

Convention Registration Form
4th ANNUAL MA UPMA CONVENTION
MAY 20-22, 2020

Name: _____ Title: _____ Telephone or email: _____

Office: _____ Zip: _____ Arrival Date: _____

MEMBERS ONLY: FULL REGISTRATION includes all meals and activities: If not attending all meals, please indicate which meals you will be attending to ensure proper meal counts.

Wed Lunch _____ Wed BBQ _____ Thurs Banquet _____ Fri Breakfast _____

_____ **FREE FIRST TIME CONVENTION ATTENDEES FOR MA EAS MEMBERS ONLY**– Must be postmarked no later than May 1, 2020.

_____ **\$49.00 ALL MEMBERS - Must be postmarked no later than May 1, 2020. These registrations will be refunded at the conclusion of the state convention to members that fully participated in convention activities.**

_____ **\$99.00 ALL MEMBERS** postmarked after May 1, 2020 and Walk-in Registrations. No reimbursement will be issued for these registrations.

PARTIAL REGISTRATION FOR MEMBERS ONLY

_____ \$20.00 Daily Fee for members for business and/or training sessions without meals or activities

OR Per meal and/or activity including business and/or training sessions:

\$25.00 Wed Lunch _____ \$40.00 Wed Dinner _____ \$65.00 Thurs Banquet _____ \$20.00 Fri Breakfast _____

NON-MEMBERS AND GUESTS: NAME(S): _____

_____ \$150.00 Full registration includes all meals and activities **OR** Partial registration per meal and/or activity

\$25.00 Wed Lunch _____ \$40.00 Wed Dinner _____ \$65.00 Thurs Banquet _____ \$20.00 Fri Breakfast _____

HOTEL INFORMATION: John Carver Inn, 25 Summer St. Plymouth, MA 02360 1-508-746-7100

Reservation cut-off April 20, 2020. Group: MA UPMA

- Rooms \$129.00 per room/per night, plus taxes (double occupancy). Any additional guest have an additional charge of \$20.00 plus taxes per person per night.
- Standard accommodations to feature two queen beds
- All reservations must be guaranteed with a first night's deposit.
- There is a 7-day cancellation policy for individual room cancellations check-in. Guest deposits will be forfeited in the event of "no shows" and cancellations within 7 days of scheduled arrival.

Make checks payable to: MA UPMA and mail completed registration form and payment to:

Joshua Richard, Secretary/Treasurer, 119 Lake St, Nashua NH 03060

DO NOT USE PENALTY ENVELOPES FOR UPMA BUSINESS

AUCTION MAY 21, 2020 – PLEASE BRING A QUALITY ITEM