

**MIDLAND SPORTSMEN'S CLUB**  
**APPLICATION FOR MEMBERSHIP**

IF INFORMATION IS ILLEGABLE OR INCOMPLETE APPLICATION WILL BE DENIED

Name of Applicant: \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Reason(s) for Joining Club:

☐ Outdoor Range      ☐ Indoor Range      ☐ Pistol      ☐ Fishing  
☐ Conversation      ☐ Archery      ☐ Hunting      ☐ Other: \_\_\_\_\_

Are you willing to be a working active member? Yes \_\_\_\_\_ No \_\_\_\_\_

By applying for membership to the MSC, I hereby acknowledge that I will adhere to all rules and regulations. These include all bylaws and posted rules at club facilities including ranges, lake, and clubhouse. I certify that I am a United States Citizen and that I am not (prohibited from possessing or using firearms/weapons, hunting, fishing, or trapping by any State or Federal Agency due to conviction or mental health condition.) All applicants are subjectable to a background check. I understand that as a new member I am on probation for 1 year.

Signature of Applicant: \_\_\_\_\_

I am acquainted with the above applicant and recommend that he or she be accepted as a member of the Midland Sportsmen's Club.

Signature of Active Member: \_\_\_\_\_

Print Name of Active Member: \_\_\_\_\_

Meetings are held the 3<sup>rd</sup> Wednesday of the month at 7 pm

Initiation Fee Adult:      \$60.00

Initiation Fee Junior:      \$10.00

Annual Dues Adult:      \$50.00

Annual Dues Junior:      \$10.00

**Total Due With Application: \$110.00**

**Total Due With Application: \$20.00**

**Mail Applications to:**  
**Midland Sportsmen's Club**  
**P. O. Box 505**  
**Midland, PA. 15059**