



# 4th UPMA National Convention

Aug. 1-7, 2020

## Official Registration Form

Registration also available at [www.unitedpma.org](http://www.unitedpma.org)

Please complete one form per registrant. Photocopy the form for additional registrations.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Title:**

- Postmaster/OIC
- Supervisor
- Manager
- EAS Professional
- Associate
- UPMA Retired
- Spouse
- Guest

First Name (for your badge): \_\_\_\_\_

Post Office You Represent City: \_\_\_\_\_ State: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Cell Phone: \_\_\_\_\_

**Active First-Timer?**

Yes  No

**UPMA Retired First-Timer?**

Yes  No

E-mail: \_\_\_\_\_

### Convention Registration *(only one person per form):*

Please circle the appropriate fee:

**8/2/19-12/31/19**    **1/1/20-2/28/20**    **3/1/20-6/15/20**    **After 6/15/20**

Postmaster/Manager/Supervisor/Associate/OIC/EAS Professional    \$195    \$220    \$245    \$270

Daily registration is available at \$65/day until June 15; \$75/day after that date. Check all that apply:

Sat     Sun     Mon     Wed     Thurs

First-Timer\*—Active and Retired    \$95    \$95    \$95    \$95

UPMA Retired or Guest†    \$171.25    \$190    \$208.75    \$227.50

*(UPMA Retired Luncheon included)*

Auxiliary/Spouse/Postmaster Guest    \$142.50    \$161.25    \$180    198.75

*(Does NOT include UPMA Retired Luncheon)*

Children (17 and under) \$80; includes child's meal at the Grand Banquet.

\*First-timers must pay their registration fee in advance. After attending the convention, they must submit a form to the National Office to be reimbursed.

†UPMA Retired member may have one guest (not an active member) register for the same price.

Grand Banquet: Aug. 6, 2020

### Payment Information

Convention Fee: \$ \_\_\_\_\_

\_\_\_\_\_ Additional tickets for UPMA

Retired Luncheon @ \$25 each \$ \_\_\_\_\_

**Total Payment:** \$ \_\_\_\_\_

Check payable to UPMA

Visa/MasterCard

Card number \_\_\_\_\_

Card security code: \_\_\_\_\_ Expiration date: \_\_\_\_\_

(3- or 4-digit code imprinted on card)

Signature: \_\_\_\_\_

**Mail with full payment to UPMA National Convention Registration, 8 Herbert St., Alexandria, VA 22305-2600.**

### Hotel Reservation

UPMA has a special rate at the convention hotel beginning Aug. 1, 2019. You must call the hotel directly to make a reservation. The National Office will not handle room reservations. **To make a reservation, you must make a deposit to the hotel in the amount of your first night's lodging; this deposit is non-refundable after July 8, 2020.** All room cancellations must be made directly with the hotel. To secure the special UPMA rate, you must identify yourself as part of the UPMA convention. The rate is available only until July 8, 2020, or all rooms in the block are sold, whichever comes first. The group rate is available five days pre- and post convention based on availability.

**Marriott St. Louis Grand**

1-877-303-0104

\$119—single/double/triple/quad

**Be sure to request the UPMA group rate.**

### Registration Cancellation Refund Policy

Requests for cancellation refunds must be made in writing to the UPMA National Office. Requests must be postmarked by June 1, 2020; no refunds after that date. All refunds are subject to a \$30 handling fee.

**Registrations are non-transferable.**

**Questions?  
Call 703-683-9027**

St. Louis Missouri

