

Crown of Thorns

Armor of Faith, Volume 1

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CROWN OF THORNS

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Armor of Faith

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The Anti-Personality

The Battle Between Good and Evil

Competitive

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Conversion of a Sinner

Angelic Identity

Standalone

Reflections on Faith

Theater of Everyday Life : A Christian Perspective

Equilibrium - Across Heaven and Hell

The Filament Above the Waters Meditation Technique

The Filament Above the Waters Meditation Technique provides a mindful process through which one can establish a connection with the Holy Father. It is not a shortcut, and it does not exist as the path of least resistance to the universes; instead, it requires active participation and a focused pursuit of conversation with the heavens. Establishing a connection with the universes may evoke the sensation of being drawn upward, but this allows the spirit to rebalance itself. The ultimate objective of this rebalancing is to join God at the universe's center—the apex, which is an eye. But this eye is devoid of chaos, much like the eye of a hurricane. Many different levels of alertness and awareness exist outside the eye, but at the apex, there is stillness with the heavens.

Filament above the Waters Meditation Technique

- Sit in a comfortable position in a quiet environment, and breathe slowly. Release tension and distracting thoughts with each breath.
- When only calmness and silence remain, visualize the potential energy from your nervous system as it is transported up through the spine and into the brain stem. Pause for 3–5 seconds.
- Once the reserve energy reaches the brain stem, visualize that energy being liberated in the form of lightning bolts into the brain.
- Visualize the release of all the energy that was trapped in the nervous system, and the brain, using this energy to strengthen weaknesses.
- Then, slowly, imagine those lightning bolts turning

into threads of light, which amass together, forming a bright ball of energy in the center of the mind.

- Visualize this ball of energy growing to a size that you can sustain. This sphere is then the *filament above the waters*.
- Continue to visualize the sphere in your mind while you guide yourself to the center of the universe.

PART ONE

Chapter One

Jesus Christ said to me, “You are from the legacy of Adam. Which bears his submission to temptation, his prideful self-idolization, and his disobedience to his Father in the garden of Eden. For that act of defiance, Adam and Eve were sent into the universes to understand that original sin through death. And therefore, all of humanity fights the instinct to adopt a subservient understanding of the Heavenly Father, who shares His universal truth with all.

“The redemption of humanity will come from their atonement and the acceptance of my loving embrace. For in my death and resurrection, I offered a way that original sin could be forgiven, and new and everlasting life granted once more. I did this through obedience to the Heavenly Father, as Savior to humanity.

“Therefore, as your Christ, I offer a bridge to Heaven for communion with the Heavenly Father. And in my death and resurrection, my children can be saved from a vengeful world full of temptation, greed, and lust. A fire of torment consumes the world outside the church, where the men believe themselves to be gods, and they fail the women. And men and women will constantly struggle and toil in frustration to appease their own egos and maintain a sense of pride in their legacies.

“Author, we will now discuss the patterns that began with Adam and Eve, and how you are seeking out or emulating those patterns in your own life. You will understand that, by acknowl-

edging that baptism of fire, you will commune with the Heavenly Father once more. Let me explain these ideas to you.

“First, I want you to explore a new idea that could help you understand new territory within the human and universal mind. To that end, you will need to be open to applying new patterns of thought when you think of women. And you will understand how respect involves not just a safe place between you and her; it involves a more complex state of mind. Therefore, you will respect her presence in the surroundings, but you will also honor her in me.”

The Lord Jesus Christ said, “My Spirit is one with the Holy Ghost. But Author, every living entity has its part and place within that realm of the spirit. And within the two halves, having been harmonized and made whole, both intelligence and suffering have their part and place for a reason.

“That is, you will understand the women on Earth not only through your actions, but through your words and thoughts that have intertwined with theirs. And learning this lesson will expand your creativity and logical awareness, as well as your suffering. And you will share in the experience of those harmonies if you begin to understand the meaning in a woman’s life; that is, if you divide yourself from your soul, as Adam did when he gave his rib for Eve’s companionship, and you invite interaction with her nature in your life.

“Author, you have learned previously how you, as an individual, can handle your spiritual blocks through me. In this story, you will begin to understand yourself as part of the greater whole, and your relationship with her as oneness in spirit. That is, to heal both your wounds, you and she will be intertwined together before the world.

“But she will set her expectations high, especially if you present yourself as godlike to her. And after you offer her praise and glory, only to leave her heartbroken when you fail her, she will need to come to terms with what you have done.

“She will examine that brokenness closely for herself, but she will respond to you and to others with new punishments for allowing that pain to seep into her life.

“Author, you felt the evil that was actually displaced social pressure before, and you experienced it as pain and absorbed it as your own weaknesses. But the unfolding events in your surroundings, you will see them differently from her vision.

“She can shame you through her laughter. And as you examine this behavior closely for yourself, you will understand the techniques men and women use to get others to absorb the blame for their suffering. You will be a toy to them. And they might exact a miscalculated vengeance, making you pay for betraying their expectations.

“Author, there is a twist to your story that will help ease your burden of suffering for failing to meet expectations. You have not tried to dominate our conversation for your own evil pursuits. Therefore, you leave yourself open to understand and respect her part in the harmonies in the universes. And you will do your best to work through such misunderstandings without just passively taking on the pain you are given. But reflect on the journey of the spirit between Heaven and Earth. And through her narrative as well, you will see how these thought patterns and spiritual nature give order and shape to her expectations for others. And when you see those others betray her expectations, you might see her match that with vengeance and bring chaos back upon society.

“This unintentional misunderstanding would then give rise to the deliberate infliction of pain. Though her suffering is mismatched with her awareness of the present moment, which is built on memories. But she keeps a watchful eye on her surroundings, looking out for memories that might shake up her thinking or spiritual attunement.

“Author, you are not perfect. And she will test you before she trusts you. That is because she expects what happens in the future to look just like the past. And her perceived universe, along with all her social skills and knowledge of the surroundings, collapses in her expectations. As humans, we understand the limitations of all things physical, and that all things break under the pressure and expectation of perfection. Only one, the Son of God, is perfect. And I bring the presence of peace that heals all wounds, in time. My Holy Spirit will help ease the burden of expectations for both men and women in the community and church. Let me explain.

“Author, by regarding me as the Lord and Savior, you will begin to understand how evil may become associated with the physical and psychological nature in this world. And through the presence of my Spirit, you will discuss the ideas of broken men and women, deliberately protecting themselves from each other, in division of their unity.

“Author, through my spirit, you will think of the church members who united and sought forgiveness from me together. They followed my lead, as my apostles did, and they witnessed and worked many miracles. However, my miracles broke the set of rules that gave structure to the societal order. And under the judgment from the people in my surroundings, I died for their sins.

“Author, there is a mechanism by which the curses become real in life. And if vengeance is sought out, the transgressors will gloat freely about their advances in breaking people down and bringing darkness upon the thoughts and actions of others. This is the same as what happened with me in the physical body of the Christ. As the population who was my church became confident in my abilities to grant forgiveness and free all from their sinfulness, they announced the arrival of my kingdom, and my reign over the land. And in that kingdom, certain elite rulers within the Jewish faith sought my downfall, arguing that I broke the commandment by claiming that I came as God. And my proclamation of forgiveness of sin was turned into my sentencing, as I was found guilty of breaking their laws.

“When these rulers rendered their cursed sentence, to crucify my body, I was made to bear my own cross before being nailed to it at Golgotha. Their torment was not exacted in error. However, a mistake was perceived by the population I was sent to free. And in the midst of their misaligned vengeance, I accepted a punishment fit for the worst sinner. And I hung on the cross until I gave up my ghost.

“Author, the Holy Spirit is present in all spiritual and natural light, from the beginning to the ends of Heaven. And Earth is both home to and refuge from my testimony. The Spirit that was my light came into the world through the body of Mary, as she was my Truth in realization. And she was there, weeping at my death in her pure faith.

“So you can understand that the church, which was built by my own hands, destroyed my testimony due to misalignment with their expectations. The spear that opened my side as I hung on the cross gave rise to the church, as the source and the sym-

bolism of the sacraments of blood and water. And the blood and water that flowed from my side washed over sin, with an awakening in opposition to the sin and death of Adam and Eve.

“However, even with the awareness of my crucifixion, men and women will seek vengeance outside of the church when others fall short of their expectations. And as I break the rules people hold, you too will break, for you are not perfect.

“And the curses you bear will be understood by the Holy Spirit as curses of damnation, those that you find fault with and absorb into your subconscious memories. Thus, the evil that is evident in your legacy as patterns of karma will begin to upend your sense of self.

“Author, you will begin to recognize patterns of sin in what happens around you, and then you will realize that your suffering is a shared reality between you and her. And if you do not give that suffering up to me, you will keep absorbing the memories involving the same pattern, similar to how people continually live out original sin.

“Her speech is not of an earthly voice. Her doubt distorts the physical manifestation of her reaction to all who have spurned her. And while you can begin to restore your faith in the bonds you create with new women, she will carry her regret over trusting you in her body forever.

“Author, this regret is not blame. It is everything within the expanse between her wishful expectations and her lived experiences. And when she lowers her expectations, she begins to blame herself and her loved ones for allowing that same pattern and the related trauma to be reinforced in her life.

“And she may look to her Lord in spirit and seek forgiveness for her behaviors and for the karma that results. And if that kar-

ma is in fact forgiven, you can be freed from some of the patterns of vengeance placed on you. And in her future generations, through which she would pass down such patterns, I, as her Lord, will forgive her side of a traumatic equation.

“Author, as you see, smell, hear, taste, and touch that cursed memory that you hold while you absorb the grief, you will feel shame in your own patterns, as will she, until you and she both deliver words of apology. For it is in this way that the Spirit of the Holy Ghost works with the evil in men and women. And in the feminine spirit, a seed is carried into future generations for the propagation of this legacy until the wounds and sins of the father and mother are forgiven by the Word of the Lord.

“If you feel helpless to her curses, which began with her measuring you against her expectations, I will offer my Spirit to intervene. I will discuss how you can bear my cross as a man. And in carrying your symbolic cross, you will understand not only her pain, but the unified pain and suffering of all people who plead for the spiritual grace to understand the Lord’s mercy shared among humanity.

“It is against this backdrop of vengeance and mercy that your patterns will be examined. And in that spiritual recognition, heavy beneath the cross you bear, you can forgive yourself in your understanding of my perspective. And the shame that fills a guilty conscience can be examined through prayers, as those involved are brought to a realization by the Holy Spirit.

“Each pattern that you accept as guilt can then be reexamined through this sensible physical awareness. And when she recognizes that the suffering that was inflicted was misplaced, she will realize your goodness.

“Therefore, grace is given upon her awareness of the Spirit, and there will be movement from a darkened source to a lighter feeling in the body. And the once vengeful mood felt by the men and women will be seen as a pattern of trauma, endured to foster growth.

“The spiritual knowledge gained through bearing the cross for the forgiveness of sins is a passion. And any man who is broken will understand that passion in helping others overcome their own hatred, and they will know that it comes with rejoicing in their rewards of freedom from their sin.

“Author, you understand me in your life as the Heavenly Son and living Christ. For it was through your own resemblance of my life that you honored your family and friends in recognition that my Spirit is offered within each of the complementary masculine and feminine spiritual aspects. And in that offering of your passion through my Spirit for the forgiveness of the historical patterns of sin, you will again resemble an identity with Christ. In life, your grace will be sought as a good man. One who will be transformative for her, and one who portrays a likeness that will be sought by others in society. And relationships with and between women will improve, along with discussions of my greatness of spirit with future generations.

“Author, your faith in me, your Holy Lord, is then a gift of fatherhood to her and your children. You know that you will be tainted and cursed because of your strength in me. And the members of society will be willing to understand their own flaws through their awareness and sensemaking through the body of Christ.

“Do you understand that you suffer for your society and your family’s greatness? And as an example of my mercy, your

children will heal. For the children are the offspring of such love between men and women. And in growth through patterns of redemption, my seed of love will be carried through their hearts.”

Chapter Two

God the Father then spoke to me. “Author, you lead those around you according to your own simple ideas for the community, and you seek relationships that align with and reinforce your identity. And yet, you do not intervene in the world to simplify the problems of others. This confuses those women and men in your surroundings, as your ideas and intentions for the community are inherently problematic and fail to meet their expectations. You boldly speak of the church, which does not always appeal to those men and women in society.

“Author, you’re doing work, sorting those in your surroundings within social scaffolding levels that stratify humanity into levels of goodness and evil. And yet, in my world, that is judgment. Your stagnant understanding of other women’s and men’s perspectives on this judgment is problematic as well. For you, redemption is given with grace. But the women and men around you may be reluctant to consider your ideas. As your Heavenly Father, I ask you to write about these frustrations. Although, in your work to be a servant of humanity, you may mislead some into such chaos that more than your own grace is needed for the restoration of order.

“You understand that women show men their anguish due to their frustrations over being misled. For when men invite sinfulness by lowering their expectations below a golden standard for faith and love in their relationships, the sinfulness lowers their passion for holding themselves to that standard in their own lives. So it is that their relationships promise something that they themselves need to fulfill. But the cruel, traumatic chaos be-

tween women and men in life grows when my advice on building community and culture is ignored.

“The church of Jesus Christ focuses on faith in the Savior and living in accordance with his commandments. And those commandments are to live a life of faith in me, their Heavenly Father, and to live a life of love for their neighbors. And my commandments, which were given to Moses, provided the basis of a social order to build upon as well.

“However, the idea that you are trying to understand is how to put into action that love through which all things are united. That is so that you can, through your leadership, help to build a community that is better able to handle and protect itself from the evil karma of generations past. And so, I will also tell you how to scaffold the community so that its members can benefit from understanding my grace and forgiveness.

“There are many who have been faithful and who have borne the cross in their Christian identities. And in their offerings to Jesus, in which they have suffered and asked for his redemption of other people, they live a life that is humble. They ask for wisdom in joining the church, through which they bear the crosses of their own sins, and those of others.

“Jesus loves those who offer their lives up for his glory, living his commandments of love with such passion that the goodness of his church reaches out and converts those who would rather not be part of it. By welcoming those who have reluctance for such good and holy thoughts and deeds, they call out to the Lord Christ to visit. And the burden shared by all who were intolerant of his love can be examined, as they need their Savior.

“Author, in the past, the church expected its members to understand Jesus, without fully adopting his lifestyle or patterns.

And many churchgoers abandoned his lifestyle and quit having communion with his spirit. And because those who left had rejected a spiritual identity in Christ, they had also rejected the grace of the forgiveness that he offered to their spirits.

“And I, as your Heavenly Father, will offer my praise for anyone walking with Christ with his cross borne. It is for and with my love that the church and community must be built. For it is through this development that you will announce the goodness of the Lord. And in the new kingdom, my Son will have his place once more.

“Author, it is in my love as well that I give you guidance. And in all the worldly wisdom that you gain from within the community as it is built, you will understand how their expectations are limited based on their ideas. You will see that those who reject your ideas of the Spirit of Christ will argue, and they will even try to steer others away from accepting such noble thoughts.

“These are the people who do not share in the identity of Christ. And they will group together and gather around the church and in the community to impose their own ideas and push other causes. And they will challenge the reestablishment of the church, feeding and selling their arguments to those who forgot their identities in Christ. And the kingdom will be put in jeopardy.

“Author, these souls who identify with and bear a cross for the Lord are the ones who understand this resistance. The spirits of saints will help you understand what it is like to build such faith through the church that it expands into the community.

“In the times when strength is needed for the church and community, salvation can be found in the Holy Spirit. And when the evil energy from humanity is found in your suffering, trying

to convince you to break the commandments of love, you will endure the karma of such tempting thoughts.

“Author, in the battle of evil among the populations in the world, there will be so many arguments made against your ideals for a cultural standard that the elite will become convinced of the excellence of their own standards for worship, and the destruction and vengeance that follow will be on their heads.

“The men and women who failed society through a broken system will absorb the vengeful thoughts, and they will work under a spell that has been cast over the subconscious. For the collective mindset will have the ability to bring pain into this world. And this pain will cause an interference with the progress of the good and holy as they seek identification with my Son, their Lord and Savior.

“Maintaining noble and good pursuits in these difficult times, when any weakness can be exploited, will mean carrying your cross and not falling prey to the allure of temptation. And as you fight these displaced curses from the men and women in the surroundings, those who are susceptible to the suggestions of people who have been betrayed, you will grow weary. And the darkness you face in the surroundings as you fight an internal spiritual war will, in fact, decimate your original intent. But your praise is for the glory of the kingdom of Heaven on Earth.

“Author, as long as you stand behind the loving commandments I put forth, and reconcile your differences with such evil torment with the church, I will offer my strength through numerous angels. And generations of your spiritual family will come to provide you strength where exploited weaknesses are found. My love can offer a shared strength in your suffering. For all those who carry the burden of the cross will share in such suf-

fering to help you through this understanding of the demands of other people.

“Deep down, the divide between men and women is not about who is controlling the fight over a variety of causes or who is leading the church. It is about the trauma humans put each other through. And the noble account of my church unifying and building the promised heavenly kingdom on Earth is a quest that has taken over 2,000 years to accomplish, and has yet to take effect.

Chapter Three

“Author, there was a moment in time when you offered yourself to be my servant. By the actions of your hands and feet, you asked to take on the suffering of others. And yet, your shortcomings make you somewhat undeserving of this recognition. That is your fear, and your tendency to dissociate from the identity of my Son, wherein you suffered with him through his crucifixion. Meaning that you could be stronger in your faith.

“The temptations that call to you now are trying to weaken your ability to stay focused on your passion to help people. However, your greatest weakness has been your denial of your own shortcomings. But your faith in me, the Father, will make you strong.

“Author, when you are being led to temptation, and you bear your cross of suffering for the church, you acknowledge that evil comes from the world. And those people who offer their sinfulness for you to absorb will focus on your weaknesses, pressuring you by humiliating and laughing at you. This is due to the social nature of all mankind. And in that forceful act of humiliation, where they cover their eyes rather than look for their own salvation, the transgressors welcome a death that is far more painful.

“Therefore, the suffering that you understand and carry with you brings a death far more painful than what your passion is leading you toward. This is the burden of carrying your cross with Jesus through the hellfire of sin. But there are others who share your vision of a unified church that will usher in the kingdom of Heaven on Earth. And they will welcome your ability, strength, and resolve.

“This much is clear: that the passion of my Son, Jesus, led to a profound conundrum. For the people he forgave and absolved of sin, still put him to death, as he had destroyed their understanding and expectations of a society where their church revered Roman wealth and the Jewish temple. And there, in that conundrum, when he saved the people despite their own actions, their greed and lust and other sinful wants were fulfilled as Jesus left this earth. And the people who did not accept his salvation went back to serving a familiar order of self-chosen idols.

“When the expectations for decisions made are clearly owned and controlled by the women and men of the community, their holy order becomes driven by anger. For most of their efforts go to controlling the pain brought about by that which stokes their anger. But finding salvation from that hostility and vengefulness releases them from its karma. And throughout the history of that sin, as it becomes embedded across generations through the memories held in the body, the familiar stories continue to develop. The freedom from that karma represents a shift toward understanding Jesus Christ and living by the Holy Spirit.

“Jesus bore the understanding of this sinfulness, for which he went to the depths of Hell, and returned to Heaven, victorious. If you share his passion, you may understand this baptism where one goes through torment and fire. However, your understanding of the temptations that you and society face will become a strength in your Christian identity. Let me explain.

“Author, what you have asked of the people on Earth is to understand their sinfulness and accommodate your suggestions for building community, with the church providing the social scaffolding. But that social scaffolding, in which new roles and attitudes must be adopted by the community, has been ques-

tioned. As part of this request, you have asked people to change their attitudes and hateful patterns. And you have explained that those sins, through which evil is tempted and trained, will be forgiven as the men and women grow in their identity with the church.

“Given that you are not my son, Jesus, yet you continue to pursue this request, and the men and women continue to question the truth, I will help you understand the grave situation you find yourself in. Since you are not perfect, you do not understand how I can ask you to deal with their grave and unholy sinfulness and help them bring their death to light. Particularly because, as you come to understand how to help them change their sinfulness and move toward a new everlasting life, you will help them learn that sin typically hurts the transgressor more than it hurts the souls of the ones who are sinned against. And when the heart becomes purer, sin will leave the heart. Therefore, they should remain confident in the love of Jesus Christ.

“Author, I ask you to remember that you are my servant. In that capacity, I offer you wings at your back to command angelic forces. And as you identify with Jesus Christ the Lord and Savior, you will understand how his death was conquered. And how he can absorb your death, taken on in sin.

“You might find it very difficult to put this into words, but your own vengeful thoughts and actions come from a hatred that you have absorbed due to your own weaknesses, and in this way, you have failed me and will do so again. If the people around you do not want a righteous church and community to be established because they idolize themselves, believing their causes to be righteous and wise, then their anger and resentment are sent

to you. And if you cower from this, you will earn your place in perpetual torment, separated from my kindness, love, and mercy.

“I cannot offer you more than the time it takes for your limited sensory perception and physical awareness of the situation to rest. However, I will have the Archangel Gabriel offer you support in these moments of rest. And you will pick up that cross which you have dropped, and you will lean upon him. However, I caution you as you take this position. For offering your cross to another being shows your denial of your own strength. And if you rely on the strength of a spiritual being, it will cause you to be weakened, not rested.

“Author, pick up that cross you asked to bear to suffer with Christ. And know that the nature of people, which, at times, drives them to humiliate you and test your faith in me, will be understood.

“Therefore, you shall be alert to the social pressures on your resolve. And your weaknesses grow along with that sinfulness or death that you find when you distance yourself from your church. So much so that it might become a death sentence that you carry.

“Author, the way forward in this crisis, as death drags a dark cloud over your existence, is to identify with my Son, Jesus. He has achieved victory over death.

“During the time he was in Hell, he carried the souls of those men and women who were the most obstinate resisters of my love and grace. And through his mercy, Jesus offered himself as a spiritual light upon the path back toward the heavens.

“Therefore, in those times when death creates a shadow over you, follow Jesus’s light. And as you bring those people to the light, you will let them know that they are to listen to their

spirit. For the Holy Spirit, as an all-intelligent being, will offer their trial before Jesus. Their books of life, offering an accounting through the generations of their families, will be read before them. And those people who are brought to trial will understand both sin and freedom.

“Author, for the time being, rest. Regain your strength and cultivate your passion. For you know that your resolve to build my church will be tested. But I will offer my angels to help you bring to fruition that offering of your lifetime in dedicated service. You will acknowledge the humiliation and suffering of those men and women who were brought to the light. And their freedom will restore the strength of your faith once more.

“And the darkness and light will ebb and flow, coming in waves of spiritual conquest. And in the midst of the tempest upon this ocean of the universes, all books of life will be read.

“Your humiliation will be that you are lower in strength than the masses. And they will laugh at your spirit for being lowly and feeble. Author, to counter this lesson of intelligence and suffering, which my Son endured, the angels will reconstruct their weaknesses, that in their shadows, you may reflect back to them the humiliation of their anger and vengefulness.

“During their trials, you will mirror self-identification with Jesus. And the freedom offered is of such nobility that they may form a friendship with the church. As you lead them in understanding how weakness of character invites sin into their lives, you will offer lessons on building strength while facing that evil. Author, the church and community will grow through these lessons with each other. And your mirror-like response to evil will be your laughter at the death wished upon you.

“You will gather strength from their sinfulness. This is a power you have yet to understand. And yet, that strength that comes from laughing at their sin, and at death, may raise your status among the people.

“Understand that you are not their God. And for any self-idolizing you encourage, even if it’s on my behalf, you will incur punishment. But listen to my Word through your heart, and know that you will test others and be tested, and remember that in the game of life, most suffering is ironic.

“The comedy that is a trial and game of life is a tempest for all souls on this earth to endure. And the oceans of the universes, which teem with the life that fell from my grace, will be understood as a new church and community on the land of my spiritual paradise.

“The cross you bear must therefore be shared with the angels and tormented people who wish you death. And in their ascension into the promised land of Heaven, they will rejoice for your faith.

“Author, this is the harmonization of both halves of the understanding of your suffering and intelligence. And those who believe in my faith in you will rejoice when they meet Jesus Christ in the garden of harmonies. And each of them will grow stronger due to this plague of spiritual weakness as they brave the tempest.

“You have my Word as a covenant that I will direct those men and women to test evil and remain humbled by your example. Through laughing and examining others’ sinfulness, that is their weakness, they will grow in status among those on Earth.”

Chapter Four

“Author, there is a secret buried in the lives of all. The Holy Spirit gives nourishment to men and women and exercises their sinfulness. And within the secret held by all in existence, even in those who live lives of sinfulness, is my lifegiving mercy. However, that secret, which I will share with you herein, gives a decidedly different account of how my nourishing Word will allow the redemption of their sins.

“You offer to build this church and community, through which grace and mercy are most often sought out. One reason people adopt a Christian identity through the Eucharist is the freedom from sinfulness. The bread and wine are the nourishment that allows them to commune with Jesus Christ, their Savior.

“Author, as the bread and wine are consumed, a shift occurs in the identification of the Lord’s gifts. And his presence steers this transformation, given his understanding of the person’s wisdom in their own heart and the person’s shifted perceptions of a shared story. And in that transformation, the church provides redemption of sinfulness and relief from suffering, over time.

“However, the sinfulness that is rooted the deepest for people in their suffering is a darkness that is mysterious to all. But the Holy Spirit will condone the sharing of this knowledge, as it occurs to all in life. Therefore, the Holy Ghost will offer new knowledge about forgiveness, from which this transformation of understanding will occur.”

Within my loving heart, from which my emotions were transcribed into these typed words, my intuition was very much

aware of the Holy Spirit. And from the feminine aspect of the spiritual form of God, the Holy Ghost did provide an answer to me.

The Holy Ghost said, "I want you to understand that building the community first and then letting the church follow is a wiser path for you, since you are building on your experiences with the kingdom of the new Jerusalem. And in providing that redemptive understanding, these words I share will be given with grace.

"It was the greatest feast of all, where Jesus broke bread and drank wine with his disciples. And at that Last Supper, the Savior, Lord Christ, presented himself as the embodiment of the promise of the Law. He stayed meek and devoted to his passion, offering to wash the feet of his disciples before his death on the cross. And in preparation for that event, when the Savior offered up his body and blood as bread and wine, he offered communion with him through me, his Holy Spirit. And as this love overflowed to those who appreciated him so much they walked with him on Earth, he knew that his church would be built. It was then a mystery that Jesus announced that he was going to be abandoned by his disciples and left to face his own trial alone and be sacrificed on the cross."

The Holy Ghost took a moment of silence for such a feast to be understood. For it was that Jesus Christ freely gave his body and blood to cure the sick and lame by forgiving their sinfulness. And at the end of that meal, he acknowledged that his living spirit would offer his body and blood to all, as he had done for his disciples in that supper, for the good of the church and the glorification of God.

“Author, do you understand how quickly he offered everything they needed, and they, themselves, denied his love? Even though he was as meek and humble as he washed his disciples’ feet, they, Judas in particular, denied the way to God through his love. And it was that they denied everything he was, as the Son of God, preferring their own understanding of the Last Supper to what Jesus had told them. And they denounced his love in their trial, only to later come to understand that they were to spread his Word and the testimony of his life and spirit.

“Therefore, understand that men and women can and will fail themselves and each other, as they are God’s children, and they are broken. And in their sinfulness, even Jesus’s prayer during the Last Supper and the loving offering of his body and blood could not convince them to denounce Satan.

“Author, during the Last Supper, Jesus first announced the physical and spiritual embodiment of his love, and the Eucharist, which commemorates that act, reminds us of his selfless love and forgiveness of sin. And that doubt that is in every human being, the hesitation to love and obey God fully, is transformed into belief through communion with the Spirit of Jesus Christ.

“However, Jesus built his church through Eucharistic communion, and the disciples did acknowledge their obedience to his passion for the redemption of sin and creation of the heavenly kingdom. And the church has shown obedience to the disciples’ mission after the crucifixion, spreading the testimony of the life of Jesus Christ.

“And this obedience has been shown in his ongoing story over many generations of mankind. Although the co-creation story of men and women with the Messiah has been one of transformation from the sinful to the forgiven, there is a missing el-

ement to that secret. And each woman who bears goodness into this world, through her children, understands that mankind is welcomed into this world through pain. But the cold reality is not abruptly apparent to the child until their senses become developed and they can focus on the world around them.

“Author, the spirit of each child is developed through my nurturing love, as the nourishment of the Holy Spirit. And in the wisdom that each child gains from the world after their birth, they will understand themselves within and apart from that surrounding community.

“The secret then is for me, the Holy Ghost, to present them to Jesus, that he will redeem their sins. And in that baptism of spirit, will they acknowledge the sinful existence in humanity that began as original sin. Their souls will be recognized through the church as one in a Christian fellowship, as the Lord has inspired each child’s original holiness, and their soul will be cleansed of sin as they rejoin us in acceptance of the heavenly kingdom.

“Author, this act of baptism is very well understood as the calling of the church to forgive original sin. But in the community, there is a need to understand the forgiveness of this sin outside of baptism. It takes a faithful servant to understand the bread and wine as Christ’s body and blood. One who is willing to stay humbled to the Word of God. And through this recognition of the Word, the men and women of Christ will be forgiven for their sinfulness.

“As I promised to dedicate this communication to the Last Supper with the Lord Jesus, as a savior and remover of all things evil, I will offer something similar for your adventure. You are in a trial of life, involving the people in your surroundings. And

they will influence your decisions in life as much as they can and will overshadow your existence for their own life's understanding. And in this situation, where you find yourself in equal or less-than-equal standing for their attention, they will respond without adversity. For they will see you as being meek.

“For the original sin of pride will grow in them, urging them to inflate their own worth. And their stories will be their legacies, which they will encourage other people in the surroundings to honor. Their legacy is therefore pride, as their conquest is in overshadowing other people.

“Author, it might be hard for some to imagine, but those who damage their own spiritual identity in favor of a life of sin, they hurt others readily. And their mirrors of faith will open a new avenue for the devil to work through. For if others begin to mistake their pridefulness for wisdom, and they seek wisdom less from me, the Holy Spirit, then they will begin to build a societal culture without Godliness.

“The secret is the way in which you can establish an order of community in which you forgive yourself and others to redeem them of their sinfulness, which occurs through a similar process of baptism.

“And within the wisdom of prophecy, through which all memories of sin emerge from one single, sustained personal flaw, every person experiences their own worst shadow of themselves. And in the midst of each person attracting and repelling the world, people grow from their stories, and they see validation of their identities within their beliefs.”

The Holy Ghost whispered in my ear, as close as a flame could last in eternity, and said, “Their sinfulness will last until they realize that it is the original sin, modified through their sin-

ful beliefs. And within their beliefs, their shadows will hide the secret idea they repeat most within themselves. So much so that prying that identity away from their consciousness would cause those people who took pride in their worldviews to disappear completely.”

And in another hurried breath, the Holy Ghost added, “But rather than cleanse that original sinfulness that remains as a spot or point of clay in their worldly story, they would sabotage their own lives to remain within a living corpse. Author, the Spirit of the heavenly Lord breathes life through the spirit of all who live to cleanse those sinful shadow devils that perpetuate original sin, running through individuals as a current of weakness. And their grip on those individuals will strengthen through the memories upon which they build new relationships.

“I will stop here to help you consider a new identity. And you will understand how, by carrying the cross, under which you suffer for the torments and forgiveness of sin, you will be subject to the malevolent spirits of the earth, offering their vengeance upon humanity. And because you, like all others, carry sin in its original form, you will be able to consider other worldviews, and to acknowledge that point of clay or death in most of them. That is because the strength of your nobility permits you to choose to laugh at death.

“Author, the members of the community who have separated themselves from the church, or who have never been a part of it, have shadows of sin and evil within their very core. And in that existence, they will lower their heads and acknowledge that their fear of death will perpetually be a part of them, through their bodily memories and historical legacies.”

Chapter Five

The Heavenly Father acknowledged that the Holy Ghost had blessed me with important knowledge, and He invited me to continue the conversation with Him. And in the moment when I understood that all life came from the heavens, and worked through the clay that was in our deaths, I realized that a projected universe was fabricated through history, through our sense-making.

The Heavenly Father said, “Author, I have examined the development of the church and community to see how these are being built. And the advice to use the church as social scaffolding to determine rank and position in a community is good, as it is similar to the way personal characteristics are charted according to the heart’s four chambers.

“There are many people who try to push those boundaries so as to upend relationships or steer them in new directions that must then be overcome by the good and holy. For it is not the giving of the advice where you come up short, but the failure to follow the strategy you provide.

“So, when the people who do not want your community and church to follow my commandments argue, as they are directed through a collective mind, I will send my angels to use the shadow devils of this lot to better inform you. For when the angels cast my Word in light against this mindset, the devils will run back to that original spot of death within each of these people, as the devils were created from their sin.

“And as you sense that movement, in which sin is displaced to its origins of bodily clay, you can laugh at their frustrations.

For it is with that fear that the devils torment people; through the threat of cyclical and everlasting patterns, they will drive temptation in that person to satisfy their prideful wants.

“Author, the church teaches such ideas, but those people who would disagree with a god who is willing to forgive their sins are mesmerized by the thought of their own immortal legacies. And those temptations to live out their own prideful desires will prevent them from accepting my mercy and forgiveness until the original sin is recognized within them.

“Therefore, the Holy Ghost was within you to point out your own lasting original sin, which you carry within yourself as clay and death. And through your passion and sacrifices, you realized that your weaknesses were driving your social fears. And when you became aware that social fears drove you because you accepted and absorbed their humiliation, you accepted defeat.

“But you carry the cross for your Savior, as he takes from the devils and restores your identity with him. And therefore, you feel his strength to remain persistent in your passion to understand your weakness, and from it, build strength.

“You fostered that weakness of original sin with the fear of being so passive that people would see you as nothing compared to the greatness of their immortal legacies. And it was in that humiliation that you understood their sin as death. And in accord with their belief systems, you began to absorb that as well.

“Author, you carried the cross to understand the church and the community in the surroundings of the church. And to offer to scaffold such people, who have offered you no understanding of pride, you did seem pathetic. That is, until you began to laugh at their death. You humiliated yourself in an effort to regain a position of strength once more, and to allow them their balance.

But in time, you will be so strong through your example that even those people who fear their own death will bend a knee to your Savior.

“Author, this message of grace and the power of forgiveness of original sin is within the Holy Ghost. However, even though you work to build a community of faith and to strengthen the church of Jesus Christ, you recognize that you still have weaknesses, and you have fallen from me through your pride. And this awareness is to remind you of the suffering that you share with the angels, like Gabriel. For their example of offering their strength when they are weak will help to correct you in your relationships. And as you laugh at death, and you educate others about their evil, sin will begin to be forgiven. And that strength of the angels will overpower your devilish impulsiveness to correct others who are speaking through my Holy Spirit.

“Author, the light you share is not of the Word itself. And in that light you share is wisdom for all in the community to understand. Your willingness to serve is your strength. And that will be matched against the weakness of original sin in the community members.

“In this matching of your service, where you meet their original and subsequent sinfulness with laughter, you will drive the shadow devils from their minds and into their hearts. And in their fear, they will allow you to show them the reality of their own belief system of fear and pain. These are the same belief systems that you would not accept before, because they were self-idolizing.

“Author, the wiping clean of original sin through a baptism of spirit is similar, in that you are providing the space for the Holy Ghost to emblazon and purify their consciousness. In med-

itating on the angelic values of your beliefs, your servitude will build trust and help you guide them in their intuitive decision-making. By acknowledging their emotions, which stem from their intuitive heart rhythms, their strength will grow. They will understand not only what drives their fear of and in death, but what will drive their passion when identifying with the Lord.

“As their relationship with the Lord grows stronger, they will inevitably commune with Jesus in spiritual conversations. The Holy Ghost will appear to them as a blazing fire in each of their hearts. And through that fire, the Lord Jesus will speak to them. And that is when the original sin will be exercised from within them, representing their own crossing from Hell into Heaven.

“The outlying areas of the territory between community and non-faithful belief systems are to be utilized. As your community begins to grow in their honoring of Jesus Christ, the evil will grow in greater fear. And temptation, that driving force of evil, will scale until death is recycled in its own lake of fire.

“Author, that may seem like the community of Heaven on Earth. But that garden that you enjoy is that embodiment of the heavens come to the world. So, be responsible and meek in honoring us, your heavenly family, in this lifetime. For the family you serve also serves you in spirit.

“The broken people who cast the church away from their legacies will mend and repair themselves. Their forgiveness will be turned to strength from weakness. For the stance you present will be an example of enduring the devil in the face of pride. And the other people will endure the same challenges while seeking the light you offer through your example.

“Therefore, if the devil persists in a community, you should always laugh at its deathly heart. And the fallen angels will be

scorned, and they will fight in vengeance. But remember that death has been conquered through the Savior's crown of thorns.

"The crown that he was ridiculed for was a marker of supreme truth, that he was perfected to serve the people he came to forgive. And his meekness matched his power. And that match between the church and his Word was forged in his sacrifice of body and blood.

"Author, when you understand why these matches are made from opposing strengths and weaknesses, you will conquer the understanding of forgiving sinfulness, as opposed to simply inviting the devils out of their original sinfulness to replace them with his Holy Spirit as the dominant spiritual nature.

"Author, their roles within the scaffolding of your community will begin to shift, along with the matches between attractive magnetic forces. And the opposing strengths and weaknesses will bind their lives for a time until they feel a need to grow. Therefore, those who are training to be able to identify evil in others must become familiar with the constant repositioning of the community's stories. For we live in stories together, through the Lord's creation story. And we serve each other through a disciplined approach in which we honor our family and friends in the community by protecting them.

"Author, those who are vengeful against the church and community will humiliate and mislead such leadership efforts through temptation, lies, and deceit. And the subversive tactics used to manipulate their spirits through the collective mindset will reveal the fear of the community. And so, in making matches between their devils and the community's angelic soldiers, that cycle will restart and continue to build and scaffold until death

is no longer feared. And Jesus will then have his place on the throne of the kingdom.”

Chapter Six

“Author, due to the matchmaking process that has been disclosed, the world we know will have a much more intricate community of faith. Particularly with careful monitoring to determine how well the strengths and weaknesses of the paired opposites align with each other. And in such growth, where the relationship is dynamic, other groups of relationships will be pulled in as well. And those friendships will govern the growth of a seed, in which the prayer circles in my community enforce a more harmonious base. And where there are offshoots of each group of prayer circles, there will be communication for each story, where weaknesses and strengths are examined through dialogue shared as a living testimony for the members of each prayer circle.

“Author, in this community, where you will outline the roles of prayer circles as a forum for such spiritual activity outside the church, the cultural movement will grow naturally. Within the harmonies unique to each community, the voice of each person will be heard as a fundamental sound, unique to their individual role. And the ranking of each person will shift over time, along with their purpose in building that community and the process of allowing their stories to tell their experiences.

“Author, the friendships that form and grow are defined for each person through the community and not the church, because the church is a place to carry the cross of suffering with Jesus. That relationship carries information from the community into the church, and vice versa. However, the church is organized around the sacraments, which are to be followed to keep oneself

purser from sin, according to the teachings and testimony of Jesus Christ, as written in the Gospels.

“And the community is to hold one another accountable, through storytelling, for the burden of learning about evil as a societal phenomenon. In the community, we teach others about their evil ways, for we encourage stronger faith in each person and greater harmony in living together. Therefore, the world is thought of as the edges or boundary areas, where the church has yet to be built. And in allowing the community to be built through a shared examination of personal weaknesses and strengths, each person will be trained on how sin and forgiveness are foretold for the individual.

“Author, you have become a shining light in the community, of which the scaffolding of position and rank will further be explored. However, for now, understand that women and men in the community, who were initially muted from generations of suppression, will be valued as leaders once more. And they will fulfill important roles in communities that are aware of the needs of the church.

“The spot of clay, in which all people shift from projecting spirit through original sin, will be understood as a death they are living. And that story is determined and refined for each person by those feminine spirits as protection for their children, whom they are training. This constant reflection in the community and its effects allows their voices to be understood as needed. The feminine spirits understand that the social positioning of their children can inform the leaders where children cannot voice their own stories yet.

“And in protecting such feminine voices, the men anchor their training in a humbleness of forgiveness as an example to

the family of how to be responsible. For it is that one child's understanding will be the mirror opposite to that of their match. And to nurture this story of a group for the child requires many watchful eyes from the community to ensure a varied perspective.

“Author, in the world, there is evil. And that comes from the original sin of that clay that formed the body of Adam and that was passed to us through generations of life. That sin has been embedded in our bodies as lessons to learn. Each individual child, through God's mercy, will receive a much speedier account of forgiveness in their lessons, as they have a basic understanding of original sinfulness. Therefore, once the Holy Ghost is found in purification of flame and voice in the heart, each child will be seen as an individual capable of speaking for themselves.

“And in subsequent lifespans, the stories that are personal to each person will be familiar to others in the group as well as the individual. The span of many generations to one lifespan is the goal for each member of the community, to laugh at their own death and regard their lives as precious, as they are to carry the suffering of evil for others.

“Therefore, as others become educated on the sinfulness within themselves, the demons will begin to shift back to that original form of a spiritual leviathan or behemoth. That form will depend on the particular nature of the evil found in those oceans of the universes or the land in that garden. And the community will be expected to protect itself from its inner resolve through the church in Jesus and to acknowledge that angels and heavenly spirits intervene in the community.

“Author, the land that you envision is a great, open, spiritual expanse where Jesus, as Savior, will be welcomed back to his

throne. And that expectation of the community will be better understood as light, laughter, and love gain more ground in the minds and hearts of each person and every prayer group. And in that movement, where the Holy Ghost is found through spiritual laughter at death while reviving conversations with Jesus Christ, the aspirations of vengeance from men and women will be resolved.

“For it is through the spirit that a passion in life takes shape. And within that source of pride were expectations for all life, family, and friends. And when those expectations were broken due to the nature of original sin, karmic patterns held in memories. And the sinfulness was repeated and strengthened, only to cause a belief that the Savior was becoming more and more distant. In fact, his crucifixion has been and will be repeated until the devil is vanquished.

“Author, the stories we tell ourselves, and the world, are uniquely ours in spirit. However, it is that fighting spirit that requires faith in the Savior, and to model his goodness, love, and compassion unto all his children. Therefore, the early monitoring of those sinful actions through the community, as strengths and weaknesses of character, helps save us from eventual punishment in judgment. So much so that we can ease the pain that is expected to result from our memories of sinful nature by challenging those actions. In the community, we prepare ourselves for the battles within and outside ourselves to protect our families and friends.

“The groups of prayer circles resonate within the friendships made, which support each individual’s growth. And spiritually, that growth is reflected in the life surrounding the people through the Holy Spirit. And the knowledge of those in the sur-

roundings, which begets the universal mind, shifts our behaviors when we understand the world through prayer circles.

“And in the new mindset that shifts the person to maintain stronger in their passion for the Lord’s church, each individual will see me as their Heavenly Father.

“Author, the training to follow the Holy Spirit is provided in those prayer circles as much as it is in the church. However, the sacraments help people to identify with the creation and co-creation plans with Jesus and myself.

“Author, any anger and vengeance are based on an understanding of your prideful downfall, which, to her, is the original sin. And that pain will be in chaos if you do not understand my passion through the Lord Christ. So, learn of my creation plan and how I affect your plans, in relation to mine. My creation plan is to speak through the ages in all my children as they become aware of my existence. And in that awareness, they will feel compelled to listen to an intuitive heart. And their co-creation stories, in which each spirit will speak directly to my Son first, will be their evolving stories.

“When people understand those patterns of the community members’ co-creation stories in my creation story, then they evolve through their generations. It also takes an intelligent heart and universal mind to accept my Word. And where laughter at death is understood to make room for my Holy Ghost, the relationships between the individual and the community will get stronger. This occurs by my intervention through the angels. So the community will be governed by these different co-creation stories to inform my reading of the book of life. And my intervention in life will give the communities awareness and wisdom to govern their decisions.

“Author, your story with the surrounding community and the church will continue to unfold. But it is the harmony within yourself in our relationship that will set you free. By living that truth, you will now begin your legacy. Your fulfillment of your vow to honor me in that awareness of your intuitive heart and the universal mind brings you humbleness and meekness to serve others.

“Let our conversation about the decisions made for the community then end with the trauma and vengeance resolved and the children protected. For the spiritual leaders placed in the community must endure these lessons of training on and fighting evil, and each story’s legacy is a place for the safety of others.

“These leaders will be of angelic rank in the community, based on how they support those who suffer and bear their crosses. And the glory of the Lord in the community will begin to edge out the boundaries where life becomes harmonized within my love and passion for the children. And let the Savior come back in spirit and physical form once more. And his purpose as the Creator’s Son will serve all in the forgiveness of their sins. His boundless church will have no end.”

PART TWO

Chapter One

In an inwardly focused worldview, where I perceived myself inside a physical body within my mind, I saw in my surroundings the Archangel Gabriel. And he was a source of light, offering to guide me in another lesson to improve my spiritual health.

Archangel Gabriel began this conversation by saying, “In the midst of evening twilight, the darkness is only apparent as long as a source of light remains. The dreams we seek and find in the slumber of our consciousness are surreal in their essence, as this permits us to enjoy them when they feel pleasurable, and protects us when they feel horrific. And each person who narrates their dreams, directing how they develop, searches for that light. For when the darkness is contrasted, the evil or slumber that shuns the light is pronounced as death.

“Author, this lesson I share in my own words is one of infinite lessons. Since we come back to this origin of sinfulness, time and again. And you fall into a slumber where you think this life is your own to narrate as an immortal legacy; thus, that sinfulness continues. It is a maze in the mind. And that maze is full of wonders to explore.

“Horrific stories of trauma and sinfulness lead to suffering, which accounts for the reasoning behind many of the social problems we discover along the way. It is through the understanding that others are in their own maze as well, and that they take refuge through their own worldly influences upon others, that they share each other’s pain in their hearts.

“Author, this interaction in darkness is the accumulation of all sin felt by the mother and father of humanity. And we come back, through a genetic bond, to that original sin of pridefulness. We helped you discover and examine this connection with others by laughing through death as if it were a baptism in fire. And through the Holy Ghost, whose flame purifies, you learned how to face original sin, which is shared with you and with all, and which has influenced your work.

“But to reach through the Holy Ghost, the darkness is still in need of the light. As you face more evil out of necessity for spiritual growth, you become hardened in your faith. And the voice of Jesus, your Savior, becomes apparent to those in command of that death. For, as death is fearful of the eternal light of salvation, that evil becomes an obvious antithetical opponent. One that replicates its own design in life through evil shadow devils.

“Author, do not lose yourself in the evil that surrounds you. For your pronounced purpose and ambition to imbue darkened hearts with the light of the Lord makes you their target to overthrow. And they will continue in the dark stories that they narrate as a joke of reality, causing the good to suffer.

“Now, we may say that these individuals, though they are trained, are in a moral slumber. And if we apply that grave and hideous label to them, they may want to see proof of the Holy Spirit at work. And they will spur death to reinforce the behaviors that are conducive to their own enjoyment.

“And this is the world of ignorance and dreams we live in. But we will enjoy it no longer, as you will laugh at them while they endure the punishment your Savior commands. And the life of the devil will follow them throughout their lives and through their bloodlines, because their bodies lack the intelligence to de-

fine a new course for themselves. Therefore, they will project pain, and they will hold suffering close to their hearts and minds.

“Author, the pain inflicted should be no obstacle as we respond to the calling to protect the Savior and those in the church. And as you remain brave in your surroundings, others will take notice and be moved to answer the calling as well. You will come to understand how the thoughts or prayers of others are important in how the flame of the Holy Ghost spreads in people’s hearts. And you will gather these thoughts and prayers in fulfillment of the Savior’s command. And the intuitive hearts that are imbued with the flame will reclaim light that has been lost in this darkened world.

“Author, the original sin must not simply be accepted as something unchangeable from the past; it must be resisted. Otherwise, the enormity of that sinful attribute will cause the death of mankind to be forced into its own hideous self. And hiding in himself, the devil will be forced to face his own pridefulness. For the devil, who houses those twin fallen angels, Lucifer in the mind, and Azrael in the heart, will announce his own wisdom, proclaiming himself to be God.

“And the heavens will send the angels to inflict punishment on that underlord. The greatness of all mankind will begin to identify with the Holy Spirit, through the guidance of the Savior. And the angels will blow their trumpets and shake the earth.

“Author, your purpose is not to sound a trumpet or warn the earth of this diabolical understanding. Your story will show others how people contribute to that original sin. You have already laughed at yourself and the situation enough to bring resolution by driving your own anti-personality back into the grave. And

through death, the fallen angel Azrael will shut the door to the light of your wakened state.

“We are therefore bringing to your attention this process of enjoying death’s judgment. For once you are cleansed of that original sin that is your clay body, you will understand the Holy Ghost very well. And when you understand that you will continue to be subjected to temptations, you will hear the difference between the dark and the light in your intuition.

“This cleansing of the body of original sin is symbolic of a spiritual rebirth through fire. That is because you have understood sin through the hideous death and destructive acts of shadow devils. And going through the hellfire is one way to understand the Holy Spirit. You see, Author, your sensemaking will be utilized to divide the night from the day, and to understand how to protect your Savior in spirit from those devils. For you carried a cross of burden with you as you acknowledged his forgiveness of your sins. And by the Holy Spirit, you will understand how you will protect the Savior, who forgives all sin.

“This cleansing is not simply the reversal of an antiquated collection of memories lived in your surroundings. For this evil is a temptation that will cause you to listen and fear death. However, if, in listening to the Holy Ghost, you recognize the worldly temptations that you pressured others into, then you will begin to forgive yourself where you see these events occur within everyday life.

“Author, God will not put you through this evil as a simple pass-or-fail test based on your own memories in life. Things in life are all relative. And evil has been evolving for a very long time through the genetic legacies inherited in the generations between you and Adam and Eve. Therefore, you are to understand

a lot of pain and suffering if you are to lead a faithful life where Jesus remains protected.

“Author, death is not the end of life. And life is not the end of laughing at death. According to the philosophy held by many humans, they are responsible for themselves in this world, and reversing their sins is enough to level the playing field on the earth and in the heavenly afterlife. But the truth is, the Savior determines through the Holy Spirit where he needs your protection. He will move the people in the surroundings through their intuition. The women and men will be moved if they listen to the Heavenly Father. And in that light of the Holy Ghost, they will realize the difference between the devil’s words of manipulation and the divine Word of God.

“Author, it is for the Savior that you build your bravery through a faith that will conquer death. You will not let him endure the evil you encounter, even if you lean on his assistance through the angels. Through their works, he can resolve the death of your clay. And through the mansion in your heart, he will offer his presence and his intricate work. For it is through the attraction and repulsion between the matches made in the world that his suggestions will be evident. And in the hearts of women and minds of men, at first, they will move in life, according to his will, as servants to the Lord.

“Author, the pridefulness of original sin is tempting you to move away from your perceptions of your own memories toward allowing yourself to declare a godlike perception of the repercussions of sin in other people. But that death in the world is fighting to keep people in place for its replication. And they will narrate a story for your punishment as well, if you declare any form of godliness for yourself.

“It is being asleep to the Lord Christ that causes this pressure, and the reshuffling of memories. And you will need to awaken to remember that your feelings are out of your control. So, to protect your Lord Christ from your sinfulness, including the sins absorbed from the surroundings, you will need to cherish his Word in your heart. And from this will grow an awareness that will allow your soul to protect him from forces of evil working to take possession of his crown.

“The devil is obstinate, and he wants the crown of Jesus Christ as his own; therefore, he works through the mind, playing games with memories. He will replicate the suffering you fear, and he will present the memories to you to impose more pressure on you.”

Chapter Two

“The two fallen angels of death and destruction, the twins who prey on souls full of greed and lust, they enter the heart, blocking from it the wisdom to seek refuge in the Holy Spirit. And as I have explained in the past, where we, as angels of the heavenly realm, find sin attempting to bring darkness to those who host the Holy Spirit, we will vanquish it, along with anyone who invites hatred into the hearts of those good and holy people.

“The war between the fallen angels Lucifer and Azrael, in other words, the war between the devil himself, is one where he defends his crown of temptations and lies. But as you defend your own heart, stopping these temptations from entering and seeking weakness within, you will protect your church by supporting and electing like-minded angelic people in the community. For when the community understands and has awakened to this spiritual warfare, the church can be secured within the heart.

“Author, there are soldiers outside the church, in the surrounding community, who protect the entrance from an awareness of the heart. For in that battle with temptation, the angelic self finds freedom in service. And the Holy Spirit offers the support of its heavenly flame for their security. That spiritual flame of mankind that burns inside the church is a towering, vertical fire, and it opens the door for those who are faithful. This inclusion of men and women inside the feminine aspect of the doors of the heart, this is of the church. And the mindful awareness of evil in the masculine aspect in the surroundings, that is of the community. However, the battle of sinfulness is waged both within the church and outside in the community.

“In this battle, lurking beyond the church, a fallen army of demonic angels uses temptation to recruit new members. And the heavenly angelic soldiers who are stationed at the gates of their hearts must recognize that evil through intuition.

“Therefore, between man and woman, the community will move from living in darkness to living in light, with mindfulness expanding into the heart of the church. And in that awareness of sin, and of the temptation of sin, mankind will acknowledge itself as prideful. Therefore, the men, as soldiers, will teach themselves how the artifacts, signs, and symbols of the world are being used against the church. The signs, symbols, and artifacts in the community are the collection of imagery representing the culture, through which aspects of life are reflected in the surroundings. And the awareness of sin provides a measure of how envious and lustful those reflected societal aspects are.

“Author, from outside, there is pressure on the church to conform to the historical cultural standards of the surroundings. But by supporting a new vision of the church, you will embolden those to stay aware within their feminine hearts and to follow that towering flame of the Holy Spirit. And together, those within and outside of the church will understand the guidance of Jesus through the matches made in the world.

Archangel Gabriel then sighed and looked at me in my new-found armor of the community. And he assured me that, just as I have protected my Lord’s house, I would be standing guard at the door of the heart. “The new Jerusalem shall be a holy representation of the historical roots of our church, which was founded on the Lord’s life. And as they adopt the mentality of following the Holy Ghost in heart, denying temptation entry into the church’s

doors, the men will welcome this mindset that has been lived by the Lord.

“The church itself, grounded in the Holy Spirit, is where the life and blood of Jesus is received. And the interpretation of the Lord’s commandment to love through the transformation of his spirit is offered to the soldiers outside the church. And the men who stand firm in the wisdom that women provide, strategically advising how an awareness of evil is used to train family and friends, they will offer a responsible and faithful example to follow. For their hearts will bond in the matches made between men and women as they serve the Lord and build the community around the family.

“The throne of Jesus Christ sits at the altar where the sacrament of communion is presented for all those who have been prepared by the church for his transformation. And through the Holy Ghost, each of them will witness the Lord’s presence through their mind’s eye. However, the temptations outside the church will imitate the offerings of Jesus Christ so they will be harder to resist for a transformed heart, for his presence will be a stronger voice in the mind.

“Author, the time to wage a spiritual war is coming upon us. It’s time to protect yourself from the sins of the father and mother, from the lineage of Adam and Eve to now. However, the church can also advise seeking protection through reconciliation, meaning that you may choose to pursue protection both outside the church and within the Spirit of the living God.

“The war is of the mind. But the spiritual understanding of forgiveness under God’s judgment is of the heart. And you must first master those signs, symbols, and artifacts of the surrounding culture to awaken to either the mind or the heart.

“The signs, symbols, and artifacts are aspects of culture representing the sins and temptations that were accepted by the community and embedded as standards. And your devoted reflection brings awareness of the culture, due to your mental processes in sensemaking through language and your creation story told. But those who mindlessly explain away their actions and words in a culture of sin will be society’s fools.

“And those who understand how the heart endures the culture, where dominant personalities rule and implement more of the same standards, understand the influence of individual men. The women of the church look for their voices to be represented in the cultural order, and they look for freedom from the evil of their surroundings as well.

“Author, the mind and heart each have two aspects – negative and positive. Neither of these poles is good or evil, yet they can be useful for detecting or building awareness of the evil in the surroundings. And such evil fools will be repositioned through judgment.

“The community and church are both in a setting where the shadow devils of mindless temptations follow a sinful collective mindset. And the culture within that setting, the stories told and historical representations of the original sin of pride, is carried through the familial bloodlines. And those stories that are told over time must be acknowledged by those following the Lord through the Holy Ghost.

“Author, the battle at the doors of the heart is where you insist on being positioned. Yet your armor is made of flesh, since you are human. But because your spirit is devoted, you will begin to understand, through warfare of the mind, how to engage your

bravery so that you can laugh at the devil's death and temptations.

"The positive aspect of the heart will exalt such bravery. And following your faithful example, it will laugh with you in spirit. And the signs that manifest in the world through stories told of a co-creation with others will include the representations of spiritual jokes. In the spoken voice, which often reveals emotions and intuitive thoughts, will be impressions of the laughter and jokes told in prayerful communication between both men and women.

"In this regard, the silent manifestation of the amusement of faith sets a trap, where people begin to focus on anger, envy, and lust instead of the Lord. That is, the frustrations that have been bottled up by the spirit through pressure come out as spiritual conversations, but bits of sin are still kept in stories told. The envy and lust are bits of sin that simply become absorbed as part of the culture of the community. Therefore, the evil continues to be passed down, and sometimes it is forgiven through the spirit; however, it is still embedded in physical memory.

"Author, the signs in life are transformed into language and communicated through stories we tell, including the testimony of Jesus Christ. Therefore, as the body and blood are shared with those transformed by his Spirit, far more temptations will become unveiled to them through the light of the Holy Ghost.

"And the men protecting the doors of the church will remain faithful. And the women in the church will adjust the culture according to the spiritual needs of the family. And Jesus Christ will provide more opportunities to make these adjustments as he matches oppositional forces of both negative and positive on scales between evil and good.

“The devil is included in the trial of humanity because sins are embodied by those signs, symbols, and artifacts which are representations of how people live. And as the culture is readjusted through the fiery eyes of the Lord, the familial base of community and church will be founded upon a rock.”

Chapter Three

“Author, there may be many moments in which you find yourself fighting an internal spiritual battle without laughter. And in these fitful moments of anger, you must understand the reason for the battle. It may be that you recognize memories that are given back to you as you fight at the door of the heart. Or it may be a devil that overshadows your thoughts as it works to weaken your faith. Regardless of the reason, the angels are here to help you through those struggles.”

The Archangel Gabriel stepped toward me in my place at the door of the heart and said, “Author, if there is someone forcing their way into your heart, understand it as their intention to take control. For even prayer should be lifted to the Lord for another person. And in that decision to give prayer into the control of the Heavenly Lord, the person praying keeps their distance to form a safe boundary to maintain both of your spiritual identities.

“Therefore, as you ask us angels to help you navigate the spiritual battle you face, ask us to send the little flame of the Holy Spirit into the heart of those who try to force their thoughts on you. And if they receive the Holy Ghost in their hearts, they will understand that they should not stand in the way of your mission to protect the church and drive the evil out of the community.

“The Holy Ghost is ever-present within the Heavenly Father. Therefore, if it is a shadow devil or similar evil entity at work, trying to corrupt your faith through a curse, then the Holy Ghost will alert the Father to the situation.

“Author, you have a responsibility to fight the spiritual battle that has been waged within yourself. But you have been prepared for battle. By picking apart and analyzing who, what, where, when, why, and how those others are at your heart’s door, you will be able to better track those memories. And by being aware of your own perspective about those spiritual influences, prayers, or curses, you will acknowledge them rather than just pushing them away.

“These curses are intended to weaken the faith. And in allowing them to do so, you allow someone or something else to control you. That is not anything you would typically allow, as you wear the crown of thorns as Jesus did. The hypnotic suggestions of curses will seek the forfeiture of the crown. But in protecting the heavens, you will not allow the crown to be forfeited. You will protect the door to your heart like you would a faithful servant after discussing with the angels how to maneuver such death and chaos of curses, as you will have been awakened to the everlasting flame of the Holy Spirit.

“Author, if the vengeance of other people in the community gives rise to curses and brings devils to your door, it will be the Lord, watching all through his fiery eyes, who sends their curses into the depths of damnation. And the people who serve evil will begin to fear God again.

“Sinfulness is the willingness to break the commands of the Heavenly Father, who asks people very clearly to love their neighbor as if they were themselves. In fact, the love one has within themselves includes the Father’s love for them. And because He recognizes that those past failures or memories of curses arose out of sin, the Father encourages the people who harbor evil to seek His grace and mercy before damning them.

“And if they recognize that God, His angels, and His Heavenly Spirit are all behind His judgment, then those wicked people will decide whether to pick up the cross. For that is their punishment in total. It is not just the forgiveness of themselves for the errors made in their own lives, but the repeated acknowledgment of how the Lord served humanity, sacrificing himself in redemption of their sins.

“Author, the evil people who use curses to control other people’s lives are moving toward their own punishment. Meanwhile, as you face the spiritual battle at the door of the heart, you are gaining freedom from your own vengeance. Your voice is to be heard by the heavens, and the laughter you seek in replacement of the anger shall be found.

“Author, there is laughter aimed at what is cruel and evil. But for this laughter, there is punishment in the darkness, and this is meant to weaken the faith so that the devil can take the heavenly crown. And in the heavens, the faithful will fight together. So being one who bears the cross as a soldier and laughs at this death that stalks the good and noble of the church is a blessing.

“You can find security in your laughter. For as you laugh, you will begin to understand those wicked curses, and you will speak to them. And through your brave laughter, the wicked who curse you will give in to their own insecurities. Their fears will be brought to their evil master, Satan, and he will torment them for failing him.

“Author, the laughter is a redeeming quality. And by learning that there are different ways in which memories can be used for torment, you will understand a new perspective of the Holy Ghost. Those memories that may have been evil in the past can be sanctified through your communication with the heavenly an-

gels and your spiritual family. For in this communication, you can admit that you were broken. But you can declare that now you can resist feeling the fear in those memories and becoming trapped by them once more. Your laughter and your faith can eat away at the sinful attributes applied by those who think they are cursing you.

“The angels will help you understand this spiritual battle for those who engage in prayer with you. Their willingness to help cure such memories is a willingness to share in the suffering. When you offer laughter in response to the curses, the jokes of triumph are presented in opportunities for redemption. And people could always receive the cure of such light, love, and laughter by following the Holy Ghost.

“Very few soldiers who stand guard at the door to their heart have reached the point where all they have is faith and laughter. And even fewer of these men and women acknowledge how their laughter can be manifested through the Lord our Christ. It is in the laughter intended to share how evil is brought upon one another that the Lord will allow these moments to wane in the spirit. And your arrogance, which drives you to move or push the people around you, will ultimately fail.

“But there will be a moment in the conversation when the verdict of damnation from Jesus can be influenced. However, it will be through his Holy Spirit where this insistence will be forged between death and the one who invoked the curse. And that wicked person will be brought to judgment, either through their own consciousness or by the people around them. For it is that each person is susceptible to suggestions through the spirit or from the surroundings.

“Author, this story holds a lesson to help you understand and deal with evil. And in the moments when you recognize evil close by, you will know where to turn to keep yourself calm and ready to deal with the sinfulness before you. And that includes within your own memories, as the surroundings may cast evil to tempt you from your faith. For it is in your errors that your weaknesses become obvious. And the surroundings, they will prepare you for a fight against the devils.

“Author, this story is not intended to idealize laughter in the face of sinfulness. It is to help you understand that training occurs in the hearts of many as they try to preserve their beliefs under scrutiny. And that bravery in soldiering through the fires of damnation will educate the masses in the world as well. Therefore, the people in your surroundings may come to understand how you work even before you understand it. And with that training of sinfulness upon you, you will begin to lose your determination to understand that the group is humiliating you for their own enjoyment and to educate themselves on what they could not handle.

“The training then is for you, to be able to laugh at your own situation. And through the jokes where all those men and women prove most essential to your growth, you will not like them for pointing out the adversities you face. And you will understand the differences between the intentions behind their criminal, bullying, and training actions. In that regard, you cannot play the victim over your hurt ego. For the ego is more concerned with your own legacy than with their judgment.

“Author, they will torment you with their pain as well, as those in the surroundings may feel emboldened or compelled to train you. And those lines of evil will ripple out in waves of crim-

inal acts, bullying, and training, so you will need to call upon Jesus to render judgment and reveal actionable decisions. If the people in your surroundings have criminal intentions to cause physical harm, you must take defensive actions to protect yourself from their malicious intent. If they turn to bullying, with the intent to humiliate, then you must enforce your boundaries through words and space. And if the people in your surroundings engage in the training of sins to provoke you, then call out to the heavenly beings to guide your response.

“Author, there is much more to know about the training of people who engage in harming, humiliating, and provoking you through sinfulness, as the sinfulness matches that of other people, in mirror opposition. And you must understand the dynamics of the situation. For in those moments where one person is standing strong in their faith of the Lord, they are responding with a clear consciousness of the heart. However, the people in the surroundings are thinking with a collective mindset, which offsets the position of the individual. And in that regard, that person must acknowledge what the group’s intentions are for them.

“Determining whether the intentions involve criminal acts, bullying, or training will help the person decide what reaction is necessary for their answer. However, the intentions must be understood as a mindset apart from the intuitive heart. And the response should, at the least, mirror that mindset.

“Author, the men and women in your surroundings are asleep, indifferent to their wicked and sinful ways. But through your example, you will begin to awaken my Holy Ghost in their spirits. And that stirring of creativity and love will cause some to

repent while others will fight harder within themselves against acceptance.”

Chapter Four

So it was that the Archangel Gabriel sat in my presence. The wings of the seraphim were stretched out to the sides. And in his hands was the flaming sword that had two edges and was used to protect those in the garden from sin. And from his mouth came a scroll that held the Word of God. His words became twofold, in that his meaning had a dual purpose.

Archangel Gabriel said to me, his faithful narrator, “Author, when you see, feel, smell, taste, and hear the Word of Christ, the life of your body resembles my sword. You can be moved, not only by the Holy Ghost in your intuitive heart, but by the Spirit, which directs and sharpens your words. The little flame of the Holy Spirit is burning in your mind. And the Word is felt and experienced through the training you’ve received up to this point in your own body of sinfulness, which is waiting to be cleansed.

“Author, this body has welcomed the Word, and as the physical experience of your sinfulness is forgotten through the Lord’s mercy, he will also bring his plagues of damnation upon those wicked people who surround you. And in his damnation, which his Heavenly Father watches with paternal discipline from the vantage of the fiery eyes of the Lord, he will cleanse your sinful body and correct you and others, moving you in alignment with his will.

“In your servitude of the all-loving Lord Jesus, you will atone for your sins. And you will feel his acceptance not only through the intuitive heart, but as you mindfully speak the rhythms that are given to your tongue. And when a challenge is posed by the

signs, symbols, and artifacts that reflect the surroundings, his creation story will triumph over the cultural narrative.

“Stating that you have sinned is not an exaggeration. You have used your spiritual wisdom and sensemaking abilities to engage in laughter and exact vengeance in the world. And in those cases, we in the heavens have interrupted you to remind you that you are a servant, subject to our intervention. You understand that you cannot continually defend yourself alone in spiritual matters if such pressure from the wicked is criminal. But you do have discretion in how you remain faithful in those events, and there are appropriate cultural methods for seeking assistance.

“Author, as you are willing to accept admonishment for your sinfulness, the Holy Ghost is willing to accept your atonement. But you must also show your willingness to believe in the Spirit’s guidance by defending the Lord and acknowledging his felt presence. However, as you protect the church and defend the Lord’s words spoken in yourself, the community that surrounds you will listen to their own words and the plagues of the sins to which they have become accustomed.

“The scroll that I have eaten is but one story to tell through our dialogue. You must understand these bitter examples of sin in yourself and learn from this training we offer you. And the masses will learn of my heavenly guidance in the Lord’s co-creation story with you. For it is that the scrolls from the Book of Life contain sacred knowledge. And through this knowledge, humanity must learn how to train others to free themselves of the evil in the community.

“Author, you may feel like you fully understand it, but you are just beginning to learn about your position in the church. You stand at the door to protect others, and you protect the Lord

by taking up his cross. And in that act of penance, you will walk further than Golgotha, where the Savior gave up his ghost on the cross, and was then left in a sealed tomb.

“Author, the Savior, who was God’s begotten Son, then went down into the depths of Hell, where he understood all of life and death before he rose up to the heavens. He formed the bridge of love for all things of the earth, giving his body to use as a vessel. And by his blood, the sin was washed away for those who followed his commands and offered acts of penance.

“They wear coats of pure light that allow them to go back past their past experiences to relive what God provides as a judgment for them. And throughout the ages, their judgment will be understood as part of the Book of Life in eternity and reflected in the universal domain. For it is that no human except the begotten Son has perfected His commands, and His Son is offered to instruct them once more, as a lamb, that they might have renewed life.

“Author, it takes multiple generations of life for the soul to fulfill its mission of heavenly salvation on this earth. And the spirits left behind in the darkness and heaviness of the universes are trapped in the hellfire of damnation. And between the two is life in this purgatory, the physical existence of each individual.

“All of this seems complicated; however, there is a connection between those two separate worlds and the community and church you find yourself in, laughing at original sin. The trial that God puts us through in His Book of Life is but a mere opportunity for the Lord and us angels to intervene to bring His will to fruition. And in understanding your tongue, which can speak His words in a physical act of communication with the world,

people will begin to see their own sinfulness. And the stories told are from the Father and the heavenly family members.”

Archangel Gabriel then offered to let me hold the sword in my spiritual hands. And in my mind’s eye, I saw myself as a reflection, taking up the flaming sword to understand such responsibility. On one side, I saw that this responsibility was to make known the sin held against humanity and accounted for as a plague, for which the world owes great penance. And looking at the other side, I experienced the unusual feeling of laughter and mercy, which was a reminder that the heavens know what the outcome of the plagues will be. And so, I describe the sword with two sides to fulfill my responsibility, through which I seek not only to share knowledge of God’s fiery reign of discipline, but also to enjoy my own forgiveness as I share and take part in the heavenly creation story.

“Author, you are becoming more aware of the training offered to you by the surroundings. But you must share the knowledge you gain so that others may also become aware of the plagues brought by sin, and the mercy that God brings to resolve such plagues in their lives. And to train and be trained takes awareness of your words about His goodness and salvation, but it also takes understanding the culture of the community, in which the cursed and wicked people are disciplined by Him.

“Through your training, you will begin to see and hear and understand the signs, symbols, and artifacts that the people produce and respond to in the surroundings. And if you understand this culture first, before you try to understand their lessons, it will help you see the logic they use as they try to harm, humiliate, or train you. And as they engage in those acts for those purposes, their stories told will resonate throughout the world. And if

the culture condones their methods of training others, including yourself, then you will find how limited and individualized everyone's awareness really has become.

"A person's talents are an indication of the individualization or uniqueness of their spirit. And in the community, individuals will be judged by the people surrounding them based on what cultural training has already taken place for those skill sets to develop. And the collective mindset of the people in the surroundings, which remains in a state of sleep, will tempt you through your memories and strengths to idolize yourself and abandon your religious beliefs.

"Now, this self-inflated ego would feed on the pride that is based on the original sin. And, as I have mentioned, this is a characteristic that a servant of the Lord would laugh at. However, when the Holy Ghost is called upon to assist with such arrangements, and the Lord's angels are involved in training you, you might begin to feel that temptation. And in persecution or temptation, the sins in the surrounding culture will stand out to you as evil. And you can begin to understand how the Lord is repositioning others in his creation story to serve a particular purpose in your lived experience.

"So, you will talk through the Holy Ghost with a little flame on the tongue at first. And with that tongue of flame, you will begin to speak to the sins of the wicked. And in their own lineage or personal history, their prideful quandaries will be resolved.

"The reason for requesting the angels to intervene should be apparent, as the surrounding wicked people are galvanized together by their talents and through their pride, and they follow a crooked path. The crown of gold will be offered to their leaders,

who will greedily accept the adornment. And they will wear that symbol of cultural sin in humanity with pride.

“Author, this is important here. The crowns upon the heads of fools are golden. And the sin they offer to the world comes from their own relationship with Satan. Their minds are set by a collective effort to tempt or persecute the good and noble. And in this culture of sin, people can only discuss what impact they have felt personally. For if a person tries to speak for others, the words they cast will fall short. But having the discipline to speak only to the experiences you have lived so far with the wicked is good and just. The fools will tempt the wicked, offering that crown of hatred and saying it is from the angels, while they roll out their plans of conquest.

“And their spiritual battle will take shape as our angelic trumpets sound in the background. For we shall call the devils out from their sinful bodies.

“Author, once you stand firm and acknowledge this lesson from your co-creation story, their sinful weaknesses will become clear to you. And, from the history you have had with the people in the surroundings, you will see how they follow their culture of sin. And in that culture of temptation, where evil lurks in the darkness, you will be surrounded by the sinful ideas that abound in society. For their awareness is a light shining back on them. And in laughter at the sinfulness, the Lord’s angels will provide a space for the wicked to resolve their sins.

“That space in their understanding will be a place where the Lord may enter their hearts. And through which the crown of thorns will be offered. For if they take that crown, which is of penance and shared suffering, they will have the opportunity to take up the cross.

“The cross from Golgotha, which you stand for in your words, represents a faith they will be faced with holding. And since you provide them with wholesome examples to reconcile with the sinful attributes of their collective mindset, they will walk to that same mounted cross and weep within their hearts. For the Lord is merciful.

“Author, the crowns we share as angels are taken back into our hands. And the double edges of the tongue are then understood as tools of training for those in the surroundings. The wicked choose which side of the path they will follow in faith. Each person can only support one master in a moment. And the trial that was called for is in death and the afterlife. Therefore, the plagues of the wicked will bring death and judgment. And those without much sin in their lives will be given the blood of the Lord, as was done for Passover. And so the good will be excluded from their plagues of death, and readily given eternal life by the Heavenly Father. For He protects and shows mercy to those who carried their crosses for the tormented Savior.”

Chapter Five

“Author, there is a presence known in the world that regards each person as good and holy. This presence is the Holy Ghost. And with the flame of that Ghost on the tongue of each man and woman, they will celebrate in his victory. For his crown is one of thorns. And the flame that recognizes that suffering can speak through the masculine aspect of the Holy Ghost, on the tongue of each person.

“Author, the flame, which is the masculine aspect of the Spirit through which a person’s thoughts are voiced to the world, turns to the obstinate, sinful world. And to describe the sin of the world, one must look hard at what the world describes as wicked. The Lord, his Heavenly Father, and the Holy Spirit have agreed to intervene when necessary to give an account to those who want solely an everlasting peace in Heaven after death. And as that masculine aspect gives the Lord a voice to deliver this account, the account is one with his blessed co-creation and creation stories.

“Author, the flame of the Holy Ghost was pointed at something within you before. In that case, you saw what reflections the Lord pointed to within yourself to caution you about your own sinfulness. And through the account in which you strengthened your position within his church, you prepared yourself for his verdict, and you heard an inner dialogue of heavenly and hellish voices, demanding that you commit these stories to writing for the world.

“And now, with the awareness of that masculine aspect of the Holy Ghost, you will serve judgment to the world for which

their sins are presented back to them. And in stark contrast to the death and curses you endured, your humiliation will turn to joy for others. For your good advice will come from a place of love. And concerning their faults, you will offer an instinctive account, not only steeped in the social surroundings, but also with the impact the surrounding culture may have on the sinful acts.

“Author, in a disciplined voice, you will explain how sin is affecting the person. Your concerns may go unnoticed. However, in your heart, you will understand how those still engaging in criminal, bullying, or misleading spiritual acts to train are able to discern judgment from offering advice. For each child of God knows how the Lord will appreciate their honesty while showing what is felt as good judgment. But exerting control over the situation and punishing the transgressor is not a substitute for showing the good kind of judgment. For the masculine aspect of the Holy Spirit, the flame on the tongue, will point outward and focus on the sinfulness alone. In other words, those criminal acts of sin, though the related suggestions are intense, cannot be tolerated; nor can the acts done for their training of evil, though the suggestions are subtle.

“So, if one cannot control another by offering judgment and discipline, then the angelic soldiers and leaders of the community can offer advice. For in both the church and community, the people seeking God in faith and dedication can find support.

“Author, this is the social scaffolding that we seek to provide in this story. You had to understand both the feminine and masculine aspects of the Holy Ghost. And through the flame of the Holy Ghost growing in the heart, you will accept the death and burden to go through Hell to understand both weaknesses of character and the strength of faith in everlasting life. And from

the flame of the Holy Ghost on the tongue, that discipline will be forged in fire, so that sin can be tolerated from others in a way to train them in offering love, light, and laughter for the family unit. And others in both the community and the church will offer their support as well to maintain and strengthen the social scaffolding.

“Author, the transgressors of evil will offer their stories to you, or to others in the community who have an account of lived experiences, seeking assistance in their trial and game of life. The prayer circles, which offer an outlet for the spirit to grow in the flame of the Holy Ghost in heart, will support them in their suffering through their life memories and lineages. However, it is the strength of the Word that gives resonance to the Holy Ghost on the tongue. For when truth is spoken, the words will cure a person of deafness and blindness if they accept the answer.

“Sin is forgiven readily once the Word of God is heard, as it is of a shared spirit. And through the conversations in which the transgressor of sin eagerly understands that their sinfulness is a weakness in character, our heavenly helpers will aid in their trial and game in life. Author, the heavens will open up, and they will help carry out God’s creation story. And when His story is told for all in the surroundings to hear, they will acknowledge their own connection to light, laughter, and love.

“Author, there is one more aspect of the Holy Ghost on the tongue that we can discuss. In the hearts of men and women who are sinful, they will become obedient to the Word of God if they choose to understand this. Through the redemptive qualities of each of them, their hearts and minds will transform through their understanding of the goodness of salvation. And in this regard, you are someone who is both charismatic and servient.

“However, for those who refuse to acknowledge their own sinful ways, they will continue to rebel and spit curses at you. And those most hideous people who are wicked to God will bring the world into their own perceived destinies, which is to become immortal beings in the form of wicked devils. And those who are not saved will continue to suffer and impose torments on others.

“The question then is: how can training occur despite the efforts of the rebellious fallen angels of Satan? And despite those wicked ways, how can you protect those in the church by standing at the door and still discipline those in the community? Through this discipline, you will help those who have fallen into sinful slumber during the night to awaken from their deafness and blindness. And those who you help to awaken will rise to understand an everlasting peace in obedience to the Lord. Therefore, their discipline will be forged from the fire of their own reluctant baptism, in the community first, and possibly in the church thereafter.

“Author, it is because of the sin you were shown of yourself that the masculine aspect of the Holy Ghost offers its blaze within you. That fire in your body will then cleanse and purify what sinfulness you reject outright based on your lived experience and knowledge of the Lord. And from this cleansing and purification, those who have listened to your remarks on driving out the sins in the world will honor your words and work to help accomplish the same cleansing and purification in the community.

“In spirit, what sins and temptations you’ve had have caught up to and captured you. This was because of a trap of attraction that you sought out in life. And like others in a culture where sin is permitted, you followed along and fell into a slumber. How-

ever, you have come to reject and repulse that sinful attitude, so much so that you are willing to pick up the cross and receive your damnation for giving in to temptation. And in repelling the crowds of the wicked, you will repel those curses. And these individual experiences will multiply in spirit as the wicked who have awoken to God repel the same curses. And the torment will be slowed to the point where those angels forged from fire will fight the curses in repulsion as an aspect of the Holy Spirit.

“Author, the attraction of the heart will call you to understand yourself by welcoming the Holy Ghost in your life. And through repulsion in the mind, you will become disciplined, and you will help others in their discipline as well, in not accepting the sinful into the community and church, and even fighting them until they leave.

“Thus, the awakened spirits forged from fire will be on a redemptive path to find the Lord. And their spirits will work as angels to fight and repel from the world the sin from which they came.

“Author, there is much more to be told of the story about attraction and repulsion of sin. However, we also must discuss the restoration of the community while preserving the social scaffolding. And so, those who have cursed us through their sinful temptations will be challenged and fought. And those who do not find redemption will be driven out of the community. The world will see the challenges as examples of driving out the devil from those who had given control over to a collective mindset of the devil. Therefore, those who the angels forged from fire and who seek redemption are freed in spirit but fight to repel God’s Word when it is offered through the Holy Ghost.

“These examples are co-creation stories that offer testimonies of the goodness of life. Let the men and women who aspire to voice the Word of their god live in a community of examples of people regaining their everlasting souls. And let their identities of wickedness, which curse those who are strong in the church and community, feel the fire of Satan’s torment. For theirs will be an immortal understanding of torment from the lake of fire.

“The community will be built from each person who leaves the lake of fire and rises to good standing in the community. And those who need to hear their stories will understand them as an example of the life of sin that is to be rejected.

“Author, for each person you set free, your own curses are lifted from your stomach. For the pit of your stomach has held a curse you have harbored in accepting sin. The masculine aspect of the Holy Ghost purifies through words your own curses from that pit of the devil. And the lowliest of servants will be an example of strength to the community. This training in examples then is to include how sin is repulsed in spirit.

And Gabriel showed me how the heart can be made whole once attraction and repulsion are accepted in the form of love for God. He said, “The magnetic pole in the heart is of two dimensions. It has positive and negative polarities on which it spins. And once you understand the fighting spirit with which you will lead both the heavenly and fiery angels, your heart will flip and become oriented in several dimensions. And in those dimensions, the repulsion and attraction of men and women will take place to align with the Book of Life, which follows the Lord’s creation story.

“In that creation story, the Lord announces his commandments through the Holy Ghost, and you will follow and protect the church within the community. However, you will also offer your own life as you soldier on to build the community and church. And the impact of your leadership will grow as you, and those who you lead, fight the devils and drive them out of the community.

“Author, there are repulsive acts of the Lord in the creation story for men and women. Those acts are intended to awaken them to understanding and rejecting sin. And in this fight to challenge those who are wicked and who curse the world, they will be overwhelmed to the point where they either love or hate their identities.

“If they reject their sinful identity, their faith in the Lord will be renewed, and he will resolve their sinfulness. And they will carry the cross as a redeeming act, to train others as well of the evil in the world.”

Chapter Six

My Heavenly Father then said to me, “Author, you are at the mercy of all in the heavens to understand and provide your co-creation story for us. And at this point, you have gained an understanding of how the attractive and repulsive forces work within your body, and you will come to understand us through the heavenly mind. This heavenly mind is at work within a plane or dimension of reasoning higher than your own. And a reading of the Word has always been a conscious attempt to understand this heavenly book of knowledge, in which a record of all life is stored.

“The story in which you drove sin out from the body of the church and community prompted us to point out that sinful devil that lived inside the pit of your stomach and forced its way out. And while it ran away from the forceful magnetic repulsion that was itself negative, that evil did lurk elsewhere. And in reading which stories you profoundly affected in the Book of Life, a shift occurred from heaviness to light. The structure of their awareness is now in line with that understanding.

“Author, the heavenly mind, which rests at the pinnacle of reasoning, can be found as you push sin away from the heart and allow balance with our forces. The heavenly mind has evolved beyond a universal mind, which represents the full extent of your knowledge, given your sensemaking abilities. And it is closer in reasoning to a prayer circle, in which members share their knowledge and hearts with light together in spiritual grace. And the heart of the community is understood through the instinctive knowledge of a superconscious.

“However, this new idea of all of humanity sharing in reasoning is directly related to the idea of how the mind can become purer after the sinful acceptance of the thoughts of the devil. When your own attributes caused you to give in to temptations, you pulled or attracted sin to yourself. And that sin went to the heart and pulled you down into darkness to understand the temptations of your body.

“Do you understand yet, that when the devil was resisted in repulsion, you cursed and were frighteningly angry at those around you for the curses you felt in your mind? And when you were given a crown of gold to wear for the devil to bridge his presence into your death, you began to fear almost everything in your surroundings. His control was like a fist with you inside it.

“Author, the devil used this push and pull of attractive and repulsive forces to move you across his war games. And in freeing your heart and mind from sin, along with accounting for the church and community, the stories caused a shift in your life and surrounding lives.

“Author, through the charge of the heavenly mind of pure reasoning, you understand your life in resonance with and relative position to others. And in that mind’s eye, where all will feel connected to the center of the universe and the filament of Heaven, you will understand me, your God.”

As my Heavenly Father spoke, I was pulled toward Him. And the magnetic charge that I had in His Book of Life was growing in spirit. For the closer I was to God, the stronger my answers were to him. The length of this charge ran across the filament of the universes. And this thread, which connected the celestial heavens with the tunnel into the body of the Lord’s heavens, was a gate.

And the Heavenly Father said, “Author, the magnetic charges that are spiritually the longest and strongest in force are closest to me for a reason. For I solve all answers through the Holy Ghost. And all answers that are of a purer form of reasoning are then also in joy. And that spiritual magnetic charge can flow like a current, not only from your own body’s nervous system into the heart and mind, but from my Son’s spiritual celestial body and heavenly abode as well.

“Let me restate how you, in previous stories, described your Filament Above the Waters Meditation Technique. You drew, from the ground up, the negative charge of the earth. And you focused through the neurons in your body into your heart and spine. By drawing the spiritual energy up into the cerebellum of the brain, you allowed the spiritual energy to act like lightning. After five seconds, you refocused on the middle of your mind and let a spiritual star grow to the size of the sun. And that was released to the center of the universe.

“Now, Author, that was felt in your body and mind to strengthen your spirit. And it left you with insight into this particular heavenly gate you call the filament.

“Author, what I see through a purified heavenly mind is your acceptance of belonging in Heaven with me. And that nervous system that you call spheres of clay, without sin, and magnetized, is like your neurons in spirit. And the community, which you have pointed out is like that central nervous system and heart, shares such energy in organic prayer circles. And when the spiritual cities are built like churches in the community, these will be the backbones or spines through which faith flows like a current for its people.

“Author, when you and I drove out the devil from your body, he fell into a lake of torment and sulfur, which is also spiritual fire. And he was pushed to the edges of comfort for offering you such adversity.

“This purification lesson for removing sin from the vengeful people in the community allows for their participation in my heavenly mind. And the reasoning, which is an ability to read the Book of Life from cover to cover, will fill a gap in learning about my intentions for Heaven. Author, the path of the mind, on which all of Heaven strikes one as awesome, is larger in its forces than any one person in identity. And therefore, the Lord’s celestial plans for redemption will be revealed to you in the future, as they involve you.

“Author, if you know him as the cornerstone of all churches, mosques, and temples, then you are aware of my goodness from the time of Adam and Eve. For the Lord was involved in the garden, in correcting that original sin. And in driving out the sinful acts toward the edges, creating new boundaries of the church and community, the age of reasoning will be brought upon my children.

“Author, in the heavenly mind, which is intuitive and reflective, is the testimony of Jesus, in which he experienced a life of suffering. And in reasoning without evil, he secured the garden of Paradise in his heavens, in which he remains, through resurrection. As the soul moves upward in this narrative between the filament and the heavenly gate, you will understand me in that mind’s eye. For it was that Jesus understood the light through his mind and heart. And just as he repelled sin and death, which is the devil, behind his body, you will push humanity with that same repulsive action.

“The body of Jesus is in those organic prayer circles, linking each of the sinless bodies of charges, which are of clay. And as you see those bodies of clay from a heavenly mind, you understand they are magnetic, flipping at the poles and reorienting the spiritual prayers pushed between the group.

“The stories then, which were of Words, and are now of chapters in the Book of Life, are like programs of the Holy Spirit, advancing such bits of spiritual charges comprised for the greater knowledge of the community. And the angels will descend to the living on the earth, so that they may understand my Son’s thoughts as well. For they will protect the organs that surround the community and church in the land where spirit is understood as sinful and sinless.

“Author, the heavenly mind of mine is the Holy Trinity in reasoning. And we will allow your suffering to continue that you may understand that pursuit with more clarity, knowing yourself as a child of mine. And your voice will carry further now that you have greater charge among the surrounding people. Your spiritual body is larger than when you first were tasked with developing an awareness of the light in the pit of the dragon’s stomach. And that insignificant faith you had is now quite impressive.

“May you respond wisely to the actions and requests of both heavenly and fiery angels. And in protecting the community, you will strengthen the intuitive feedback from prayer circles into your protection of Jesus Christ. His altar and throne is where the church offers, through the Eucharist, forgiveness of any sin. And his identity as Lord and Savior will be transformed for those who receive his body and blood.

“Author, the heavenly mind makes matches then in co-creation stories. And within that Book of Life, there will be over-

lapping responsible circles nested within each other's thoughts and prayers. This is similar to the mind's eye, which allows visions of spiritual lightning to advance and strengthen each person's testimonies. The timing of events will continue to strike with serendipity as the love between all who anticipate the attraction of strengths and weaknesses.

"In the Book of Life, the repulsion of the mind's eye will be narrated as a celestial order in which all things advance according to the Lord's commands. And those meaningful stories will be told in a current and present moment, to educate all seeking the heavenly mindset. And they will go through this cycle within that prayer of the Filament Above the Waters Meditation Technique, by which the community's collective story aligns with the Lord's reasoning.

"Author, your position then is to witness adversity during this process, and offer feedback as well to the church through new stories told.

"All greatness comes with adversity. And by following the path of Christ, you have understood your own passion, traversed life with his cross, and painfully understood the sacrifice he made to forgive our sins. And for that, you are seen as someone who understands the body and blood of Christ, who knows how to manipulate your own death toward an everlasting life, and who has worn a crown of thorns to be cast in judgment during his resurrection.

"Author, there will be many moments when understanding the story of the trial and death of Jesus Christ will require the support of the community and church. And it is wise, when all is done, that your understanding remains in joyful assertion of how you attract and repel forces of sin in life. And with that

awareness, there is discretion to understand the requests of the heavenly mind. For those who are attempting to understand you in the surroundings understand that their own words are shifted from your joy in the heart. And as you repulse sin, they will be told from your disciplined tongue of their temptations. And giving into such a position of attractiveness and repulsion, you will move with the Heavenly Trinity to understand their needs in your life.

“Author, you are a broken man who needs companionship. And in the community, the prayer circles will offer you their own shared sentiments to grow the story for the heavenly mind. Let all pure reasoning and logic develop between men and women.

“Therefore, the vengeful attitudes of those in the community and church can soon be recollected into an appropriate gift of awareness for what Jesus sacrificed his life for us. And unto the world, may we commune with him through the mystical body of Christ once more. May the everlasting love bind men and women through all time in an eternity of his mercy.

“The men and women will realize when they wear the crowns of thorns worn on their hearts that the Holy Ghost leads them in intuition and love. And the repulsion of a logic so pure in the heavenly mind will cast the sinful out behind them. And the earth will ground that negativity into the bloody soil, where the sin will find its final state in a lake of fire, which will be offered as the final place for the tormented devil. And he will be in the maze of all evil to play such games of ridicule and temptation. And the sorrow of the sinful will be heard through the mind’s eye.

“Author, the Holy Ghost in the heart and the heavenly mind work together in eternity. However, there are some people who

are more attuned to the positive aspects of the heart. And they will be the ones caring for the family to strengthen each legacy, from Eve and Adam onward. The people more attuned to the negative aspects of the mind will work in the community to make peace or settle each score, supporting the good and holy and interceding with the vengeful and wicked.”

Also by Todd M. Anderson

Armor of Faith

Crown of Thorns

Equilibrium - Across Heaven and Hell

Art Gallery

New Jerusalem

Reflections on Faith

Believe

Connections

Garden of Harmonies

King and Prophet

Kingdom Building

Light Scholars

Never Give In

Paradise

Personality Program

Super Conscious

The Light and Filament

The Way of Man

Universal Records

Theater of Everyday Life

Mirrors for Reflection

The Anti-Personality

The Battle Between Good and Evil

Competitive

Angelic Wisdom

Trumpets Calling

Conversion of a Sinner

Angelic Identity

Standalone

Reflections on Faith

Theater of Everyday Life : A Christian Perspective

Equilibrium - Across Heaven and Hell

