



*Sportsmens Club*  
Newsletter

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Midland Sportsman's Club  
P.O. Box 505  
Midland, Pa. 15059  
midlandsportsmen.com

## **Officers**

President - Dave Knight  
Vice President- Greg Altenbaugh  
Secretary- Mark Benzio  
Treasurer- Jeff Adams  
Membership Secretary- Cathy Ware

## **Board of Directors**

Dakota Munroe  
Chris Gongaware  
Tony Petruccelli  
Mark Benzio  
Don Ware

Jim Prodonovich  
John Kazman  
Jeff Adams  
Robert Nicol Jr  
Ron Statton

Directors Meeting- Monday April 3rd @ 7pm

## **April 2023 Newsletter**

**Meeting Gun-** there will be 2 meeting guns for April's general meeting. There will be 2 tickets drawn and there will be 2 winners. Both guns are Tri-Star Cobra 3's. Each gun is a 12ga., 3" mag, pistol grip, ventilated rib, and come with 5 choke tubes. Winners have their choice of the gun or \$250 cash.

**Paddlewheel-** There will be 6 spins on the paddlewheel for the April general meeting. The first 2 spins will be for \$100 cash. The next 4 spins will be for prizes off of Greg's table.

### **Club News-**

1. Open membership to our Midland club has been extended until May 31<sup>st</sup>.
2. Midland Club kids fishing derby will be Saturday May 13<sup>th</sup>. Derby will run from 8-12. Trophies will be presented to the top 3 fish from each of the 4 age categories. Each participant is limited to 5 trout. Hot dogs, chips, and drinks will be available at concession stand. Help getting items from club to lake will be needed. Will plan on meeting at

clubhouse around 6am.

3. Trout stocking for derby will be on Thursday May 11<sup>th</sup> at approximately 5pm. Help will be needed to get the fish down to the lake. Please bring all available 5 gallon buckets.
4. Turkey shoots have been going well on Sundays. There will be one more for the spring session on Sunday the 23<sup>rd</sup>. Please try to come out and support the club. Shoots start around 1pm and continue as long as there are enough shooters.
5. Saturday August 19<sup>th</sup> will be the date for the club picnic. Help will be needed for this event. Please see Don or Cathy Ware if interested in helping. More information on this will be forthcoming.
6. . Anyone interested in helping in the kitchen on occasion or being part of the kitchen committee please contact Sherri Knight.
7. . Anybody performing work at club please make sure you turn in your time to any director or officer. Make sure to include date, times, and what was one. We are logging hours and doing a better job of keeping track of members work hours.
8. . The officers/directors of this club are open to hearing suggestions from the membership regarding anything bettering this club. Contact information for any and all the directors and officers can be found on the club website. Please feel free to reach out

### **County News-**

1. . On Sunday May 7th a celebration of life will be held at Bradys Run Lodge for Tony Rich, president of the BCSCCL. Tickets for this event will be \$10. Event is limited to 400 people. The day will consist of dinner, a silent auction, raffle of a one of a kind gun, all day 50/50, and additional side raffles. All proceeds from this event will benefit a scholarship fund in his name. Tickets can be obtained from any BCSCCL officer or from BCSCCL club delegates.