

SAINT PAUL'S EPISCOPAL CHURCH



Seventh Sunday of Easter

May 17th, 2026

9:30 AM in the Labyrinth

The Rev. Stephanie E. Parker

Rector

Welcome to our Church

WELCOME

to

St. Paul's Episcopal Church

We are delighted you are seeking God in this special place. We want you to know that wherever you are on the journey of faith, you are welcome to ask your questions here.

Services are available: Recent services are available on our website: <https://stpaulwilkesboro.org>

Newsletters: Sign-up today to receive our weekly electronic newsletter! Email the church office at

office@stpaulwilkesboro.org to have your name added. If you would like a printed copy of the newsletter mailed, please call the office.

We extend a special thanks today to all that have been so generous with their time and talents in making this service possible.

200 W. Cowles St., P. O. Box 95, Wilkesboro, NC 28697

336-667-4231

www.stpaulwilkesboro.org

E-mail: office@stpaulwilkesboro.org

Pastoral Emergency Line: 336-482-6800

ONLINE GIVING QR CODE:



The Gathering

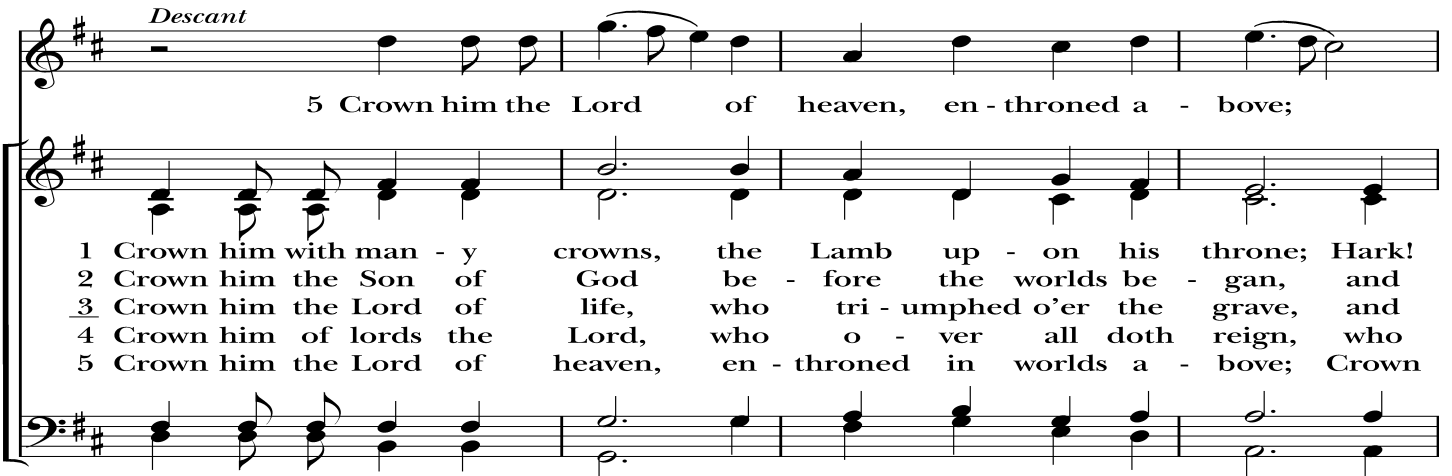
Prelude

Welcome and Announcements

Processional Hymn #494 Crown Him with Many Crowns


(stanzas 1, 3 and 5)

Descant



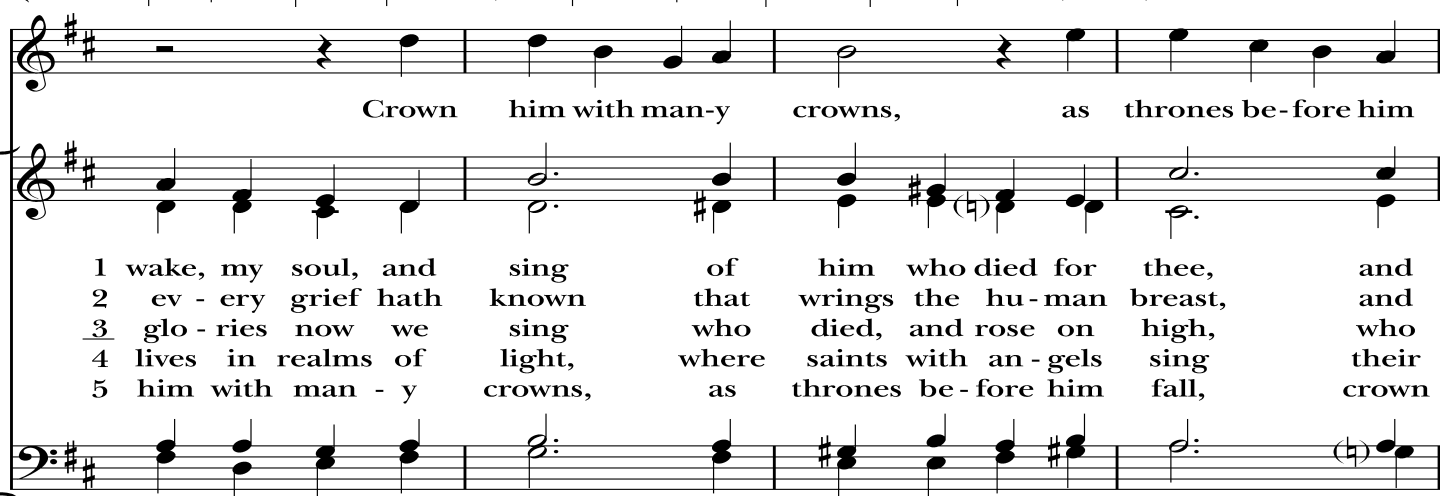
5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crowns, the Lamb up - on his throne; Hark!
crown him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown



Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

Processional Hymn #494 Crown Him with Many Crowns (*continued*) (stanzas 1-3 and 5)

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Opening Acclamation

Presider Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Let us pray:

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Hymn of Praise

Canticle 12

**Glorify the Lord, all you works of the Lord,
praise God and highly exalt him for ever.**

**In the firmament of God's power, glorify the Lord,
praise him and highly exalt him for ever.**

**Let the earth glorify the Lord,
praise God and highly exalt him for ever.
Glorify the Lord, O mountains and hills,
and all that grows upon the earth,
praise him and highly exalt God for ever.**

**Glorify the Lord, O springs of water, seas, and streams,
O whales and all that move in the waters.
All birds of the air, glorify the Lord,
praise God and highly exalt him for ever.**

**Glorify the Lord, O beasts of the wild,
and all you flocks and herds.
O men and women everywhere, glorify the Lord,
praise God and highly exalt him for ever.**

**Let the people of God glorify the Lord,
praise God and highly exalt him for ever.
Glorify the Lord, O priests and servants of the Lord,
praise God and highly exalt him for ever.**

**Glorify the Lord, O spirits and souls of the righteous,
praise God and highly exalt him for ever.
You that are holy and humble of heart, glorify the Lord,
praise God and highly exalt him forever.**

The Collect

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

The Liturgy of the Word

First Reading

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: Hear what the Spirit is saying to God’s People.

People: Thanks be to God.

The Response
Exsurgat De

Psalm 68:1-10, 33-36

Let God arise, and let God's enemies be scattered; *

let those who hate God flee before him.

Let them vanish like smoke when the wind drives it away; *

as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *

let them also be merry and joyful.

Sing to God, sing praises to God's Name;

exalt him who rides upon the heavens; *

YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, *

God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; *

but the rebels shall live in dry places.

O God, when you went forth before your people, *

when you marched through the wilderness,

The earth shook, and the skies poured down rain,

at the presence of God, the God of Sinai, *

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; *

you refreshed the land when it was weary.

Your people found their home in it; *

in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; *

sing praises to the Lord.

God rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice.

Ascribe power to God; *

God's majesty is over Israel;

God's strength is in the skies.

How wonderful is God in his holy places! *

the God of Israel giving strength and power to his people!

Blessed be God!

Second Reading

1Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Please stand as you are most comfortable.

Sequence Hymn #460 Alleluia, Sing to Jesus

(stanzas 1, 3 and 4)

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Gospel

John 17:1-11

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Presider: The Gospel of the Lord

People: Praise to you, Lord Christ

All are seated.

The Sermon

The Rev. Stephanie E. Parker

A time of silence following the sermon.

The Affirmation of Faith

We affirm that human beings are made for God and for one another. We celebrate the diversity of our human family and respond to God's call in the world through acts of mercy and justice.

We affirm that all creation belongs to God and is a manifestation of God's goodness. Humans, nonhuman animals, plants, and other forms of life are a part of a web of community that depends on each other. We affirm our sacred call to be good stewards of all that has been entrusted to us.

We profess that all we are and all that we possess, belongs to God. We are temporary stewards of resources and material goods that should be used to serve God and our neighbor. We recognize economic challenges of scarcity, but pledge to live into a Kingdom of God where all are cared for and all have enough.

We affirm that our involvement in political systems is rooted in the Gospel imperative to love our neighbor, to do justice, and to care for the vulnerable. Our political action is to be aimed at a common good and not a pursuit of power.

I believe that the Triune God is a God that is community, and that God created humanity to be in community. We are called to be holy, and are made holy through the saving work of Christ and the sanctifying work of the Holy Spirit. Amen.

Prayers of the People

Gracious and Holy God,
joining with all your creatures great and small
we thank you for your bounty and your goodness;
for in the abundance of land and ocean,
the cycles of the seasons,
and the wonders of each creature,
you reveal your generosity.

Teach us the gratitude that dispels envy,
that we may honor each gift as you cherish your creation,
and praise you in all times and all places.

That all the world may know your grace and truth:

We pray in gratitude to You, O Lord.

That we may offer to you our worship and praise along with the work of our hands, serving the needs of people we know well and those we know not at all:

We pray in gratitude to You, O Lord.

That we may strive for the well-being of all creation, honoring you in our care for your natural world.

We pray in gratitude to you, O Lord.

That in the pleasures and pains of life,
we may know the love of Christ and be compassionate:

We pray in gratitude to you, O Lord.

That we may always and everywhere give thanks to you, O God,
for setting us at task that both challenge and delight us:

We pray in gratitude to you, O Lord.

That we may be bound together by your Holy Spirit,
in communion with all peoples of the earth,
entrusting one another and all our life to Christ:

We pray in gratitude to you, O Lord.

That we may be bound together by your Holy Spirit,
in communion with all peoples of the earth,
entrusting one another and all our life to Christ:

We pray in gratitude to you, O Lord.

Presider: O God, you invite all of us into the companionship of joy and peace; enable us to lay hold of such a spirit of trust that all fear and foreboding may be cast out, and that calm assurance may be ours. Help us to be increasingly aware of the wise and loving care with which the universe is governed. Grant us the truth that frees us, the strength that endures, and the love that makes all things new; through Jesus Christ, our Lord. **Amen.**

The Peace

✧ *“The Peace” is a Christian tradition deriving its roots from Jesus himself who greeted people saying, “Peace be with you.” “The Peace” may feel awkward if you are new or an introvert or trying not to be noticed. We take this portion of our worship seriously as we live in a deeply divided world full of violence. These actions in God’s house model what we are called to do in the world.*

Presider: The peace of Christ be always with you.

People: **And also with you.**

Presider: Invitation to the Great Thanksgiving

Offertory

The Great Thanksgiving

Please stand as you are most comfortable. Eucharistic Prayer D, BCP page 372

Presider All things come of thee, O Lord
People **And of thine own have we given thee.**

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

In the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and together with them, receive the crown of glory that never fades away.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord, God power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please remain standing or kneel here.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in participation with you, our Creator, we might love and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of his mother Mary, he lived as one of us, yet without fear. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your hope for an end to violence, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who lived and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the love of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Mary, the mother of Jesus, with patriarchs, prophets, apostles, and martyrs, and our Patron Saint, Paul. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction

We are one bread, one body, one spirit. Alleluia.

Let us love one another as Christ loves us—Alleluia!

The Invitation to Communion

Presider: The gifts of God for the people of God...
God's holy gifts for God's holy people.

This is the table of the Lord. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you have little, you who have been here often and you have not been here long, you who have tried to follow and you who have failed. Come, for it is the Lord who invites you.

You will now have three ways to receive communion:

In one kind--this means you receive only the bread or only the wine. Receive the bread by extending your hands, palm upward, when the presider comes to you and then leaving the rail or crossing your hands over your chest when the chalice comes to you.

To receive the wine only, cross your hands when the bread is presented and then drink from the chalice by gently assisting the chalice bearer by grasping the base of the chalice lightly to help guide it to your lips.

Intinction (having the bread dipped in the wine and placed in your hand) is only done by the presider from the intinction tray. To receive communion by intinction simply keep your hands down by your sides as we have been doing. Then raise them to take intincted bread between thumb and forefinger.

In two kinds--this is where you consume both the bread and the wine either by receiving the bread and then drinking from the chalice or by Intinction.

There is no intinction by multiple individuals from the chalice.

Gluten free wafers available upon request.

Post Communion Prayer

Presider: Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand or kneel as you are comfortable.

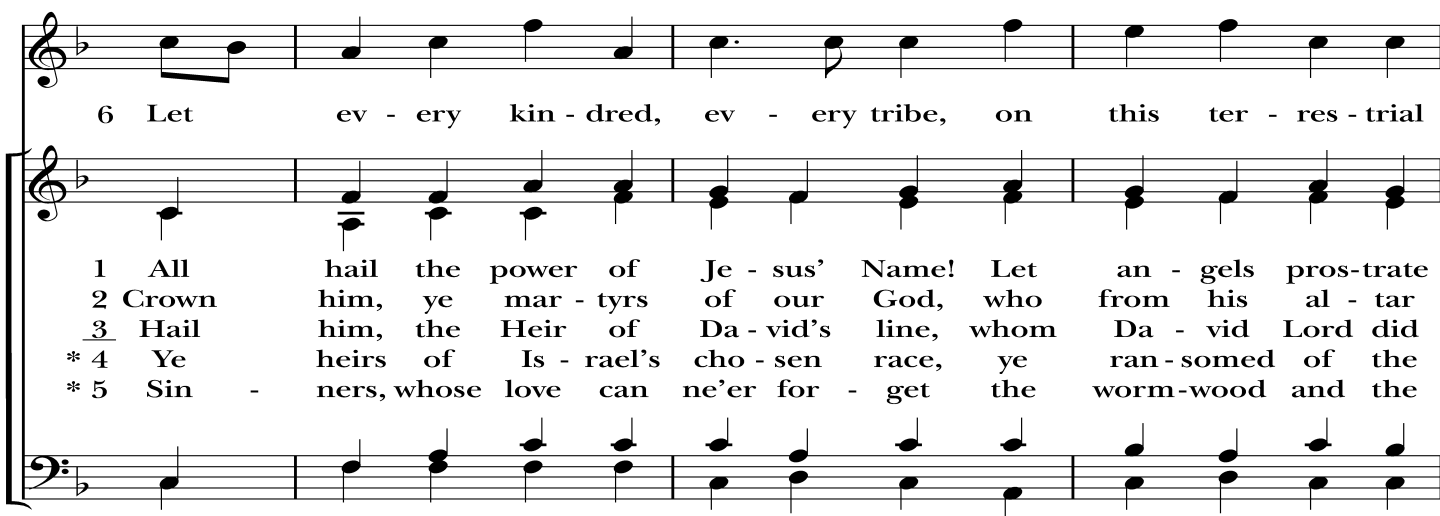
The Blessing

The peace of God, which goes beyond all understanding,
keep your hearts and minds
in the knowledge and love of God and of Jesus Christ.
And the blessing of God Almighty, Father, Son, and Holy Spirit
be with you this day and always. **Amen!**

Please stand or kneel as you are comfortable.

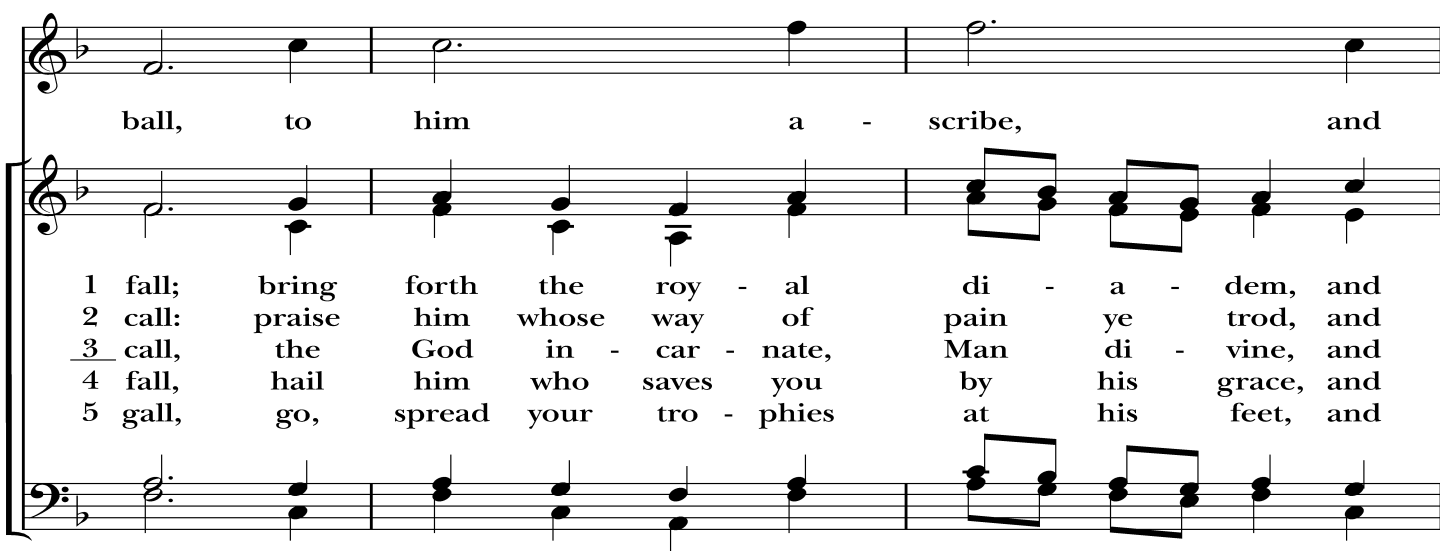
Recessional Hymn #450 All Hail the Power of Jesus' Name

(stanzas 1,3,6)



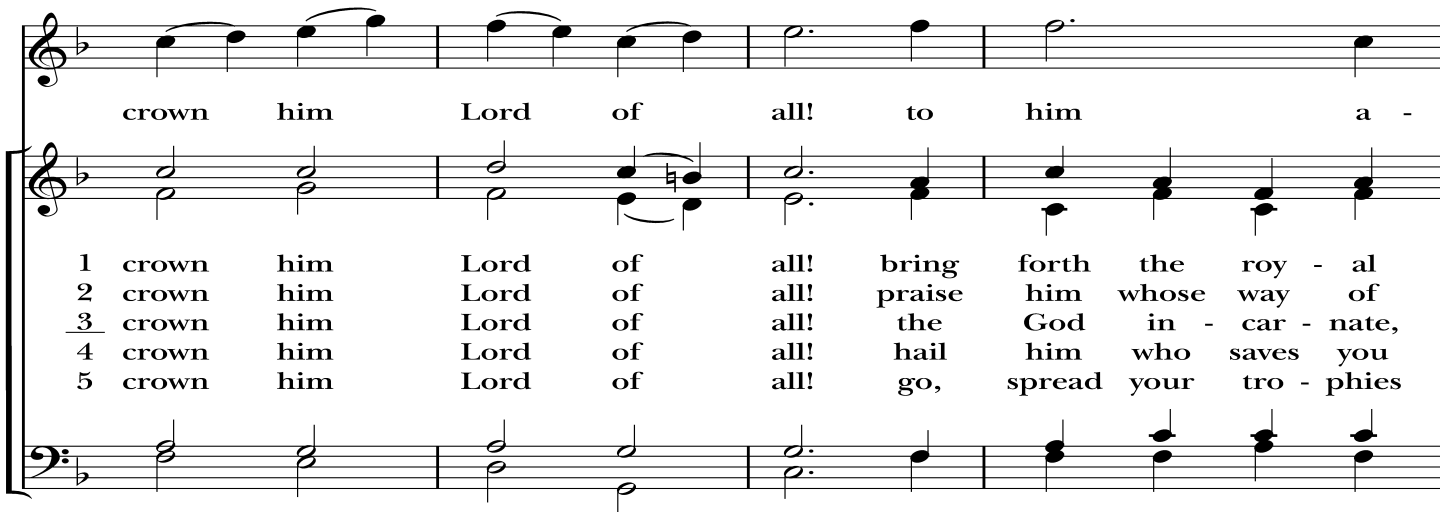
6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyr - s of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and



crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

The Dismissal

Presider: Let us go forth rejoicing in the glory of God's creation.
 Alleluia! Alleluia! Alleluia!

People: **Thanks be to God! Alleluia! Alleluia! Alleluia!**

Postlude



Altar Flowers Given Today by the
Minick Family in celebration of
Matthew Minick's 10th birthday.



PRAYER LIST

Please remember in your prayers: All who are ill or unemployed and those who are on our prayer list.

Short-term

Kim Tetzlaff, Doug Merritt, Shannon Ryan, Jamie Tate

Long-term

Dave Walsh, Michael Morrison, Cade Gibbs, Ray Call, Steve Jackson, Ken Asel, Shane Jenkins, Da'Shon Horton, Rose Andrews

Armed Forces

Let us pray for the safety of **all our troops**, especially John Craine, Micha Duerk, Faith Lankford, Cole Griffith, Zach Necessary, Jason Westmeyer, and all others who serve throughout the world.

Prayer requests can be submitted through the prayer request form by scanning the QR code below, or by contacting the office.





May 17th—Matthew Minick

May 20th—Betsy Almone

May 24th—Carl Yale

May 21st—Ryan & Rachel Minick
May 21st—David & Connie McNeill



Serving Today

Altar Guild: Bonnie Merritt, Reba Whittington

Reader/Server: Mark Williams

Usher: Bob Houghton

Bread Bakers: Mark Williams & Ben Staley

Streaming Ministry: Rachel Minick, Gerry Peabody

Vestry Lock-Up for May: Scott Jessee



The Rt. Rev José McLoughlin
Bishop of the Diocese of Western North Carolina

St. Paul's Vestry 2026

Jeff Beard

Jim Burch, Jr. Warden

Chuck Forester

Scott Jessee, Sr. Warden

Tana Myers

Diane Peabody

Bill Harris, *Secretary*

Linda Schneider, *Treasurer*

The Rev. Stephanie E. Parker, *Rector*
rector@stpaulwilkesboro.org

Russell Stinson, *Director of Music*

Penny Farmer, *Finance Administrator*

Robyn Setzer, *Parish Administrator*
office@stpaulwilkesboro.org

Dean Carlton, *Sexton*