**1 / 4 PAGE - only $25.00**

**1 / 2 PAGE – only $50.00**

**FULL PAGE – ONLY $100.00**

**DEADLINE**

**JULY 1, 2020**

**MA UPMA**

**STATE CONVENTION**

**OFFICIAL PROGRAM BOOKLET**

Contact Name: \_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip:\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check One:

\_\_ $25 - 1/4 page

\_\_ $50 - 1/2 page

\_\_ $100 - Full Page

If desired, email or enclose a picture, business card, advertisement or just words on a piece of paper for your ad.

Or, we would be happy to design an ad for you. Just let us know the size and we’ll do the work.

Please make your check payable to

MA UPMA and mail to:

Joshua Richard

119 Lake St

Nashua NH 03060

Send emails to:

[dnixupma@gmail.com](mailto:dnixupma@gmail.com)

**DO NOT USE PENALTY ENVELOPES FOR**

**UPMA BUSINESS**