

# SAINT PAUL'S EPISCOPAL CHURCH



**Fourth Sunday in Lent**  
**March 19, 2023**  
**One Body-One Service**  
**9:30 AM**  
**In the Church**

The Rt. Rev José McLoughlin  
Bishop of Western North Carolina

The Rev. Stephanie E. Parker  
Rector

# Welcome to our Church

**WELCOME**

to

## **St. Paul's Episcopal Church**

We are delighted you are seeking God in this special place. We want you to know that wherever you are on the journey of faith, you are welcome to ask your questions here.

**Services are available:** Recent services are available on our website:

<https://stpaulwilkesboro.org>

**Newsletters:** Sign-up today to receive our electronic newsletter. Email the church office at

[office@stpaulwilkesboro.org](mailto:office@stpaulwilkesboro.org) to have your name added. If you would like a printed copy of the newsletter mailed, please call the office.

We extend a special thanks today to all that have been so generous with their time and talents in making this service possible.

200 W. Cowles St., P. O. Box 95, Wilkesboro, NC 28697

336-667-4231

[www.stpaulwilkesboro.org](http://www.stpaulwilkesboro.org)

E-mail: [office@stpaulwilkesboro.org](mailto:office@stpaulwilkesboro.org)

**Pastoral Emergency Line: 336-482-6800**

**ONLINE GIVING QR CODE:**



**MASKS are optional. We  
do ask nonvaccinated  
persons to wear their  
masks**

# The Gathering

## Prelude

Prelude in C Major (Well-Tempered Clavier)

J. S. Bach (1685-1750)

## Welcome and Announcements

## PROCESSIONAL HYMN #429

### I'll Praise My Maker While I've Breath



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921).

## Opening Acclamation

Presider: Blessed be the God of our salvation:

**People: Who bears our burdens and forgives our sins.**

Presider: Jesus said, "The first commandment is this; Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

## Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

*A period of silent reflection.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Bless the Lord**

Bless The Lord, my soul, and bless Gods holy name.

Bless the Lord, my soul, who leads me into life.

## **The Collect**

Reader: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Liturgy of the Word**

### **First Reading**

### **1 Samuel 16:1-13**

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Reader:** Hear what the Spirit is saying to God’s People.

**People:** **Thanks be to God.**

## The Response

## Psalm 23

### *Dominus regit me*

The LORD is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

**Reader:** Hear what the Spirit is saying to God’s People

**People:** **Thanks be to God**

*Please stand as you are most comfortable*

## Sequence Hymn #490

### I want to Walk as a Child of the Light

*(music continues on next page)*

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

# Sequence Hymn #490 (continues)

## I want to Walk as a Child of the Light

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

*Please stand as you are most comfortable*

## **The Gospel**

**John 9:1-41**

**Presider** The Holy Gospel of our Lord Jesus Christ according to John

**People** **Glory to you, Lord Christ**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The religious leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the religious leaders; for the religious leaders had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Presider    The Gospel of the Lord  
People     **Praise to you, Lord Christ**

*All are seated*

**The Sermon**

*The Rev. Stephanie E. Parker*

*A time of silence following the sermon.*

*Please stand as you are comfortable*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through Him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
And was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead.  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please stand as you are able*

## **Prayers of the People**

*Form IV, Book of Common Prayer, adapted*

*(continued on next page)*

Let us pray for the Church and for the world.

Create in us a clean heart, O God, and put a new and right Spirit within us. Remind us of the joy of your salvation and sustain us with your love and grace.

God of Forgiveness and Compassion,

**Thank you for your mercy.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

God of Forgiveness and Compassion,

**Thank you for your mercy.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and all people, friend and enemy, and serve the common good. We pray especially for the health of the human family and for all people who are suffering the pain of poverty, war and violence.

God of Forgiveness and Compassion,

**Thank you for your mercy.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, especially....

God of Forgiveness and Compassion,

**Thank you for your mercy.**

## **Prayers of the People** *(continued)*

Open our eyes to see the destruction we cause by our careless consumption; open our ears to hear the groaning of all creation and the cries of your creatures without voice; open our hearts to feel remorse for our unfaithful care of your creation; inspire us to a greater love and wonder for the care of your natural world.

God of Forgiveness and Compassion,

**Thank you for your mercy.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially.....

God of Forgiveness and Compassion,

**Thank you for your mercy.**

We thank you for all the blessings of this life, especially...

God of Forgiveness and Compassion

**Thank you for your mercy.**

Presider: O God, mercifully hear the prayers of your people who call upon you; grant that we may both see and know the things we need to do and that we may also have the grace and courage to do them faithfully, through Jesus Christ our Lord.

**Amen.**

*Please stand or kneel as able*

## **The Peace**

✧ *“The Peace” is a Christian tradition deriving its roots from Jesus himself who greeted people saying, “Peace be with you.” “The Peace” may feel awkward if you are new or an introvert or trying not to be noticed. We take this portion of our worship seriously as we live in a deeply divided world full of violence. These actions in God’s house model what we are called to do in the world.*

Presider      The Peace of Christ be always with you.

People        **And also with you.**

## **Offertory**

### **Offertory Anthem**

Wash Me Thoroughly

*David Halls (b. 1963)*

**Wash me thoroughly from my wickedness,  
And forgive me all of my sin.  
For I acknowledge my faults,  
And my sin is ever before me.  
(Psalms 51:2-3)**

## The Great Thanksgiving

*Please stand as you are able*

EOW, Eucharistic Prayer 1, pgs. 57-59

Presider All things come of thee, O Lord  
People **And of thine own have we given thee**

Presider: The Lord be with you.  
People: **And also with you.**

Presider: Lift up your hearts.  
People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.  
People: **It is right to give God thanks and praise.**

Presider: It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

*Now is the time to stand or kneel as you prefer*

Presider *continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**ALL Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our father in heaven  
hallowed be your Name,  
Your kingdom come,  
your will be done,  
on earth as it is in Heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil,  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. AMEN.**

### **Fraction**

**Presider:** Christ our Passover is sacrificed for us

**People:** Therefore let us keep the feast

## The Invitation to Communion

Presider: The gifts of God for the people of God...

*This is the table of the Lord. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you have little, you who have been here often and you have not been here long, you who have tried to follow and you who have failed. Come, for it is the Lord who invites you.*

You will now have three ways to receive communion:

**In one kind**--this means you receive only the bread or only the wine. Receive the bread by extending your hands, palm upward, when the presider comes to you and then leaving the rail or crossing your hands over your chest when the chalice comes to you.

To receive the wine only, cross your hands when the bread is presented and then drink from the chalice by gently assisting the chalice bearer by grasping the base of the chalice lightly to help guide it to your lips.

**Intinction (having the bread dipped in the wine and placed in your hand) is only done by the presider from the intinction tray. To receive communion by intinction simply keep your hands down by your sides as we have been doing. Then raise them to take intincted bread between thumb and forefinger.**

**In two kinds**--this is where you consume both the bread and the wine either by receiving the bread and then drinking from the chalice or by Intinction.

There is no intinction by multiple individuals from the chalice. Gluten free wafers available upon request.

## **Communion Music**

### **The Paper Reeds by the Brook**

(from The Peaceable Kingdom)

*Randall Thompson (1899-1984)*

## **Post Communion Prayer**

Presider: Let us pray.

**People: Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

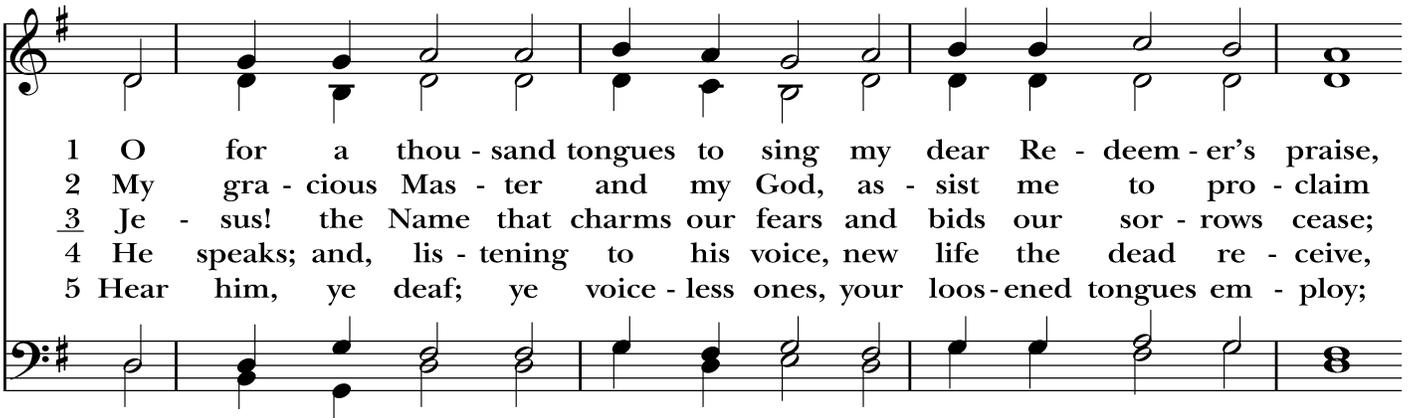
**through Christ our Lord. Amen.**

*Please stand or kneel as you are comfortable.*

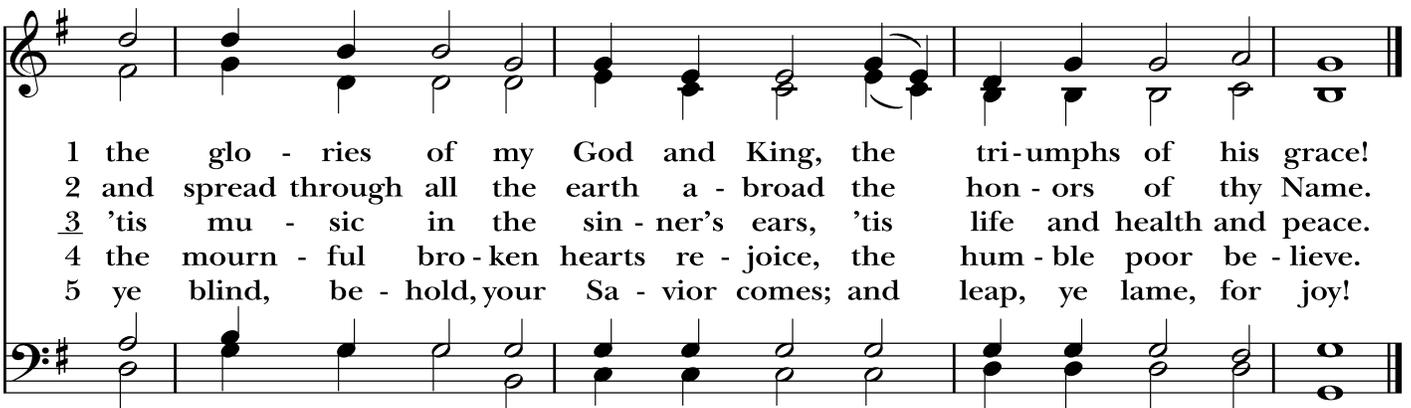
## **The Blessing**

## Recessional Hymn #493

### O for a Thousand Tongues to Sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

## Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God!

## Postlude

St. Paddy's Jig

*trad. Irish*

## PRAYER LIST

*Please remember in your prayers:* All who are ill or unemployed and those who are on our prayer list.

### Short-term

Joe Manolovich, Larina Pierce, Rose Andrews, John Oliver, Pam Mayberry, Kenneth Canter, Cindy Hartley, Nick Eller, Joe Samuel, Julian Family, Jackie Foster, Sloan Barnhill, Aletha Johnson, John Oliver

### Long-term

Mike Orlando, Bob Weber, Sharon Burkenbine, Steve Jackson, Lloyd Putzek, Ryan Marlow, Jordan Denny & Family, Paul Barlow, Kathi Johnson, Dot Beamon, Ken Asel, Julius Parks & Family

### Armed Forces

Let us pray for the safety of **all our troops**, especially Micha Duerk, Faith Lankford, Cole Griffith, Zach Necessary, Jason Westmeyer, and all others who serve throughout the world.

*Please send the addresses of troops with connections to St Paul's to the church office [office@stpaulwilkesboro.org](mailto:office@stpaulwilkesboro.org), especially those abroad.*

**Prayer requests can be submitted through the prayer request form by scanning the QR code, or by contacting the office**



March 19-Sharon Burkenbine  
March 19-Gerry Peabody  
March 21-Kathie Smith  
March 21-Jeff Beard  
March 22-Alison Huskey-McCormick  
March 22-Kent Wansley  
March 23-Sherry Griffith  
March 23-Johnny Johnson  
March 25-Christopher Nardini

No Anniversaries this week

**Serving Today**

**Altar Guild: Mike & Mary Southwell**

**Reader 9:30 Jeri Martin**

**Acolytes: Amelia & Julie Koch**

**Usher 9:30 Ryan Minick**



**St. Paul's Vestry**

**2023/2024**

Richard Barber  
Beverly Cook  
Richard Searcy

**2024/2025**

Carol Canter  
Joe Fesperman, *Sr. Warden*  
Gwen Temple

**2025/2026**

Doug Merritt, *Jr. Warden*  
Ruth Harris  
Julie Koch

Bill Harris, *Secretary*  
Drew Mayberry, *Treasurer*

The Rt. Rev. José McLoughlin, *Bishop of the Diocese of WNC*

The Rev. Stephanie E. Parker, *Rector*  
*rector@stpaulwilkesboro.org*

Russell Stinson, *Director of Music*

The Rev. Dn. Susan Whittington, *Deacon*

The Rev. Carl Elledge, *Pastoral Assistant*

Roosevelt Carlton, *Sexton*

Penny Farmer, *Finance Administrator*

Becky Minton, *Parish Administrator*