2025 bOY OF MONTROSE CONTEST APPLICATION

The boy of Montrose title is a community title directly supporting the PWA-Holiday Charities, a 501(c)(3) non-profit organization. The winner of the contest is requested to host at least three fundraising events during the course of the year with all funds raised for the PWA-Holiday Charities Working Fund.

NAME (please print) _____

ADDRESS_____

CITY_____ STATE_____ ZIP_____ PHONE#_____

BIRTHDATE_____ AGE_____ ZODIAC_____

HEIGHT_____ EYES_____ HAIR_____ SHOE SIZE_____

FAVORITE HANKY COLOR(s)_____

HOBBIES_____
_____
_____
_____

INTERESTS_____
_____
_____
_____

MEMBER OF WHAT CLUBS OR ORGANIZATIONS _____

_____
_____
_____

IF YOU WIN bOY OF MONTROSE, WHAT WILL YOU DO TO PROMOTE THE TITLE?_____
_____
_____
_____

SIGNATURE: _____

By this signature, I agree that I am 21 or over and agree to participate in the 2025 boy of Montrose contest held at the Ripcord bar in Houston, Texas. I also agree not to hold the producers of the boy of Montrose contest, the PWA-Holiday Charities, other contestants, hosts, or the staff of the Ripcord bar responsible for any damages that may occur during the course of the contest.

CONTEST INFORMATION:

The boy of Montrose contest was founded by Don Gill in 1999 with the goal of helping to raise funds for the PWA-Holiday Charities Working Account. The winner of this title is requested to host a minimum of three fund raising events in their title year with all funds going to PWA-HC Working Account. These do not have to be shows in bars if you don't want them to be. Past title holders have sold t-shirts, done carwashes, and had fun with ideas. You can do the same.

The contest begins on Saturday, July 19, 2025 at 6:00 pm, so please show up by 5:00 pm. This is to help make sure that all of the information is correct on your application and that it is readable by the host. This will be the time that the contestant order is chosen. As much as we would like to start the contest at 6:00 pm, we must be flexible enough and will not start later than 6:30 pm.

The contest begins with PRESENTATION. This is how you wish to show yourself to the judges and the audience. You may wear anything that is street legal. The information that you wrote on your application will be read at this time. Humor is always a good thing and gets attention.

The second part of the contest will be a QUESTION AND ANSWER. There will be TWO questions posed. One will be a funny question to see how fast you can think on your feet and the other is a serious question that may range from leather history to community events. Don't panic! They aren't that hard or designed to trip you up. Be calm and think about your answer and go for it.

The third part of the contest will be a PERSONAL SPEECH not to go over 3 minutes. The topic is entirely up to you. This is your chance to talk about something important to you or near and dear to your heart. It may also be a time for you to just thank people.

While it has never been a rule, (however, it is encouraged) for all contestants to have at least 3 different outfits for each of the sections. The first (PRESENTATION) would be how you would dress for Daddy to take you to the Ballet, Theater, Dinner (tuxedo, suit, slacks), etc. Second (Q & A) would be what you would wear to a bar, movie, street fest or shopping, (jeans, t-shirt, shorts) etc. And the third, the last section (SPEECH) to be a "Leather boy outfit". Enjoy this opportunity to be creative.

After the last contestant is done, there will be a stretch for our panel of distinguished Judges a bit of time to Tally (remain in "Leather boy attire") the votes. After that, all contestants will be called back to stage for our current "boy of Montrose" to present our new "boy of Montrose his boM patch.

Remember that this is an honor and what you do while you wear The Patch is a direct reflection on PWA HOLIDAY CHARITIES, and your representation of the tradition of "boy of Montrose". Thank you for upholding this prestigious tradition.

Gandhi worked for peace;

Martin Luther King, Jr. had a dream;

Randy Shilts had a band;

What are YOU going to leave behind?