

King and Prophet

Reflections on Faith

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KING AND PROPHET

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Theater of Everyday Life : A Christian Perspective

King and Prophet

Daemon, an error on this earth, had been given life—from a nightmarish universe, the baby was born. Of course, Daemon looked and felt like any other ordinary baby, but he was not a typical infant. Humankind would come to dread this newborn because Daemon was the spawn of the devil, and hell made demands on this child that he would achieve world domination in his lifetime. Consequently, Daemon received his purpose for existence when he was young.

All around Daemon, he witnessed dreadful shadows of low-spirited folks in his mind's eye. The baby felt the multitudes of shady followers as suffering. Within Daemon, he felt a fury from the shadowy societies of the envisioned hell. Daemon broke into outbursts as he witnessed the roaming shadows of miserable individuals' frightening activities. The frenzies were reasonable, though, and Daemon erupted into tantrums due to the pain he endured. He cursed the shadows for their end, and the individuals listened to the infant cursing them. Daemon soon accepted that he had an advantage over the wicked silhouettes by instructing their dreadful souls. Daemon's curses were logical. In them, he displayed his cunning intelligence. Daemon withheld his emotions early in his childhood, and he did not feel remorse by cursing the melancholy spirits that inhabited his shadowlands. As he grew up, he learned quickly to resist all his feelings. Daemon experienced two universes at once—one a hell inside his mind and one on earth.

Daemon struggled to collaborate with righteous people—he was not attracted to cultivating humanity lessons from all the uproar the shadowlands made in his mind. He did not pray or build on the virtuous side of his personality, and Daemon considered developing superior wisdom worthy of his time. He saw and felt that all people had disturbing intentions, and everyone had shadowy characteristics to discipline.

Daemon continued cursing the world to reform any disorganized detail, and he continued to scrutinize and advance his role as judge. Within his mind, where the shadow universe existed, he learned to develop his curses, and Daemon saw ironically how his curses began to manifest themselves in the surrounding people on earth. The karmic patterns of those surrounding individuals were twisted and folded into real-life manifestations. This was unforgettable to Daemon, and the curses were memorable in the world.

As Daemon grew up, he had impulses to use his speech, but the youthful Daemon rarely spoke. He communicated instead with powerful scowls to direct his desires. People understood his expressions, and the informed crowds of people saw his thoughts through the telepathy that he developed. Daemon's telepathy was formed from the discovery that there were distinctive features of the universes. However, he also examined the emotional quality that often-connected individuals. Using these tools, Daemon exploited the emotional side of the universes and the emotions of the surrounding people. He would use his logical curses to force the people to realize his desires. This logical rationale was Daemon's fundamental attribute.

Daemon rejected adapting to the world. He egotistically endorsed himself to be the epicenter of the world, and each person

he contacted anticipated they would follow his desires. Daemon keenly witnessed that surrounding people worked in patterns of their designs, and behaviors physically retained the surrounding people's memories. Therefore, Daemon did not praise himself. He sought to train people into his obedience, including discipline for people. As a child, he admonished and ridiculed people who overlooked his authority and rewarded those who persisted in meeting his expectations.

As he developed, he rejected emotionally adjusting to life and was defiant. He manipulated the people around him according to his emotional desires. His piercing outbursts dramatically reinforced his wants. The other individuals, in turn, developed a sickness of his tantrums. With much enjoyment, Daemon taught others to behave how he wanted. The child marveled at how simply his tortured shrieks swayed people. For the folks surrounding Daemon, their memories of the cries became complex composite prisons. Their memories were not inescapably of Daemon but of avoiding their pain.

Daemon soon imagined himself a king, viewing himself as dominant to everyone. He reinforced his very greatness with his impressions and words. As he communicated his statements, he continuously analyzed neighboring peoples' emotional expressions, articulating his tailored words and directing them toward people's behavioral patterns. His intensity matched peoples' emotional patterns because his breath left them hypnotized by his inherent suggestions. Within these exceptional methods, Daemon instructed their behavior.

He became incredibly motivated as he assumed the universes' rationale and emotional characteristics were coupled with such techniques. By age eight, he outmaneuvered the popula-

tion. In instances of anticipated downfall, Daemon arranged chastisement of opposing rivals through his art for war. Habitually he presented two options for enemies, and both possibilities tended to limit and distract them from any meaningful prize. Any individual who refuted his command was damaged in his games of the competition.

It took little work for Daemon to mesmerize and direct the thoughts of his opponents. At age ten, he grasped his role of decision-maker in games of warfare. Often, he watched neighboring people excuse and forgive another only to soothe their emotions. In this knowledge, Daemon understood society was weaker than they acknowledged. Other people wrestled with their hostile feelings and responded to understand their forgiveness. Daemon enjoyed studying the emotional mistreatment that individuals subjected themselves to. In Daemon's wisdom, there was a feebleness to humanity. With any punishment, people struggled to continue to fight. Daemon viewed their frequent failures in logic as personal damage to their power.

Daemon experimented by hypnotizing people, suggesting they unconsciously accept their flaws toward their disorder. He positioned himself as their protector and educated himself in their battles, requiring their loyalty. He handled their morbid conditions as king of hell. Daemon assumed what society could not—he understood that evil was part of the mastery of the mind. Nevertheless, Daemon saw tremendous evil when people provided themselves with exceeding freedom to sinfully combat their emotional weaknesses. Daemon considered himself as the holder of the world's mind and soul.

During his upbringing, Daemon made additional statements that he would govern the planet. Unquestionably, his war cam-

paing was not enough—he desired to control the earth and affect everybody in existence. As Daemon influenced the world, the population reacted. He comprehended rigorous truths that other people could only anticipate. Often people dreamt of living better lives, and Daemon knew the masses feared not having those better lives. But unforeseen discomfort and pain pushed them along. To explore that pain, Daemon drew in his cursed breath and deeply exhaled into the universes. His cursed breath altered the universes, and the planet was entranced under his command. Daemon found this hypnosis amusing. His breath would draw in and let out the pain everyone received. Indeed, it drove the masses on earth. Acts of combat became symbolic points, he argued. Even if his chief fight was not straightforward, he continuously competed with adversaries with his logic. He understood his challengers were emotionally restless and expected them ultimately to collapse. Therefore, he saw painful conflicts as occasions for the creation of loyalty for himself. Daemon hypnotized the public through an unconscious state and drove their behaviors, and he controlled them to fulfill his desires. Simply put, Daemon was amused when the public conceded to his tactics.

This continued until a simple man considered stopping Daemon. The man's name was John. John understood that Daemon had gathered tremendous wealth, and John thought Daemon also held great secrets from the public. Ultimately, the modest fellow believed that he could obtain these secrets for himself, and he set out on a path for war against Daemon, believing he would trick Daemon into revealing his secrets of wealth.

That was until God mediated the situation. Bathed in light, God said to John that he should do no such thing. God intro-

duced Daemon as someone more adept and aware than John, explaining to John that Daemon would use his power against him. In that instant, God assigned the Holy Spirit to John. God revealed to him that Daemon had ghostly horns that were his precious weakness, and He exposed Daemon's mysteries to John. John desired to use Daemon's secrets for God's divine reasons—secrets that were a wisdom that could be prosperous for God's heavenly city. God replied to John that he had faults like all humans and that he should pray for his solutions. That impression was conditional to faith. John was driven to realize Daemon's falling.

Daemon's believed his destiny was to rule the universes. Daemon had little difficulty obtaining wealth in the world, and he was often given what he desired. He never injured anyone for superficial impulses and only initiated pain for his rivals in moments when it was necessary. Daemon was also captivated by women, indulging many in his lifetime. Yet Daemon's passion changed swiftly—he understood his ideas of love conveyed little weight with his ego. Daemon had a soul, but he did not observe any such thing. He had very slight lenience for mistakes, and his exactness with words made crowds of people comfortable with his lead. He influenced masses with his breath as people craved to hear Daemon's thoughts for them. Often, it was how they could amass money and power for themselves. For any generation, Daemon assumed these lies did not change. Emotional people wanted power. Rationale people sought fortunes and lust. Daemon relished his great perspective: People wounded each other for achievement in life. This perspective improved his own desired ends, and over time, he used his philosophy to build an empire.

This aim was to block the progression of religion. Daemon often lied to people concerning this point. The snake was his father, and he wanted to expand the serpent's rule on earth, seeking the world to revere the serpent's wisdom. The art of dark magic involved manipulating people's unconscious to make them feebler in their faith. For Daemon, worshipping the heavens could not equal him being revered as God. He built his hell in cries of torture he had from the misconstruction of emotions—his underdeveloped emotional self was spiritually blocked since he was born, cursing the world.

In his damnation, Daemon appreciated what his serpent father demanded from him. The serpent was a mischief-maker, and the serpent sought to end the world's light for the shadowy eternity he controlled. Daemon's spiritual block was an example of how darkness could obstruct light. He expressed the darkened part in his memory as feeling numb in life. Daemon could not recall what light felt like or to have emotions, so his mindset did not reflect on love. All he had was the determination to realize his father's obsessions. Hell was a creation for his serpent father to direct and rule as God.

Daemon assumed why he was born into the world—the world was skewed to the sensitive and emotional, and he was the epicenter of rationality, the solution to time. What Daemon believed was to be eternally true. If there were to be a time or place for Daemon, this would be his universe as God. Daemon grew in prominence with understanding the fascinations of people. He was a facilitator—someone who knew people's desires. He gave a price or some pleasure, and the people accepted him as the God he anticipated to be.

He went through these motions of daily life, and Daemon began to understand something new about himself—he forever had unique wisdom. He knew his curses became true within this reality, and he understood that his hypnosis was effective. But the place from which he operated was nothing short of fantastic. The space he worked in was memory. With unconscious focus, he manipulated people within their memory. Daemon recognized himself in memory and found everyone around him acted like idiots. The masses always sat in agony, hoping to be spared or protected. In memory, Daemon rested prosperously as he saw individuals as pieces in his game. When he assumed that his strategy was to destroy religion, he played people as pieces across a game board. In the end, he gave each person's soul to his serpent father in hell. He sucked pain from the world and expanded into the shadowy souls that were part of this game.

A prediction of Daemon's began when John entered the game. Daemon saw a brilliant and overconfident man who knew little of the secrets of wealth. John was too ambitious to find out about Daemon's mysteries. John had been enchanted with the women attached to Daemon, and he heard stories from the women that Daemon was a creator of spells. Daemon was wise in his concern for John. Daemon evoked specific lessons from his art of war and positioned John to be a piece in his game. First, he gathered the women entertaining John and noticed their love for him. The women said John had integrity in his heart that set him apart, and Daemon was intolerant of such replies. He felt the loss of the idea that he was God to these women.

To Daemon, John was a meddler in his affairs. John brought delight and peace to people, and his unique gifts allowed him to be a father figure to others. He set people free in self-confi-

dence from their own realized free will. John delivered hope, and that was all too powerful for people. John blessed people without cursing them, and he was gentle and slower than Daemon. John did not predict the distress Daemon was to inject into his life.

By this time, Daemon was a great king and had many soldiers who guaranteed their loyalty to him. These soldiers fought in significant measures in compliance with Daemon, giving him a definite reach to hurt John. While Daemon's supporters began to damage John's character, Daemon was meticulous not to be directly involved with the public and John. Instead, he accomplished that John stayed unimaginably poor in his livelihood. This contrast to Daemon's wealth was astonishing, but to Daemon, it was an essential part of his art of war.

John did not foresee these hardships in his life. They started with a politician named Swindle, and, as his name foreshadowed, he was a fraud. He was a scapegoat in many political events that helped Daemon achieve power. And yet, Swindle's position in politics was undeserved. His thirst for power drove all actions, and he made friends at the topmost level of politics, influencing their decisions. Swindle thought he was flourishing in Daemon's game and was often mesmerized with hypnotic thoughts by Daemon. The politician often stood amongst a crowd and shielded Daemon. The king had come under fire from a group quarreling over his interference in politics, so Swindle and his partisan cronies turned the subject of such quarrels. They argued to the crowds not to trust John as he was an outcast. They told the multitudes that John sought to offend women and take power from men. All types of gossip developed from the masses about John. Understandably, John's credibility fell. It was surprising

that Daemon offered such a small incentive for Swindle to continue the assault.

In his heart, John recognized that he did not wish sinful thoughts against his neighbors. John understood something unconscious from the crowds—within the crowd's fury, John realized the masses were mistreated from the control of the politicians. This miseducation was a chance opportunity for him, and God told John that he could turn the crowd's wrath into constructive ideas. However, John was not working to correct the crowds—his goal was to enlighten society on Daemon's motivations. Daemon was driving treasure into their minds, and society had become excessively gluttonous. Greed underscored almost everyone's thoughts those days. The crowd's hatred became a catalyst for John to express how individuals could gather to benefit from heaven's principles.

However, Daemon didn't want the people to hear the Word John spoke of. God placed these opportunities for John to correct Daemon's situation because God trusted John as his faith was resilient. John's tongue was magnetized to express only honest and righteous thoughts. These thoughts were hypnotic, and they inspired hope in all who heard John address the crowds. John spoke, contradicting the malicious ideas Daemon and his political allies made. John told his thoughts in stories that his followers could relate to, and his followers believed John had discovered the Holy Father from the light that shined from him. On those occasions, when people heard John speak, they favored him as a good and righteous man. Somehow what John believed became a reality. It was as if he was a pioneer of knowledge that the universes conformed. Of course, his words made sense to the

followers' unconscious. John told them to have faith in his talents to make predictions.

John started a miraculous event of manifesting his followers' light within Daemon's heart. For Daemon, the minds of all men and women were prisons, and their cells were full of shadowy narratives which they recalled in memories. Yet some of John's followers were free in the light held within their minds and hearts. John extended hope to followers who were part of Daemon's shadowland, and that hope showed for eternity.

At that moment, Daemon pursued another course to injure John. Daemon watched as the public judgment rebalanced between his political friends and John. The outcome was unforeseen as John had been unpredictably resilient. Ultimately Daemon facilitated the discredit of John's reputation. John was frailter than Daemon assumed, and Daemon misjudged John in numerous remarks because the king could not understand how John functioned. John operated in the unconscious. His interaction with God and the spirit of people motivated him. John was not psychic but comprehended signs from God and his unconscious. He experienced the world as an empath.

Daemon did not decipher John's movements as such an empath and projected John to be much more intelligent than he was. One thing Daemon was confident of was that John was generating solidarity within the city. And this was true. Daemon saw John as an adversary gaining attention. Unfortunately, this made Daemon reflect upon his weaknesses, and torturous shrieks of his past came to his mind. John provoked the underdeveloped and weaker emotional part of Daemon. As John continued to speak as a prophet, Daemon began to understand the hell he kept secret. Daemon sought to move on from his perplexing and

disordered perspective of his situation with John. Daemon hunted for control for John's future, and he screamed to his powerful soldiers to find and contain John in prison.

To carry out Daemon's wishes, his troops went into the city to catch John. The city's population understood that many soldiers were inspecting homes for John, and many in John's fellowship prayed for his wellbeing. This was a new attitude for resistance and protection from the residents. John's reputation flourished as Daemon enforced his order, and the residents in the city came to see John as a prophet. And yet, he was a man who carried himself in the crowds as one of them—his lead was as a servant leader. Even the soldiers heard foretelling tales about John from the masses. They understood that John was superior to Daemon in particular behaviors, yet the soldiers would not stop pursuing John due to Daemon. They accepted their assignments with the justification of allegiance to such positions. Even in admiration and curiosity of John, they continued to work in contradiction of their spirits. The soldiers blocked out what their hearts told them and, impeding their emotions, continued their undertaking. In any case, John heard the soldiers enclosing on where he resided, and he left his home to move closer to Daemon. Daemon lost all location of John, but he recognized John was still nearby, given the chatter he heard about John in the city.

The talk of John's prophetic insights never increased Daemon's curiosity to befriend him. Daemon was not motivated by any of John's intelligence. Daemon thought people would logically revolt against the prophet because he gave them orders. In this instant, John became a prophet-king and not Daemon. John attained the souls of the people without Daemon's consideration.

Two weeks passed from the day Daemon commanded John's incarceration. John was living in a nearby residence of Daemon, and through the words of the soldiers, John knew of the orders to imprison him. John had done exactly the opposite of what he logically should have done by moving nearer to Daemon, and the freedom he experienced from his previous business was immeasurable. John was now seen as divine, and the people knew his vision all over the state.

Daemon was annoyed because John's speeches implied consequences against himself and because he saw nothing worthwhile come from his orders for John's imprisonment. Daemon could not avoid hearing of John's declarations throughout the country's social fabric, and he began to wage war with misinformation against John. The misinformation was a deceitful claim that John had a warrant for a crime he committed, and Daemon said he would reward any citizen who had knowledge of John.

The most influential person in the country, Daemon was not a prophet, but he was the king. Therefore, Daemon set himself apart from ambitious targets and moved toward supremacy. Daemon knew that his pressure created substantial danger for John to address his citizens. John knew if he reappeared to express his prophetic messages, Daemon had opportunities to learn his location.

This remained true until the Holy Spirit harmonized the situation for John. For each movement Daemon made, the Holy Spirit helped John endure. The Holy Spirit helped John perceive the Word of God to the next experience. God told John the prophet not to speak of Daemon's inevitable downfall; instead, the Holy Spirit told John to explain the frustrations of Daemon's collaborators. John said that Daemon was leading from his dark

motivations and that Daemon was not to be trusted, and he spoke of additional ideas from the Holy Spirit about Daemon's characteristics. John was strengthened by following the Holy Spirit.

With such news, Daemon could advance only so far ahead of the questioning population. The Holy Spirit identified Daemon's activities, and in this way, John fought the misinformation promoted by Daemon. He also rejoiced in the acknowledged good news. In the weeks that soldiers chased John, he felt a sense of peace. He was calmer than he had ever been in his life. He lived now as a speaker of great certainty, and the people saw the light from each Word he spoke. Light filled the crowd's hearts and minds when they received the divinatory news. The good Lord showed through to the masses. While Daemon struggled to impede John's magnificent words, Daemon's misinformation was doubted by the population. Therefore, the supremacy that Daemon pursued was greatly hampered.

Daemon was vulnerable to the Holy Spirit living within John. As much as Daemon was sure of his curses, John had faith in prayers. The Holy Spirit residing within John used the prayers to communicate a wealth of knowledge to the populace's unconscious. Daemon continued to curse people for hearing his tantrums within his hellish world. The ideas of pain flowed out of him and became real as they reappeared in the world, and Daemon played on the feelings of the surrounding people.

However, there was symmetry between Daemon and John. Many individuals in Daemon's business empathized with John. Only in front of Daemon would they betray him to protect John. John's rise with runaway success occurred right in front of the king. There was a girl who knew the location of John who lived

in Daemon's chambers. She eavesdropped on Daemon to convey intelligence back to John's resistance. She informed only her friends that she had firsthand seen and heard John, but Daemon observed that she was a traitor, and the games began for her. Daemon was irritated by this dissent, and he secretly followed the traitorous girl into the streets to find John.

Daemon came upon John talking to a crowd gathered around him in the city, and this became the morning he interceded in John's speech. Approaching the crowded location, Daemon felt growing moral pain in his spirit. He reflected on the cruelty he caused in the world—the games of war and the manipulated inducement of others to receive his desires. These reflections never occurred before to Daemon, and he never sat inside his soul to understand the pain he caused. This was the corner Daemon turned as he approached the crowd surrounding John.

John was talking about how nature's energy unites all people. In his karmic wisdom, John explained how the forces of evil and good were always balancing. As Daemon listened to John speak, he examined John's body language to find faults. Daemon discovered that in John's heart lived passion. At that moment, God prohibited Daemon from understanding John's burdens. Instead, John's light brought distress to Daemon. Daemon's suffering was the start of his fall from power, and he unintentionally cried at John's words. The king fought his overwhelming emotions of anger and frustration. While Daemon's teeth gnashed, he raised his arm to point to the prophet. John noticed him and momentarily smiled. Daemon had come down from his tower while John had risen from the city's streets to meet in the middle. Daemon heeded the judgments of John's crowd and anticipated that the group believed him to be evil.

The masses thought the king was going to terrorize their prophet at that moment, but Daemon knew better than to be unguarded in John's crowded resistance. Daemon proclaimed that there was no other wisdom than the kind that a prophet offers. Therefore, Daemon asked for a complete understanding from him. Daemon asked John why the world was unfair. He proclaimed they lived in a hellish world that was gloomy as the animals ate one another. Daemon wanted to know why that was.

John knew where Daemon was directing the conversation as he tried to establish credibility with the crowd, but John was interested in Daemon's inner world. The prophet understood Daemon's inquiries were feelings that everyone has, and instead of going to war with Daemon, he began his response by welcoming Daemon into the fold. He said it was good that the king was part of the discourse. Daemon laughed at the situation. Never had he been welcomed to a setting in which he felt so unfit. This was especially true while Daemon sustained the imprisonment orders on John. Daemon remained alone without soldiers, and he knew John to be great at escaping capture.

John fathomed Daemon would include many questions about the evil that had no response from God. This evil would consist of the king's refusal of faith so he could cleverly emit pain into the world. Therefore, John surrendered to ask God how to respond to Daemon's questions. There was little the prophet on the earth could say or do against Daemon, yet Daemon's hellish shadowlands were his symbolic repression. Therefore, God spoke to combat Daemon's questions. John could adapt to the shadows through his inner visions, and John had faith that God would influence those visions. God showed the prophet Daemon's hellish universe and all the men and women Daemon enslaved there.

The king felt distant as God displayed John this truth, and Daemon suffered greatly from the Holy Spirit.

This was how Daemon realized John was, in fact, a prophet. Daemon thought it was precarious to ask John more questions about God since he could have answers. Daemon again changed his strategy. Instead, under an appearance of friendship, Daemon admired John and welcomed him into his home. Daemon thought keeping his enemy close would make it more possible to capture John in the future. In Daemon's universe of shadows, John saw the equivalent of heaven but as hell. John saw tortured individuals roaming the shadowland. The suppression of emotions from those melancholy spirits had John in disbelief. God's protection provided the distinction between the miserable souls and John.

Back in the crowded streets, Daemon thought to provoke John's silence. Daemon marched toward him, and John stammered out the wrath he experienced from Daemon's shadowlands. The shadowlands were isolating and maddening, and John found being there was uncomfortable, yet he continued to examine the shadowlands from God's perspective. The Holy Spirit guided him. John saw inside Daemon's heart to witness the shadows of tortured men and women. He told Daemon that inside his father, the great serpent, there was no religion. Daemon had little spirit to guide him, so John said he would act as Daemon's spirit. Daemon gnashed his teeth, stating that John had yet to answer any questions that he asked. The king had asked multiple questions from John's realm of expertise, and Daemon felt that all John delivered were incriminating suggestions about him to the crowd.

John did not waver from his perspective. The prophet told the king he was unaware of where the serpent was within the shadowlands, but he exclaimed that God was good and holy, and the Holy Spirit could wake Daemon up from his wretchedness. Daemon's sadness was apparent to John. Daemon had lived a melancholy life, and he embarked on world domination for this reason. John felt this neglect was what truly mattered, and Daemon's truth was that the serpent was consuming him to advance a religious war on God. John desired to show this to Daemon and questioned Daemon if the serpent was in his heart. John realized at this moment that Daemon could search for God in his heart and find him—even in his hellish shadowlands. This was because God was still in the shadowlands guiding John.

In that moment of powerful hatred for John, Daemon grasped that something was different—he felt like forgiving John. The shadowlands were a torturous region with nothing but dark silhouettes lumbering around. These shadows looked like distorted animals—some had snouts, some had beaks, and some had multiple eyes. Daemon confessed that he cursed every dark spirit living in the shadowland. He would think for the cursed individuals, and their shadows would react. Daemon thought for a moment and answered John that he set in motion the serpent's desires. John, in an impressive manner, understood the desires of Daemon. The king had been a puppeteer in a universe that no one physically visits, yet it was a universe that influences our universes. Therefore, the prophet empathized with Daemon because he lived in a cruel eternity.

For the prophet, this glaring understanding came as a surprise. The king was nowhere near as devilish as the serpent was. The king manipulated shadows and put them in motion to do his

father's bidding—the prophet clarified to him that he was something of a shadow himself. But God warned John not to underestimate Daemon's lust and greed. Daemon had two horns that he wore for spiritual upheaval. He used those two qualities of lust and desire more than any lies he tells the shadows.

When John found Daemon's shadow in the shadowland, he told him that if he felt insecure about losing his fortunes, that God would celebrate him more than he had ever been recognized before. God would glorify him more than any other individual in history. Daemon would have authority to do any of his desires, according to the angels. In this blessing, God told Daemon he could turn stones into bread. However, this was only on the condition that Daemon leave the devil's control and walk into God's light bridge.

God provided the bridge of light as means for the king to leave the shadowlands. Originally Daemon was a great angel for God, and God wanted to take Daemon away from the clutches of the serpent. As Daemon walked into the light bridge, the shadowland universe ripped into different polarities. The poles that Daemon had unified diminished into several contradictions to any of the remaining shadows in hell. The serpent was injured and angry that Daemon chose to move into the light bridge, but the shadowlands allowed the light of the heavens into the land. For a moment, the shadowlands looked and felt like an Earth, and God's Word lighted their world. The universal constant had been that evil fought well, but now the shadowlands were reenergized with the Holy Spirit. The serpent left the earth and roamed into another universe, seeking to prey upon other life in the universes. The snake knew that this planet would now forever be in the hands and heart of God.

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