

## The Lynchburg Art Club presents the 94<sup>th</sup> Annual Georgia Morgan Show

First Friday and Opening Reception: February 6, 2026 from 5:00 to 7:30 p.m.

### INVITATION

Open to all residents within a 35-mile range of Lynchburg, at least 18 years old. Artists are invited to submit original 2- and 3-dimensional art for the LAC 94<sup>th</sup> Georgia Morgan Art Show. Eligible mediums include, but are not limited to painting, drawing, mixed media, collage, photography, sculpture, fiber art and original printmaking processes. **All works must have been completed in the past 5 years and not have won an award in a previous show at the Lynchburg Art Club or Lynchburg Art Festival.** Only original works are accepted for hanging (no reproductions, including giclées) and must be properly prepared with a hanging wire (no hooks or saw tooth) and two labels—front and back—including artist name, title, medium, and selling price.

### CRITIQUE

Our juror will be Laura Pharis. She received her BFA in Painting and Printmaking from Virginia Commonwealth University; a Directress Certificate from the Association Montessori Internationale, Washington, D.C; a Diploma in Special Advanced Studies in Printmaking at the Central School of Art and Design in London, England; and her BFA from the University of Wisconsin, Madison. She was a founding member of One/Off, a group of printmakers who exhibited together for more than thirty years. Her art has appeared on numerous CD covers, and In 2000 she was named Virginia Artist of the Year by the Richmond Women's Caucus for the Arts. Pharis has been teaching art at Sweet Briar College since 1990 where she is currently the Cameron Chair of Studio Art.

Judge's talk is scheduled for 2:00 on Sunday, February 15 at the Lynchburg Art Club.

### ENTRY FEES

The fee is \$30.00 for members and \$40.00 for non-members, and artists may show **up to two works whose measurements do not exceed 36"** in either direction, including the frame.

### RECEIVING DATES

Sunday, February 1 from 2 to 5 p.m. and Monday, February 2 from 12 to 2 p.m. at 1011 Rivermont Avenue, Lynchburg, VA

### AWARDS

1st place: The Georgia Morgan Award \$300

2<sup>nd</sup> place: The Bernard Gutmann Award \$200 (sponsored by Melinda's)

3<sup>rd</sup> place: The Louise Jordon Smith Award \$100 (sponsored by Jay Blackburn)

2 Awards of Merit @ \$50 each (sponsored by Royal County Arts and...)

The People's Choice Award \$50

## GUIDELINES FOR ENTRIES

1. The Lynchburg Art Club retains a 30% commission of sales by members and a 35% commission for non-members. If you are not a member, consider becoming one. Only one work may be NFS.
2. Only original works are accepted for hanging and must be properly prepared with a hanging wire (no hooks or saw tooth) and two labels—front and back—including artist name, title, medium, and selling price. Works not ready to be hung will be refused.
3. No work may exceed 36" in any direction, including the frame. Consider framing larger paintings with Plexiglas. Paintings that are too heavy may not be hung.
4. The Lynchburg Art Club reserves the right to reject inappropriate work.
5. All work **must** be hand delivered to the Art Club. The LAC will not accept any mailed submissions. Entries accepted ONLY during receiving times.
6. No crafts accepted.
7. The LAC is not responsible for damaged or lost work.
8. The Art Club reserves the right to use images of your work for publicity purposes.
9. PICK UP TIMES: Work must be picked up on Sunday, March 1 between 4 and 6 PM. THE CLUB IS NOT RESPONSIBLE FOR ANY WORK LEFT AFTER MARCH 1 AT 6 PM unless arrangements have been made before this date. Contact Doni Guggenheimer [doni@comcast.net](mailto:doni@comcast.net) to make other arrangements.

[www.lynchburgartclub.org](http://www.lynchburgartclub.org) 434-528-9434 [lynchburgartclub@gmail.com](mailto:lynchburgartclub@gmail.com)

## 94<sup>th</sup> Annual Georgia Morgan Entry Form

Artist: \_\_\_\_\_

Phone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \_\_\_\_\_

Entry fee: \$30 Member/\$35 Non-Member

Paid by: Cash

Check # \_\_\_\_\_

Charge

Please cut out label(s) below and affix to front of your art with removable tape. I strongly advise you to have your art labeled on the reverse in some permanent fashion, as the labels on the front are apt to fall off.

.....

Artist: \_\_\_\_\_

Artist: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Price: \_\_\_\_\_

Price: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_