## ICON Helping Hand Grant

## ICON CHARITIES | P O Box 11 | Kottayam 686 502 www.ICONCharities.in | info@iconcharities.in

Reg. No.: 17/IV/2021

## in pursuit of increasing quality of life



ICON Helping Hand is a temporary financial help program, given to families going through difficult situations beyond their control like natural calamities medical emergencies or personal tragedies which are not of their own making. The beneficiaries are known to ICON volunteers or its supporters who therefore can speak for their plight to ICON community, on their behalf.

|                                   |               | Annlicant Info                                      |                            |                  |               | ,/            |                     |                 |        |    |                |         | Date    | D D     | ММ         | Y Y Y Y  |  |
|-----------------------------------|---------------|---|----------------------------|------------------|---------------|---------------|---------------------|-----------------|--------|----|----------------|---------|---------|---------|------------|----------|--|
|                                   | $\overline{}$ | Applicant Information (1) Full Name                 |                            |                  |               |               |                     | (2) Aadhaar No: |        |    |                |         |         |         |            | (4) Sex  |  |
|                                   |               | ( ), : =:: : :=::::                                 |                            |                  |               |               |                     | T               |        | П  |                | T       | ТТ      | (3) Ag  |            | ☐ Male   |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            | ☐ Female |  |
|                                   |               | (5a) Address (Family Name, Post Office, Place, etc) |                            |                  |               |               | -                   |                 |        |    |                | -       |         | (5b) E  | ducation   | -        |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| Paste Applicant Photo H           | ere           |   |                            |                  |               |               |                     |                 |        |    |                |         |         | (Fa) O  |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         | (SC) U  | ccupation  |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         | (5d) P  | none Numb  | oer      |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         | ,       |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| Family Information                |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| Spouse/ (6a)Name                  |               |   | (6b) A                     | adhaar No:       |               |               | -                   | (6c) A          | ge     | (6 | id) Ed         | ucatio  | on      | (6e) O  | ccupation  |          |  |
| Mother                            |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| (7) Other femile means bear livin |               | No  | - A D                      | alatia makim. Fi | d             | 0             |                     | (O) M-          |        | /0 | ) Lanc         | l 0 147 | and     | (10) 1  | laa. Aa.   | (11) BPL |  |
| (7) Other family members living   | ng at the sar | ne address: Name                                    | ie, Age, K                 | elationsnip, E   | aucation &    | Occupation    |                     | (8) Mc          |        | (9 | ) Lanc<br>(Cer |         | leu     |         | louse Area | ☐ Yes    |  |
|                                   |               |   |                            |                  |               |               |                     | Incom           | e: Rs. |    | (Cei           | 113)    | 1       |         | (SqFt)     | □ Yes    |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            | L INO    |  |
| (12) Name of the family memb      | er who have   | special needs (c                                    | chronic si                 | ckness, disabl   | .ed), if any. | Explain       |                     | ٠               |        |    |                |         |         |         |            | •        |  |
| ,                                 |               |   |                            | ·                | ,, ,          | •             |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| Reason for help                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| (13) Explain the situation that I | needs publi   | .c assistance. Atta                                 | ach docur                  | ments as need    | ed.           |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               | nce, who knew the                                   | e individi                 | ual or the fami  | ly and not r  |               | to the beneficiary. |                 |        |    |                |         |         |         |            |          |  |
| (14) Name, Address & Phone N      |               | (15) Na   | (15) Name as per passbook: |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               | Bank Na       | ame &               | Branch:         |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               | Darik 140     | arric C             | . Diancii.      |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               | Acct. N       | ο.                  |                 |        |    |                |         |         |         |            |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| Signature of Referee:             |               |   | Date:                      |                  |               | IFSC Co       | ode:                |                 |        |    |                |         |         |         |            |          |  |
| Office Use Only                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| (a) File Number                   | (b) Web       | Ref Number  |                            | (c ) ICON Vo     | lunteers/Ini  | tial Contact, | /Supp               | orter           |        |    |                |         |         | (d) Su  | ggested A  | mount    |  |
| I D K                             |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| (e) ICON Note                     |               |   |                            |                  |               |               |                     |                 |        | (f | ) Getti        | ng O    | ther He | ılt 🔲 A | es         | □ No     |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        | lf | Yes,           | sourc   | e and   | the amo | unt        |          |  |
|                                   |               |   |                            |                  |               |               |                     |                 |        |    |                |         |         |         |            |          |  |
| ( ) B !: !                        | Tab =         |   |                            | I.: 5 ·          |               | 1/5 - 51      |                     | 0.5             |        |    |                | 6.      |         |         |            |          |  |
| (g) Religion                      | (h) Caste,    | /Denomination                                       |                            | (i) Date App     | roved         | (j) Chec      | k No.               | & Date          |        | (k | :) Date        | Give    | n       |         | (m) Giver  | n Amount |  |

Attachments: Rquest Letter (Optional), Recommendation letter, Ration Card Copy, Passbook Copy