

**MA UPMA  
STATE CONVENTION  
OFFICIAL PROGRAM BOOKLET**

**1 / 4 PAGE - only \$25.00**

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Check One:

\$25 - 1/4 page

\$50 - 1/2 page

\$100 - Full Page

**1 / 2 PAGE – only \$50.00**

**FULL PAGE – ONLY \$100.00**

If desired, email or enclose a picture, business card, advertisement or just words on a piece of paper for your ad.

Or, we would be happy to design an ad for you. Just let us know the size and we'll do the work.

**DEADLINE  
MAY 1, 2019**

Please make your check payable to  
MA UPMA and mail to:

Joshua Richard  
119 Lake St  
Nashua NH 03060

Send emails to:  
[dnixupma@gmail.com](mailto:dnixupma@gmail.com)

**DO NOT USE PENALTY ENVELOPES FOR  
UPMA BUSINESS**