development. The compassion that opens the door to the gates of the heavenly kingdom is a newfound wisdom. How do you know that compassion is a way to welcome good and pure spirits? I can create this knowledge in many outcomes, and we can listen to the Word that is presented to you.

“Compassion should fill you with excitement. When you hear compassion, it is for you and others to want truly the best for each other—a compassionate response will make you feel more authentic and less confused. Seek knowledge about the person you inquire about through a quiet and contemplative mindset, and in the quietness of understanding the other person, wish them prayerful abundance through the heavenly kingdom.”

I stood still in the throne room where I interpreted how compassion is willfully staying in prayer with the other person through a heavenly connection.

The Heavenly Father said, “Let this be the turning point in this story—the realization that one who is good to their

neighbors can understand their own nature, and in this nature of good seeking good to build community, happiness through love for each other, oneself, and the heavens will occur.”

The throne room rumbled in conscious vibration as the Christ emerged. Jesus was within my heart and in the throne room. Here I found a baptism in the blessed fountain of spirit.

Jesus said, “Author, my friend, you now understand how to find merriment. You will not cast ignorance on others or yourself, and you will stay true to your authenticity in spirit. Your happiness will overwhelm you as you manifest compassion in the world. Others will notice that you now do not hurt yourself or caution them on what you say as a judgment. You will be merry.”

I laughed a bit at the idea of compassion leading to my happiness, but within me my voice of spirit grew stronger. My mind still sent judgmental thoughts to my spirit until I was aware I was doing it, and I realized that I was not to put myself down any longer in thought. I was to let my light in spirit shine in radiance as I found joy within.

At the center of my soul a conscious voice spoke, and it was louder than my thoughts. I began to let that light and love shine in my actions. I did not need to think at all because the love in my heart was a vibration, a quality of itself.

Then Jesus said, “Yes, well, there is much more to loving oneself than not using hurtful words toward yourself and your soul. You will begin to understand the love you bring into this world is neither generated from your soul nor acquired from others. The love you gain in this moment is awareness. It is finding the qualities that you love and accepting those things from within, sharing them with the world.

“I will explain in more detail. Do you understand that life around you is made of spiritual energies? Many protect themselves through a mask of personality, yet you will understand what that hurt is through their actions. You will accept their sorrows and sin in a compassionate, caring attitude, and you will prayerfully love those individuals surrounding you as spirit.

“Do not think you have forgiven sin because you accept it. Instead, understand that a person’s brokenness leads them into a battle you have fought. Appreciate the place you are in and appreciate how they are improving themselves as well in their struggle.

“Learn from this moment. Learn that you have come very far in a fast amount of time. Accept the feeling or vibration that has you in love with your home. This place in the heavenly kingdom is simply for you to understand and to pray compassionately that the sinful accept this kingdom into their hearts. That will introduce these people who surround you to the heavenly kingdom without even really understanding and accepting their curses.

“Author,” continued Jesus, “You have allowed and will allow me my place now in love for yourself. You will understand how we are meeting again in the heart to reconcile your community and build it to great heights.”

I felt my soul return from the throne room and come back into my earthly body. I sat in a moment of awareness, taking into consideration where I was in this place. I accepted it as nutritious as I had many medicinal foods and drinks around me to sustain my body. It was something I never really thought about, but it caused me to smile now.

“Author,” I heard from the great beyond, “You have found and will continue to find that compassion takes effort but is effortless when you find it. You will practice stilling those thoughts you have to understand one everlasting moment in your soul. The love that shows up as acceptance of yourself is fundamental in how you pray for others. Remember, you will accept yourself to be above all things worldly.”

Hearing these words, I began to deactivate my worries, my stressful anxiety, and my wearisome thoughts. My focus spoke to me to be aware of my breathing, and in that breath, I found a tremendous nurturing quality. I began to accept myself as human, though spiritual in nature.

“Author, do not forget to forgive yourself in moments where you see and hear evil in yourself. Do not repeatedly run those thoughts through your mind. You can accept your breath, and you can come back to your spiritual body of light, love, and laughter. The door of compassion is for you to accept yourself first and then to accept others.”

It fascinating to feel love. It was different in authenticity because of being aware of my own spirit. It did not feel romantic in any way or exaggerated. Happiness was the byproduct of such acceptance. I smiled to myself and accepted that the foundation of my conscious home was a heavenly realm. My wish was that the readers understand this as well.

Chapter Twelve

I managed to feel my energies lift over multiple weeks of raising my energy to a happiness level. I kept this vibration lifted as I sensed my thoughts. This vibration was indeed my new level of communication, and it was fun!

I began conversations with new people, extending myself and my thoughts to them, and I held how they reacted to me differently—I managed emotions and difficult situations through a happier attitude. I began to cultivate what I had always so desired. My mind was freed from its fixation on cold and isolating self-doubt.

I began to rejoice in moments when I could hold onto the frequency that made me feel energetic. I realized then that this mindful practice was indeed what my meditation had been promising—a quality of free-flowing energy along with a restorative outlook.

God said to me in this moment of clarity and gratitude, “Author, you have now seen the reaction of people with whom you wished to build a community. This attitude or fixed attention to cultivating your surroundings with positive energy is healthier than you understand. We discussed how energy ripples across tunnels of light and laughter to other people, drawing them into a corresponding realization—so the answer we sought for you was in compassion first.

“To unlock the gate of the heavenly kingdom takes compassion, and through this happiness and awareness of talking with others you have established a budding community. I would like you to realize something else in this community of

a heavenly kingdom. I would like you to realize the impact of your words and actions. The hope and fearlessness you have shown in being brave is inspiring.”

I wanted my readers to know that my hope of advancing my calling became actualized as I made plans through meeting more people with like-minded interests.

God continued, “Through witnessing your development, you offered others an avenue to explore their lives and callings as well. They too are serving their inspiration to the heavens, and in this sacrifice of serving their calling within the community, they will be stronger.”

I realized that gaining the ability to build community was great; however, I also began to realize that even though this process had unfolded, there was more to my existence than just to build community.

The Heavenly Father said, “Be aware of the heavenly kingdom. Be aware of the mansions being constructed. And yes, take full enjoyment of the community that has been started. Author, maybe now we can go back to the garden of paradise—maybe we can talk in that environment as I explain what has been and can yet be witnessed.”

In the meditation I follow, the Filament Above the Waters meditation technique, I draw energies from the ground up through my spine and organs. I incorporated the feeling of nervous energy in my body being released and led upward to the base of my brain stem. I allowed several seconds to collect energies into my brain stem before visualizing lightning bolts freed into my mind, letting the lightning go wherever it was needed. As this energy awakened my brain, I visualized a sun in the center of my mind growing quite large, and after a moment of

watching this sun from my mind's eye, I connected with the universes.

God said, "Good. Now, Author, be aware of my hands over your spirit, bringing you through that vertical tunnel into the garden."

In my heart I felt the goodness of the garden of paradise. It felt joyous as I understood angels and members of my spiritual family welcomed me back to that spot.

"Author, we have a new idea to share with you. You have reconciled your past and are taking in moments of the present to understand happiness as a vibration. I would also like you to be aware of the future vision we have. This plan is not your plan in any way—it is a way to lead you to understand a deep truth that blocks you from this home. You will understand that this process of uncovering your fears and sins has been, to this point, a realization to awaken. That awakened state is much like a state of awareness of conscious thought. You have become well adept at seeing yourself from the soul and watching to improve your life. This has been improving your personal and social connections."

I began to worry that my life was too good to this point. I had made so much progress in limiting my fears and sinfulness, bridging into the community and aspiring to a happier state of mind. Where was this worry coming from?

The Heavenly Father said, "The awareness is being drawn out from you. As you go deeper into the layers of life, you will understand how awakening is a surface effect of being drawn into the unconscious. Through this actualization of finding the source of contentment, you have awakened old feelings of previous lives. This is awkwardly brilliant to discuss.

“You may not understand this, but compassion is a way to open doors to the hearts of people—and it is also a way to reveal yourself in layered thoughts. Do you understand how, as you accept multiple aspects of yourself, you reintegrate into a deeper root for your life?”

God continued, “This concern about letting yourself transform spiritually into a meditative state is wholesome. You had fractured and were broken in divergent viewpoints when you awakened to Christ in slumber. This awakening to receiving Christ in your spirit and mind was difficult to realize and took years, but now you can relax, open your heart to accept the worries of being a broken person, and learn of your spirit on a higher existence.”

The words came into my heart, and I felt the bloody nature of war inside me and the howls and screams of murder. I did not want to visit that place in my heart.

“Author, is it so hard to understand that in awakening to surface-level events in your lifetime, you saw yourself? But on awakening to compassion for your soul, you can move past this life to understand something universal?”

I appreciated the readers’ understanding as they listened to my understanding of past lives, and I saw their curiosity to understand the karmic laws and how they were intertwined with my heavenly involvement. I welcomed them into my story.

The Heavenly Father said, “Author, compassion and happiness will be lived out in your projection as much as you can focus on them, but these feelings you have witnessed—the plagues within society that you held before—will become a story to understand. This is a pattern with a much larger scope, and that feeling is currently overwhelming to you.”

I sat within myself, closed off from letting that horror call me from my higher universal self. The war cry was a story of humanity, and the story was larger than one person. That was why it felt overwhelming.

God said, “Author, you have begun to and will continue to understand this story and its implications for the heavenly kingdom. It is in this light of the Word that you can research and understand why you are who you have become. This is written in the stars.”

I reflected on that statement and saw that my meditation was usually about my bodily experiences and awakening to how I thought. This reflection was an awakening of conscious habits, but I realized that reconnecting with the larger universes was a new lesson—one in which time did not necessarily overlap with my thoughts. I was to involve myself more deeply with such a meditative awakening.

Chapter Thirteen

“Author,” said the Heavenly Father, “You have been and will be engaging in meditation that focuses on the heavenly spirits that surround us in the garden of paradise. These spirits are of your spiritual family, and they look after you. You will begin to assemble a trace idea of the energies intervening in your life story. Now look toward me and remember that these spiritual family members exist here in heaven!”

I saw bright lights flickering and shining in the garden of paradise. The forms contained in the lights were harder for me to see, as the edges of each being shined brightly. I chose to understand who these spiritual family members were by exclaiming to them that I was aware of their presence in love.

God said, “These spiritual members are a great gift for you. By having them understand your life and intervene in it, you have made several choices—often reluctantly—that changed the outcome for you. You are now in this awareness together, yet there is the puzzle of how each is entangled in your story when you begin to open yourself up to the community that has been built.

“Do you understand that the narrative you embody is of greater space and time? Several members of spiritual families interact across the heavens, voicing my Word, and this voice or resounding feeling of collective harmony is figuring out just where to lead each of your community members. This society of involved energy beings is still in the heavens and will direct you through your willingness to listen and act.

“Spiritual family members are given voice in how to suggest information to you, and through their familiarity with you, you received important signs that helped emotionally convince you how to react and act in your lifetime. But this society of spiritual members involved in your lifetime is something different—the pattern of the community members around you is different and affected by you, and the energies involved around you and society are beginning to mesh.”

Then I noticed a spirit guide in the spiritual family in the garden of paradise. This seed, which was once a feeling of great strength for me, was revitalized.

The spirit guide came forward to me and said, “Author, you have gained and will continue to gain important signs through other people, but that is not what leads you in a lifetime. I cannot send messages constantly, and neither are the messengers here sending a constant message as they work around you. Instead, from this point forward, you will need to think critically. It may seem that connecting to other people’s frequencies on Earth to join in conversations is a mental habit, but, in reality, their stories are impacted in entangled ways, so it is important to understand that we are not connecting in frequencies alone. You are creating stories for each other, learning how to lovingly act and react. You act in ways that are remarkably simple, but soon, with practice, you will understand that God has a lengthy story for you before Jesus Christ returns.”

The Heavenly Father agreed, “Author, your positive habit of seeking the moment to accept yourself created a profound shift for your community building. This realized happiness, which is attractive to others, is detailed already. When you ac-

cept yourself and others with compassion, then you can elevate in frequency, which is experienced as sound as well.

“Author, the sound of happiness and joy was originally focused on presenting yourself as a community builder, but now the energy that makes up your soul is further reaching because you give of yourself. Do you understand how in building a community you let go of part of your time in life? This investment in a community brings more challenges as you practice listening and adopting a positive outlook through the people co-creating the story. In fact, there is a danger in leading a community when you do not completely accept others.

“Remember the war beat in your consciousness? You turned away so fast because you could not accept that fight inside yourself. However, there are members in your community that accept that war is partly a natural outcome of divisions between people.”

The Heavenly Father continued, “Author, as the spirit guide mentioned, you must think critically when these ideas are presented because the fighting of communities breeds war. There are natural differences in the world and a tendency to overdevelop personal community narratives without listening to other communities—this awareness of different stories in society is difficult to practice and embrace, but it is important to delve into the topic.

“Do you notice the spiritual warfare going on with your spiritual family members? This personal creation story is not just for you—they will come back to this Earth as well to fight with love and compassion, further building the heavenly kingdom.”

I looked at the spirit guide with a reflection of love, thinking how I would like to help him in his next lifetime as he helped me in my lifetime.

The Heavenly Father said, “Author, this is karma in some ways—karma that impels the story to shift and shape itself, building a conscious storyline for all to participate in. Where there is love and compassion, there are heavenly beings at work. Even so, as you know, not all people feel secure in this upward spiritual path.

“The notion of love versus war is common, and therefore the divisive thoughts against other communities can be explored. The desire to exercise pain on others—when there is simply a difference in how to act compassionately—is hatred. As I pointed out, the overvaluing of one’s community story is deeply personalized and felt. Author, you must, as a community builder, lead in the way of acceptance.

“The way toward listening is reflective, so understand the stories at a larger level of space and time and with an understanding of history. This is how you will understand communities—it takes more effort to understand the bigger storylines than just reading a history book. You must ask several people questions and learn their stories.

“Author, it takes away from your own time to tell your story. It takes time to listen, process, and incorporate a compassionate emotion within your community response. Do you understand that you are giving up your own storyline to advance peace?

“So, just as you were to give the energy to the community to gain strength in conscious understanding, this can be applied again. Do you understand that you cannot just believe in

one's own narrative and community story? This self-centered and ethnocentric perspective, if focused on enough, falls back in on itself. Your community will be drawn to create false hope in their own storyline and build division with anyone who does not fit their ideal story.

"To shine in the world *together* is peace, happiness, and compassion."

The Heavenly Father concluded, "Author, you hear a voice in this vibration pleading to help identify peace as the outcome for the world. This prayer is still non-abiding in a sense. We will talk further on divisions of peace and boundaries within a spiritual context soon."

I began to wonder how I could begin to listen to a person's and community's energy level instead of their storylines in the surroundings. Tuning into the frequencies of the much bigger creation stories in a universal sense is what I sought. This would take practice in meditation, but I also knew I had my spiritual family members working to help me understand the world. That gave me a sense of profound purpose and a calling to delve into these ideas.

Chapter Fourteen

“Author, began my spirit guide, “here is an important lesson to help you understand how the connections we live with are entangled. We are in a community and live with purpose. Each person or individual will want to do what is best for themselves and those they care for. This history comes together with future aspirations of doing great deeds in this lifetime, and those aspirations are weighted between how to utilize their historical connections and how to be effective without them. Let me explain.

“As humans, the people who go forward and backward in momentum feel their shifts in emotions deeply. So when a person remembers the happier times when they were connected with others, they put those expectations and ambitions on their future desires. This also moves everyone entangled in their community to understand how such emotions feel (depending on how anxious or close someone is to understanding another’s emotions). Therefore, to reiterate, emotions become contagious as they ripple between people.

“Now, Author, as a byproduct of awareness, you need to think of what people in your community are saying to you and others—they could be manipulative if you are not directly involved in these ambitious plans. This power-dealing is dangerous as it breeds the ‘us versus them’ mentality from which war ensues. This power-seeking is involved with those who have ambitions and are willing to maneuver people who are connected through their ambitions in a historical sense. Be very

wary of these individuals as they are often out to fulfill their own agendas.

“In this heavenly abode, we can help you answer many questions from which spiritual family members can protect you and give you clarity of thought. Do you understand that in the garden, we see things growing in connectedness for your lifetime? By continuing to appreciate the world and the moment you are given with each breath, happiness can become realized.

“Author, the signs we share are very real, but it takes your awareness to act on such signs. It is important to realize that those who wear masks in your community are ripping apart the fabric of the social order to gain more ability or leverage. Some will do this through powerful maneuvering, lies, and deceit, while others may use their influence to remake the past for their emotional congruence. However, there is a secret to dealing with the power of push and pull between the actors in life.

“The secret is simply to stay out of their reach. Keep them at bay with your words and actions. Their presence is a constant reminder that evil exists in the world, and when they influence your community or create positions of power for others, then pray to us in the heavens. Compassion is only given to those who will receive compassion. If there are those who do not see their deeds as evil, then follow up with the community who understands evil and protects their children from it.

“Simply put, building a community where those who are evil cannot exist within it—it will split. The strength you have given these ideas is fair, so now let’s look at building the community that protects its own from evil.”

I began to wonder where I would find myself in a community so protected from evil that the doors of the hearts are kept open for each other.

My spirit guide continued, “Author, you will understand that in the garden you have spiritual family members working within your actions. Some community is evolved and entered into through professional networks. These communities may involve trading goods or services through teams that you have no control over interacting with. This may give you evil encounters just through the people in the network. You must keep these people away from you to stifle their abilities to hurt your position in society.

“Remember that what we are advancing is the community you build for your family and friends. These communities can influence such evildoers and protect you from their path. Do you understand the differences there? The boundaries are physical, emotional, and mental. The spiritual balance between the world lived and the community developed is one where our spiritual family will continue to guide you.

“Now, readers,” my spirit guide said, “I will take you to the knowledge of the garden in heaven. It is up to the Lord to grace each of you with the garden, so pray to the Lord in spirit that you live up to his awareness. This awareness is the perfect balance between sensemaking and appreciation of yourself. You must deliver that love of understanding a perspective with authenticity in spirit to the Lord. Sacrifice your ego—the deliverer of power and influence. Your intention and actions will influence what outcome will occur versus being controlled by the history of emotions you want to be repeated. Reader, know

that in the moment of goodwill and acceptance the garden will become apparent.

“Author, listen to this growth. Find these moments of learning with other people so you may grow the seeds of community, for this is where evil cannot prey on your soul.”

I felt the spirit guide wish for me to understand his wisdom, and I felt he was partly influencing my soul. This entangled shared energy was a source of strength.

“Lean more on this feeling to understand more about yourself and the people I bring into your life. Follow your understanding to learn from these seeds because in the garden where these seeds are planted, you will understand the truth about how others suffer from the evildoers on Earth. And from your friendship, may you understand the home for which you would like to plant roots.”

My spiritual family gathered around me in the garden and whispered prayers upon my spirit. I noticed that I was being healed from the pull and push of those around me. I cared less about that community where I had felt evil and centered myself on those who wished protection from evildoers together. That meant I could focus on my happiness away from my beloved community to participate in a professional society with the strength of spiritual understanding.

“The lessons will continue to reveal how you can use your conscious voice as a moral compass while in society,” said my spirit guide. “You, Author, will understand the division between the balance of limitations and continual strength while we have our conversations. This will benefit you not only in this lifetime, but also in the future lifetimes you will live.”

I sat into the lessons. I found myself in a strange place where I acknowledged the pressure society places on each person, and I understood my limited strength to shift that community at a local level. The size of my community helped me balance that dynamic of societal pressure and my reaction to it.

“Author, know that home is not always what is expected either. We will give you requests from the spiritual family to understand through God’s Word. At times, you will acknowledge these lessons from your own prayerful acceptance. Other times, angels will be sent to create these messages in your life. And at some other times, you may catch messages from the heavens intervening in your consciousness. Regardless of the medium through which you learn of our requests, you will deliver on that request to understand what your spiritual family wills for your community. This is for your best life plan.”

Chapter Fifteen

There was a moment when I understood that many different communities existed in my conscious recognition.

“Author, you may not understand how to penetrate the silence when asking for forgiveness. This is something on a community level we can discuss.”

The Heavenly Father had entered the conversation. He continued, “Author, you have and will understand that in listening to the chorus of entangled communities, you can decipher part of their stories. Some stories are just what they seem to be in the moment of your reality, yet others are rooted in a deep level of insecurity. The insecure nature of the voices in a community is where power and influence flow back and forth as it reorganizes itself.

“And yet, when we discuss these topics with you, understand the good in nature. The holy and fully aware people in communities can hold off on evil because it’s their nature to do so. Realize that, as was discussed before, by seeking the Lord in the community, you may find peace to realize the chaotic nature of things.

“Those individuals who choose to follow their desires and mistreat others for their own agendas will mislead themselves by listening to snakes. And those who wish to have their pasts replicated, based on their desires, will be lulled into lust. They will appease the stories of the crowd and not stand for their beliefs.

“Therefore Author, much will be determined about how you walk in a straight path without faltering at these stories. It

is when you fail and blame God that you will apologize to me. Since you still have strength and resolve, you will understand that there is a gift in love for humanity, and that love will also allow you to be hurt. Know that I do not cause this pain. I protect you and will help you understand the living story of my Word and my plan.

“You will see this through and understand where some will inflict harm on your community. You will understand that while their war is within themselves, it is being pushed outward on your community, and those in your trust will question you and their own faith. This is common, but remember to accept what you can and keep your boundaries so you will not accept too much responsibility. The world is craving madness right now as hate is fueling war.”

God continued, “I wish you to know something else that will be difficult to accept and deal with—you will be punished for your faith. This may be more than insults and rudeness, and when you are punished, you will look for help. This is not to be swallowed whole by yourself alone. You can trust in the Word and the plan and the purpose you have grown to understand. This purpose of serving your faith is then to be expressed in life. Even under punishment, you must believe in us, your heavenly family.

“The rewards then are great indeed. You will understand that the garden is a path forward into a revisiting of the Christ spirit, and you will be glorious to behold in your attempt to reconcile how you suffered and still believed in your lifetime because the reward of heaven and faith is an impression in my plan. You will have your faith and spiritual family meet you in

the garden where there will be much to discuss in how you created the strength and resolve for others to follow.”

The Heavenly Father said, “Now, you are not perfect. You will falter in faith, and that faith will be a slumber of awareness in your lifetime. Or it may be that you blame me for the evil that occurs. This faltering is because you are limited. You do not need to suffer, though, for faith. You need to feel adequate and strong for what you behold. You do not need to feel anything at all at times. Just be resolute to return to the spirit, breathing in and out as awareness when evil tempts you.

“The stories themselves change. But when they go back and forth between past and future agendas and when time stands still, those watching will witness the creative spirit in action. This is only accepted by those who are present and aware enough to let the spirit of the Lord into their presence, and the strength that comes with that contributes to or even challenges evil in a loving way. This is a way you can change the world, and in those moments where you believe so much in my Word that you are willing to stand up and be a shining light, then let all else go!”

The Heavenly Father gathered my spiritual family around me and said, “Remember when we spoke of the mansions of consciousness in heaven? We will have that name of ours in the world yet, and the memory of your bravery against evil will pave the way for part of the mansions along the Earth. The Lord will return, and it will be in a higher consciousness realm within the Earth. Lifted up as an example of such bravery, you will understand why the rewards are grand.

“Author, you belong to many communities. You do not have as much control over the people and surroundings in

some as you do in others. But you do have the light that shines within you to manifest. This leap in faith is a forwarding of the plan we have for the Lord's return, so let that be with you here. Know that you will falter, but you will still spread and support the idea of the heavenly kingdom on Earth."

I looked around my spiritual family in the garden, and I realized that it was true—the world was chaos around me, and I had only one way out that I was satisfied with—I must be authentic and deliver on my agreement with God that I would live out his plan.

"Author," said God, "The communities who tell stories will be astonished at your ability to shine in my heavens. You will learn that the Word we present to you is fundamental to all souls.

"When Jesus went to the base of the abyss and spoke to your slumbering soul, you were awakened. From the time you sought us, we have helped in this progression. Continue to build on the community by planting seeds and spreading roots. There will be more to cherish as we continue to delve into how you will survive evil."

Chapter Sixteen

“It is difficult to maintain composure and happiness when evil surrounds you. This is a difference for many who feel they cannot work from their heart around this evil. Let me explain the evil I speak of.”

The Holy Father continued as he revealed his Word to me. “Being introduced to the war inside others is very difficult to handle. This war for their sanity is not easy to witness at times. When the spiritually inclined person sees and feels evil winning over a group, it may feel like it is time to leave so they will not be constantly bombarded with evil intentions. However, if one cannot leave, then they will fight for me, your God.”

I felt that the evil in the surroundings, the community built between good and evil, is astonishingly stark. Leading with the light of one’s heart can only do so much before evil is spread and others find pleasure in this attitude.

The Heavenly Father said, “You understand there is war inside all people. This is not always a war between evil and good, but at times it is. The good comes from a tendency to love through the heart, while evil is a war against others to achieve such greed or lust in the serpent’s agenda. Find what is necessary to understand that most days are mundane. The people throughout past centuries do not inflict so much pain on to each other as they do in today’s world. The awareness of good versus evil has become more starkly evident to those being awakened to the war inside themselves.

“Let us look closely at why this evil exists. Using the heart does not create a tendency to build war, but philosophy and hatred can be used to stir the group together.”

I focused on the evildoers in the world’s surroundings, and I wondered why they forced evil into their communities. The evildoers from the society said, “The serpent does what it wants to keep everyone under its power. It is something of a natural order that we buy into. This order is nothing newly discovered—it is a longstanding tool for those who are aware and anxious to build their homes on the backs of others. It’s competitive. The world is competitive. Therefore, we think ourselves smart to eat the morals of the good and take what we earn for ourselves.”

The evildoers then said, “We will band together under the humor of hurting others. This humor of infighting will gift us sanity—that will be our legacy. Causing hurt in people is fun when there is a strong response from the good. This is what it takes to make it in a competitive world.”

The evil serpent then spoke. “Author, you have wondered about the community and not asked my council. Evil is effective in several ways that assure lust and greed from those around you. Those who are good will not fill the gaps where lust and greed can be had, so the ones who are anxious and willing will acquire these thoughts and will go further in hurting the ones who are good just for their prize. Their eyes are tempted and thoughts hypnotized to gain the fulfillment of their desires.”

I wondered about community, though. I asked why evil would purposely create division in the community to listen to their own story.

The evil serpent said, “Author, you know that the community built in this world is of narratives. The stories told by each person are an opportunity and a threat to themselves. That said, the person who asks for good to occur will have a mirror shown to them—they will be tested to see if they truly are good and holy because they want something very different from what others want. The good want happiness, yes. They also want the good to win over the crowd and to be happy around them. The evildoers do not recognize this, as they are more than likely wondering what is in this happiness for themselves. So the quest for happiness is curious and questioned as a motive so evildoers can use it to hurt the good for the sake of amusement.”

The evildoers in the world then spoke up and said, “Author, your faults are on display with how you treat others. You do not wish to be hurt but rather understood for your efforts. No evil-doer wants to hurt themselves, so they turn you into a trial.”

The serpent then said, “Author, community is a collection of stories, and that humor binds together the evil to achieve more power. That is all I can tell you from an evil perspective.”

I inquired what the spirit guide would say about this and how compassion works. I wondered how the world would survive through compassion to end suffering in the world.

“Author,” said my spirit guide, “this is not the easiest material for anyone to read. The person who wants to help and do well in their lives may find a reason to put a mask back on with this reading as it can bring up trauma. The evildoers hurt others and laugh and inflict pain. That is real. But having compassion for oneself to find happiness is good. Continue to control yourself in the moment and wish for paradise from afar if you can.”

I sat back, uneasy about understanding community from this perspective. To love from my heart and feel good about sharing my light draws attention to building community, and for that effort, my faults will be mirrored. The humor of those who do not understand the holy and good will attack through gaps where they see gains to be realized. Why would I fight the serpent by leading through the heart?

My spirit guide said, “You will understand that other people who are shy and inward may trust you more through your actions. Those are the communities that will fight evil together in the future. This is the community you are searching to build.”

It is hard to be tested through the world, but it may serve its purpose. It is important to know who is strong and holy versus who is evil.

The Heavenly Father said, “Author, it is not easy to understand a community’s storyline under the conscious voice. You are waking up other people to their evil habits, and these evil patterns are not nice. They are buried, but you will awaken them to the good. However, Author, this takes time and heart.”

Chapter Seventeen

“Author, I would like to address the readers of this story for a moment,” the Heavenly Father began.

“Readers, I believe you should understand the limitations one may have in understanding the subconscious stories that unfold for communities. This is a larger consciousness than most would understand. The secret to understanding evil and good in society is to reflect continuously on the world that surrounds you. If, readers, you ceased refusing to face the world and fighting it so harshly but instead investigated the truest motivations of the community, you could move beyond unresolved acceptance. Do you understand that many people are inconsistent with how they accept themselves in communities? They are less inclined now than ever before to be fully vested in the people who might add to their life experience. Instead, people tend to follow the natural progression of life without the effort of staying heartfelt.

“Now, Author, I would like you to understand another point,” the Heavenly Father said as he turned back to me. “You may have an effective prayer to listen to the Word for yourself, but others, as they follow their natural lifestyle, do not understand why community is as important a topic for them as it is for you.

“You have said to me that life is made of connections, and those connections strengthen the relationships that might occur for us to live in peace. But you have also stated that it is often not good but rather evil in ways that awaken the community. You will say that things are hard to digest for most as

they listen to the stories of others, especially in their hearts, as they wish to push agendas. And often, you have mentioned your aversion to fighting.

“Therefore, Author, let us dive into the ‘why’ question of being part of a community. Your community has a relaxed atmosphere, and the company is understood as friendly. These friends in a community may be rather supportive of you. As you turn toward the community to offer more of yourself in compassion and honoring your traits, you might even enjoy the company of others more as the community comes together more often. Therefore, you realize your innate gifts with other people and can refine your love and humor with them.

“But Author, the feeling of war and listening to stories loaded with ethnocentric verbiage are real threats in any community. To most, it goes unheard. That said, I will repeat the idea for you here. You, Author, want so much good to be filled in your community that the lesser of those wanting such happiness will fight you. If the good is fought, what is there to do? That is where a community of faithful enters the story. Do you understand that the faithful will support you and provide advice and counsel? This is necessary for anyone who feels like they are subject to ridicule. *You* need to balance the surroundings with a positive mindset—happiness is a choice, but there are those who need spiritual space as well. Those who are good in a community, where you share your traits and are appreciated, can help you build some distance from the evildoers.

“Now, different communities can offer different relationships. In the heart’s consciousness, you can speak to friends who you feel are trustworthy. Talk from the heart and grow those shared experiences. You can have love in the heart in per-

sonal relationships. Furthermore, the interpretation of dreams, used to actualize the metaphor of those dreams in life, can be processed with help from your trustworthy friends. This is where the heavens are restorative in nature and help alleviate the inflicted pain.

“Therefore, Author and reader, there is great merit to having a community with which to be resilient. Memories of friendship are deep and profound—memories are relationships embedded in the surroundings, but they also have spiritual significance. These memories are also the manifestation of those dreams we want to actualize. Therefore, those who think of their friends and want to remain in similar friendships are acting in good faith, and those who choose to fight with ambition before God with the knowledge of their surroundings are working in God’s path. Do you see the intent is different from evil to good when the heart is being followed through God’s purpose?

“Community stories are to be learned from other communities. This then shines a reality of our faith in each other. One God helps us understand love, laughter, and light. However, your heavenly spiritual families, your spirit guides and angels, may also help you understand the world around you. Thus, the stories you learn are in silence and compassion.

“Now, Author, address the readers briefly with a story you can share that will help them understand your book. This story is of your family on Earth. Remember that you will not recite falsities in this book.”

So I wrote to the readers what came in my mind. “Readers, I tell you very briefly a story of my family. We are not very close. I have said before in another story how I wished to follow my

higher self and be diligent to my father and mother. However, I feel that my father never accepted me. Therefore, I had my Heavenly Father to guard me. These storylines have been repeated and echoed throughout my lifetime. They are so ingrained that when I felt pressured by my community, I experienced a feeling that was reminiscent of the experience with my father, and I sought solace in God.”

My Heavenly Father said, “By reflecting on the community stories we belong to, we examine the actualization of our life stories. This is one such metaphor that you live with. The other side is how your father interacted with you and your surroundings. It is a tipping point, but ask forgiveness for him so that he may be forgiven by your Heavenly Father. This story has an apex through me, your God, and in that apex, your father will be drawn to me in conversation. You can rest easy rather than assume he has power over your worldview. This is giving up the hard love to the Heavenly Kingdom.

“Author, you will begin to understand that it is in evildoers’ best interest to live according to the heavenly path set out for them, even though they have free will. It is best if you find the people who make you happiest and find time to build those friendships, and the rest of the people will return that hard love to me.”

Chapter Eighteen

I went to the waters above the filament and looked bleakly out at the polluted universes. God had created something of a home for the serpent and his followers, and I wondered how God would handle the individuals with whom I had had such a difficult time.

The Heavenly Father said, “Author, do not mind these people. They were and continue to be difficult personalities in the living form. But remember that you are yourself. You are not the one who worries over when and how they afflicted you. These people want to see themselves in the world as masterful. I do not understand why they let the serpent lead, but they do.

“Now come back from that barrier between our heavenly kingdom and the wretched ones. Come back to understand my wishes for you once more. You can and will have the confidence to secure my stories for the world to read.”

God continued, “Remember all the heavenly family members with you, and take a look at the readers as well. You have come so far in understanding yourself and the position you have in building goodness into the community. I have a fear that you will treasure what the community thinks of you, so I will give you a chance to explore that narrative.”

I wished to know what exactly was created in the community and how I had helped establish such goodness. I praised the community and in essence wanted their approval.

“Author, do not praise yourself so easily—that is a temptation waiting to occur. Instead, focus on the path forward. The light is in discussion here.

“Oh readers, you may wish to know what has occurred as the Author has been building a community. He has established an order onto the group of community members both good and evil. They are like magnets upon which they balance friction and fear on each other, yet the good will triumph as they hold the power within the group. Readers, know the magnets that these people work within are very similar to those positions of positive and negative personalities—some lean more toward the heavens and others toward hell. The masculine and feminine energies then are at play as they are willing to learn from one another and laugh while understanding one another’s strengths.”

I accepted that response as I understood how I participated in this community. As it was evolving, I mentioned to God that I was willing to help as many people understand the topic as possible, and how this was to my own detriment—some attempted to inflict pain to see how I would react. I felt strong, but it took me into deep thought to choose happiness and accept what was said as the community story.

“That’s right, Author,” God said. “When you understood the evil and helped people process it to become a better version of themselves, they took their pain and inflicted it on the good. What they saw as evil in themselves and others, they enjoyed in the moment. But realize some still wanted to better themselves.

“Oh readers, it is not that the Author needed to sacrifice so others could learn of their sins. He does not cure sinfulness and fears it still. It is for the community to come together in the stage of narration so the Author can recognize he is not in charge nor does he need to control anyone. Rather he needs to realize that the path forward is of enjoyment.”

God looked into my soul and I felt myself lifted from my earthly body through the center of my mind and into the center of the universe.

“There is a connection that can happen here,” said the Holy Father. “As I am one with everyone in your community, in the center of the universe energy revolves around a magnetic pole. In this universe, where multiple people act and react according to their feelings, I will offer insight.

“Author, when you are in the center of the universe and see all things powerful, what do your instincts tell you?”

I saw an eye open up above the world and in it was myself. I was in that center of the universe, and consciousness was neither positive nor negative.

“Author, you have realized that you are both a creature and a spiritual being. In this knowledge, the forces of opposites do not exist at all.”

God continued, “You know now how much I love you. I will show you how others are fighting to remain in balance within your community on Earth.”

Turning his attention to the readers, God explained, “Do you know that you always have both positive and negative forces at work? With this knowledge, you can understand the nature of other individuals around you. This will let you master your life while understanding that you contribute to society. Understand that the Author is going to show how other people tip and pull at the apex of his forces, and he is secured in this position of gravity.

“Author, you are a child of mine, and will forever be my child. You are not the savior though. You are a man who wants to please his fellow community members right now and show

them that you understand me. Yet you need to focus on the universal center in your heart and mind. This alignment will allow me to pass through your surroundings and transform your relationships and the arrangement of the surrounding stories to our knowledge. It is difficult to maneuver, but you can still yourself and slow time down to what seems like a standstill.

“Author, you know that there is much to discuss yet with the people in your communities—both professional and personal. Yet we will delve into these minute details later. I will first tell you that not all people listen, including the readers who will second guess and feel discomfort in the answers I have for society. They will ask whether what is told in this story is really the best or most optimal way to showcase our path. Yet, Author, you will do your best and navigate the terrain to our advantage. This apex of all forces negative and positive is neither good nor evil. It is an eye in the chaos of choice, and in that center of calmness is a rationale. That is, you will find both opportunity and threat as you peer into the nature of others. Let us walk through an example.

“Author, this will transform you. I will look upon your position in the center of the universe with favor. You will understand my requests from the dreams you have in the mind, and in that understanding, you will feel a certain confidence that will be conveyed in your surroundings. You will choose the good in the world to showcase your ability.

“Your ability to navigate the complexities of operations while staying in the natural timeliness of the world surrounding you may be a bit difficult. It may feel like you are dreaming and need to act in an extreme way. Stay collected. What I show you and our path is for this story. I will care for you. I want you to

decide in your lifetime what you are willing to accomplish for us.

“Author, I know you feel scared to step outside the normalcy of the everyday world, and I agree that my answers are overpowering. We can look at this discomfort together. Remember, you are close to me, and although my timeliness may feel abrupt, let us take this in step together.”

Chapter Nineteen

The Heavenly Father said, “Do you understand, Readers, that this growing community story includes yourselves? That in this storyline of pain and ignorance, to be awakened is to see it manifest itself away from you? That is, the devils will leave as you sin less and less.

“Within the eye of the universe, where I brought him, the Author has forgiven himself and the evils in the community. He has little to understand now that he is in the apex of the living spirit of his communities. The stories are falling into place as they turn from the distinction of masculine and feminine energies. He has awakened some to their devilish ways and shown how to improve and bring conversations to light and laughter.

“The evil that was created in the communities is awakening itself to a much larger devil. The community can then explain their wisdom and stories told or create a high order. This willingness to expunge evil to improve the consciousness of others takes much compassion. The mansions will be built then, and others will be uplifted into society at large.”

The Father continued, “Author, understand now that the people who were ignorant and evil are curious to learn how you approached solving the devilish curses from you soul.”

I understood and spoke out to the readers, “The mistake made is to keep control over the people who are ignorant and hurtful. Do not intend harm them. Instead, cast your light in your own heart and send your love into the world. Time will heal the soul. The light will be made more abundant as friends

are made, and in that storyline for oneself and friends, there can be protection from the devils entering back into the soul. There are good times to stay present for—there will be less to be anxious about and more to be confident for.

“Oh readers,” I said, “Please know that I do not have all the answers to give to you. I know that some will allow their negative and masculine attitudes wrestle with these thoughts. They might challenge the storylines and wish that they could actualize the feelings to understand it for their physical sensemaking capabilities. And I know that some will allow their positive and feminine energies uphold their view that good will never falter. But I assure you, through all this positivity there can be challenges to this attitude as it is hard to be ostracized from the group. The peer pressure may lead you to understand these thoughts just by your own internalized viewpoint.

“Therefore, readers, I want you to imagine us in conversation—one in which I could help put the concerns you might have in understanding this storyline in context and narrative. In the community, at the apex where there are no negative or positive forces, no evil or good at play, I see the music and its far-reaching vibration. I imagine that you may hear these negative and positive tones in conversation as well.”

The Heavenly Father said, “Author, you have understood the apex as a familiar conversation. That is awkwardly brilliant; however, the apex of the community is much larger than seeing and hearing these ideas form together as a musical vibration. You see, the stories are created in confidence for each person so they may build their faith in Jesus.

“In this moment, as my son Jesus was created and died for the sins of others, may he awaken those who still live in hell at a

very deep level of consciousness. This avenue of bringing those unaware and asleep into the community is scary. This is because they may not understand how evil they were and how manipulated they still are by the demons that haunt them.

“So, the good may have conversations of light and laughter as masculine and feminine energies overlap and create a current of laughter. However, the pain in society is going to be revealed when those who do not awaken to the light of the heavens is it is extinguished.

“Author, look into the polluted waters of the universes. Look toward the serpent, and understand what I mean for your path forward.”

I went out of the heavenly kingdom’s gates and looked into the waters under the filament. I saw the polluted waters of the serpent. I witnessed the pain of war from humanity. I saw feminine energy across the Earth. I witnessed much needless hunger and thirst. And through the humanmade violence occurring, I witnessed the death of many communities.

The Heavenly Father said, “Author, how is it that you are willing to give so much of your abilities to the good in life and want to share yourself when this is occurring?”

I answered by speaking to the readers. “Readers, do you understand that we lead multiple lives to build the kingdom of heaven? Do you not want to awaken and draw on strength to fight for the goodness in God? The bedeviled are marching under a trance of lies told through many streams of conversation, and some are willing to make our lives extinct.”

The chorus of readers, through the spirit of the Lord, cried out from their love, “Do not let this happen then. Do not let

us down without a fight. But who are we to act in violence to overcome violence?”

The Heavenly Father answered, “The serpent sees you act, oh readers. It sees and sends its mighty powers to challenge the good and light in your lifetimes. Do you not want to live in a special time of spiritual awakening across the world?”

The readers agreed with God. “We can spread the light and laughter of the world. We can speak of the issues at hand and shine light upon the issues through our communities. We can think for ourselves and trample on the decisions of those who create evil. Our communities can sound our disapproval and even fight for you where possible. Is this what you ask of us?”

I said to the Heavenly Father, “If all things are quieted from chaos, and you can remake the stories of the world through the people with love in their hearts, is compassion enough?”

The Heavenly Father said, “I agree with you—the serpent can still be thwarted through your graces. The communities who want to incite war among the serpent’s gaze are few, and I will talk at length about this with you, dear readers and with you, Author. However, Author, you can achieve your abilities to build community with the advancement of knowing how ties are built into it. The social networking of order can be useful to disavow evil or arrogance. Cast those who are evil out of the communities you build. Keep watch at the gates for those who follow the devil.

“Author, follow this advice. You are building a community with a perspective of a heavenly order, but the serpent resides in the abyss for a reason. The serpent thought itself God and chose to reflect on this thought enough to war with me. Those who recognize the serpent in others will show compassion to a

degree. They can speak out against the serpent. They can protect their spiritual community from the serpent. And if need be, they will fight the serpent for me, their God.”

Chapter Twenty

Here I was in the center of the universe, at the apex of all the forces I could feel, and I looked upon the waters at the serpent once more. I said to myself, *let us see how we can help to build the communities and society we want through understanding the serpent's ambitions.*

The serpent said, "Do you not want to understand more about how I can help you? Why do you care about building communities? There are evil men and women in the world who do deranged attacks and inflict pain on so many. Do you really want to make protecting communities your mission or purpose? To protect a community is difficult—it takes everyone in that community to get along without exercising their tempers against each other. In life, the struggle to advance in power is so real that I can offer it to you here instead."

I struggled to understand how everyone wants power and light, and I made this request clear to the serpent. I thought about the heavenly father and how he might have answered it as well, but I saved that question for later.

The serpent said, "The power is not light, and the light has some power to it. Spiritual light takes away pain and therefore alters a person's perspective. However, the power I am addressing involves communities, and, through community, let me say that there is much more under the surface of sensemaking that occurs for each person. Their desire to deliver on their agreements is such a power. That is, how does trust evolve in each person, and how do people accept the other person as trustworthy? Now, if you were not to accept a person who has pow-

er as trustworthy, and you often interact with them, it would cause emotions that broil under the surface difficult to handle. They may treat you as subservient at best, and they may create an environment of toxicity for you as well. They may even torture you.”

The serpent continued, “So how does that power and honesty and light play into the elements of community? When the natural state of humanity is evil or asleep in this world, how do others accept or fight against them?”

I mentioned that I keep away from those people from the community through boundaries, speech, protection, and fighting. I said to my readers, “If it is so easy, why would we all struggle so much at building fine and good communities? Is this not the way?”

The serpent said, “The evil in your answer is this: The community often does not understand which story to believe. If someone has power and inflicts pain on people, they can become subdued to resistance, and in those moments of subdued resistance, there is much acceptance of power from other people. You see, it is not a two-sided conversation—good and evil is not the question. The question has more to do with who can enforce the good. Do you see, Author, trust is where others can believe in their sanity, and in that trust you must know that these stories of good versus evil are being evaluated.”

I thought of standing armies in the communities where we live.

The serpent continued, “Well there is that. But even those who exercise enforcement need to be guided by the community. There needs to be interaction to understand the storylines that lead up to and away from abuse of power.”

I said to the readers, “I wonder if there is a way to reach a consensus on how much intervention a community has in each lifetime. Can we have a storyline for each community member as a way to check their power, so we can trust in the community itself?”

Then I thought of God. I thought that this may be a conversation to start with God on how light and trust can check power between people in the community.

The serpent said, “It is not this way in your lifetime. You do not know your neighbors, and in that lack of knowledge, you are uneasy about they might abuse their power in their dealings with you, and that lack of community affects you. Do you see how you give away part of yourself to the community so you may grow in your societal roots, and how that develops friendships to help you when you need support?”

I felt waves of goodness overwhelm me in the apex of the universe. I felt the Heavenly Father intervene in my conversation with the serpent.

The Heavenly Father asked, “Author, where do you not trust people in your lifetime? Check your memories and witness that the lack of trust breeds negative expectations and connotations. These may be a misunderstanding or they may play out in difficulties you have accepting the other person because they have your strengths or weaknesses. Or they may, in fact, be evil and untrustworthy. In all, there are many reasons why not to trust someone. But how does one understand their perception in these untrustworthy situations and then discuss them with the community—especially when it involves people in power or those who abuse their rights as declared by the community? We should think of this.”

The serpent screamed into itself at the light of the Heavenly Father. It said, “As much as I have offered already, the power will be devoted to those who work against themselves—they do not know power as a function of abuse. That abuse is a lie in most cases. Their stories are those that say, *I have an agenda and am willing to move people around to get that agenda*, and that story just feeds into how I tempt them through lies and lust.”

The Heavenly Father agreed. “The serpent is correct in that stories can deceive. How do you trust someone who does not have purpose and promise within the heavenly realm? If they slumber and lie for power, how do you protect others in the community?”

The Heavenly Father continued, “Author, you have an advantage over others in the way you can answer these questions. You can build into your stories a community-based approach to understanding the stories told. You can imagine that the community started in the heart, a heart that protects its body with nutritious resources so it may flourish. Expect to understand not only how trust is enforced, but also how the community comes together in sharing their stories.

The serpent was inquisitive about this. It asked, “How is it that the right to protect is for others to judge? That is where I am curious—do you think I cannot penetrate the community?”

The serpent felt victorious at this point. I felt it slide under that waters of the filament, into the rocky base under the waters. I wondered if the serpent was going to try to enforce its line of reasoning in my surroundings.

The Heavenly Father said, “Let the serpent fight and attack. We can continue to discuss the resolution you so truly want—a community that fosters love, light, and laughter.”

Chapter Twenty-One

“Author,” said the Heavenly Father, “do not think of yourself as an idol. You are a community member within the community. Therefore, there is no one more apt to discuss the rules governing the community. However, it is also true that you might not like others and, just as true, they might not like you.”

In the apex of the universe I asked the Heavenly Father how long I had blindly followed my own passion despite resolving the issue that others may not like me.

“Author, you need to know that you are a good man, even though others may not understand you. Or they may simply want what you have. I cannot speak to every emotional discussion others have had regarding you in the realm of superficial wants, but as your Heavenly Father I understand that this principle applies to the stories told in society.

“How do you keep one person out of the community without rules? And how do you understand those stories where someone has broken the rules but not in the flesh? Are evil thoughts enough to banish others? It is difficult to decide such things, but I have confidence you will be able to handle these difficult questions because you are strong enough to understand that you are not liked by some, which is also difficult. So how do you decide another’s fate? Is it through prayer?

“Author, I would offer the golden rule to help you decide these ideas.”

The Heavenly Father continued, “Dear readers, if there are memories that the Author has not awoken to, is he still held accountable for being asleep and broken? Are there narratives

of him showing his goodwill since awakening through stories helped him receive your grace? Is it obvious when a heart can talk of giving grace compared to adhering to a hard set of rules?”

I asked myself which memories I hold that might prevent others from liking me. And even in the case of memories in which I let my conscience lead, how would I ask for grace?

The Heavenly Father said, “If you were to receive the same plea of forgiveness and grace from someone you did not care for, would you receive them? How would you know that plea is heartfelt without their own explanation of memory? How would a community define these stories, Author?”

From the apex of the universe, I had an instinct to ask the serpent this question: “Serpent, how do those whom you imprison in the world through lies and torment make themselves free to be part of a heavenly kingdom on Earth?”

The serpent laughed as if I would not trust his reply. “Author, do you know that many want to accept you as a prophet, yet you are not? You merely have the ability to write out on paper the favors of the heavenly realm. You give yourself a pedigree of perfection for this trust that is bestowed on you—your memory is not what shines but it is your willingness to take the words and write them out as you hear them through the heart. That is good and moral work. So why do you want to know how the light fascinates me?”

The Heavenly Father looked to the serpent from my vantage point then said to me, “Author, he answered your request of him. He answered to your talents, noting that you give them to the heavenly kingdom. And in return for your selflessness,

you have been given light to connect to the heavenly kingdom. This is a meditative response, but it is accurate.”

The serpent continued to talk with me. “Author, I know that you are aware of the light and bathe in it when you speak to other people. Do you not understand that connection is a vibration? Do you not trust what your heart tells you about that person’s light?”

I understood well enough that I had been holding fear—the fear of not being liked made me ignore and suppress that idea for a long time. I went about my lifetime imprisoned in my own perspective, not including others as community. Therefore, I was outside any real connections and in a dark place. Without connection to other people, I did not trust them enough to forgive myself first and then others.

The Heavenly Father said to the serpent, “Now that you understand that while the Author was in the hell of a self-made prison, he now is moved to forgive himself first and then others—he checks the hatred within first and then receives the grace to forgive another.

“Author,” continued God, “if this were the rule—the first type of agreement between community members—what would that look like? Is it compassionate to accept some suffering for graceful forgiveness? And with that, does compassion lead you to talk with others from the heart about what compels you to forgive them?”

I wanted to forgive myself first and then others—again to be liked. I wanted to put a mask on to brave the fear that I may be told things from their perspective that I did not like. I wanted to be fearless in the face of adversity.

The Heavenly Father said, “You need to accept the light yet in your response. In the following discussions, we can allow this fear as it is resolved through your strengths and talents. How do you fit the neglect of yourself into your passion? And how can you make that a practice for the community?”

I thought further on his words. I said, “Heavenly Father, is it that we have positions in the community that represent the heart? That each of us has a story we practice as we evolve for the good of the community? In that tireless work can I help others as I am improving myself?”

The Heavenly Father smiled at me. “Author, in the heavenly kingdom, all souls continue to progress in their interests for the kingdom—they begin to develop in a way that is positive and less restrictive. But the concept you provided is good in that your heavenly family can help you continue that conversation on Earth. Just know the community you build now will help the members of your spiritual family in their spiritual development when they come back in their next lifetime.”

I thought what a miraculous gift it would be to understand the heavenly kingdom on Earth as one where passion is understanding suffering and giving ourselves to the improvement of others. Through the understanding of acceptance, others would resonate with that first rule of governance.

I think, when building community, I would give this rule—by being part of the community, one must offer their story of passion and how they plan to improve through it, and that they strive to forgive themselves and others through their passion.

God said, “Author, the commitment to be part of the community may show a characteristic of acceptance already. This

acceptance and willingness to join will be a blessing. It is something that judgment will uphold.”

Chapter Twenty-Two

From the apex of the universe I saw myself in the polluted waters of the universes. I saw the waves of the waters overlap in an energy that seemed like a storm was brewing, and in that moment of waves cresting on top of the universes, I noticed there was hope. A small light from the waters emerged as the chaos grew in calmness. That light was reflected from the heavens into the universes, and in each heart of souls in the waters there was a holy light. This vision was truly inspiring.

The reflection of the light that was above all, including myself, was awesome in the true sense of the word. The light then joined my thoughts as it was heavenly.

The source of light said, “Author, I do not want you to unravel all the knowing we have shared. I will give you some information, though, on what will transpire. I will show you how communities can thrive.”

I looked at the Holy Lord in a moment of sheer brilliance.

The Lord’s spirit said, “The weird and strange result that this will have on humanity is that community will be dictated by many outcomes, yet the space left for each individual will personalize their growth. Do you understand this? Let me explain further.

“Author, it will be some time before you fully understand my presence as your Lord in the world, yet the construction of a community can occur with hearts that are willing. You mentioned already that the hearts will be stirred by an outcome of their choosing. Their personal narrative creates the passion they choose to reveal their talents—talents that will help and

forgive throughout the community. That is good, but there is more to the community concerning protecting itself.

The community members who want to thrive will meditate and seek their place in the center of their hearts. This is a defining characteristic of the movement to build community into the heart of the social fabric.

“Now that you realize how inspired individuals may yield a purpose and passion for the community, realize the practice of bringing them to use their hearts through meditative practices. Your meditation of growth for nature is good here—focus on the light in the heart and filter it into the world as one shines with God. Each person, once centered in their hearts through patience and practice, can understand God is everywhere around them and can connect through spiritual light.

“Author, this is the second lesson for each community member. The first was to forgive themselves and others using compassion—they would do for others as they desire be done unto themselves. Next is that they develop a focused appreciation of God in their lives through meditation. This is important in community because the light that embodies the surroundings can carry to each other member. The energy in the surrounding atmosphere then changes, and a culture of giving more and looking for traits of God happen in each life. To give and appreciate is a happiness in life, and staying meditative and aware in the moment helps each member find that happiness.

“This has been discussed before. In this story, you mentioned that there is much suffering when building a community. There are people who awaken to very traumatic thoughts around you. Some of the evil is even projected onto you as a mirror of questionable behavior, and some people in the com-

munity do not understand how to be happy. You mentioned boundaries. These boundaries were the physical, emotional, and intellectual distance you needed to remain in a meditative state of happiness. The surroundings could not pull you into the rampage of damaging pain that was ensuing for others. This is what we will discuss at the community level.

“Author,” continued my Heavenly Lord, “you remember the way you were mirrored and made fun of for simply being yourself. In building community you had given yourself to the group, and there was a bit of everyone joining to meld together to make that group. This vibration was then a story of sorts that you heard, and the pain inflicted was, on some degree, war.

“Therefore, Author, how do you want to instill a meditative practice? Would you suggest a daily routine for meditation? Would you suggest centering oneself and then reflecting on each person’s faith? From within yourself, Author, what do you see as practical?

“Author, meditation centers oneself, so here is advice from the Lord. The practice to meditate is good. Some will elect to reflect on it through their passion—this is so they may practice their talent for the group in a ritual of celebrating God around them. Others might have feelings of trauma they are working through—this may be a time to talk about being forgiven by the group. This forgiveness is in part a release to the group for which they want to rebuild their purpose. That is good as well.

“Therefore, the practice of storytelling is needed to be preached. The art form of telling stories to inspire and rebuild the group are needed as meditation concludes and reflection begins.

“This is a time of prayerful healing. It is exciting to understand that others in your community might share their thoughts and energy together in a positive approach. The second principle of community building then is ritualized storytelling while the first was to help new community members discover and share their passion. The next principle is to help them share their experiences.”

The Holy Lord said, “The heart of the community is shared laughter and light. This carries forward for each community, unique to themselves. They will understand common themes in their language of storytelling, and those themes will require nourishment from the resources held by the community. Where can those people in community share their bonds in the social fabric? What is needed for the community to grow? And in that growth, how does the storytelling go from one community to the next?

This involves a certain passion statement for the group to concede. Committing to this focus on discussing their spiritual awakening and persistence to remain healthy must be decided before sharing the community narrative with others.

“Author, I help the heart of the community before we delve into its governance for a reason—the culture of the community takes form with the story told for the community itself. Where does it shift and grow within? How does it exceed its own narrative with the help of God while connecting to the outside surroundings? Where is the natural order of scarcity for the resources to grow their passions? This order is governance itself and leads to a speaking out for community governance, and topic we will discuss later.”

Chapter Twenty-Three

“Author,” began the Holy Spirit of the Lord, “Let us investigate the reasoning behind prayerful meditation.

“The meditation of all in a community creates a greater response. In this way, the people who pray together involve each other, and, in that, they become closer. But members of the group must also discuss their lives and how God affects them to solidify the response.

“Now turn back into the waters of the universes. Look down at the serpent and find the fault of what is being considered herein. Find the serpent’s response to how evil is involved.”

I turned my attention to the serpent and awoke him to our light.

The serpent said, “Yes, Author, who knows what good comes from sharing responses of trauma and turmoil? You seek forgiveness, and as each person seeks forgiveness in their lifetime, they can develop an obnoxious attitude. They may stubbornly refuse to understand new ways affecting their trauma. It takes people mirroring them in some regard so they won’t focus on an outcome but rather their abilities to heal themselves. You have deemed that mirror to be hatred or amusement sought by the group.”

The serpent continued, “Do you think that responding by mirroring them is good or evil or both? We can say it is both, and, in this regard, the amusement that people seek is not compassionate. So you may have a broken system for broken people.”

The Spirit of the Lord said, "There is not to be amusement when someone is confiding in another about their pain. If people understand this, it is good and whole. The sympathy of shared response is lackluster as well, but let us discuss compassion in regard to forgiveness once more."

The Holy Lord continued, "Readers, if you discussed the things you ask forgiveness for and the ideas sought for growth in a lifetime, then allow yourself to do so with the community or a leader in the group who is specialized to help. This is an important part of group formation in a community."

The serpent laughed and said, "Yes, it can help that person and others if they attest to their emotions and feelings. Yet when they speak, they can be damaged further, and if that happens, they have worse feelings than before. I say this for you to think about. You write with such good intentions, but when you discuss war and conflict, you have yet to attest to those in actual war. Those who fight and get physically hurt need the community's medicine. So how do you help them? How do you help those close to death?"

The Holy Lord said, "Readers, this is not a great response to the question. Death is a physical suffering. The community provides gifts such as spiritual awakening and emotional control in community meditation and there is protection from each other in the group. It is also important to discuss the protection of the community from the world at large. Where is the danger coming from? Is death an obstacle one can face? That is the spiritual awakening and resolution of emotions a community can hope to provide in addition to resources on a physical-spiritual death, such as funeral arrangements."

The Holy Lord said to me, “So tell this to the snake. The emotional awareness and control of death is to be expected, and its resulting distress can be eased with community. Those who need people in place for arrangements can find such help through community. Let us ask the serpent where it feels that is problematic?”

I turned my attention to the serpent to understand why he would attack this idea. The serpent said, “I believe it is okay to provide and prepare for a respectable death for those who expect death to occur. The memories in a lifetime should be explored, but those who want to take advantage of people are available to such openness and grieving. Penalties should be in place to protect those in the process of dying so they will not be taken advantage of. Penalties are in place for families who might have conflict without respect to their loved ones during this time. Even if they are doing the burden of the work themselves, the person who is dying, if thoughtful, can describe their affairs respectfully.”

“The war that goes on for the heart is one which addresses the natural process of protecting those in turmoil and war, and it is tied to a similar to a chamber of the heart,” the Lord said. “The spiritual understanding of the community and its heart has four chambers. The one needed to protect those in turmoil and war is the masculine lower chamber (MLC).”

The Holy Lord continued, “The heart may have four chambers; that is certain. The chambers, if replicated, are similar to what has been said. There are two halves of the heart—a left and right side which are masculine and feminine. Each of those halves has an upper and lower chamber. In this case, it is a natural aspect of life in the community.”

The Holy Lord continued, “Readers, search inside yourself and understand the stories you tell. Does it make sense in a community to have a passion and purpose to experience and forgive? Does it make sense to communicate that further with the group? And does it make sense those groups’ functions are organized into two halves of the heart as male and female?”

Now that you understand how each quadrant of the heart is tasked with certain functions, we can continue to discuss the way we hold the process of dying from a spiritual community perspective.

“The heart takes on characteristics when reviewing memories, and in that spiritual awakening for the heart, Readers, you will find both uplifting and damning memories. Understand that this time of reflection and sharing oneself in the community may have serious repercussions for some listening as they could be triggered by shared memories. In this case, spiritual occasions of impending death must come with a relativity for each person.

“Support those who cannot support themselves and carry the torch of memories on for each ensuing spiritual family member.”

While I took all this in, the serpent interrupted my thoughts. “Author now is the time to understand the natural order of the heart. The lower masculine chamber of the heart is not just for mourning. It is a place to affix much community building as well. The community building for the masculine order takes care of community decisions for housing and investment.”

And the Holy Lord said, “The heart itself can be thought of holistically. However, we will describe to you, Author, the

functions of how the chambers can be organized as a community. This way, we will discuss the four heart chambers from past, present, and future perspectives. This will offer insight into the functions of each heart chamber's spiritual process.

"Therefore, Author, the memories in one's lifetime are of the heart. The preparation for death in life is centered in the masculine lower chamber. We will continue this stream of thought for each chamber and move on to the everyday decisions, and then we will take a look at the future outlook for the community. This is my vision for the story."

Chapter Twenty-Four

There was a moment when I was lost in the memories of the four heart chambers. I thought about the lower masculine heart chamber for society, and I realized that this procession of burial rights led me to recognize my place in the present moment with Jesus.

I felt the presence of the Holy Lord with me at the apex of the universe. I understood the Holy Lord as good and whole, and in the presence of Jesus Christ. I asked the Spirit of the Lord how I should experience this moment.

Jesus Christ said, "Author, it is outstanding that you have come to this moment with such regularity of visitation. I feel I can share with you this tiny detail of the heart of the community. Each community action should not be taxed by the government; the processes of regulating the chambers of the heart can be received as charity so that the community does not operate by losing what it creates.

"Author, the government should never make money from the spiritual understanding of its people. That protection of freedom limits the necessity of the community to operate at high expense and should promote community activities."

I saw the Spirit of the Lord in the form of Jesus Christ as I walked upon the waters of the universes. He went to the waters and cleansed the partly polluted waters. This brought much life to him under his feet, including fish. At that moment, he saw my physical body in the waters.

"Author." I saw from the apex of the universe that Jesus Christ was talking to me. "I want you to understand that I

am aware of your surroundings. I lift you up to the heavens through my understanding. I lift you in my hands.”

Jesus reached into the waters of the universes and brought me into the heavens once more. I did not understand how I collapsed into the heavens from the apex of the universe—the moment was just created.

I sat shaken while Jesus discussed the idea of memories of the heart chambers for society.

Jesus said, “The community can operate in many forms. They can produce many good and sound services for the members. That is partly why I want their ability to function without being taxed by the government. This promise alone from the community to flourish is good and wholesome.

“Understand that the way the community operates is like a story told outside the government. Therefore, there is a bit of distance between the gold of power and the decisions made that affect the community so drastically. The puppeteering of government has less sway if a boundary is established for the community. However, if the government chooses to intervene in the community, then there needs to be a special request for this line of reasoning to validate the ethical behavior of the community.

“Operations are, in a sense, a way to communicate through actions from the community as a spiritual practice. Therefore, the operations of the community must take the form of spiritual practice. If this is not the case, then the community can be taxed.”

Jesus continued, “Operations of the community are to be protected in large part through the guardsmen of that community. In retaliation to the interference of the government, sol-

diers may defend the community. This defensive position of the community may, in fact, be a just war in fighting the government if the government position is unfounded.

“Author, I say this because I want the balance of the community to be free of any tyranny. These operations to protect the community in their spiritual practices are sound. Therefore, if the community needs to prove that their actions are indeed spiritual practice, they can supply the larger body that requires proof with their justification.”

Jesus continued, “The evil of government is to inflict power over the community with no reasoning. This tyranny of oppression is a discomfort for the community since its spiritual practice is to stay largely harmonious with the greater society.”

As Jesus talked, I wondered how this is integrated into the larger storyline.

Jesus Christ said, “Author, remember the operations that provide sound comfort and material wealth being distributed to community members in the event of death? That was a practice to remain in the memory of the lower chamber of the masculine heart (LMC). Now, extend these operations to the present moment. We forgive the spiritual practice, which is based on understanding the death of a loved one, and, according to the community itself, practices and operations are created to function in daily life. I want to preserve that intentionality of living spiritually in community.

“In such operations of everyday living, the community needs to thrive. Therefore, its story dictates how it functions in day-to-day life. Some communities may celebrate special occasions in a limited fashion with a many fewer of resources while another community will celebrate the same occasion with ad-

ditional resources. Do you understand that each community will celebrate its understanding of the heavenly kingdom differently? And with those same resources, communities should not be limited to sacrificing gold resources for government taxation.

“Therefore, I do not dictate that spiritual practices occur in any set way. Religious ceremony is good, but the practice that makes the most profound difference in the community in the heart of its members is meditative prayer.”

Jesus continued, “Now, Author, the memory we selected for the LMC of the community’s heart was special arrangements for death. We have extended those same principles into the daily operations of the community. In that extension of abilities to perform community functions, I made meditation a principal discipline. The story and purpose of each member should be reflected and shared, and compassionate forgiveness when warranted should be examined. Therefore, anchor the community in meditative prayer and the expression of those meditations.

“Author,” said Jesus Christ, “the present moment is different from the past in a spiritual sense only in how a community member reflects consciously on the topic. With greater reflection in memory, the conscious will remember its history, such as losing a loved one, and in the conscious present moment, there is less reflection on conducting one’s own operations.

“We will look at the other three chambers of the heart, but first let’s look at another aspect of how the LMC functions in community. As we continue to examine the LMC of the community heart, let us define what is known and how this can be put into action with purpose and forgiveness. Let us meditate

on these ideas and string the tapestry together as a well-knit community.

“Author, go now to discuss how the LMC functions in future considerations with my Holy Ghost. In that conversation, new knowledge about the LMC will be provided from a futuristic perspective. That means you will understand how the LMC will evolve from its operations to unfolding the community members’ stories.”

Chapter Twenty-Five

“Author,” said the Holy Ghost as it picked up the discussion of the LMC. “Do you believe in my abilities? Do you understand how the plagues and the miracles were part of the plan in the midst of growing concerns of our reaction to war? Do you understand how we give society balance in the face of destruction?”

“This is our answer to your next chapter in this story. How do you anticipate the organization of the community for the future? Let us go into more depth as you prepare your community to understand its place in the context of a shared knowledge of the heavens’ reaction to war.

“Author, know that the heavens have spoken, and you are one who will listen to this message. The community also hears the message and can decipher these details, yet that is for the next part of the story. As you prepare to hear of the plagues and miracles we place in society, let us remember the reasoning of the LMC. Let us remember that we ritually prepare to understand the greatest threats and receive the best gifts from the heavens.”

The Holy Ghost swept over my surroundings, altering the feel of the atmosphere. “I will tell you directly what is to come. The communities operate differently depending on personnel and the size of their resources, and some operate to prioritize praise and worship. This distinction of setting their own accordance to meditation and ritual is paying homage to God the Father in heaven.

“God does not intervene in making mankind choose either him or itself to rule the world. This distinction of who leads the worship of the community is very particular—God comes first and idols are a waste of time. The rituals assist communities in gaining insight into what the heavens have given already, and this includes Jesus Christ and Mary. Therefore, a community can worship the rituals that are prepared from the Gospels in awareness of how to build a heavenly kingdom. But there is also the community itself and how it receives spiritual awakening as a whole to be remembered and worshiped. Therefore, the stories of the Gospel that have been shared are closely linked to the community with the transformational power of the individual in the community’s transcendence.

“Author, when you think of the Bible, you receive lessons of God through its stories. In the example of listening to the Holy Spirit, each community can record for itself the stories told. But in special tribute to plagues and miracles, the stories can be told so that the community can advise its future generations.

“How do plagues visited on communities show the strength of the heavens in a testimonial to awaken mankind to the lessons of might and servitude? How do miracles provide incentive to learn of God’s love in this world and how to learn to cherish one another with the time spent on earth?”

The Holy Ghost posed these questions and then addressed them. “Readers, I will address these simplified questions to start the dialogue on how the wars of mankind have affected you. These challenges provide opportunity to grow in awareness, and through that progress in the community, even small rituals may translate to learning the teachings found in faith.

“Author, to close the loop on the LMC, I will say that the performance of rituals can help teach these lessons in kinetic memory. Therefore, these stories can help with acknowledging fear of and love for the light of this world.

“To make sense of this special relationship with the spiritual afterlife, I would be reminded of the death of loved ones as well to honor these performances. Significant figures in the community can play a part in the stories told.

“The operations of the community involve keeping memories of loved ones protected and the community free of government intervention through taxation, and, now, through reciting the stories in a creative manner, through the rituals of each community.

“Author, the governance of society may still involve what they themselves can make on communities funding themselves. Government, in definition, is to provide for the people. However, under no circumstance should government decide the rituals or stories told for each community. Each community is on its own to understand its heart. Therefore, the heart is focused on in each community, and it spreads its message across each land.

“The affect may, if large enough, affect government, but government should never encroach on the freedom of the heart to spread a message of love, laughter, and light to the surrounding people.

“God is foremost in determining what lessons are learned from the heart. The government and its abilities to create power are not of the heart—they are of the mind. The government has its place in some circumstances in the rituals of love; however, in large part, the government is a creation of the sur-

roundings for the community. It can be likened to a cubic space which the sphere of light is placed within, and that cubic space is artificial reality. It oversees the norms, rules, and laws that help create civilized society.

“Therefore, cubic space is of a state’s personality. It is habitual and learned from very early. It is the language of society. But the heart, the circle of light that is within that cubic space, is love and laughter. That is the community that is required for each member to embrace.

“The spiritual lessons learned are paramount to the civilized lessons embedded through culture. The spiritual truths are reflected in the community’s stories, and through those stories comes a resilience to learn—resilience that in spiritual understanding is freedom. And those freedoms that each community allows is bred through the land.

“Therefore, we have listed God as first in the hierarchy of leadership to make a community’s decisions. Then comes its freedom of storytelling. Then the community listens and acts out in ritual the stories and their impact. The government can affect the community in many ways once those freedoms are made manifest.

That is why this chamber is part of the masculine identity. The rituals and stories told manifest the community’s reality. Once made, the actions and reactions to the government are part of the feminine chambers tasked with deciding how to interact with the government. They will listen and understand and nurture the results in a systematic telling of the community and its decisions.

“Author,” concluded the Holy Ghost, “do not worry about the government. Worry about the lessons learned from God in

the heavens. Do what is best in terms of building a heavenly kingdom on Earth. Listen to the plagues and miracles, and tell your community's stories through manifested story telling."

Chapter Twenty-Six

“Author,” said the Spirit of the Lord, “do not hesitate to act on what appears to you in the heart. Although these feelings of the heart are not a sensemaking organ, we process spiritual data through the heart. Each person has a conscious voice. The upper masculine chamber of that heart (UMC) can be felt and known for memories in understanding its legacy.

The Spirit of the Lord cried out to the readers, “Understand the history and legacy of the heart’s bloodlines. Your lineage and family tree are in the midst of being recognized, and let each individual in the community understand their history and bloodlines. Let the family tree be known for achievements and forgiveness, and let each person understand their passions through the history of their blood. Spiritual family members are with us.”

I understood that each spiritual family member is recognized, giving our lives context. If we understand history, we can begin to learn from our family storylines over time. This tradition was of great interest to me.

“Author, the spiritual family bloodlines can be traced back for quite some time now that there is a written account available. But remember that the future is going to have these spiritual family members remembered—you now have a legacy for your lifetimes. Complete the answers to your family’s history and show how strong each branch was in its spiritual connection together.”

The Spirit of the Lord continued, “Author, now that you understand that there is a chamber for spiritual death and his-

tory of bloodlines, I want you to answer why you think this is the masculine side of the heart. Why do you think that a negative energy is present for these stories to be told?”

I began to dissect the problem, making sense of the data by using my knowledge of the history of each person and combining them to update this story. But I also understood that my bloodline will follow me, and I was to protect and lead my family's legacy to be brilliant. I wanted to understand, and, with my knowledge, to actualize the storyline in both written and artistic rendering.

The Holy Spirit of the Lord said, “Author this is good in that you want to protect your family history and understand that in death, people are taken care of. I would also mention that you are strong. You are able to understand things that require forgiveness for and explanations of how family members advance their lives. These storylines are not always brilliant and honest, and they take an awareness of the social rankings of the family to explain.”

Then I became witness to something that was very interesting. I noticed a cup, flowing over with happiness, come into my vision. I also received something of a thank you for belonging to my spiritual family's bloodline. I was thankful that my story and others' stories were not forgotten.

“Author,” said the Spirit of the Lord, “The spark of light that is cast in each heart is a remembrance of me as well. The spark that ignites interest in each storyline can be compared to and with others in the family to understand the growth of a tree for humanity.

“The growth of that spiritual tree is then part of the garden of the kingdom of heaven on Earth.”

The Holy Spirit of the Lord then said something I could not have imagined. He said, “If you were to understand all your spiritual family and then reflect yourself in your lifetime, the code of the living Word would be present as a soul. That is, your light is similar to those who come before you. In that regard, your story is a much bigger study of cross-comparisons. The story that lives in the universes has karma, and in that karma is the desire to be better without suffering. Stories tell us how to be mature in our passions and reduce suffering through compassion. Take this heavenly soul that you are similar with in your lifetime and understand the trauma afflicted in your family’s lineage and how you live out that karma. It benefits you to understand that all can be forgiven and history can be improved dramatically with an understanding of your story. This knowledge of your family tree is relevant for you. Find comfort in where and who you are in your own story.”

The Holy Spirit of the Lord said, “Let us ask the serpent its opinion on how it might afflict punishment and evil into this perspective of the UMC.”

The serpent readily accepted this opportunity to disclose its reasoning with my questioning of it. I asked, “Serpent in the waters of the universes below, what do you understand as weaknesses to be tempted for this topic of the community’s heart?”

The serpent answered, “The heart chamber is good and practical here, but community does, in fact, mean a garden—one in which you can find evil in many people through my knowledge and wisdom. This, then, is not entirely heavenly. The garden of the tree of life was very good as it was the tree Adam ate from. But as he fell, the soil and the universes made of the garden were degraded for humanity. Therefore, you have

given yourself a too-uplifting answer to put into context a person's story and karmic laws. You have forgotten to include the evil that shows up in the people who defy the good and holy and want no part of your beliefs. 'Each to their own' is not a community belief system."

With that, the serpent slithered back under its abyss in the waters of the universes.

"Author," said the Holy Spirit of the Lord, "decide if knowledge in light of a spiritual understanding for yourself makes sense, even if your family members did not believe in a spiritual lifestyle. When others in your family are evil, know that they had a spiritual misunderstanding from which they did not awaken. And remember, your story is understood in the context of the garden as a whole. Do not let one branch fool you into doubting your belonging to the heavenly kingdom of God. Do not reject God because you are of a similar soul as someone who has done evil. In that case, knowledge of your family history helps you avoid repeating a lifestyle of evil.

"And understand one more thing—love is a greater force in your family history than those who do not love."

Chapter Twenty-Seven

“Author,” said the Holy Ghost, “allow your mind’s eye to see me in your vision.”

The Holy Ghost expanded across the countries in the atmosphere. The atmosphere alluded to all the signs and curses I could imagine in my field of view, and witnessing this was a sacred moment.

After giving me time to take all this in, the Holy Ghost said, “In the communities across the world, I have shown myself through signs and curses. In a moment that exists and echoes for some time now, and other places even longer, they will understand my wrath and joy.

“Author, do you understand that my signs and curses are a way to communicate prophecies that I advanced already to the world? These prophecies are ways for the divine in our heavenly realm to shine and strike the world through the atmosphere.

“It does not matter if you believe or not; we communicate with the human population at this scale. Humanity is forever shifted and challenged to understand these ideas made into physical manifestations, so take heed and have a light heart. We in the heavens have moved the atmosphere in the world.”

I saw in my mind’s eye darkness and lightness, reflecting the way some of the population believed in their own selves and some in the power of God. This in returned manifested in attitudes and in the direction that souls were to take in an upcoming unprecedented era.

Jesus Christ said to me, “Author you have witnessed much to believe in. Others may want to know what curses and signs

are yet to come for the population to witness, but it was revealed to you because the heart is always aware. It may not completely define the tragedies and revelations, but it can feel what is transpiring.

“The prayers of the community are no different. In those prayers, some vibration from the world is known, and that feeling of terror or honor is an awakening itself at a group level. The physical intuition of the heart is known as a sense-making organ only in the case that some can experience these shifts in spiritual essence, and the group powers that transcendence together in prayer. Therefore the intuitive aspect of the group is useful in understanding the atmosphere in the community and making some sense from it.”

The Holy Ghost spoke again. “Author, in the UMC of the heart, there was a history of family lineage in the memory. Now take a step back in the wisdom of that community heart chamber. Witness that in the present form, the spiritual family may give signs and awareness of curses through intuition. The prayer to the heavens may then provide some semblance of connection for those in the world, and interpreting the world’s events may help define recourse in how to feel about the events that transpire.

“This is much like when miracles exist in the community and are left unexplained. The community wonders how it should feel about such miracles since they can be profound, but they will see that in those miracles is a confirmation that the timing and experience of events overlap to provide faithful moments.

“The world is currently going through a cataclysmic shift, and the revelation of such signs and curses is very apparent. It

is not for you to know exactly what is in the Word at the community level—it is more you having an awareness of the group's feelings for such things occurring. In revealing a spiritual intuition, some may recognize their own interpretation as being close to their truth.

“Author, the world sees in the mind's eye a vision of themselves, but a collective prayer with the heart can yield a totally different vibration to interpret than just thought. That vibration, when discussed by many together, may overlap and provide confidence in the group, and in that felt vibration, either in lightness or darkness, the mind can selectively participate. The experiences that were real to those in the group are given more context. Perhaps many in the community wondered about or saw similar ideas while in prayer. This then significantly affects how prayer links us as a spiritual family or community.

“The UMC of the community's heart has a meditative selection to express itself as group intuition along with an element of forgiveness. This intuition is a moment when the community groups together can address a single idea in prayer. Therefore, the meditative moment when everyone is praying together for wholesome outcomes for others is good.

“The spiritual community that prays together shows more resilience. These prayers often start in each community member's heart, and the prayers may target the health and wellness of individuals. This group phenomenon of meditative prayer is then balanced as the mind allows. Each member of the group in prayer may experience the feeling of the moment and accept those thoughts and emotions.

“Generally, there is never an intent to fix the situation in a specific way—the intent is to pray for the best outcome. We fix ourselves in time through prayerful dialogues after the prayer service happens, and in those moments of discussion, like before the prayer, people may share their experiences as a feeling of intuition. The prayer in a group is more powerful because it has increased spiritual attention to a single target or idea.

“Author,” continued the Holy Ghost, “You have understood and will understand that the group is prophetic in some ways and may not be accurate in describing the outcome of a prayerful event. That is forgiveness of the group to itself. The group does not need to understand why exactly, it just needs to accept it. In essence, the group is increasing its spiritual attunement. This is unlike a single person’s limited perspective. A single perspective is shallow, while the group intuition may be greater in effectiveness. But sometimes, the group perspective becomes complicated by the number of individual perspectives shared, and those diverse perspectives become confusing in relation to each other.

“Therefore, it is best to organize whom to pray for and to facilitate the group prayer. In this meditative essence of a prayer in the heart, the group comes together in the intent of the prayer and understands its insights.”

Chapter Twenty-Eight

“Author,” said the Holy Ghost. “Do you know that each era of mankind was destined to be broken? While the fights were valiant in those moments of weakness across all of humanity, each kingdom’s legend was lost as a great story declined for a new era. In this period when you live, that decline is for an era that was wrought with pain.

“Therefore, we issue a new era for the kingdom of mankind. It is not in any way a new idea that leads this era—it is that civilization in the past has come and gone, and the destiny of profitability of the work of others is limited.

“Let us discuss this phenomenon together, Author and readers. It is far from an unrealistic attribute that people enslaved each other in the past. This practice of slavery was to elevate those who were masters of the enslaved to nobility in the hierarchy. As far as those enslaved, they became the oppressed to do the bidding of the masters. This system worked in the past because the oppressed had very few ways to elevate themselves in the hierarchy. Often a brutal regime kept the enslaved in place.

“If we look back at the history of our ancestry, through the UMC, and listen to our ancestors’ words of advice, we will not let this mistake again occur. God will bless those who work and feed each other in contribution.

“Therefore, what makes a fair trade? Can any community truly have a resilient trade system without it itself being enslaved to a system of material greed? How do we provide a sys-

tem which flourishes in a lifestyle that operates according to both nature and of God?

“The divide that should increase in slave masters and the enslaved should be examined first. Where is it that the slave masters should never be examined for wrongdoing as they are above all? The laws of material wealth cannot restrict this examination. How can they not be examined by the governance?

“Therefore, the system that surrounds a community is a virtual cube of culture, but it also is about governance and rules and laws. This system must happen to place individuals according to the three axes described in the personality program—memory/spiritual, left/right hemisphere thinking, and introversion/extroversion. These three axes can model a cube of space. Therefore, the cube of space around the community is likened to a virtual mind of governance.

“The professions that occur within that space of governance would likely coincide with the location in the space of that cube. Let us say that some individuals are good at memory, extroversion, and balanced thought. They would likely use the front neocortex and make fair decisions. These individuals may be suitable for a host of professions, including judges.

“The key is that in the community, the UMC would help in educating individuals of their capabilities and the vocations suitable to them.

“By understanding how the mind processes information, the cultural system around the community can be organized by creating a better fit for those independent souls. The community would be less inclined toward enslaving its members, as a system of governance would be likened to a universal mind.

Wealth can then be seen as voltage to making decisions and upholding the rules of the culture.

“Do you understand, Author? We are in an era where the stories told are predominant in creating reality, and the reality that we live in is of a universal mind. All the people in the community can reflect on and listen to the stories that society presents, and they can fill in gaps where there needs to be a story told. These are the times when the state utilizes its people to full motivation.

“The sphere of the community sits inside the cube of the state, and that interaction will be discussed more in addition to other chambers. However, the sphere of community is only one among many ‘multiverses.’ The communities involved need scarce resources, so they interact with governance to help them secure those resources and fulfill those needs. However, other communities in the same cubic state need scarce resources as well. In this situation, Author, the communities that produce the best for the state will get more resources.

“Do you understand, Author?” asked the Holy Ghost. “This UMC of the community’s heart is the foundation for their resources being met. In economic terms, they pool what they can to make and create goods and services as needed by the state and within the community. By training individuals to fill their needs and further listening to society’s stories, the community can obtain more resources.

“The cube of the surrounding state governs the community. It is likened to a personality program—a personality program that is self-referential. The story told by governance is one that directs inwardly to itself and the communities within it. The outward perspective of governance is the spirit looking

back and helping itself carry out the requirements of the state. By accepting that the spirit is outside the cube looking back at itself, you see that it is outside time and space. It is in a heavenly existence giving instruction to the personality program.

“As confusing as that might seem, it is likened to a ‘nationalistic’ perspective. Each community can connect with each other through prayer that is focused on difficult questions posed by the state.

“This listening to and answering the questions posed by the state can help bring the decision-making down to a community level. Therefore, the gaps in culture that were discussed can be found and upheld by communities.

“Author, do you understand yet that the constructed era of programming is upon you? The willingness to individualize training for those in the community based on their talents is great—the governance then has positions that it needs to perform work. Communities themselves need jobs performed, so there is a mix of governance and community positions available to its people.”

The Holy Ghost concluded, “This then allows more transparency from the state to the community. There is more input from the community and the state as well. The individualization of tasks is available now more than ever due to the ability to store memory and clearly tell each story within the state.”

Chapter Twenty-Nine

The serpent within the waters of the universes called out to unfurl a new request. The snake said, “Author of the story of light and love for the community, hear me. Know that I am and will be able to make your story truly incredible. You will understand me if you listen to me.”

I agreed to listen as this was unlike the serpent—it did not make many attempts for my attention.

“Author,” continued the serpent, “know that I am one who can recognize the readers who have been excluded from the community. Know that I set them in a mental prison and have not yet let them understand the community of light and love described within your story. The heart is of four chambers, and you have accurately accounted for the masculine side of the heart in memories. It is important to also consider that the community is based on those who agree to participate in personal improvement and that there are some individuals who do not want to do the work required to be part of your community. They are in a prison.

“Understanding the differing personalities and desires of community members, you now can discuss the feminine nature of the lower chamber (LFC)—the real-world side of personalities working to challenge the community from their own vices. That is, those who do not participate historically in society, and attempt to torture your people.

“Therefore, Author, you lead a community that is willing to adapt to the circumstances within the larger society. How do you explain the hatred of the group coming from the isolated

perspective of those in mindful prisons who have yet to discuss their hearts?”

The Holy Spirit of the Lord said to me, “Author, he is correct in pointing out that evil exists in society. And as such, you need to protect those with historical records of terror. That is, those who work needlessly to refute the good and work to do evil against society. They are mindless of the larger doctrine of spiritual beliefs, at least in some capacity.”

I began from the apex of the universe by acknowledging that there were no forces in play against me in this eye of chaos. I interpreted the request as the serpent willingly learning how to introduce terror into society to create a war-like situation.

The Spirit of the Lord said, “Author, the LFC historically has prison as its answer—that is the way they enslave those who are disobedient in society. I will discuss the reasoning of society through the community here. The community is a way to grow strong together. And in it, the strength of safety trumps the freedom of those who do not participate. Therefore, the standardization of the community is necessary. The culture in society must allow for many to be judged for their attempts of terror as a lawful way to reset the prisoner into the community.

“This is historical in that the laws of the community are a chain of reasoning in how to best protect the group to be safe. However, there needs to be a severe plan for those who need community from their prison cells.”

The serpent called out from the waters, “Do you understand that the community needs to be stronger than the ways those individuals are willing to upset the group? Do you understand that fear may strike people, prompting them to hide from

the community? Therefore, where does the community go to evaluate its judgment for those who do not participate?”

I thought about the fact that there is a community for all. The activities of the community are intended to build on the talents and interests of its members to prevent harm to oneself and others. There must be a way for a community to organize and facilitate a process to forgive those individuals who are in severe pain. I realized that this could be part of the judicial system at a community level.

The Holy Spirit of the Lord said, “Readers, if you knew the evil in your neighbor’s thoughts and were willing to put them through a corrective process, what would that look like? Would you work with the guards of the community to associate with these individuals early in the corrective process? How can their lives be improved in order to reach them before a mental prison ensues?”

“These processes are for the community to forgive in their capacity going forward. The heart judges those who afflict pain onto the community itself. Therefore, are there ways to create boundaries, speech, protection, and, finally, the ability to fight off those individuals?”

I thought about the tough love of those who needlessly or selfishly disregard the group for their own selfish ways. I realized God needs to be in the middle between those who are harmful and the community being created.

I understood that the laws of the community are based on God’s will. Those who have judgment should be aware of the individuals involved and their stories, and then the community can discipline the individual who presents harm to the community.

The Holy Spirit of the Lord said, “There must be a path for the prisoner to create a purpose for their lives that benefits others, even if it is in the smallest steps to welcome themselves into their hearts for the benefit of others. That is where the prison time is adjusted accordingly.

“It takes time to understand how to find purpose in life. It takes time to carry that purpose and find others to live for in a community. This is where they can reach an understanding of God.”

The serpent then said, “I have seen light in the darkness before for those in my hell. These individuals reach a conscious awakening in deep slumber, and in that awakening, they have fled to the heavens. If you build a kingdom on Earth, you must work in accordance with this process.”

I thought about how a community is the beginning of a kingdom of heaven on Earth, and that those in their physical and mental prisons can find a conscious light in their hearts to free themselves from the hell created in this lifetime. In that moment of asking to help intercede for this process to occur, I thought of angels visiting hell to help prisoners understand the heavens.

Maybe a community could help answer the prisoner’s need for purpose through prayer and outreach. The message then of this LFC of the community’s heart is to create a process where individuals can share redemptive ideas for the individuals who wish to harm the group. The law determining how long a prisoner is sentenced is then judged and reconciled by this chamber’s function.

Chapter Thirty

There was a moment in my meditation when I was curious to hear back from the snake. It seemed that in communities, there was a specific example of how we were building a community to protect its members and forgive evil—evil embodied in the prisoner of hellish torment that is outside the community. This issue was addressed in the lower chamber of the feminine heart (LFC) in the community.

Jesus Christ said, “Take the idea of faith and apply it to those who have experienced the serpent. Their faith is shaken. They know no purpose. They have no will to be part of the community. And it is the community itself that is served with applying their sentence and determining if they are received into the community again.”

“That is a very difficult situation,” I said.

“Author, the serpent is not the case of evil here—it is mostly a misunderstood individual with evil intentions, and that misunderstanding can lead to serious repercussions. Many will want the individual to be healed, but that may be a misunderstanding. So let us protect the community first.”

I asked how the LFC is built on that in the present moment.

Jesus Christ smiled, “Author, you do know that there are social structures involved in the community. The strongest have a say in what occurs, and, typically, others listen. These are your community leaders. They face tough decisions wherein they determine how to enhance positive outcomes with their judgment. Therefore, leaders can influence group dynamics.

Labeling them as community leaders is, in fact, a great idea because what they say is important to the group. They can organize how they lead in a way that maximizes their time and precedence.

“Let me show you how the heavens work. Typically, the leaders in the heavens take on social roles. They have the ability to organize and lift the many souls who are having trouble reconciling their past lives into a purpose, much like you on Earth.

“The difference between the heavens and Earth is the necessity of those on Earth being protected from the evildoers. Therefore, understand that because each person is unique, that uniqueness may require additional help to watch.

“There is no easier answer than this—leaders must be equipped to make decisions for the group. Say they made a rule governing how the group should react to a special circumstance. The group can be involved in the discussion, but the leader should understand that the welfare of the group must be held in the highest regard. Therefore, they must be given the most weight when making decisions. They can call for creating a council if that is appropriate.

“Community leaders have a lot to direct for information toward outside governance. Each community is involved with governance in some fashion, and its leaders can help direct resources into and out of the community.

“However, I do not think that leaders should have everlasting rule. I think leaders should show their intelligence and compassion to the group through their decisions, and those actions are the precedence for keeping leaders in a seat of decision-making power.

“Author,” continued Jesus Christ, “know that the leaders of the community can be female or male. They are equal in their abilities to guide a community. There is no justification for discriminating between the leaders citing ‘natural abilities’ based on gender.

“Author, it is quite complex to understand how the governance of the state and the leadership of the community interact since there are many differences between them, but there are some ideas here that can be quite interesting. Remember that community is about stories told. The individuals in each community are finding their way in a spiritual sense so they better understand themselves in the community. They ask forgiveness from and offer compassion to the group they are part of. That said, where do the stories of community members and governance merge?

“Community leadership should initiate the conversation about the community to the governance. Sometimes, in dire situations, the governance of the community can ask for help from the community to direct its attention to various details of considerable concern. However, from a practical standpoint, it is the community that initiates interaction with the governance after understanding the needs of its members.

“Leadership can offer what they witness and the needs required by the community to justify interaction with the governance. In cooperation with governance, they can find further power and influence regarding the situation. The governance may not consider the request for some time, as governance is often difficult to work through. Therefore, in many cases, asking the governance for help should be thought of as a long-term investment.

“Leadership should be provided additional merit and benefits for their time and work in the community. There is reason to help in the community, but given the diversity of tasks necessary in making decisions, there needs to be some level of compensation. These may be internal or external rewards, and they may be given in short durations or through a long-term agreement.

“What makes a great leader is clarity of judgment. The need for specifics in their decision-making may help understand their line of thought as they determine what is best for the group with clarity of judgment.”

Chapter Thirty-One

The Holy Ghost said, “Author, there is no way to issue redemption from a leadership standpoint for prisoners. The leadership is not the judge of the heavens—they are there to help systematize the decision-making process with information about the community. Let us talk, therefore, about how the lower chamber of the feminine heart (LFC) works for the community.

“The leadership of the community is placed in their respective roles through agreement from the group. In that capacity, people listen and appreciate their good judgment, and these appointed leaders must maintain their ethical beliefs. Therefore, their stories of redemption allow the group to look up to them and experience their leadership, despite any flaws they might have.”

The Holy Ghost continued, “Since leadership has a way of making decisions and having a great multitude of reach and power, they must believe in their verbiage. This includes not only the stories they tell, but also the way they tell those stories. This stylistic method of telling a story is how they will also lead the community. The ethics behind the verbiage is their reasoning for making what decisions they have made.

“Therefore, members of the community compare the stories their leaders tell to their actual leadership. A leader’s judgment and reign are exhibited by the community culture, and their flaws will be perceived and mirrored back. In that, compassion can arise for the community itself as the leader continually evolves in their verbiage and ethical reasoning. This is what this chapter discussing the LFC details for the future.

“How a community evolves and rises up together is based on everyone together appreciating their heavenly kingdom—a kingdom of conscious thought mansions. The evolution of the community is to be inspired to be a heavenly kingdom on Earth.

“Author,” the Holy Spirit continued, “the way of mankind is to search within themselves to answer the complex riddles of God. And within themselves, they allow this transformation. Understand that riddles are a source of strength, and in this case, questions can help create a healthy community: What is the community missing that would make them whole? What is the shadow side of the community? How does leadership maintain a balance on the judgment of those behaviors?

“These ideas, originally revealed in the stories of the leaders, are a darker side of the community. This seeking balance to acknowledge that there is a dark side, manifested to some degree in nature, is then prayed upon by the community.

“In some cases, the evolution of the community’s culture can be directly elevated by its members’ awareness of what is happening in their community. The community itself needs to be awakened to any existing dangers that need to be addressed. It is best for leadership to create a channel where good and evil are viewed as riddles that work together to create the whole picture.

“Through estimating a balance in how the community operates, leadership can help shine the light on many who want to improve. By shedding light on the darker aspect of community, its people can reclaim their territory.

“Leadership can show an understanding of the good and bad. This compassionate response is much like previously de-

scribed as an awareness that suffering exists and understanding how best to handle a situation with care.

“The light within is like voltage in decision-making—each decision made has some level of power to manifest itself in reality for the community. The closer to the voltage source, the more power there is to make a decision and utilize resources as needed. In terms of the cube of the state surrounding the sphere of community, there is an awareness of this voltage.

“The cube is likened to a universal mind in which there is an idea and there is electricity in thought and in emotions. Where there is a decision made, there is voltage in the channel to manifest that idea and then provide the resources to support it.

“The cube of the state then interacts with the sphere of community in how decisions and resources are accepted and transferred between the two programs.”

The Holy Ghost said, “Readers know this is difficult to interpret for anyone who is not within a system that carries our thoughts between the heart and mind. But it will likely work in a way where needs are met and stories are reflected upon.

“Therefore, over time, community culture will improve and regain better balance, but the leaders must maintain their ethical beliefs through spiritual understanding—the spirit inspires the group within a kingdom of heaven.”

The Holy Ghost concluded, “Author, there is a past, present, and future state on how your perspective shifts for each chamber of the heart. The LFC purely speculates that a leader can be ethical and improve the community within these three perspectives. The past looks at prisoners who are housed away from the community. The present looks at leadership judging

and making decisions for the community. And the future looks at how the leadership embodies the cultural shifts for the community itself within the state.”

Chapter Thirty-Two

The Spirit of the Lord looked upon me at the apex of the universe and then motioned me to watch the waters of the universes. In doing so, I turned my attention to society in the world. I imagined the idea that the Lord was presently watching the serpent go through society within the minds of the people to convince them of their lies.

I said to the readers, “Do you understand how the serpent thinks for those who are asleep? It slithers from person to person and builds its grip.”

The Spirit of the Lord said to me, “Author, *who does the serpent challenge?* and *what is it challenging them to do?* are the questions we seek out right now. Watching the serpent, invisible to the senses of mankind and going through each person to get to a new path, is insightful in itself. Typically, the snake is not this active. It is building up a war.”

I told the Holy Spirit of the Lord that I thought this may be part of the lesson for the UFC for us. I looked back into the dark waters of humanity and noticed something very disturbing—my vision was growing weaker.

The Holy Spirit of the Lord said, “Readers, this may be foundational to the war we are going through at the moment as the serpent casts its shadow on its plans. That said, it is difficult for the Author to review what is happening in terms of war.”

“Author,” cried those in the belly of the snake, “why do you not protect us? Why did good people of this world suffer and die while others walk high on the backs of those who are in-

nocent? What is this community that you have? Will you do nothing?”

The Holy Spirit of the Lord then acknowledged that innocent men and women, unknown to themselves, were victims of the wars built by the serpent. “Author, the challenge is that the heart of the community wants to help those who are innocent, to give these families refuge. The refuge of those found in war may serve to help them relocate, and it may also help them find assistance with medical and food as well.”

I said that those suffering still have the ability to be rescued from the serpent.

“Author, it is difficult to get food and provisions to those who suffer during the state of war. It takes those willing to risk their lives to do that. You can understand that in terms of refuge, you are welcome as a community to build a safe haven for those seeking asylum, and that petition may be heard from your local and national government. However, the community at large may find favor in welcoming those who are at war. This is difficult to say, but the war ends in no time and, even so, the refugees may still fight the torment in their souls from the war. So exercise caution in this lesson.”

The Spirit of the Lord then said, “It is in the UFC that these arrangements are made—to witness suffering elsewhere in the mind and body, to pray for these people, and to provide sustenance and refuge if possible. Yet having the willingness to hear the outside suffering of the world and learn the lessons to teach the community what is really told is most important. This is a perspective of the greater community to announce a stance on the current situations outside itself. Knowing where

to take a stance comes from a familiarity of the history of the world in the context of the community.”

The readers cried from the universes, “Author, how do stories get told correctly? How do you understand that what is brought into your community is a realistic perspective? How do you know that you are actually helping give refuge with the aid you provide to those innocents who are suffering?”

The serpent awoke to the fact we were watching it from the heavens. It said, “Author, do you not know how to tell a story and be correct from multiple sides? That is laughable. If you know enough points about the world and various societies, then the big picture will tell you all you need to know. The excuse of not realizing what is really happening is because there are fewer attempts to amuse oneself with the idea that they know less than me, the serpent. Go to the heavens or face my wrath. Either way, you will misunderstand me, the snake.”

“Author,” said Mother Mary as she suddenly made an appearance, “Grace lies in what you see and think. The senses are overwhelming, and you will not understand much in this world outside of your community. But it is still valid to put forth effort to try to provide respite for those who are afflicted by the serpent’s games. This does not need to be only during a war situation. In fact, it often is under other dire consequences that innocent people suffer. Your community can provide a sanctuary in terms of alleviating such consequences.”

Mary continued, “The serpent is failing in the world currently and is not generating its powerful position as often as it would like. That position leads humanity to death, and the people of this planet are waking up to it. Your community, where the heart is leading its story, can stay vigilant in tracking the

serpent. By understanding how others are afflicted by the torment of the snake, you can stay aware as a community. Do you understand how providing respite can save others and provide you with much information about what the serpent is doing?”

“By providing refuge and consolidation in the community across geographic space, you can share prayers. In that case, new information about what is occurring elsewhere in the world can be suggested. These immediate stories can help inform the community about what is actually occurring. The larger news is only one level of sharing the stories told. At the community level, providing prayer and hearing what is occurring from individual stories is a good and sound way to advance the knowledge of the serpent.

“Stay vigilant, Author. Stay aware. The darkest times you face are much harder without community. Offer sustenance for others in the Gospels. Offer others nutrition. Give them blankets. Offer them water. Share your ideas as a community about what the serpent is attempting and actualizing in order to understand and track its movements. It desires power. Your community can be vigilant and influential in limiting or denying that power.”

Chapter Thirty-Three

The screaming was nonstop. It couldn't be restrained. The serpent was giving his utmost to be heard from the heavens. "Let me understand. I have given you the wars of mankind to deal with. You have ignored the pleas of many and left them to be my victims. Yet now we have instructed the Author to provide options on the serpent and its wars?"

The Heavenly Father appeared and said, "I will abolish this snake for it has no favor in the heavens. Let us discuss the heavenly chambers of the community. We are discussing the upper feminine chambers (UFC), correct? In this regard, we will discuss the feminine ideal to have control and power in terms of war.

"All of humankind is able to include themselves in war—both the male and female origins fight. However, to make a consultation on when to fight, the feminine aspect of the spiritual heart decides last. Males embrace their ability to fight for and protect the family and community; females protect themselves with the love and appreciation they offer to guards.

"Therefore, it is up to the feminine aspect of spiritual praise to lead men to want to protect the community. Do you understand this shift in reasoning? The feminine, in terms of understanding where war is in the world and helping others through resources and respite, can gather information on where the serpent attacks. And in preparation for the community, the women and men, when acting from this chamber, can create a

resistance of guards, including informing the guards of those who might bring harm to the community.

“To prepare for and protect the community, guards are required, but these guards are nothing like mercenaries who fight for money. Their passion might not be to fight at all, but it is a duty to help prepare the guards to become like fighting angels from heaven. Therefore, we will look to these guards as nobly intentioned and skilled warrior spirits.”

The Heavenly Father continued, “In communities where there are guards, the guards intervene and bring messages from leadership to the people, both internally and externally. They have a sizable job in that they are messengers in good faith. They fight on behalf of a community that is like the heavenly kingdom on Earth.

“These community guards may help with the governance of the state. The community will request that the guards be sent to help fight for the state if the war impacts all around them.

“The guards then can bring the community messages of the war from the state, and the leadership can and will acquire their guards as needed if family matters unveil themselves. Therefore, these guards, fighting for the state on behalf of the community, need to be available to both positions. The state cannot keep the guards in excess of the agreed upon terms of their engagement.

“Women then can hold other offices in the community while guards are out fighting. That is to say, if guards have multiple positions held in other heart chambers, then other individuals can fulfill their duties while they are away.”

The serpent then said, “Do you include your communities in my war for mankind? What does it take for the communities to thwart me?”

There was a silence as I looked upon the waters of the universes, and I saw that the snake was defeated already.

The Heavenly Father said, “This is the imagery we have begun, for Mary has a strong spiritual understanding of the serpent. Mary is the leader in the fight to destroy evil, and the feminine energies of humanity, when guided to war from a feminine perspective, will destroy the serpent.”

Mary came through in my understanding once again, and she spoke to me. “Author, do not yet believe that good has thwarted the serpent. It will take time. But with enough communication between each community’s stories, the evils of war will overlap on both sides. War is painful in that a community suffers death, disease, pestilence, plagues, etc., and to hear each side’s story when this occurs will destroy the instinct in women to continue to uphold the war. Instead, guards will serve as messengers to protect the community through alerting other communities of an entity’s power-driven behaviors.

“Do you understand, Author, that some communities might not understand why they fight, but they advance wars in terms of moral slumber? Other guards from multiple communities may impress the value of social welfare by sharing light on these topics.

“You might ask, ‘Is there a reason to fight in the world?’ Yes, I’m afraid currently there is much devastation to the planet, and that harms everyone.”

Mary continued, “The Earth shall have its reckoning soon, and that will favor my son, Jesus Christ.”

I looked upon the waters and saw millions of angels casting their love toward the serpent. I said, “Mary, can we pretend as guards to be angels? Is this a powerful and welcoming position for humanity to believe in?”

Mary said, “Guards will be both female and male, but they will not be angelic in terms of their spirit. They may protect the heavenly kingdom of Earth as a spiritual symbol of angels, but the spirit and nature of humankind are very different, I’m afraid. The angels fight on behalf of our Heavenly Father, and in the heavens, the angels whose mission it is to help challenge individuals to assess their signs in the heart and surroundings go freely through space.

“Therefore, if the guards were to act like the angels in heaven, the closest they can get is through a desire to help others where there is much dissatisfaction. They can provide this information from the surroundings to inspire change for those individuals. The pain in the world may be thwarted simply by guards going to the people and asking them if they need help.

“Of course, the guards have plenty to do, so this position in the community—to protect and provide—is a sacred office. Therefore, the leadership should be judicious in how often they ask guards to help inspire or send messages. Their freedom is an earned respect from the leadership to allow guards to live doing inspired work.”

Mary said, “Author, you may not understand the need for space, but leadership cannot use guards to send messages they need to send themselves. In case of danger, then the guards can be used, and in the space of the community surroundings, guards may help to their ability. At least, that is the situation we hope will occur.”

I looked at the serpent once more and saw the millions of angels cast down upon the snake. Mary said, “Evil will never ultimately win. Our communities will win with the stories they tell. The guards will help communicate our intent on behalf of the leadership, and this self-awareness of war will put a certain pressure on those misbehaving communities to realign themselves.

“Author, the readers will understand that the guards are revered. The space of their abilities will be coordinated with the state at times, and they can influence their surroundings in good faith. If there is ever a need for a guard to step down from their occupation, then leadership will offer their reasoning to the community.”

Chapter Thirty-Four

The Holy Ghost spoke, “Author, there is a never-ending war to be understood in the stories people tell us, but one advantage to hearing their stories is that it helps us reflect on ourselves. At a community level, this anticipation of how other stories occur from afar during times of war is helpful. Knowing when and where war will come from is informative. Providing respite and resources to people in those wars and hearing their stories was the focus of the past perspective of the UFC for the community.

“By declaring where there was war and providing a guard’s position as angelic messenger to describe ideas for the state and other communities, the leadership had an ability to influence wars. Yet, in that present moment, the leadership could only provide so much effort.

“In the future vision for the UFC, there is another identity to form. The angelic warriors were guards in the heavenly kingdom as well, and that inspiration of how guards can affect the land with the freedom to influence the community through the leadership is good and sound.

“The community has an ability to choose its leadership, and the guards will follow the leadership to understand how to influence the community. Therefore, there will be some tension between the guards and the community. The guards are loyal to the community, and they will help the leadership as far as the community thinks this is beneficial. However, if the community thinks unseating the leadership is necessary due to an

overuse of power, it can lead to a military overthrow of power on behalf of the community.

“This occurs mainly at a larger level of community; however, the guards will need to respect that leadership is necessary and a vacuum of this position is not good. Therefore, the guards will discuss the process of involving leadership again in the future.

“The community most often seeks peace, and to address leadership that needs to be overthrown is a difficult process, requiring a lot of effort and being painstaking in displacement. Therefore, the community needs to understand that the guards should hold power for any transitional period.

“The guards will seek to intervene in the lives of the community once more after the transition of power occurs. This follows the natural order of discipline for the guards. They are servants to the leadership *and* they want the best for each community member. They protect the community from self-harm and from outside forces and people. Any reign of terror is theirs to dismantle.

“There is also a duty for the leadership to understand the dark side of the community in order to remain balanced as the community continually evolves. The guard may play a part in this. Therefore, leadership should remain ethical in the decisions it makes. This offering may seem difficult—for leaders to showcase the shadows of their community may make them vulnerable to being ousted from their position. Therefore, the community must remain compassionate in deciding whether a leader is ethical or unethical in the decisions they make.

“This disagreement may be thought of as turmoil in the community, and this turmoil should be communicated

through the guards. Therefore, the guard uses its presence to address the dispute in power by sharing the truth of the matter with the community. It is important to not exclude the guard from this process because it is crucial that they are effective in their positions of protecting the community.

“The cube of the state is influential here as the stories of the guards are reported if enough turmoil exists that it affects the state. Because the cube of the state surrounds the sphere of the community, the state may involve itself in dictating decisions made by the leadership. They may ask reflective questions at first as to how resources are being utilized and the function of the community. The sphere of the community then may have an easier time deciding what story the community wants to manifest for itself. Often the state questioning the community is enough to separate the ethical from the unethical behavior for leaders in the community.

“The leadership can leave peacefully if they have not committed crimes against the state and community. This outcome is best when power is too great for an individual to handle it. This is a very dynamic process and it requires a lot of communication on behalf of the guards and state. The guards can request assistance in place of leadership if required.

“The power to make decisions on behalf of the community is very important to understand. This fluidity of who the story goes through and how many resources are offered is a science and an art form. Therefore, the power cannot be consolidated in only one person. This leads to good judgment on behalf of the state to select the outcome of the ousted leader. The question the state must ask is whether the intent of their behavior is ethical or not. To understand this in terms of science, one must

ask some questions about the leader's behavior: Was the leader holding onto power through the decisions they made so they could secure their position? Is the leadership doing what is best for the community or themselves? How often is it that they use the guard to enforce their decisions?"

The Holy Ghost said, "Author, this function of the UFC is important because a vacuum in power can cause a lot of disruption to the lives of the community. There is some process now that can be followed in the event that the state and community are at odds with the flow of decisions made and resources given. This revolt of leadership can create a bridge between community and state as well.

"It is important to realize that the stories told at a higher voltage affect how the future is manifested. Therefore, leadership needs to communicate its messages through a guard, and if there is dissent in that guard, that needs to be examined. Ultimately it is the community, at its heart, that actualizes the decisions made. The heart has a say before the mind.

"And if the heart is the sphere of the community, it needs its leadership or guards to describe its members' needs and wants to the state. The cube serves as a process of figuring out the ramifications of such needs and wants in the context of the state. In this spiritual moment of community and state understanding each other, the people need to be compassionate to understand what it takes to remove the suffering of others."

"The community may not understand the reasoning of the state at their individual level. There is a multiverse of communities in the state, and reasoning and goodwill can be exercised by any and all of the communities within."

The Holy Ghost concluded, “If the community really exists in a spiritual space, then the guards are the messengers to communicate the details of decisions made. This harmony among all the players will create the kind of community where all can thrive.”

Chapter Thirty-Five

“Author, you have impressed upon the readers and us in the heavens the wisdom of community building. You have, as mentioned, begun the process of understanding how to build a strong and healthy community. This will serve its function when there must be ideas of how governance and the community should interact.”

My spirit guide said, “In this instance, you may not fully understand a community’s needs, but as the communities you are part of develop, know that you can alter the destiny of their stories.”

Also by Todd M. Anderson

Reflections on Faith

Believe
Garden of Harmonies
King and Prophet
Kingdom Building
Light Scholars
Never Give In
Paradise
Personality Program
Super Conscious
The Light and Filament
The Way of Man
Universal Records

Theater of Everyday Life

Mirrors for Reflection
The Anti-Personality
The Battle Between Good and Evil
Competitive

Standalone
Reflections on Faith

